

Village of Bayside 9075 N Regent Road Board of Trustees Meeting April 15, 2021 Remote Teleconferencing, 6:00pm

BOARD OF TRUSTEES AGENDA

PLEASE TAKE NOTE: Due to the COVID-19 Pandemic, the Village Board will be meeting via remote teleconferencing at the above noted time and date, at which the following items of business will be discussed and possibly acted upon.

- I. CALL TO ORDER AND ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS AND DELEGATIONS

Open to any citizen who wishes to speak on items not on the agenda. Please note there may be limited discussion on the information received, however, no action will be taken. Please state your name and address for the record.

A. Presentation from Kim Sebastian from Wisconsin DNR regarding the Village of Bayside Tree City USA award.

IV. CONSENT AGENDA

Upon request of any Trustee, any item may be removed from the Consent Agenda for separate consideration.

A. Approval of:

- 1. Board of Trustees meeting minutes, March 18, 2021.
- 2. Summary of Claims for March 13, 2021 through April 8, 2021 in the amount of \$115,650.47.
- 3. Proclamation Recognizing April 11-17, 2021 as National Public Safety Telecommunications Week.
- 4. Proclamation Recognizing May 2-8, 2021 as Municipal Clerks Week.
- **5.** Proclamation Recognizing May 9-15, 2021 as National Police Week.
- Proclamation Recognizing May 16-22, 2021 as National Public Works Week.
- 7. Proclamation Recognizing May 16-22, 2021 as Emergency Medical Services Week.
- **8.** Resolution 21-___, A Resolution of Appreciation for North Shore Health Department Director Ann Christiansen.
- **9.** March 2021 Financial Statement.
- 10. March 2021 Community Impact Report.
- 11. Municipal Maintenance Easement for 845 Glenbrook Rd, 857 Glenbrook Rd, and 700 Laramie Ln.

V. BUSINESS AGENDA

A. COMMITTEE AND COMMISSION REPORTS

1. Finance and Administration Committee

- Discussion/acceptance of Government Finance Officers
 Association Certificate of Achievement for Excellence in Financial Reporting.
- **b.** Discussion/action on March 2021 Administrative Services Report.
- c. Discussion/action on Resolution 21-___, A Resolution to amend the 2021 Budget to reflect changes in revenues and expenditures.
- d. Discussion/action on Ordinance 21-___, An Ordinance to Repeal and Recreate Section 104-4(n) and to Create Section 104-4(o) of the Municipal Code with Regard to Solar Energy Systems.
- e. Discussion/action on We Energies LED Street Light Conversion.

2. Public Works Committee

- **a.** Discussion/action on March 2021 Department of Public Works Report.
- b. Discussion/action on agreement with Clark Dietz, Inc. to complete the WDNR Urban Nonpoint Source Planning grant and update the Stormwater Management Plan.
- **c.** Discussion/action on Resolution 21-___, A Governmental Responsibility Resolution for Runoff Management Grants.
- d. Discussion/update on 2021 capital projects.

3. Public Safety Committee

- **a.** Discussion/action on March 2021 Police Department Report.
- b. Discussion/action on March 2021 Communication Center Report.
- 4. Intergovernmental Cooperation Council
- 5. Board of Zoning Appeals
- 6. Architectural Review Committee

7. Plan Commission

a. Discussion/action on Resolution 21-___, A Resolution Recommending the Adoption of a Public Participation Plan for the Update of the Comprehensive Plan.

8. Library Board

a. Discussion/action on the March 2021 Library Report.

9. North Shore Fire Department

10. Community Development Authority

VI. VILLAGE PRESIDENT'S REPORT

- A. Discussion/action on Village Committee and Commission appointments.
- VII. VILLAGE MANAGER'S REPORT
- VIII. VILLAGE ATTORNEY'S REPORT
- IX. MISCELLANEOUS BUSINESS BY THE TRUSTEES AS MAY PROPERLY BE BROUGHT BEFORE THE BOARD
- X. ADJOURNMENT

Lynn Galyardt, Administrative Services Director

The Board of Trustees will utilize Zoom videoconferencing software for this meeting. To join the Zoom meeting using a computer or tablet, visit

https://us02web.zoom.us/j/89683781524?pwd=ZIJJSU15NGZjNE01d09kcFINYzhPQT09; Meeting ID: 896 8378 1524; Passcode: 560884; 1-312-626-6799. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services.

Contact Village Hall at 414-206-3915. It is possible that members of and possibly a quorum of members of other Boards, Commissions, or Committees of the Village may be in attendance in the above stated meeting to gather information; no action will be taken by any other Boards, Commissions, or Committees of the Village except by the Board, Commission, or Committee noticed above. Agendas and minutes are available on the Village website (www.baysidewi.gov)



Village of Bayside 9075 N Regent Road Board of Trustees Meeting April 15, 2021 Remote Teleconferencing, 6:00pm

BOARD OF TRUSTEES SUPPLEMENTAL AGENDA NOTES

- CALL TO ORDER AND ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS AND DELEGATIONS
 - A. Presentation from Kim Sebastian from Wisconsin DNR regarding the Village of Bayside Tree City USA award.

Kim Sebastian from the Wisconsin DNR has been invited to appear before the Village Board to provide information regarding the Tree City USA award and the Arbor Day Foundation.

IV. CONSENT AGENDA

- A. Approval of:
 - 1. Board of Trustees meeting minutes, March 18, 2021.
 - 2. Summary of Claims for March 13, 2021 through April 8, 2021 in the amount of \$115.650.47.
 - 3. Proclamation Recognizing April 11-17, 2021 as National Public Safety Telecommunications Week.
 - 4. Proclamation Recognizing May 2-8, 2021 as Municipal Clerks Week.
 - 5. Proclamation Recognizing May 9-15, 2021 as National Police Week.
 - 6. Proclamation Recognizing May 16-22, 2021 as National Public Works Week.
 - 7. Proclamation Recognizing May 16-22, 2021 as Emergency Medical Services Week.

Various proclamations are included in the packet. The Village would like to recognize and show their appreciation for its employees, especially after enduring a difficult 2020. **Approval is recommended.**

8. Resolution 21-___, A Resolution of Appreciation for North Shore Health Department Director Ann Christiansen.

Ann Christiansen, MPH, Director/Health Officer for the North Shore Health Department will be leaving her position effective April 16, 2021. She has served as the Director/Health Officer for the previous six years. In her role, she has expanded the health department's programs and services to include work addressing older adults falls, substance abuse and drug overdose fatalities, prohibiting electronic cigarettes in indoor public places, and advocating for the first smoke-free beach in Wisconsin. Over the last year, she has led the COVID-19 response in the North Shore, including serving as a Duty Officer for the Milwaukee County Unified Emergency Operations Collaborative for COVID-19. Approval is recommended.

March 2021 Financial Statement.

Included in the packet is the March 2021 Financial Statement. Revenues and expenditures are

on track. Acceptance is recommended.

10. March 2021 Community Impact Report.

Included in the packet is the March 2021 Community Impact Report. Of significant note, myBlue contacts are up 107% year-to-date. **Acceptance is recommended.**

11. Municipal Maintenance Easement for 845 Glenbrook Rd, 857 Glenbrook Rd, and 700 Laramie Ln.

Attached are the municipal maintenance easement for the three properties that the Village will be conducting stormwater management projects on in 2021. The Village Board has awarded the stormwater management contracts. Village staff has met with the residents regarding expectations and all parties are in agreement. These are the final documents for consideration. **Approval is recommended.**

V. BUSINESS AGENDA

- A. COMMITTEE AND COMMISSION REPORTS
 - 1. Finance and Administration Committee
 - a. Discussion/acceptance of Government Finance Officers
 Association Certificate of Achievement for Excellence in Financial Reporting.

This marks the tenth year that the Village has been awarded the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting. **Acceptance is recommended.**

b. Discussion/action on March 2021 Administrative Services Report.

Included in the packet is the March 2021 Administrative Services Report. Of significant note, the CVMIC Workers Comp audit was completed and submitted. **Approval is recommended.**

c. Discussion/action on Resolution 21-___, A Resolution to amend the 2021 Budget to reflect changes in revenues and expenditures.

Changes in revenues and expenditures result from the NextGen 911 project. The Village must pay the vendor prior to receiving the grant reimbursement. The project has been previously approved. **Approval is recommended.**

d. Discussion/action on Ordinance 21-___, An Ordinance to Repeal and Recreate Section 104-4(n) and to Create Section 104-4(o) of the Municipal Code with Regard to Solar Energy Systems.

Currently the Village code outlines regulations related to solar within parks only. Currently there are no regulations with regard to solar projects in residential districts. This ordinance outlines solar requirements for placement in residential districts. It balances the requirements in state law and the Village's limited ability to provide oversight. The ordinance is based on several model ordinances and best practices throughout the state and country. **Approval is recommended.**

e. Discussion/action on We Energies LED Street Light Conversion.

This project will convert all Village street lights to LED lights. The Village will save \$150 a month, with a 23-month payback. **Approval is recommended.**

2. Public Works Committee

 Discussion/action on March 2021 Department of Public Works Report.

Included in the packet is the March 2021 Department of Public Works Report. Of significant note, 96 trees have been removed in the month of March which is a 22% increased year-to-date over last year at this time. **Approval is recommended.**

 Discussion/action on agreement with Clark Dietz, Inc. to complete the WDNR Urban Nonpoint Source Planning grant and update the Stormwater Management Plan.

The Village is required to update its stormwater management plan as part of its MS4 permit with the Wisconsin DNR. The plan was last updated in 2009. Updating the plan was delayed to allow us to apply for the 50% matching grant. The Village went through a proposal request process, conducted interviews with multiple firms and is recommending Clark Dietz, Inc. to complete the WDNR Urban Nonpoint Source Planning grant and update the Stormwater Management Plan.

Clark Dietz, Inc. has completed several plans in the North Shore and are the most cost-effective option. Although the Village would be awarding the contract now, work will not start until 2022 due to DNR requirements. While the proposal is for \$51,300, it is anticipated a 50% payment from the grant will be received. The expected total to be roughly \$40,000 so the project will be under budget. **Approval is recommended.**

c. Discussion/action on Resolution 21-___, A Governmental Responsibility Resolution for Runoff Management Grants.

The Village Board is required to pass a resolution to submit the grant for the stormwater management plan update. **Approval is recommended.**

d. Discussion/update on 2021 capital projects.

The lift stations at Hermitage Rd. and Bay Point Rd. are primarily finished with construction. The contractor is currently working on internal controls and anticipate completion in late spring.

Staff held a public meeting for the 2021 road project. Four residents were in attendance. Seven of 35 residents have paid for culverts to be replaced.

3. Public Safety Committee

a. Discussion/action on March 2021 Police Department Report.

Included in the packet is the March 2021 Police Department Report. Of significant note, code enforcements are up 92% year-to-date and ordinance violations are up 144% year-to-date.

Approval is recommended.

b. Discussion/action on March 2021 Communication Center Report.

Included in the packet is the March 2021 Communication Center Report. Of significant note, BCC received a SMART board through a grant submission that will be utilized for training in the Center. **Approval is recommended.**

- Intergovernmental Cooperation Council No report.
- 5. Board of Zoning Appeals No report.
- 6. Architectural Review Committee No report.
- 7. Plan Commission
 - Discussion/action on Resolution 21-___, A Resolution
 Recommending the Adoption of a Public Participation Plan for the Update of the Comprehensive Plan.

The Village has retained Vandewalle and Associates to assist in this process. The Comprehensive Plan is a document that is statutorily required. It was previously prepared around 2008-2010. In the mid-2000's, the State began to require municipalities to update their Comprehensive Plan every 10 years to look at the future of the community. We are at a time where we need to refresh our plan and although many parts may stay the same, this ties into the community conversation we have had for the past few years regarding the area at Port Washington Road and Brown Deer Road.

Vandewalle and Associates has been retained to help facilitate the public conversation regarding this area, as well as, complete chapters of the Comprehensive Plan associated with that area. There will be two virtual public meetings, one on April 21 and another in September. There will be an opportunity for people to comment at each of the public meetings. **Approval is recommended.**

- 8. Library Board
 - a. Discussion/action on the March 2021 Library Report.

Included in the packet is the March 2021 Library Report. Approval is recommended.

- 9. North Shore Fire Department No report.
- 10. Community Development Authority No report.

VI. VILLAGE PRESIDENT'S REPORT

A. Discussion/action on Village committee and commission appointments.

Each April, the Village President submits to the Village Board a slate of nominees for the respective Village Committee and Commissions for approval. **Approval is recommended.**

- VII. VILLAGE MANAGER'S REPORT
- VIII. VILLAGE ATTORNEY'S REPORT
- IX. MISCELLANEOUS BUSINESS BY THE TRUSTEES AS MAY PROPERLY BE BROUGHT BEFORE THE BOARD

X. ADJOURNMENT

For more information, contact: Lauren Weyers arborday.org



FOR IMMEDIATE RELEASE:

Arbor Day Foundation Names Bayside Tree City USA®

Lincoln, Neb. (March 5, 2021) Bayside, Wisconsin, was named a 2020 Tree City USA® by the Arbor Day Foundation in honor of its commitment to effective urban forest management.

Bayside achieved Tree City USA recognition by meeting the program's four requirements: a tree board or department, a tree care ordinance, an annual community forestry budget of at least \$2 per capita and an Arbor Day observance and proclamation.

"Tree City USA communities see the impact an urban forest has in a community first hand," said Dan Lambe, president of the Arbor Day Foundation. "The trees being planted and cared for by Bayside are ensuring that generations to come will enjoy to a better quality of life. Additionally, participation in this program brings residents together and creates a sense of civic pride, whether it's through volunteer engagement or public education."

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, energy use, and protection from extreme heat and flooding. The Arbor Day Foundation recently launched the *Time for Trees* initiative to address these issues, with unprecedented goals of planting 100 million trees in forests and communities and inspiring 5 million tree planters by 2022. With Tree City USA recognition, Bayside has demonstrated a commitment to effective urban forest management and doing its part to help address these challenges for Bayside residents now and in the future.

More information on the program is available at arborday.org/TreeCityUSA.

About the Arbor Day Foundation: The Arbor Day Foundation is a million member nonprofit conservation and education organization with the mission to inspire people to plant, nurture, and celebrate trees. More information is available at arborday.org.



Village of Bayside 9075 N Regent Road Board of Trustees Meeting Minutes March 18, 2021

I. CALL TO ORDER AND ROLL CALL

President Walny called the meeting to order at 6:00pm via remote teleconferencing.

ROLL CALL

President: Trustees: Eido Walny

Mike Barth

Darren Fisher Joshua Roling Bob Rudman Margaret Zitzer

Also Present:

Village Manager Andy Pederson

Police Chief Doug Larsson Village Attorney Chris Jaekels

Administrative Services Director Lynn Galyardt Assistant to the Village Manager Leah Hofer Communications Center Director Liane Scharnott

There were ten people in the audience.

II. PLEDGE OF ALLEGIANCE

III. CITIZENS AND DELEGATIONS

A. Presentation by Dr. Greg Kabara regarding the Nicolet High School Operational Referendum on April 6, 2021.

Manager Pederson introduced Dr. Greg Kabara, Nicolet High School Superintendent, who provided information regarding the Nicolet High School Operational Referendum which will be voted on at the April 6, 2021 Spring Election.

IV. CONSENT AGENDA

Upon request of any Trustee, any item may be removed from the Consent Agenda for separate consideration.

A. Approval of:

- 1. Board of Trustees meeting minutes, February 18, 2021.
- 2. Summary of Claims for February 13, 2021 through March 12, 2021 in the amount of \$474,634.33.
- 3. Memorandum of Understanding between Bayside Police Department and Milwaukee Area Investigative Team.
- 4. Resolution 21-____, A Resolution Authorizing the Village of Bayside to File the Federal Railroad Administration Quiet Zone Affirmation Letter.
- Repair/raze order for 1219 E. Hermitage Road.

Motion by Trustee Zitzer, seconded by Trustee Fisher, to approve the Board of Trustees meeting minutes, February 18, 2021; Summary of Claims for February 13, 2021 through March 12, 2021 in the amount of \$474,634.33; Memorandum of Understanding between Bayside Police Department and Milwaukee

Area Investigative Team; Resolution 21-14, A Resolution Authorizing the Village of Bayside to File the Federal Railroad Administration Quiet Zone Affirmation Letter; and repair/raze order for 1219 E. Hermitage Road. Motion carried unanimously by roll call vote.

B. Acceptance of:

- 1. February 2021 Financial Statement.
- 2. February 2021 Community Impact Report.

Motion by Trustee Barth, seconded by Trustee Zitzer, to accept the February 2021 Financial Statement and February 2021 Community Impact Report. Motion carried unanimously.

V. BUSINESS AGENDA

A. COMMITTEE AND COMMISSION REPORTS

- 1. Finance and Administration Committee
 - Discussion/action on Resolution 21-____, A Resolution Awarding the Sale of \$3,345,000 General Obligation Corporate Purpose Bonds, Series 2021A.

Manager Pederson stated the Village's financial strategy has been to borrow in multi-year increments for capital infrastructure projects to reduce issuance costs. The Village's financial advisor, Ehlers, Inc. has structured the existing and proposed new debt issuances to avoid fluctuations in the annual debt payments moving forward. The second bond refunding addresses the 2014 borrowing for street improvements, stormwater management projects, and sanitary sewer funding. Due to the fact that the bonds are not callable until December 2022, the Village is pursuing a taxable general obligation refunding of these bonds. The amounts of the bonds were reduced at the time of sale, the Series 2021 A bonds were reduced from \$3,345,000 to \$3,160,000 and the Series 2021 B bonds were reduced from \$3,590,000 to \$3,490,000. The net savings is a total of \$408,845.50.

Motion by Trustee Rudman, seconded by Trustee Zitzer, to approve Resolution 21-15, A Resolution Awarding the Sale of \$3,160,000 General Obligation Corporate Purpose Bonds, Series 2021 A. Motion carried unanimously by roll call vote.

b. Discussion/action on Resolution 21-____, A Resolution Authorizing the Issuance and Sale of \$3,590,000 Taxable General Obligation Refunding Bonds, Series 2021B.

Motion by Trustee Rudman, seconded by Trustee Zitzer, to approve Resolution 21-16, A Resolution Authorizing the Issuance and Sale of \$3,490,000 Taxable General Obligation Refunding Bonds, Series 2021B. Motion carried unanimously by roll call vote.

c. Discussion/action on Resolution 21-____, A Resolution Authorizing the Partial Redemption of Special Assessment B Bonds, Series 2013A Dated May 16, 2013 and Special Assessment B Bonds, Series 2015A Dated May 7, 2015.

Trustee Barth stated this Resolution authorizes the partial redemption of B Bonds for the properties that have prepaid their special assessments. There is \$15,000 to be paid off for 2013 B Bonds and \$75,000 to be paid off for the 2015 B Bonds.

Motion by Trustee Zitzer, seconded by Trustee Fisher, to approve Resolution 21-17, A Resolution Authorizing the Partial Redemption of Special Assessment B Bonds, Series 2013A Dated May 16, 2013

and Special Assessment B Bonds, Series 2015A Dated May 7, 2015. Motion carried unanimously by roll call vote.

d. Discussion/update on Village Investment portfolio by BMO Global Asset Management.

Joseph Olson, the BMO Director of Client Relationship Management and Village account manager, provided an update on the Village's investment portfolio.

e. Discussion/action on February 2021 Administrative Services Report.

Director Galyardt provided an overview of the February 2021 Administrative Services Report stating the 2021 Spring Primary was held with a total of 548 voters, which is a 15.46% voter turnout and noted 20% of registered voters have been mailed an absentee ballot for the April 6 Spring Election. Delinquent property tax notices were sent out to 41 property owners.

Motion by Trustee Fisher, seconded by Trustee Roling, to accept February 2021 Administrative Services Report. Motion carried unanimously.

f. Discussion/action on Ellsworth Park Brick Donation Program.

Trustee Barth stated the Ellsworth Park Brick Donation Program will assist in raising money for the new playground equipment at Ellsworth Park. Manager Pederson indicated the program had been previously conducted.

Motion by Trustee Zitzer, seconded by Trustee Roling, to approve Ellsworth Park Brick Donation Program. Motion carried unanimously.

2. Public Works Committee

a. Discussion/action on February 2021 Department of Public Works Report.

Manager Pederson provided an overview of the February 2021 Department of Public Works Report stating the department had built an apparatus to apply salt brine to assist in pre-salting and tested it on some Village streets prior to the last snow fall. The crew also moved approximately 75 truckloads of snow to better prepare for possible flooding.

Motion by Trustee Barth, seconded by Trustee Zitzer, to accept February 2021 Department of Public Works Report. Motion carried unanimously.

b. Discussion/action on contract award for the 2021 Street Improvement Program.

Manager Pederson stated that bids were accepted to resurface Fairy Chasm Road and noted the Department of Public Works will be completing the storm water management portion of the project. The 2021 Street Improvement Program was budgeted at \$220,050 and the lowest bidder was Payne & Dolan, Inc., with a bid amount of \$195,495. It was noted the public meeting will be held on March 25 at 6:00 pm

Motion by Trustee Barth, seconded by Trustee Roling, to approve the contract award to Payne & Dolan, Inc., in the amount of \$195,495 for the 2021 Street Improvement Program. Motion carried unanimously.

c. Discussion/action on contract award for the 2021 Sanitary and Storm Sewer Rehabilitation Project.

Manager Pederson stated the Village will be using a cured-in-place pipe (CIPP) to repair the existing pipelines noting the 2021 Sanitary and Storm Sewer Rehabilitation Project was budgeted at \$290,940. The lowest bidder was Visu-Sewer, Inc., which came in with a bid amount of \$263,451.

Motion by Trustee Zitzer, seconded by Trustee Rudman, to approve the contract award to Visu-Sewer, Inc., in the amount of \$263,451 for the 2021 Sanitary and Storm Sewer Rehabilitation Project. Motion carried unanimously.

d. Discussion/action on contract award for the Storm Sewer Rehabilitation Project at Glenbrook Road and Laramie Ravine outfall.

Manager Pederson stated the Storm Sewer Rehabilitation Project at Glenbrook Road and Laramie Ravine outfall was budgeted at \$79,180. The lowest bidder was Buteyn-Peterson Construction Company with a bid amount of \$81,575.

Motion by Trustee Zitzer, seconded by Trustee Roling, to approve the contract award to Buteyn-Peterson Construction Company in the amount of \$81,575 for the Storm Sewer Rehabilitation Project at Glenbrook Road and Laramie Ravine outfall. Motion carried unanimously.

3. Public Safety Committee

a. Discussion/action on February 2021 Police Department Report.

Chief Larsson provided an overview of the February 2021 Police Department Report noting the department's long term commitment to training continues. The Lieutenants were among the first of Bayside officers to attend a series of ongoing training workshops on using de-escalation tactics when confronted with violent or agaressive behavior.

Motion by Trustee Fisher, seconded by Trustee Barth, to accept February 2021 Police Department Report. Motion carried unanimously.

b. Discussion/action on February 2021 Communication Center Report.

Director Scharnott provided an overview of the February 2021 Communication Center Report noting the Center is taking an active approach on training for 2021 and calls had increased this year, however police calls had decreased. Director Scharnott will be attending the Executive Leadership Conference through the National Center for Missing and Exploited Children.

Motion by Trustee Roling, seconded by Trustee Barth, to accept February 2021 Communication Center Report. Motion carried unanimously.

- Intergovernmental Cooperation Council No report.
- 5. Board of Zoning Appeals
 - a. Discussion/action on the request for a special exception by White Oaks Apartments, LLC, for the property located at 9009 N White Oak Lane, to build a 3-story apartment, contrary to Section 125-98(e)8.

Manager Pederson stated the building under consideration had a fire in 2019, and this proposal is to rebuild the structure. The Board of Zoning Appeals had unanimously recommended approval for the request for a special exception.

Motion by Trustee Barth, seconded by Trustee Zitzer, to approve the request for a special exception

by White Oaks Apartments, LLC, for the property located at 9009 N White Oak Lane, to build a 3-story apartment, contrary to Section 125-98(e)8.

6. Architectural Review Committee – No report.

7. Plan Commission

a. Discussion/action on proposed Seventh Amendment to 1978 Development Agreement between the Village and Bayside Woods Company Partnership regarding White Oaks Apartment, to construct a replacement apartment building at 9009 N White Oak Lane.

Manager Pederson stated that the proposal for White Oaks Apartment has gone before the Architectural Review Committee, the Board of Zoning Appeals, and the Plan Commission. There have been two public hearings with no public comment from the community.

Motion by Trustee Barth, seconded by Trustee Rudman, to approve the Seventh Amendment to the 1978 Development Agreement between the Village and Bayside Woods Company Partnership regarding White Oaks Apartment, to construct a replacement apartment building at 9009 N White Oak Lane. Motion carried unanimously.

8. Library Board

a. Discussion/action on the February 2021 Library Report.

Trustee Zitzer provided an overview of the February 2021 Library Report noting the Library had reopened on February 8, there had been a donation to allow for the purchase of two new AWE early literacy computer stations and the Board had requested the Fiscal Agent invoice the communities monthly versus quarterly.

Motion by Trustee Barth, seconded by Trustee Rudman, to accept the February 2021 Library Report. Motion carried unanimously.

- North Shore Fire Department-No report.
- 10. Community Development Authority-No report.
- VI. VILLAGE PRESIDENT'S REPORT- No report.

VII. VILLAGE MANAGER'S REPORT

Manager Pederson provided an update on the COVID-19 pandemic metrics noting that 38% of the Bayside community had received at least one dose of the vaccine.

A. Discussion/update on 2021 Community Events Calendar.

Manager Pederson stated planning for the upcoming 2021 community events has started noting the first event is the April 17 Clean Up Day. Goodwill and Verlo are not able to attend the event. The Department of Public Works employees that have been vaccinated will assist residents in unloading.

The Village is working to plan the annual picnic and 5k, coordinating the event around other conflicts, such as Summerfest.

VIII. VILLAGE ATTORNEY'S REPORT- No report.

IX. MISCELLANEOUS BUSINESS BY THE TRUSTEES AS MAY PROPERLY BE BROUGHT BEFORE THE BOARD

X. MOTION TO ADJOURN TO CLOSED SESSION

A. Pursuant to Section 19.85 (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons allow a Closed Session, (Lease/Conditional Use Permit Agreements).

Motion by Trustee Zitzer, seconded by Trustee Fisher, to adjourn to closed session at 7:30pm pursuant to Section 19.85 (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons allow a Closed Session, (Lease/Conditional Use Permit Agreements). Motion carried unanimously by roll call vote.

XI. MOTION TO RECONVENE IN OPEN SESSION Pursuant to Section 19.85 (2)

Motion by Trustee Zitzer, seconded by Trustee Barth, to reconvene in open session at 8:17pm pursuant to Section 19.85(2). Motion carried unanimously.

A. Action on items in closed session.

Motion by Trustee Barth, seconded by Trustee Zitzer, to approve the cellular tower lease agreement between the Village of Bayside and Cellco Partnership, doing business as Verizon Wireless, subject to final review by the Village Attorney and executed by the Village President. Motion carried unanimously.

XII. ADJOURNMENT

Motion by Trustee Fisher, seconded by Trustee Rudman, to adjourn the meeting at 8:18pm. Motion carried unanimously.

Respectfully submitted,

Lynn Galyardt, Administrative Services Director

SUMMARY OF CLAIMS

March 13, 2021 through April 8, 2021

March 19, 2021

\$101,138.65

March 26, 2021

\$14,511.82

TOTAL

\$115,650.47

VILLAGE OF BAYSIDE

Check Register Check Issue Dates: 3/19/2021 - 3/19/2021

Page: 1 Apr 08, 2021 07:57AM

Report Criteria:

Report type: Summary Check, Check number:

| Check Issue Date | Check Number | Payee | Amount |
|------------------|--------------|--------------------------------|------------|
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| 03/19/2021 | 36800 | AMAZON/SYNCB | 604.61 |
| 03/19/2021 | 36801 | AT&T | 1,260.67 |
| 03/19/2021 | 36802 | Brotzman, Cynthia | 100.00 |
| 03/19/2021 | 36803 | Energenecs | 66,400.00 |
| 03/19/2021 | 36804 | Heavy Duty Radiator Repair Inc | 465.00 |
| 03/19/2021 | 36805 | HERBST OIL | 4,289.86 |
| 03/19/2021 | 36806 | HUMPHREY SERVICE PARTS INC | 164.49 |
| 03/19/2021 | 36807 | KAPUR & ASSOCIATES | 292.00 |
| 03/19/2021 | 36808 | NORTH SHORE BANK | 788.95 |
| 03/19/2021 | 36809 | Penworthy Company LLC | 123.08 |
| 03/19/2021 | 36810 | POMP'S TIRE SERVICE INC | 3,620.72 |
| 03/19/2021 | 36811 | PREMIUM WATERS INC. | 57.90 |
| 03/19/2021 | 36812 | SAFEBUILT, LLC Lockbox #88135 | 2,992.99 |
| 03/19/2021 | 36813 | STREICHER'S | 264.00 |
| 03/19/2021 | 36814 | WAUKESHA COUNTY SHERIFF | 310.00 |
| 03/19/2021 | 36816 | WE ENERGIES - | 34.13 |
| 03/19/2021 | 36817 | WIL-surge Electric Inc | 14,250.00 |
| 03/19/2021 | 36818 | BIBLIOTHECA LLC | 2,096.00 |
| 03/19/2021 | 36819 | DELTA DENTAL | 133.20 |
| 03/19/2021 | 36820 | GOETSCH, LINDA | 1,621.00 |
| 03/19/2021 | 999997490 | CARTER, JULIE | 725.23 |
| Grand Totals | 5: | | 101,138.65 |

VILLAGE OF BAYSIDE

Check Register Check Issue Dates: 3/26/2021 - 3/26/2021

Page: 1 Mar 25, 2021 03:30PM

Report Criteria:

Report type: Summary [Report].Amount = {>} 0 (

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| 03/26/2021 | 36823 | AMAZON/SYNCB | 239.74 |
| 03/26/2021 | 36824 | AT&T MOBILITY | 10.25 |
| 03/26/2021 | 36825 | BEAR GRAPHICS | 238.42 |
| 03/26/2021 | 36826 | BOND TRUST SERVICES | 400.00 |
| 03/26/2021 | 36827 | CRYSTAL AUTO BODY | 2,552.77 |
| 03/26/2021 | 36828 | DAVIS & KUELTHAU S.C. | 7,039,.46 |
| 03/26/2021 | 36829 | Goode, Samuel | 174.56 |
| 03/26/2021 | 36830 | HUMPHREY SERVICE PARTS INC | 48.67 |
| 03/26/2021 | 36831 | UNEMPLOYMENT INSURANCE | 643.33 |
| 03/26/2021 | 36832 | WE ENERGIES - | 3,164.62 |
| Grand Totals | :: | | 14,511.82 |

A Proclamation Recognizing April 11-17, 2021 as National Public Safety Telecommunications Week

WHEREAS, emergencies can occur at any time that require police, fire, or emergency medical services; and

WHEREAS, when an emergency occurs, the prompt response of police officers, public works, firefighters, and paramedics is critical to the protection of life and preservation of property; and

WHEREAS, the safety of our officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who contact the Bayside Communications Center; and,

WHEREAS, public safety telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, public safety telecommunicators are the single vital link for our police officers, firefighters, and emergency medical personnel by monitoring their activities by radio, providing them information and ensuring their safety; and,

WHEREAS, Bayside Communications Center telecommunicators have contributed substantially to the apprehension of criminals, the suppression of fires and treatment of patients; and,

WHEREAS, each telecommunicator has exhibited compassion, understanding and professionalism during the performance of his or her job in the past year;

NOW, THEREFORE, I, Eido Walny, Village President do hereby proclaim the week of April 11-17, 2021 as:

NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK

throughout the Village of Bayside in honor of the men and women whose diligence and professionalism keep our village and citizens safe, and urge all citizens along with all agencies and organizations to dully note this occasion.

| Eido M | . Walny, V | illage Pr | esident | |
|--------|------------|-----------|---------|--|
| | | | | |
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A Proclamation Recognizing May 2-8, 2021 as Municipal Clerks Week

WHEREAS, The Municipal Clerk is a time honored and vital part of local government throughout the world; and

WHEREAS, The Municipal Clerk is the oldest among public servants; and

WHEREAS, The Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels; and

WHEREAS, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

WHEREAS, Municipal Clerks serve as the information center on functions of local government and community; and

WHEREAS, Municipal Clerks continually strive to improve the administration of local government through participation in education programs, seminars, workshops and the annual meetings of their state, county and international professional organizations; and

WHEREAS, the Village wishes to recognize the accomplishments and service of Lynn Galyardt in administering elections, financial management, building permits, community event coordination, Board of Review and property tax payment collection, personnel administration, and agenda and minute management;

THEREFORE, BE IT RESOLVED, that Eido M. Walny, Village President, and the Village Board of Trustees do hereby proclaim the week of May 2–8, 2021 as:

MUNICIPAL CLERKS WEEK

throughout the Village of Bayside and further extend appreciation to our Municipal Clerk, Lynn Galyardt, and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

A Proclamation Recognizing May 9 - May 15 as National Police Week

WHEREAS law enforcement officers play an essential role in safeguarding the rights and freedoms in Bayside and throughout the nation which have been guaranteed by the Constitution to every American citizen; and

WHEREAS it is important to know and understand now, and more than ever before, the problems, duties, and responsibilities of police departments and their members who serve the people by safeguarding life and property; and

WHEREAS there are more nearly 900,000 law enforcement officers serving in communities across the United States, including the 14 dedicated members of the Bayside Police Department; and

WHEREAS, since the first recorded death in 1791, there have been 24,833 law enforcement officers in the United States who made the ultimate sacrifice and were killed in the line duty, including 297 members of the Wisconsin law enforcement community; and

WHEREAS there have been 59,534 assaults against law enforcement officers in 2020, resulting in 17,588 injuries; and

WHEREAS 2020 was one of the deadliest years for law enforcement officer in history; 264 officers died in the line of duty, including one police officer from Wisconsin; and

WHEREAS the Bayside Police Department is dedicated to the safety and protection of all residents and visitors; and

WHEREAS May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

THEREFORE, BE IT RESOLVED, that, I, Eido Walny, Village President, and the Village Board of Trustees do hereby proclaim the week of May 9 - 15, 2021 as:

NATIONAL POLICE WEEK

throughout the Village of Bayside and publicly salute the service of law enforcement officers in its Bayside and in communities across the nation.

| VILLA | GE OF B | AYSIDE | | | |
|--------|------------|-------------|--------|-------------|--------|
| Eido M | . Walny, V | Village Pre | sident | | |
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A Proclamation Recognizing May 16-22, 2021 as National Public Works Week

WHEREAS, public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the residents of Bayside; and

WHEREAS, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals who are responsible for rebuilding, improving, and protecting the Village's roadways, sanitary sewer, stormwater; public buildings, and other structures and facilities essential for our residents; and

WHEREAS, it is in the public interest for residents, civic leaders, and children to gain knowledge of and to maintain a continued interest and understanding of the importance of public works and public works programs in the community; and

WHEREAS, National Public Works Week has been celebrated since 1960; and

WHEREAS, the Village public works crew performs stormwater management, maintains the sanitary sewer system, cares for forestry, landscaping, and facilities, plows the streets, and collects garbage, recycling, yard waste, and loose leaves;

THEREFORE, BE IT RESOLVED, that Eido Walny, Village President, and the Village Board of Trustees do hereby proclaim the week of May 19 - 22, 2021 as:

NATIONAL PUBLIC WORKS WEEK

throughout the Village of Bayside and further extend appreciation to our Public Works Department for their dedication in maintaining critical pieces of infrastructure, providing key services, and ensuring a high quality of life.

| VILLAGI | OF BAYS | IDE | |
|-----------|---------------------------------------|----------------------------|---------|
| Eido M. V | Valny, Villaş | ge President | |
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| - | lalyardt, Ad Illage Clerk | ministrative /Treasurer | Service |

A Proclamation Recognizing May 16-22, 2021 as Emergency Medical Services Week

WHEREAS, emergency medical services provides a vital public service and delivers important health care in the out-of-hospital setting; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out-of-hospital care, including preventive medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system serving our community consists of North Shore Fire/Rescue paramedics and firefighters; Bayside Communications Center dispatchers; Milwaukee County Office of Emergency Management EMS communicators, instructors, administrators, medical director and quality assurance specialists; emergency nurses, emergency physicians and private ambulance providers; and

WHEREAS, the members of emergency medical services teams engage in hundreds of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week

THEREFORE, BE IT RESOLVED, that Eido M. Walny, Village President, and the Village Board of Trustees do hereby proclaim the week of May 16-22, 2021 as:

EMERGENCY MEDICAL SERVICES WEEK

and an assurance madel anter to above their annualistics to those in through the en need.

| mergency medical services profession for taking | A A |
|---|--|
| | VILLAGE OF BAYSIDE |
| | Eido M. Walny, Village President |
| | Lynn A. Galyardt, Administrative Services Director/Village Clerk/Treasurer |

RESOLUTION NO: 21-___

A Resolution of Appreciation for Ann Christiansen

WHEREAS, Ann Christiansen has been an invaluable to the North Shore Health Department as its Health Director/Health Officer since February 2015, where she expanded the Health Department's programs and services to include work addressing older adults falls, substance abuse and drug overdose fatalities, prohibiting electronic cigarettes in indoor public places, and advocating for the first smoke-free beach in Wisconsin; and

WHEREAS, Ann worked to get the North Shore Health Department in position to apply for accreditation as a Level III Health Department, and linked both North Shore Health Department locations with a one-drive, unified email system and SharePoint for easer communication; and

WHEREAS, Ann helped create a unified health ordinance, which has been adopted by all seven (7) communities of the North Shore Community, and helped start local overdose review meetings to tackle overdose in the communities; and

WHEREAS, Ann led the COVID-19 response in the North Shore, including serving as a Duty Officer for the Milwaukee County Unified Emergency Operations Collaborative for COVID-19; and

WHEREAS, Ann's wealth of knowledge has made her a vital resource to the North Shore Communities, and these years of service have been marked by exemplary dedication to the best interests of the North Shore communities for the health and safety of our citizens; and

WHEREAS, Ann's colleagues will miss her hard work and leadership on behalf of the North Shore Health Department, but will *really* miss her ability to maintain a sense of humor during an international crisis, her smile, and that she is always there for her staff, and always willing to advocate for them that so often raised others' spirits.

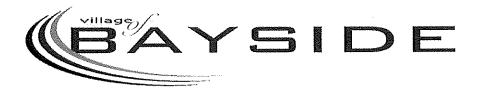
NOW, THEREFORE, BE IT RESOLVED, by the Village of Bayside, Village of Brown Deer, City of Glendale, Village of Fox Point, Village of River Hills, Village of Shorewood, and Village of Whitefish Bay, proclaim their appreciation and publicly congratulate Ann Christiansen on for her professional and personal dedication to the North Shore Communities; and

BE IT FURTHER RESOLVED, that this Resolution be presented to Ann to serve as a reminder that although she will no longer be employed with the North Shore Health Department,

she will always be remembered as a kind, considerate and loyal individual dedicated to her position and the communities that she served.

PASSED AND ADOPTED by the Village Board of the Village of Bayside this fifteenth day of April, 2021.

| VILI | LAGE OF BAYSIDE |
|------|--------------------------|
| | M. Walny ge President |
| • | n Galyardt |



MARCH 2021 FINANCIAL STATEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | % |
|----------|-------------------------------|---------------|--------------|--------------|--------------|-------|
| | TAXES | | | | | |
| | | | | | | |
| 10-41100 | PROPERTY TAXES | .00. | 2,182,562.40 | 3,226,561.00 | 1,043,998.60 | 67.6 |
| 10-41300 | INTEREST ON DELINQUENT TAXES | 1,887.65 | 3,214.04 | 12,000.00 | 8,785.96 | 26.8 |
| 10-41500 | PAYMENT IN LIEU OF TAXES | .00. | 14,172.94 | 46,533.00 | 32,360.06 | 30.5 |
| | TOTAL TAXES | 1,887.65 | 2,199,949.38 | 3,285,094.00 | 1,085,144.62 | 67.0 |
| | INTERGOVERNMENTAL | | | | | |
| 10-43210 | COMMUNITY DEVELOPMENT BLOC | .00 | .00. | 5,598,00 | 5,598.00 | .0 |
| | PUBLIC SAFETY COMMUNICATION | .00 | 97,488.00 | 97,488.00 | .00. | 100.0 |
| | NORTH SHORE LIBRARY REVENUE | .00 | .00. | 19,521,00 | 19,521.00 | .0 |
| | STATE SHARED REVENUES | .00 | .00. | 60,296,00 | 60,296.00 | .0 |
| | VIDEO SERVICE PROVIDER AID | .00 | .00 | 7,330.00 | 7,330.00 | .0 |
| 10-43510 | RECYCLING GRANT | .00 | .00. | 25,676.00 | 25,676,00 | .0 |
| 10-43530 | EXEMPT COMPUTER AID | .00 | .00. | 15,160.00 | 15,160,00 | .0 |
| 10-43535 | PERSONAL PROPERTY AID | .00 | .00. | 1,737.00 | 1,737.00 | .0 |
| 10-43540 | STATE TRANSPORTATION AIDS | .00 | 69,336.71 | 412,020.00 | 342,683.29 | 16,8 |
| 10-43545 | ST 32 HIGHWAY AIDS | .00. | 4,246.23 | 16,954.00 | 12,707.77 | 25.1 |
| 10-43555 | INTERGOVERNMENTAL GRANT | .00 | .00 | 10,000.00 | 10,000,00 | .0 |
| 10-43600 | EXPENDITURE RESTRAINT | .00. | .00. | 78,900.00 | 78,900.00 | 0. |
| | TOTAL INTERGOVERNMENTAL | .00 | 171,070.94 | 750,680.00 | 579,609.06 | 22,8 |
| | LICENSES & PERMITS | | | | | |
| 10-44100 | OPERATORS LICENSE | 165.00 | 165.00 | 1,000.00 | 835.00 | 16.5 |
| 10-44120 | | 2,500.00 | 2,500.00 | 2,900.00 | 400.00 | 86.2 |
| 10-44140 | CIGARETTE LICENSE | 200.00 | 200.00 | 200,00 | .00. | 100.0 |
| 10-44220 | ANIMAL LICENSES | 108.00 | 522.68 | 1,750.00 | 1,227.32 | 29.9 |
| 10-44300 | CABLE FRANCHISE FEES | .00 | 16,648.19 | 65,000.00 | 48,351.81 | 25.6 |
| 10-44415 | ARC APPLICATION FEES | 180.00 | 480.00 | 2,000.00 | 1,520.00 | 24.0 |
| 10-44420 | OCCUPANCY PERMITS | .00. | 100.00 | 250.00 | 150.00 | 40.0 |
| 10-44435 | TRANSIENT MERCHANT PERMIT | .00. | .00. | 300.00 | 300.00 | .0 |
| 10-44460 | BUILDING PERMITS | 4,989.60 | 12,160.18 | 65,000.00 | 52,839.82 | 18.7 |
| 10-44480 | VACANT PROPERTY FEE | 500.00 | 750.00 | .00. | 750,00- | .0 |
| 10-44495 | EXCAVATION/RIGHT OF WAY/PRIVL | 250.00 | 1,950.00 | 15,000.00 | 13,050,00 | 13.0 |
| | RUMMAGE SALE PERMITS | .00 | 30.00 | 120.00 | 90.00 | 25.0 |
| 10-44535 | | 570,00 | 1,515.00 | 2,000.00 | 485.00 | 75.8 |
| | SIGN PERMITS | 300,00 | 300.00 | 500.00 | 200.00 | 60.0 |
| | CONDITIONAL USE APPLICATION | 300.00 | 300.00 | 300.00 | .00, | 100.0 |
| 10-44555 | | 500,00 | 1,000.00 | 500,00 | 500.00- | 200.0 |
| | TREE PROGRAM | 1,775.00 | 3,175.00 | 5,000.00 | 1,825,00 | 63.5 |
| 10-44570 | SPECIAL EVENT PERMITS | .00 | 240.00 | 50.00 | 190.00- | 480.0 |
| | TOTAL LICENSES & PERMITS | 12,337.60 | 42,036.05 | 161,870.00 | 119,833.95 | 26.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | % |
|----------|--------------------------------|---------------|--------------|--------------|--------------|-------|
| | | | | | | |
| | FINES & FORFEITURES | | | | | |
| 10-45100 | FINES & FORFEITURES | 2,954.22 | 9,289.61 | 40,000.00 | 30,710.39 | 23.2 |
| 10-45125 | NOTARY/FINGER | .00 | .00 | 100.00 | 100.00 | .0. |
| | TOTAL FINES & FORFEITURES | 2,954.22 | 9,289.61 | 40,100.00 | 30,810,39 | 23.2 |
| | PUBLIC CHARGES FOR SERVICES | | | | | |
| 10-46110 | PROPERTY STATUS REVENUE | 250.00 | 450.00 | 4,000.00 | 3,550.00 | 11.3 |
| | PUBLICATION FEES | 100.00 | 100,00 | 175.00 | 75.00 | 57.1 |
| 10-46130 | DATA SALES | 216.20 | 404.70 | 550.00 | 145.30 | 73.6 |
| 10-46310 | SPECIAL PICKUPS | 1,350.00 | 1,938.00 | 8,000.00 | 6,062.00 | 24.2 |
| 10-46315 | MULCH DELIVERIES | 562.50 | 562.50 | 4,800.00 | 4,237.50 | 11.7 |
| 10-46330 | WELL PERMIT/ABANDONMENT FEES | 50.00 | 200.00 | .00 | 200.00- | .0 |
| 10-46400 | EQUIPMENT RENTAL- SEWER FUND | .00 | 20,000.00 | 20,000.00 | .00 | 100.0 |
| | EQUIPMENT RENTAL- STORMWATER | .00. | 20,000.00 | 20,000.00 | .00. | 100.0 |
| | PARK FACILITY RENTAL & PROGRA | 84.00 | 84.00 | 800.00 | 716.00 | 10.5 |
| 10-46715 | PUBLIC WORKS SERVICE REVENUE | | .00. | 300,00 | 300.00 | .0 |
| | TOTAL PUBLIC CHARGES FOR SERVI | 2,612.70 | 43,739.20 | 58,625,00 | 14,885.80 | 74.6 |
| | MISCELLANEOUS REVENUE | | | | | |
| 10-48100 | INTEREST | 8,361.05 | 22,395.78 | 110,000.00 | 87,604.22 | 20.4 |
| | REALIZED/UNREALIZED GAIN/LOSS | (8,229.56) | (27,365.44) | .00. | 27,365.44 | .0 |
| | MISCELLANEOUS REVENUE | 230,12 | 280.12 | 500.00 | 219.88 | 56.0 |
| 10-48210 | COPIES | .00. | .00. | 150.00 | 150.00 | .0 |
| 10-48220 | FALSE ALARM FEES | .00. | 310,00 | 5,000.00 | 4,690.00 | 6.2 |
| 10-48230 | RECYCLING PROCEEDS | 592.60 | 592.60 | 500.00 | 92.60- | 118.5 |
| 10-48240 | CREDIT CARD REVENUE | .00. | 2,635.08 | 7,000.00 | 4,364.92 | 37.6 |
| 10-48310 | EQUIPMENT SALE PROCEEDS | .00. | 1,995.79 | .00. | 1,995.79- | .0 |
| 10-48500 | DONATIONS | .00. | .00, | 10,000.00 | 10,000.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 954.21 | 843.93 | 133,150.00 | 132,306.07 | 6, |
| | TOTAL FUND REVENUE | 20,746.38 | 2,466,929.11 | 4,429,519.00 | 1,962,589.89 | 55.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|-----------------------------|---------------|------------|------------|------------|--------------|
| | GENERAL GOVERNMENT | | | | | |
| • | | | | | | |
| 10-51000-110 | | 19,013.16 | 45,828.75 | 236,083.00 | 190,254.25 | 19.4 |
| | HEALTH INSURANCE BUYOUT | 166.68 | 500.04 | 2,000.00 | 1,499.96 | 25.0 |
| 10-51000-119 | | 11.32 | 33.96 | 208.00 | 174.04 | 16.3 |
| | TRUSTEE WAGES | 600.00 | 1,600,00 | 8,400.00 | 6,800,00 | 19.1 |
| 10-51000-125 | ELECTION WAGES | .00. | 568,50 | 3,000.00 | 2,431.50 | 19.0 |
| | ELECTIONS SUPPLIES | 515.32 | 1,661.02 | 3,800.00 | 2,138.98 | 43.7 |
| 10-51000-150 | WISCONSIN RETIREMENT SYSTEM | 1,283.38 | 3,713.06 | 15,017.00 | 11,303.94 | 24.7 |
| 10-51000-151 | SOCIAL SECURITY | 1,486.72 | 4,188.56 | 20,402.00 | 16,213.44 | 20.5 |
| 10-51000-152 | LIFE INSURANCE | 65.63 | 271.15 | 796.00 | 524.85 | 34.1 |
| 10-51000-153 | HEALTH INSURANCE | 1,397.69 | 5,706.42 | 17,393.00 | 11,686.58 | 32,8 |
| 10-51000-154 | DENTAL INSURANCE | 36,23 | 148.18 | 362,00 | 213.82 | 40.9 |
| 10-51000-208 | LEGAL SERVICES-MISC | 4,335.50- | 4,335.50- | 2,000,00 | 6,335.50 | (216.8) |
| 10-51000-210 | CONTRACTUAL SERVICES | 1,593.15 | 3,340.83 | 13,379.00 | 10,038.17 | 25.0 |
| 10-51000-211 | LEGAL COUNSEL - CONTRACTED | 5,028.17 | 10,056.34 | 58,583.00 | 48,526.66 | 17.2 |
| 10-51000-214 | AUDIT SERVICES | .00. | .00 | 18,743.00 | 18,743.00 | 0. |
| 10-51000-217 | PUBLIC HEALTH SERVICES | 7,281.25 | 7,281.25 | 29,395.00 | 22,113.75 | 24.8 |
| 10-51000-219 | ASSESSOR SERVICES | .00. | 4,980.00 | 24,900.00 | 19,920.00 | 20.0 |
| 10-51000-221 | TELECOMMUNICATIONS | 250.21 | 547.91 | 2,614.00 | 2,066.09 | 21.0 |
| 10-51000-225 | COMPUTER SUPPORT | .00. | .00. | 1,000.00 | 1,000,00 | .0 |
| 10-51000-226 | BENEFIT ADMINISTRATIVE FEES | 11.85 | 11.85 | 200.00 | 188,15 | 5.9 |
| 10-51000-229 | BANKING FEES | 499.66 | 1,436.85 | 4,200.00 | 2,763.15 | 34.2 |
| 10-51000-230 | MATERIALS & SUPPLIES | 229.06 | 319.06 | 2,200.00 | 1,880,94 | 14.5 |
| 10-51000-238 | FINANCIAL ADVISING SERVICES | 400.00 | 400,00 | 6,000.00 | 5,600.00 | 6.7 |
| 10-51000-300 | ADMINISTRATIVE | .00. | .00. | 800.00 | 800.00 | .0 |
| 10-51000-310 | OFFICE SUPPLIES | .00. | 455.15 | 4,000.00 | 3,544.85 | 11.4 |
| 10-51000-311 | POSTAGE | .00. | 2,300.00 | 2,600.00 | 300,00 | 88.5 |
| 10-51000-321 | DUES & SUBSCRIPTIONS | 225.00 | 1,912.77 | 6,430.00 | 4,517.23 | 29.8 |
| 10-51000-322 | TRAINING, SAFETY & CERTS | 99.00 | 1,864.00 | 8,255.00 | 6,391.00 | 22.6 |
| 10-51000-323 | WELLNESS | .00 | .00. | 1,000.00 | 1,000.00 | .0 |
| 10-51000-324 | PUBLICATIONS/PRINTING | .00. | .00. | 100.00 | 100.00 | .0 |
| | · | .00. | .00 | 2,000.00 | 2,000.00 | .0 |
| | PUBLIC RELATIONS | .00, | .00 | 100.00 | 100.00 | .0 |
| | CONTINGENCY | .00. | .00 | 50,000.00 | 50,000.00 | .0 |
| 10-51000-501 | COVID 19 CONTINGENCY | .00. | .00 | 89,554.00 | 89,554.00 | ,0 |
| | GENERAL LIABILITY | .00. | 39,158.69 | 44,307,00 | 5,148.31 | 88.4 |
| 10-51000-511 | AUTO LIABILITY | .00. | 4,427.00 | 5,606.00 | 1,179.00 | 79.0 |
| 10-51000-512 | | .00. | 708.00 | 708.00 | .00 | 100.0 |
| 10-51000-512 | WORKERS COMPENSATION | 12,381.64 | 50,272.18 | 50,523.00 | 250.82 | 99.5 |
| 10-51000-515 | COMMERCIAL CRIME POLICY | .00 | 125.24 | 166.00 | 40.76 | 77.5 75.5 |
| | | .00. | 7,099.07 | 7,418.00 | 318.93 | 95.7 |
| 10-51000-516 | PROPERTY INSURANCE | | 7,399.07 | 9,816.00 | 2,416,93 | 75.7 75.4 |
| 10-51000-517 | PUBLIC OFFICIAL BONDS | 00. 00. | 7,399.07 | 4,000.00 | 4,000.00 | .0 |
| 10-51000-591 | MUNICIPAL CODE | .00 | | 4,000,00 | 4,000.00 | |
| | TOTAL GENERAL GOVERNMENT | 48,239.62 | 203,979.40 | 758,058.00 | 554,078.60 | 26.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | <u></u> % |
|------------------------------|---|-------------------|------------------------|-------------------------|------------------------|-------------|
| | POLICE | | | | | |
| | | | | | | |
| 10-52100-110 | | 83,264.82 | 232,129.44 | 1,108,010.00 | 875,880.56 | 21.0 |
| 10-52100-111 | OVERTIME | 720.20 | 630.71 | 30,000.00 | 29,369.29 | 2.1 |
| | HOLIDAY PAY | .00 | .00, | 36,286.00 | 36,286,00 | .0 |
| 10-52100-117 | | .00. | .00, | 12,600.00 | 12,600.00 | .0 |
| 10-52100-118 | SHIFT DIFFERENTIAL PAY | 225.00 | 550.00 | 3,360.00 | 2,810.00 | 16.4 |
| 10-52100-119 | DENTAL INSURANCE BUYOUT | 18,88 | 56.64 | 680.00 | 623,36 | 8.3 19.7 |
| | WISCONSIN RETIREMENT SYSTEM | 8,687.60 | 23,992.80 17,743.63 | 122,031.00 91,673.00 | 98,038.20 73,929.37 | 19.7 |
| 10-52100-151 | SOCIAL SECURITY | 6,367.71 | 274.02 | 855.00 | 580.98 | 32.1 |
| 10-52100-152 | LIFE INSURANCE | 68.48 8,790.65 | 274.02 35,198.26 | 155,107.00 | 119,908.74 | 22.7 |
| | HEALTH INSURANCE | 125.90 | 504.38 | 2,705.00 | 2,200.62 | 18.7 |
| 10-52100-154 10-52100-209 | DENTAL INSURANCE HOUSE OF CORRECTION FEES | .00 | .00 | 751.00 | 751.00 | .0. |
| 10-52100-209 | CONTRACTUAL SERVICES | 2,192.33 | .00 5,640.01 | 36,174.00 | 30,533.99 | 15.6 |
| 10-52100-211 | LEGAL COUNSEL-CONTRACTED | 2,011.29 | 4,022.58 | 24,897.00 | 20,874.42 | 16.2 |
| 10-52100-211 | LEGAL COUNSEL-CONTRACTED | 360.00 | 360.00 | 1,000.00 | 640.00 | 36.0 |
| 10-52100-215 | MADACC | .00 | 488.06 | 1,300.00 | 811.94 | 37.5 |
| 10-52100-215 | TELECOMMUNICATIONS | 716.36 | 1,215.18 | 5,195.00 | 3,979.82 | 23.4 |
| 10-52100-225 | COMPUTER SUPPORT SERVICES | .00 | .00 | 5,000.00 | 5.000.00 | .0 |
| 10-52100-226 | BENEFIT ADMINISTRATIVE FEES | 1,185.09 | 1,375,09 | 1,586.00 | 210,91 | 86.7 |
| 10-52100-230 | MATERIALS & SUPPLIES | 4,442.94 | 4,925,21 | 15,250.00 | 10,324.79 | 32.3 |
| 10-52100-231 | FLEET MAINTENANCE | 2,621.89 | 3,342.24 | 7,000.00 | 3,657.76 | 47.8 |
| 10-52100-231 | OFFICE SUPPLIES | .00 | 48,37 | 1,000.00 | 951.63 | 4.8 |
| 10-52100-311 | POSTAGE | .00. | 611.00 | 800.00 | 189.00 | 76.4 |
| 10-52100-321 | DUES & SUBSCRIPTIONS | 160.00 | 425.00 | 990.00 | 565.00 | 42.9 |
| 10-52100-322 | TRAINING, SAFETY & CERTIFICATI | .00. | 249.00 | 4,000.00 | 3,751.00 | 6.2 |
| 10-52100-323 | AMMUNITION | .00. | .00. | 1,600.00 | 1,600.00 | .0 |
| 10-52100-330 | UNIFORM SUPPLIES | 1,903,78 | 2,965.99 | 6,500.00 | 3,534.01 | 45.6 |
| 10-52100-333 | MEDICAL SUPPLIES | .00, | .00 | 1,090.00 | 1,090.00 | .0 |
| 10-52100-340 | FUEL MAINTENANCE | 1,281.86 | 3,805.05 | 18,060.00 | 14,254.95 | 21.1 |
| 10-52100-519 | GASB 45 OBLIGATIONS | 8,419.93 | 22,292.60 | 46,334.00 | 24,041.40 | 48.1 |
| | TOTAL POLICE | 133,564.71 | 362,845.26 | 1,741,834.00 | 1,378,988.74 | 20,8 |
| | NORTH SHORE FIRE DEPT | | | | | |
| 10-52200-224 | NORTH SHORE FIRE DEPARTMENT | 216,216.00 | 432,342.00 | 864,506.00 | 432,164.00 | 50.0 |
| | TOTAL NORTH SHORE FIRE DEPT | 216,216.00 | 432,342.00 | 864,506.00 | 432,164.00 | 50.0 |
| | BUILDING INSPECTION | | | | | |
| 10 50400 110 | WAGES FT | .00 | 20,000.00 | 20,000.00 | ,00 | 100.0 |
| 10-52400-110 | | 4,852.89 | 4,852.89 | 35,750.00 | 30,897.11 | 13.6 |
| 10-52400-250 | BUILDING INSPECTIONS | 4,002.07 | 4,002.07 | | 00,077.11 | |
| | TOTAL BUILDING INSPECTION | 4,852.89 | 24,852.89 | 55,750.00 | 30,897.11 | 44.6 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|--------------------------------|---------------|------------|------------|------------|--------|
| | DEPARTMENT OF PUBLIC WORKS | | | | | |
| 10-53000-110 | MACES ET | 30,579.27 | 101,235.97 | 303,960.00 | 202,724.03 | 33.3 |
| 10-53000-110 | OVERTIME | .00 | 4,696.14 | 4,200.00 | -496.14 | 111.8 |
| | WISCONSIN RETIREMENT SYSTEM | 1,860.14 | 5,705.63 | 20,057.00 | 14,351.37 | 28.5 |
| 10-53000-151 | SOCIAL SECURITY | 2,040.64 | 6,480.47 | 23,574.00 | 17,093.53 | 27.5 |
| | LIFE INSURANCE | 59.97 | 224.91 | 557.00 | 332.09 | 40.4 |
| | HEALTH INSURANCE | 8,899.25 | 34,719.43 | 91,315,00 | 56,595.57 | 38.0 |
| | DENTAL INSURANCE | 192.29 | 750.16 | 1,903.00 | 1,152.84 | 39.4 |
| | FACILITY MAINTENANCE & SUPPLIE | 1,953,58 | 36,653.17 | 97,500.00 | 60,846,83 | 37.6 |
| | CLEANING & JANITORIAL SERVICES | 595.34 | 1,774.34 | 11,400.00 | 9,625.66 | 15.6 |
| | HVAC MAINTENANCE | .00. | .00 | 4,200.00 | 4,200.00 | 0. |
| 10-53000-202 | CONTRACTUAL SERVICES | 668.55 | 946.46 | 38,727.00 | 37,780.54 | 2.4 |
| | ENGINEERING | 292.00 | 77.00- | 20,000,00 | 20,077.00 | { .4} |
| 10-53000-220 | UTILITIES | 102.50 | 102.50 | 55,000,00 | 54,897.50 | ,2 |
| 10-53000-221 | TELECOMMUNICATIONS | 279.34 | 447.00 | 2,300.00 | 1,853.00 | 19.4 |
| 10-53000-226 | BENEFIT ADMINISTRATIVE FEES | 6.76 | 6.76 | 114.00 | 107.24 | 5,9 |
| 10-53000-220 | MATERIALS & SUPPLIES | 918.75 | 1,658.50 | 5,100.00 | 3,441.50 | 32.5 |
| 10-53000-231 | FLEET MAINTENANCE | 5,344.37 | 7,240.39 | 31,163.00 | 23,922.61 | 23,2 |
| 10-53000-233 | TOOLS | 157.57 | 157.57 | 1,500.00 | 1,342.43 | 10.5 |
| 10-53000-310 | OFFICE SUPPLIES | .00. | .00 | 150.00 | 150.00 | .0 |
| 10-53000-321 | DUES & SUBSCRIPTIONS | .00. | .00 | 525.00 | 525.00 | .0 |
| | TRAINING, SAFETY & CERTIFICATI | .00. | 487.00 | 1,950.00 | 1,463.00 | 25.0 |
| 10-53000-330 | UNIFORM SUPPLIES | 39,99 | 39.99 | 1.800.00 | 1,760.01 | 2.2 |
| 10-53000-334 | WINTER OPERATIONS | 16,210.66 | 16,210,66 | 40,000.00 | 23,789.34 | 40.5 |
| 10-53000-340 | FUEL MAINTENANCE | 2,498.97 | 1,970.15- | 20,000.00 | 21,970.15 | (9.9) |
| | EQUIPMENT REPLACEMENT | .00. | 4,894.84 | 6,200.00 | 1,305.16 | 79.0 |
| | EQUIPMENT RENTAL | 2,850,00 | 2,850.00 | 8,500.00 | 5,650.00 | 33.5 |
| | TIPPING FEES | 4,775.51 | 8,515.96 | 71,000.00 | 62,484.04 | 12.0 |
| | YARD WASTE TUB GRINDING | .00. | .00 | 8,500.00 | 8,500.00 | .0 |
| 10-53000-390 | PUBLIC RELATIONS | .00. | .00 | 100.00 | 100,00 | .0 |
| | STREET MAINTENANCE | .00 | .00. | 7,700.00 | 7,700.00 | .0 |
| 10-53000-450 | SIGNAGE | .00 | .00. | 2,000.00 | 2,000.00 | .0 |
| 10-53000-460 | FORESTRY & LANDSCAPING | .00. | .00 | 7,000.00 | 7,000.00 | .0 |
| | TREE DISEASE MITIGATION | .00. | 32.98 | 15,000.00 | 14,967.02 | .2 |
| | TOTAL DEPARTMENT OF PUBLIC WO | 80,325.45 | 233,783.68 | 902,995.00 | 669,211.32 | 25.9 |
| | NORTH SHORE LIBRARY | | | | | |
| 10-55100-227 | NORTH SHORE LIBRARY | 160,277.00- | .00 | 160,277.00 | 160,277.00 | 0, |
| | TOTAL NORTH SHORE LIBRARY | 160,277.00- | .00 | 160,277.00 | 160,277.00 | 0. |

| | | PERIOD ACTUAL | YTD ACTUAL | 'BUDGET | UNEXPENDED | % |
|--------------|-------------------------------|---------------|--------------|--------------|---------------|-------|
| | PARKS | | | | | |
| 10-55200-110 | WAGES FT | .00 | .00 | 5,200.00 | 5,200.00 | .0 |
| 10-55200-151 | SOCIAL SECURITY | .00 | .00 | 398.00 | 398.00 | .0 |
| 10-55200-230 | MATERIALS & SUPPLIES | .00. | .00 | 500.00 | 500,00 | .0 |
| 10-55200-235 | COMMUNITY EVENTS | .00. | .00. | 15,000.00 | 15,000.00 | .0 |
| | TOTAL PARKS | .00, | .00. | 21,098.00 | 21,098.00 | 0. |
| | DEPARTMENT 59242 | | | | | |
| 10-59242-900 | TRANSFER OUT | .00 | 46,000.00 | 46,000.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 59242 | .00. | 46,000.00 | 46,000.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | 322,921.67 | 1,303,803.23 | 4,550,518.00 | 3,246,714.77 | 28.7 |
| | NET REVENUE OVER EXPENDITURES | 302,175.29- | 1,163,125.88 | 120,999.00- | -1,284,124.88 | 961.3 |

SANITARY SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------------------------------|---|----------------------|--------------------------------|---------------------------------------|--------------------------------|---------------------|
| | PUBLIC CHARGES FOR SERVICES | | | | | |
| 20-46410 20-46420 20-46425 | RESIDENTIAL SEWER COMMERCIAL SEWER POLICE LEASE REVENUE | 496.00 .00 .00 | 777,164.40 .00 34,230.00 | 795,088.00 100,000.00 34,230.00 | 17,923.60 100,000,00 .00 | 97.8 .0 100.0 |
| | TOTAL PUBLIC CHARGES FOR SERVI | 496,00 | 811,394.40 | 929,318.00 | 117,923.60 | 87.3 |
| | MISCELLANEOUS REVENUE | | | | | |
| 20-48100 | INTEREST | 10.11 | 28.05 | .00. | -28.05 | .0. |
| | TOTAL MISCELLANEOUS REVENUE | 10.11 | 28.05 | .00. | -28.05 | .0 |
| | TOTAL FUND REVENUE | 506.11 | 811,422.45 | 929,318.00 | 117,895.55 | 87.3 |

SANITARY SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|--------------------------------|---------------|---------------|------------|------------|---------|
| | GENERAL SEWER | | | | | |
| 20-51000-110 | MACES ET | 3,677.48 | 34,793,18 | 123,597.00 | 88,803.82 | 28.2 |
| 20-51000-110 | OVERTIME | .00 | .00 | 900,00 | 900.00 | .0 |
| 20-51000-117 | HEALTH INSURANCE BUYOUT | 41.66 | .00 124.98 | 500.00 | 375.02 | 25.0 |
| 20-51000-117 | DENTAL INSURANCE BUYOUT | 3.78 | 11.34 | 54.00 | 42.66 | 21.0 |
| 20-51000-117 | WISCONSIN RETIREMENT SYSTEM | 248.23 | 727.62 | 8,404.00 | 7,676.38 | 8.7 |
| 20-51000-151 | SOCIAL SECURITY | 279.87 | 812,70 | 9,566.00 | 8,753,30 | 8.5 |
| 20-51000-152 | LIFE INSURANCE | 12.01 | 80,24 | 263.00 | 182.76 | 30.5 |
| | HEALTH INSURANCE | 218.39 | 4,802,80 | 21,741.00 | 16,938.20 | 22.1 |
| 20-51000-154 | DENTAL INSURANCE | 5.48 | 106.43 | 453.00 | 346.57 | 23,5 |
| 20-51000-210 | CONTRACTUAL SERVICES | 34.35 | 102.05 | 274,993.00 | 274,890.95 | .0 |
| | AUDIT SERVICES | .00. | .00. | 3,525.00 | 3,525.00 | .0 |
| 20-51000-216 | ENGINEERING | .00. | .00. | 34,678.00 | 34,678.00 | .0 |
| 20-51000-220 | UTILITIES | 2,109.70 | 2,109.70 | 00.000,6 | 3,890.30 | 35.2 |
| 20-51000-221 | TELECOMMUNICATIONS | 19,85 | 19.85 | 100,00 | 80.15 | 19.9 |
| 20-51000-226 | BENEFIT ADMINISTRATIVE FEES | 1.36 | 1.36 | 23.00 | 21.64 | 5.9 |
| 20-51000-230 | MATERIALS & SUPPLIES | .00. | .00. | 2,000.00 | 2,000.00 | .0 |
| 20-51000-231 | FLEET MAINTENANCE | .00, | 238.72 | 1,500.00 | 1,261.28 | 15.9 |
| 20-51000-232 | LIFT STATION MAINTENANCE | .00. | .00. | 10,550.00 | 10,550.00 | .0 |
| 20-51000-233 | TOOLS | .00. | .00 | 1,500.00 | 1,500.00 | .0 |
| 20-51000-234 | DIGGERS HOTLINE | .00. | 96.00 | 2,000.00 | 1,904.00 | 4.8 |
| 20-51000-311 | POSTAGE | .00. | 300.00 | 400.00 | 100.00 | 75.0 |
| 20-51000-322 | TRAINING, SAFETY & CERTIFICATI | .00. | 96.00 | 2,400,00 | 2,304.00 | 4.0 |
| 20-51000-340 | FUEL MAINTENANCE | .00. | 3,200.00 | 3,200.00 | .00 | 100.0 |
| 20-51000-350 | EQUIPMENT REPLACEMENT | .00. | .00, | 1,000.00 | 1,000.00 | .0 |
| 20-51000-360 | EQUIPMENT RENTAL-GENENERAL FU | .00. | 20,000.00 | 20,000.00 | .00 | 100.0 |
| 20-51000-510 | GENERAL LIABILITY INSURANCE | .00. | 1,769.62 | 2,134.00 | 364.38 | 82.9 |
| 20-51000-513 | | 412.30 | 1,649.26 | 1,652.00 | 2.74 | 99.8 |
| 20-51000-515 | COMMERCIAL CRIME POLICY | .00. | 8.30 | 11.00 | 2.70 | 75.5 |
| 20-51000-516 | PROPERTY INSURANCE | .00 | 2,789.10 | 2,914.00 | 124.90 | 95.7 |
| 20-51000-801 | CAPITAL PROJECTS | 105,886.84- | 70,937.10- | 320,331.00 | 391,268.10 | (22.1) |
| | TOTAL GENERAL SEWER | 98,822.38- | 2,902.15 | 856,389.00 | 853,486.85 | .3 |
| | DEPRECIATION | | | | | |
| 20-53000-700 | DEPRECIATION | .00. | .00 | 3,138,00 | 3,138.00 | .0 |
| | TOTAL DEPRECIATION | .00, | .00 | 3,138.00 | 3,138.00 | .0 |
| | DEBT | | | | | |
| | | | | | | _ |
| 20-58100-617 | PRINCIPAL REDEMPTION - CWFL | .00, | .00. | 80,806.00 | 80,806.00 | .0 |
| 20-58100-618 | PRINCIPAL REDEMPTION - BOND | .00. | .00. | 173,750.00 | 173,750.00 | 0. |
| 20-58100-621 | INTEREST - BOND | .00. | 16,033.75 | 48,426.00 | 32,392.25 | 33.1 |
| 20-58100-626 | INTEREST-CLEAN WATER FUND LOA | .00. | .00. | 6,964.00 | 6,964.00 | .0 |
| | TOTAL DEBT | .00. | 16,033.75 | 309,946.00 | 293,912.25 | 5.2 |

SANITARY SEWER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|-------------------------------|---------------|------------|--------------|---------------|-------|
| TOTAL FUND EXPENDITURES | 98,822.38- | 18,935.90 | 1,169,473.00 | 1,150,537.10 | 1.6 |
| | | | | | |
| NET REVENUE OVER EXPENDITURES | 99,328.49 | 792,486.55 | 240,155.00- | -1,032,641.55 | 330,0 |

STORMWATER UTILITY FUND

| | • | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------------------|---|-----------------|-----------------|-------------------------|------------------------|------|
| 22-43210 | INTERGOVERNMENTAL GRANTS | .00 | .00. | 40,000.00 | 40,000.00 | .0 |
| | TOTAL SOURCE 43 | .00. | .00 | 40,000.00 | 40,000.00 | .0 |
| | PUBLIC CHARGES FOR SERVICES | | | | | |
| 22-46405 | RESIDENTIAL STORMWATER | 244.00 | 379,102.80 | 384,178.00 | 5,075.20 | 98.7 |
| 22-46425 22-46430 | COMMERCIAL STORMWATER RIGHT-OF-WAY MANAGEMENT | .00 1,900.00 | .00 2,100.00 | 154,449.00 10,000.00 | 154,449.00 7,900.00 | 21.0 |
| | TOTAL PUBLIC CHARGES FOR SERVI | 2,144.00 | 381,202,80 | 548,627.00 | 167,424.20 | 69.5 |
| | TOTAL FUND REVENUE | 2,144.00 | 381,202.80 | 588,627.00 | 207,424.20 | 64.8 |

STORMWATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|-------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| 22-53000-110 | WAGES FT | 6,143.41 | 25,034.17 | 123,597.00 | 98,562.83 | 20.3 |
| 22-53000-111 | OVERTIME | .00. | .00 | 900.00 | 900,00 | .0 |
| 22-53000-117 | HEALTH INSURANCE BUYOUT | 41.66 | 124.98 | 500.00 | 375.02 | 25.0 |
| 22-53000-119 | DENTAL INSURANCE BUYOUT | 3.78 | 11.34 | 54.00 | 42.66 | 21.0 |
| 22-53000-150 | WISCONSIN RETIREMENT SYSTEM | 414.66 | 868.04 | 8,404,00 | 7,535.96 | 10.3 |
| 22-53000-151 | SOCIAL SECURITY | 453.46 | 962.38 | 9,566.00 | 8,603.62 | 10.1 |
| 22-53000-152 | LIFE INSURANCE | 16,96 | 55.48 | 263.00 | 207.52 | 21.1 |
| 22-53000-153 | HEALTH INSURANCE | 1,637.92 | 3,302.21 | 21,741.00 | 18,438.79 | 15.2 |
| 22-53000-154 | DENTAL INSURANCE | 36.15 | 74.01 | 453.00 | 378.99 | 16,3 |
| 22-53000-210 | CONTRACTUAL SERVICES | .00, | 67.70 | 1,029.00 | 961.30 | 6.6 |
| 22-53000-214 | AUDIT SERVICES | .00 | .00 | 1,654.00 | 1,654.00 | .0 |
| 22-53000-216 | ENGINEERING | .00. | .00 | 62,164.00 | 62,164.00 | .0 |
| 22-53000-220 | UTILITY EXPENSES | .00. | .00 | 2,400.00 | 2,400,00 | .0 |
| 22-53000-221 | TELECOMMUNICATIONS | .00. | .00 | 100.00 | 100.00 | .0 |
| 22-53000-226 | BENEFIT ADMINISTRATIVE FEES | 1.36 | 1.36 | 23.00 | 21.64 | 5.9 |
| 22-53000-230 | MATERIALS & SUPPLIES | .00. | 2,032.19 | 2,500.00 | 467.81 | 81.3 |
| 22-53000-232 | LIFT STATION MAINTENANCE | .00. | .00. | 2,000,00 | 2,000.00 | .0 |
| 22-53000-322 | | .00. | .00, | 1,000.00 | 1,000.00 | .0 |
| 22-53000-327 | CULVERT MATERIALS | .00. | .00. | 27,000,00 | 27,000.00 | .0 |
| 22-53000-328 | LANDSCAPING MATERIALS | .00, | 224.00 | 37,000.00 | 36,776.00 | .6 |
| 22-53000-329 | EXCAVATION AND DISPOSAL | .00. | .00. | 15,000.00 | 15,000.00 | .0 |
| 22-53000-340 | FUEL MAINTENANCE | .00. | 2,500.00 | 2,500.00 | .00 | 100.0 |
| 22-53000-350 | EQUIPMENT REPLACEMENT | .00. | .00. | 62,000.00 | 62,000.00 | .0 |
| 22-53000-360 | EQUIPMENT RENTAL | .00. | 20,000.00 | 20,000.00 | .00 | 100.0 |
| 22-53000-510 | GENERAL LIABILITY INSURANCE | .00. | 2,182.30 | 2,634.00 | 451.70 | 82.9 |
| | | 404.26 | 1,617.10 | 1,620.00 | 2.90 | 99.8 |
| 22-53000-515 | COMMERCIAL CRIME POLICY | .00. | 8.30 | 11.00 | 2.70 | 75.5 |
| 22-53000-516 | PROPERTY INSURANCE | .00. | 2,707.72 | 2,829.00 | 121.28 | 95.7 |
| 22-53000-801 | CAPITAL PROJECTS | 535.46 | 20,503.51 | 163,331.00 | 142,827.49 | 12.6 |
| | TOTAL DEPARTMENT 53000 | 9,689.08 | 82,276.79 | 572,273.00 | 489,996.21 | 14.4 |
| | TRANSFER TO OTHER FUND | | | | | |
| 22-59200-900 | ADMINISTRATIVE/TRANSFER TO | .00. | 64,430.00 | 64,430.00 | .00, | 100.0 |
| | TOTAL TRANSFER TO OTHER FUND | .00. | 64,430.00 | 64,430.00 | .00. | 100.0 |
| | TOTAL FUND EXPENDITURES | 9,689,08 | 146,706.79 | 636,703.00 | 489,996.21 | 23.0 |
| | NET REVENUE OVER EXPENDITURES | 7,545.08- | 234,496.01 | 48,076.00- | -282,572.01 | 487.8 |

PUBLIC SAFETY COMMUNICATIONS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------|-------------------------------|---------------|--------------|--------------|--------------|-------|
| | TAXES | | | | | |
| 26-41100 | PROPERTY TAXES | .00 | 297,783.00 | 297,783.00 | .00. | 100.0 |
| | TOTAL TAXES | .00 | 297,783.00 | 297,783.00 | .00 | 100.0 |
| | SOURCE 46 | | | | | 01.0 |
| 26-46220 | INTERGOVERNMENTAL REVENUE | 27,596.72 | 58,455.94 | 266,538.00 | 208,082.06 | 21,9 |
| | TOTAL SOURCE 46 | 27,596.72 | 58,455.94 | 266,538.00 | 208,082.06 | 21.9 |
| | INTERGOVERNMENT REVENUE | | | | | |
| 26-47130 | CONTRACT REVENUE | 482,706.87 | 1,003,827.80 | 2,084,484.00 | 1,080,656.20 | 48.2 |
| | TOTAL INTERGOVERNMENT REVENU | 482,706.87 | 1,003,827.80 | 2,084,484.00 | 1,080,656.20 | 48.2 |
| | MISCELLANEOUS REVENUE | | | | | |
| 26-48100 | CONSOLIDATED SERVICE BILLINGS | 11,871.17 | 63,494.11 | 53,025.00 | -10,469.11 | 119.7 |
| | TOTAL MISCELLANEOUS REVENUE | 11,871.17 | 63,494.11 | 53,025.00 | -10,469.11 | 119.7 |
| | TOTAL FUND REVENUE | 522,174.76 | 1,423,560.85 | 2,701,830.00 | 1,278,269.15 | 52.7 |

PUBLIC SAFETY COMMUNICATIONS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | |
|--------------|--------------------------------|----------------------|---------------------|-------------------------|-----------------------|--------------|
| | PUBLIC SAFETY COMMUNICATIONS | | | | | |
| | | 00 000 04 | 050 705 44 | 1 500 0 10 00 | 104051054 | 170 |
| 26-51000-110 | | 93,803.84 | 259,735,44 | 1,502,249.00 | 1,242,513,56 | 17.3 |
| 26-51000-111 | OVERTIME | 5,789.26 | 12,754.23 | 35,000.00 | 22,245.77 | 36.4 22.3 |
| 26-51000-116 | HOLIDAY PAY | 237.23 | 6,895.04 | 30,902.00 | 24,006.96 5,333.36 | 22.3 28.9 |
| 26-51000-117 | HEALTH INSURANCE BUYOUT | 666.66 | 2,166.64 113.28 | 7,500.00 997.00 | 883.72 | 11.4 |
| 26-51000-119 | DENTAL INSURANCE BUYOUT | 37.76 | 18,823.79 | 105,850,00 | 87,026.21 | 17.8 |
| | WISCONSIN RETIREMENT SYSTEM | 6,699.96 7,262.79 | 20,258.45 | 120,551,00 | 100,292,55 | 16.8 |
| 26-51000-151 | SOCIAL SECURITY | 7,262.79 67.93 | 20,236.43 647.82 | 2.550.00 | 1,902,18 | 25.4 |
| 26-51000-152 | | 21,415.35 | 86,538.85 | 392,087.00 | 305,548.15 | 22.1 |
| 26-51000-153 | HEALTH INSURANCE | · · | | 7,157.00 | 5,340.37 | 25.4 |
| 26-51000-154 | DENTAL INSURANCE | 449.24 | 1,816.63 208.40 | 1,000.00 | 791.60 | 20.8 |
| 26-51000-180 | RECRUITMENT | 145.45 32.13 | 206.40 890,87 | 14,298.00 | 13,407,13 | 6.2 |
| 26-51000-200 | FACILITY MAINTENANCE & SUPPLIE | 32.13 855.12 | 2,548.60 | 11,183.00 | 8,634,40 | 22.8 |
| 26-51000-201 | CLEANING & JANITORIAL SERVICES | | • | | | 15.1 |
| 26-51000-210 | CONTRACTUAL SERVICES | 312.61 | 431.62 | 2,853.00 1,000.00 | 2,421.38 1,000.00 | .0 |
| 26-51000-213 | LEGAL COUNSEL-PERSONNEL | .00. | .00 | • | • | |
| 26-51000-214 | AUDIT SERVICES | .00. | .00 | 1,654.00 | 1,654,00 | .0 .0 |
| 26-51000-220 | UTILITIES | .00. | .00. | 24,240.00 119,062.00 | 24,240.00 | .u 11.1 |
| 26-51000-221 | TELECOMMUNICATIONS | 1,189.60 | 13,258.51 | • | 105,803.49 | 0, |
| 26-51000-225 | COMPUTER SUPPORT SERVICES | 00. | .00. | 3,500.00 | 3,500.00 | .0 5.9 |
| 26-51000-226 | BENEFIT ADMINISTRATIVE FEES | 28.38 | 28.38 | 479.00 | 450.62 | |
| 26-51000-230 | MATERIALS & SUPPLIES | 701.64- | 587.17 | 5,000.00 | 4,412.83 | 11.7 |
| 26-51000-236 | LICENSING & MAINTENANCE | 119,679.06 | 123,680.06 | 180,868.00 | 57,187.94 | 68.4 |
| 26-51000-310 | OFFICE SUPPLIES | .00. | .00 | 1,800.00 | 1,800.00 | 0, |
| 26-51000-311 | POSTAGE | 00. | 400.00 | 500.00 | 100.00 | 80.0 |
| 26-51000-321 | DUES & SUBSCRIPTIONS | 96,00 | 1,986.00 | 3,000,00 | 1,014.00 | 66.2 |
| 26-51000-322 | TRAINING, SAFETY & CERTIFICATI | .00, | 199.00 | 3,000.00 | 2,801.00 | 6.6 |
| 26-51000-500 | CONTINGENCY | .00, | .00 | 14,112.00 | 14,112.00 | 0. |
| 26-51000-510 | GENERAL LIABILITY | .00. | 4,740.14 | 5,728.00 | 987.86 | 82.8 |
| 26-51000-513 | WORKERS COMPENSATION | 598.86 | 2,395.52 | 2,400.00 | 4.48 | 99.8 |
| 26-51000-515 | COMMERCIAL CRIME POLICY | .00. | 70.16 | 93,00 | 22.84 | 75.4 |
| 26-51000-516 | PROPERTY INSURANCE | .00. | 3,162.11 | 3,730.00 | 567.89 | 84.8 |
| | TOTAL PUBLIC SAFETY COMMUNIC | 258,665.59 | 564,336.71 | 2,604,343.00 | 2,040,006.29 | 21.7 |
| | TRANSFER TO OTHER FUND | | | | | |
| 26-59217-900 | ADMINISTRATIVE/TRANSFER TO | .00. | 97,488.00 | 97,488.00 | .00. | 100.0 |
| | TOTAL TRANSFER TO OTHER FUND | .00 | 97,488.00 | 97,488.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | 258,665.59 | 661,824,71 | 2,701,831.00 | 2,040,006.29 | 24.5 |
| | NET REVENUE OVER EXPENDITURES | 263,509.17 | 761,736.14 | 1.00- | -761,737.14 | 761736 |

LONG TERM FINANCIAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | <u>%</u> |
|----------------------|---|---------------|------------------|------------------------|------------------|-------------|
| | TAXES | | | | | |
| 30-41100 | PROPERTY TAXES | .00. | 792,089.00 | 792,089.00 | .00 | 100.0 |
| | TOTAL TAXES | .00 | 792,089.00 | 792,089.00 | .00. | 100.0 |
| | LICENSES & PERMITS | | | | | |
| 30-44350 | CELL TOWER FEES | 2,027.33 | 6,015.15 | 23,031.00 | 17,015.85 | 26.1 |
| | TOTAL LICENSES & PERMITS | 2,027.33 | 6,015.15 | 23,031.00 | 17,015.85 | 26.1 |
| | INTERGOVERNMENT REVENUE | | | | | |
| 30-47111 30-47115 | FOX POINT REVENUE B SERIES ADMIN FEE | .00. 00. | .00 14,525.00 | 14,705.00 14,525.00 | 14,705.00 .00 | .0 0.001 |
| | TOTAL INTERGOVERNMENT REVENU | .00 | 14,525.00 | 29,230.00 | 14,705.00 | 49.7 |
| | MISCELLANEOUS REVENUE | | | | | |
| 30-48300 | NSFD | .00 | 5,257.50 | 170,515,00 | 165,257.50 | 3.1 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 5,257.50 | 170,515.00 | 165,257.50 | 3.1 |
| | OTHER FINANCING SOURCES | | | | | |
| 30-49250 | TRANSFER FROM STORMWATER FUN | .00 | 64,430.00 | 64,430.00 | .00 | 100.0 |
| | TOTAL OTHER FINANCING SOURCES | .00, | 64,430.00 | 64,430.00 | .00 | 100,0 |
| | TOTAL FUND REVENUE | 2,027.33 | 882,316.65 | 1,079,295.00 | 196,978.35 | 81.8 |

LONG TERM FINANCIAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | 8UDGET | UNEXPENDED | % |
|------------------------------|--------------------------------|---------------|------------|--------------|-------------|--------|
| | | | | | | |
| | DEBT | | | | | |
| 20 50100 015 | MADACC | .00 | .00 | 2,583.00 | 2,583,00 | .0 |
| 30-58100-215 30-58100-226 | BENEFIT ADMINISTRATIVE FEES | .00. | .00 | 1,400.00 | 1,400.00 | .0 |
| 30-58100-228 | NSFD STATION #5 | .00. | .00 | 160,000.00 | 160,000.00 | .0 |
| 30-58100-612 | FOX POINT/RIVER HILLS DISPATCH | .00, | .00 | 34,833.00 | 34,833.00 | .0 |
| 30-58100-614 | UNFUNDED LIABILITY PRINCIPAL | 26,000.00 | 26,000.00 | 26,000.00 | .00 | 100.0 |
| 30-58100-616 | 2011 GENERAL OBLIGATION | .00 | .00 | 76,250.00 | 76,250.00 | .0 |
| 30-58100-618 | PRINCIPAL- 2014 BOND | 125,000.00 | 125,000.00 | 330,000,00 | 205,000.00 | 37.9 |
| 30-58100-619 | 2016 GENERAL OBLIGATATION | .00. | .00 | 125,000.00 | 125,000.00 | .0 |
| 30-58100-620 | 2018 GENERAL OBLIGATION | .00. | 70,000.00 | 70,000,00 | .00 | 100.0 |
| 30-58100-621 | INTEREST ON BOND | 7,950.00 | 32,377.50 | 196,465.00 | 164,087.50 | 16.5 |
| 30-58100-623 | UNFUNDED LIABILITY INTEREST | 4,465.55 | 4,465.55 | 4,466.00 | .45 | 100.0 |
| | TOTAL DEBT | 163,415.55 | 257,843.05 | 1,026,997.00 | 769,153.95 | 25.1 |
| | TOTAL FUND EXPENDITURES | 163,415.55 | 257,843,05 | 1,026,997.00 | 769,153.95 | 25.1 |
| | NET REVENUE OVER EXPENDITURES | 161,388.22- | 624,473.60 | 52,298.00 | -572,175.60 | 1194.1 |

POLICE CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------------------|---|---------------|------------------------|------------------------|---------------------|-------|
| | TAXES | | | | | |
| 40-41100 40-41130 | PROPERTY TAXES FIRE & RESCUE PROPERTY TAXES | .00 .00 | 71,480,00 28,711.00 | 71,480,00 28,711.00 | .00 .00 | 100.0 |
| | TOTAL TAXES | .00. | 100,191.00 | 100,191.00 | .00 | 100.0 |
| | INTERGOVERNMENTAL | | | | | |
| 40-43210 40-43215 | INTERGOVERNMENTAL GRANTS POLICE REVENUE | .00 .00 | .00. | 750.00 10,500.00 | 750.00 10,500.00 | .0 |
| | TOTAL INTERGOVERNMENTAL | .00. | .00. | 11,250.00 | 11,250.00 | .0 |
| | TOTAL FUND REVENUE | .00 | 100,191.00 | 111,441.00 | 11,250.00 | 89.9 |

POLICE CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | |
|--------------|--|-------------------------|-------------------------------|------------------------------------|------------------------------|---------------------|
| | CAPITAL PROJECTS | | | | | |
| 40-91000-802 | CAPITAL PROJECTS CAPITAL LEASE CAPITAL EQUIPMENT | 28,980,00 .00 .00 | 28,980.00 34,230.00 .00 | 75,711.00 34,230.00 1,500.00 | 46,731.00 .00 1,500.00 | 38.3 100.0 .0 |
| | TOTAL CAPITAL PROJECTS | 28,980.00 | 63,210.00 | 111,441.00 | 48,231.00 | 56.7 |
| | TOTAL FUND EXPENDITURES | 28,980.00 | 63,210.00 | 111,441.00 | 48,231,00 | 56.7 |
| | NET REVENUE OVER EXPENDITURES | 28,980.00- | 36,981.00 | .00. | -36,981.00 | .0 |

DEPARTMENT OF PUBLIC WORKS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------|--------------------------------|---------------|------------|-----------|------------|-------|
| | TAXES | | | | | |
| 41-41100 | PROPERTY TAXES | .00. | 50,000.00 | 50,000.00 | .00 | 100.0 |
| | TOTAL TAXES | .00. | 50,000.00 | 50,000.00 | .00. | 100.0 |
| | INTERGOVERNMENTAL | | | | | |
| 41-43540 | STATE TRANSPORTATION AID | .00 | 37,548.00 | 37,548.00 | .00. | 100.0 |
| | TOTAL INTERGOVERNMENTAL | .00. | 37,548.00 | 37,548.00 | .00 | 100.0 |
| | PUBLIC CHARGES FOR SERVICES | | | | | |
| 41-46320 | GARBAGE CONTAINER & FEES | 927.50 | 3,522.70 | .00. | -3,522.70 | 0. |
| | TOTAL PUBLIC CHARGES FOR SERVI | 927.50 | 3,522.70 | .00. | -3,522.70 | |
| | TOTAL FUND REVENUE | 927.50 | 91,070.70 | 87,548.00 | -3,522,70 | 104.0 |

DEPARTMENT OF PUBLIC WORKS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | % |
|------------------------------|------------------------------------|---------------|------------------|-------------------------|-------------------------|---|------|
| | CAPITAL PROJECTS | | | | | | |
| 41-91000-801 41-91000-803 | CAPITAL PROJECTS CAPITAL EQUIPMENT | 348.98 .00 | 5,357.67- .00 | 200,000.00 12,016.00 | 205,357.67 12,016.00 | (| 2.7) |
| | TOTAL CAPITAL PROJECTS | 348.98 | 5,357.67- | 212,016.00 | 217,373.67 | (| 2.5) |
| | TOTAL FUND EXPENDITURES | 348.98 | 5,357.67- | 212,016.00 | 217,373.67 | | 2,5} |
| | NET REVENUE OVER EXPENDITURES | 578.52 | 96,428.37 | 124,468.00- | -220,896.37 | | 77.5 |

ADMIN SERVICES CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | |
|----------|-------------------------------|---------------|------------|------------|------------|-------|
| | TAXES | | | | | |
| 42-41100 | PROPERTY TAXES | .00 | 125,602.00 | 125,602.00 | .00 | 100.0 |
| | TOTAL TAXES | .00 | 125,602.00 | 125,602.00 | .00 | 100.0 |
| | OTHER FINANCING SOURCES | | | | | |
| 42-49210 | TRANSFER FROM GENERAL FUND | .00 | 46,000.00 | 46,000.00 | .00. | 100.0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | 46,000.00 | 46,000.00 | .00 | 100.0 |
| | TOTAL FUND REVENUE | .00. | 171,602.00 | 171,602.00 | .00 | 100.0 |

ADMIN SERVICES CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | <u>%</u> |
|--------------|-------------------------------|---------------|------------|------------|-------------|----------|
| | CAPITAL PROJECTS | | | | | |
| 42-91000-519 | GASB 45 OBLIGATIONS | .00. | .00. | 136,717.00 | 136,717.00 | .0 |
| 42-91000-801 | CAPITAL PROJECTS | .00. | .00. | 25,000.00 | 25,000.00 | 0, |
| | CAPITAL EQUIPMENT | .00. | .00. | 75,000.00 | 75,000.00 | 0. |
| | TOTAL CAPITAL PROJECTS | .00. | .00. | 236,717.00 | 236,717.00 | 0. |
| | TOTAL FUND EXPENDITURES | .00. | .00, | 236,717.00 | 236,717.00 | 0. |
| | NET REVENUE OVER EXPENDITURES | .00. | 171,602.00 | 65,115.00- | -236,717.00 | 263.5 |

PUBLIC SAFETY COMM CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | <u>%</u> |
|----------|------------------------------|---------------|------------|------------|------------|----------|
| | TAXES | | | | | |
| 46-41100 | PROPERTY TAXES | .00. | 21,962.00 | 21,962.00 | .00 | 100.0 |
| | TOTAL TAXES | .00. | 21,962.00 | 21,962.00 | .00 | 100.0 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 46-47110 | CONTRACT REVENUE | .00 | 153,735.07 | 153,735.00 | 07 | 100.0 |
| | TOTAL INTERGOVERNMENTAL REVE | .00 | 153,735.07 | 153,735.00 | 07 | 100.0 |
| | TOTAL FUND REVENUE | .00. | 175,697.07 | 175,697.00 | 07 | 100.0 |

PUBLIC SAFETY COMM CAPITAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|-------------------------------|---------------|------------|-----------|------------|-------|
| | DEPARTMENT 91000 | | | | | |
| 46-91000-801 | CAPITAL PROJECTS | .00. | .00 | 42,218.00 | 42,218.00 | .0 |
| 46-91000-803 | CAPITAL EQUIPMENT | .00. | .00. | 51,000.00 | 51,000.00 | .0. |
| | TOTAL DEPARTMENT 91000 | .00, | .00. | 93,218.00 | 93,218.00 | 0. |
| | TOTAL FUND EXPENDITURES | .00. | .00. | 93,218.00 | 93,218.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00. | 175,697.07 | 82,479.00 | -93,218,07 | 213.0 |

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------|---------------------------|---------------|------------|------------|------------|------|
| | LIBRARY FUND | | | | | |
| 50-47400 | JOINT LIBRARY RECEIVABLES | 160,277.00- | 197,555.16 | 953,032.00 | 755,476.84 | 20,7 |
| 50-47410 | LIBRARY COPY FEES | 51.28 | 113.90 | 10,000,00 | 9,886.10 | 1.1 |
| 50-47420 | LIBRARY FINES | 880.46 | 2,991.39 | 27,000,00 | 24,008.61 | 11.1 |
| 50-47430 | NET LENDER REVENUE | 169.00 | 169.00 | 175,00 | 6.00 | 96.6 |
| 50-47500 | DONATIONS | 2.48 | 2.48 | 250.00 | 247.52 | 1.0 |
| | TOTAL LIBRARY FUND | 159,173.78- | 200,831.93 | 990,457.00 | 789,625.07 | 20.3 |
| | TOTAL FUND REVENUE | 159,173.78- | 200,831.93 | 990,457.00 | 789,625.07 | 20.3 |

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|--------------|---|---------------|--------------------|--------------|-------------|-----------|
| | | | | | | |
| 50-50230-900 | WIS RETIREMENT UNFUNDED PAYME | .00 | .00 | 13,571.00 | 13,571.00 | .0 |
| | TOTAL DEPARTMENT 50230 | .00. | .00 | 13,571.00 | 13,571.00 | .0 |
| | | | | | | |
| | GENERAL LIBRARY | | | | | |
| 50-61000-110 | LIBRARY DIRECTOR SALARY | 5,769.60 | 16,288.58 | 84,068.00 | 67,779.42 | 19.4 |
| 50-61000-120 | SALARIES-OTHER LIBRARY STAFF | 29,956.46 | 83,749.82 | 529,655.00 | 445,905,18 | 15.8 |
| 50-61000-150 | WISCONSIN RETIREMENT | 1,476.93 | 3,787.84 | 26,594.00 | 22,806.16 | 14.2 |
| 50-61000-151 | SOCIAL SECURITY | 2,681.25 | 7,984.99 | 46,950.00 | 38,965.01 | 17.0 |
| 50-61000-152 | LIFE INSURANCE | 5.55 | 22.20 | 120.00 | 97.80 | 18.5 |
| 50-61000-153 | HEALTH INSURANCE | 4,410.07 | 19,774.54 | 100,476.00 | 80,701.46 | 19.7 |
| 50-61000-154 | DENTAL INSURANCE | 37.75 | 196.29 | .00, | -196.29 | .0 |
| 50-61000-156 | UNEMPLOYMENT | .00. | .00 | 4,000.00 | 4,000.00 | .0 |
| 50-61000-210 | CONTRACTUAL SERVICES | .00. | .00 | 19,521.00 | 19,521.00 | .0 |
| 50-61000-218 | LEGAL FEES | .00, | .00 | 2,500.00 | 2,500.00 | .0 |
| 50-61000-21 | ELECTRIC | 5,884.95 | 8,991.36 | 33,530.00 | 24,538.64 | 26.8 |
| 50-61000-222 | TELEPHONE | 194.97 | 389.94 | 3,450,00 | 3,060.06 | 11.3 |
| 50-61000-223 | WATER/SEWER | 115.80 | 165.70 | 2,850.00 | 2,684.30 | 5.8 |
| 50-61000-227 | SYSTEM EXPENSE | .00. | .00. | 46,357.00 | 46,357.00 | .0 |
| 50-61000-230 | MAINTENANCE | 468.00 | 1,368.75 | 36,500.00 | 35,131.25 | 3.8 |
| 50-61000-233 | EQUIPMENT MAINTENANCE | 2,415.44 | 3,611.28 | 10,634.00 | 7,022.72 | 34.0 |
| 50-61000-233 | SUPPLIES | 151.25 | 2,554.57 | 18,800.00 | 16,245.43 | 13.6 |
| 50-61000-311 | POSTAGE | .00 | .00 | 600.00 | 600.00 | 0.0 |
| 50-61000-321 | DUES-EDUCATIONAL | .00. | .00. | 1,200.00 | 1,200.00 | .0 |
| 50-61000-322 | STAFF TRAINING | 7.00 | 331.00 | 3,390.00 | 3,059.00 | 9.8 |
| | PROMO & ADVERTISING | .00 | 34,75 | 1,350.00 | 1,315.25 | 2.6 |
| 50-61000-323 | MILEAGE | .00. | .00 | 700.00 | 700.00 | .0 |
| 50-61000-345 | | .00. | .00. | 100.00 | 100.00 | .0 |
| 50-61000-399 | BANK SERVICE FEE | 169.11 | .00 169.11 | 500.00 | 330.89 | 33.8 |
| 50-61000-501 | SALES TAX EXPENSE INSURANCE AND BONDING | .00 | .00 | 1,400.00 | 1,400.00 | 0.00 |
| 50-61000-510 | WORKERS COMP INSURANCE | .00 247.94 | .00 247.94 | 1,350.00 | 1,102.06 | 18.4 |
| 50-61000-513 | | | .00 | 23,139.00 | 23,139.00 | .0 |
| 50-61000-535 | LEASE/CONDO FEES | .00 650.00 | .00 682.00 | 8,985.00 | 8,303.00 | .0 7.6 |
| 50-61000-811 | REFERENCE-SERIALS | | | 21,000.00 | 20,881.83 | 7,0 6. |
| 50-61000-812 | ADULT BOOKS | 118,17 | 118.17 | 16,500.00 | 12,976.45 | 21,4 |
| 50-61000-813 | JUVENILE BOOKS | 1,354,26 | 3,523.55 849.75 | 8,200,00 | 7,350.25 | 10.4 |
| 50-61000-815 | | 176.25 | | | 1,900.00 | |
| 50-61000-830 | ADULT PROGRAMS | 100.00 | 100.00 | 2,000,00 | 1,700.00 | 5.0 |
| | TOTAL GENERAL LIBRARY | 56,390.75 | 154,942.13 | 1,056,419.00 | 901,476.87 | 14.7 |
| | TOTAL FUND EXPENDITURES | 56,390.75 | 154,942.13 | 1,069,990.00 | 915,047.87 | 14.5 |
| | NET REVENUE OVER EXPENDITURES | 215,564.53- | 45,889,80 | 79,533,00- | -125,422.80 | 57.7 |
| | | | | | · | |

LIBRARY CAPITAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | % |
|----------|-------------------------------|---------------|------------|--------|------------|----------|
| | SOURCE 48 | | | | | |
| 60-48200 | MISC REVENUE | .00. | 32.50 | .00. | -32.50 | 0. |
| | TOTAL SOURCE 48 | .00. | 32.50 | .00. | -32.50 | .0 |
| | TOTAL FUND REVENUE | .00 | 32.50 | .00. | -32.50 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 32.50 | .00. | -32,50 | .0. |

Village of Bayside Community Impact Report March **2021**

PUBLIC MEETINGS/EVENTS



50%

POLICE VISIBILITY



27,629 5%

DISPATCH TIME



42 secs 77%

GRANT \$ AWARDED



\$72,703.37

GARBAGE TONS YTD



299 14%

DIVERSION RATE



28% 2%

WEB SITE VISITS



11,401 2% **BOND RATING**



Aa

MYBLUE CONTACTS



29 107%

DISPATCH CALLS



25,290 8%

FUND BALANCE



29% 0%

RECYCLING TONS YTD



116 4%

ACCESS BAYSIDE REQUESTS



545 26%

SOCIAL MEDIA REACH



45,807 7% *Metrics compared to 2020 YTD **ACCREDITATION**



Police Fire Dispatch

GFOA EXCELLENCE



Since 2008

GFOA CAFR



Since 2011

ICMA CPM EXCELLENCE



Since 2012

TREE CITY USA



Since 2008

BIRD CITY USA



Since 2010

BUZZ OPEN RATE



55% 14%

226 W. WISCONSIN AVE. APPLETON, WI 54911 kapurinc.com

SHEET 1 OF 1

MUNICIPAL MAINTENANCE EASEMENT EXHIBIT

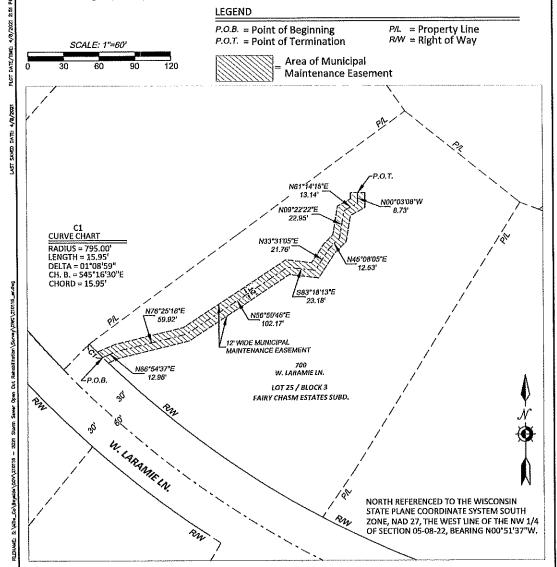
Being a part of Lot 25, Block 3, of Fairy Chasm Estates Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 5, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin.

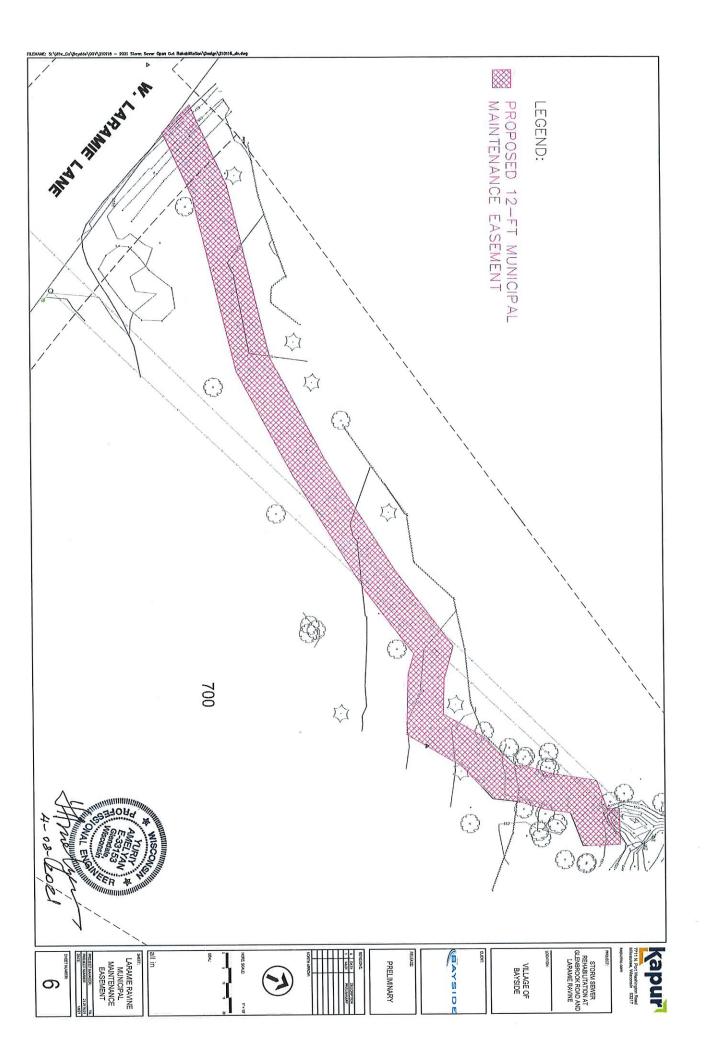
LEGAL DESCRIPTION:

That part of Lot 25, Block 3, of Fairy Chasm Estates Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 5, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin, and described as follows:

A 12 foot wide Municipal Maintenance Easement being located 6 feet on both sides, perpendicular to, and parallel with the following described centerline: Commencing at the southwest corner of said Lot 25; thence Southeasterly along the arc of a curve to the left, and also along the northeasterly line of W. Laramie Lane, 15.95 feet, said curve having a radius of 795.00 feet and a chord bearing South 45°16'30" East, 15.95 feet to the Point of Beginning; thence North 66°54'37" East, 12.98 feet; thence North 76°25'18" East, 59.92 feet; thence North 56°50'46" East, 102.17 feet; thence South 83°18'13" East, 23.18 feet; thence North 33°31'05" East, 21.76 feet; thence North 45°08'05" East, 12.53 feet; thence North 09°22'22" East, 22.95 feet; thence North 61°14'15" East, 13.14 feet; thence North 00°03'08" West, 8.73 feet to the Point of Termination.

Containing / 3,328 square feet / 0.076 acres of land, more or less.







SHEET 1 OF 1

MUNICIPAL MAINTENANCE EASEMENT EXHIBIT

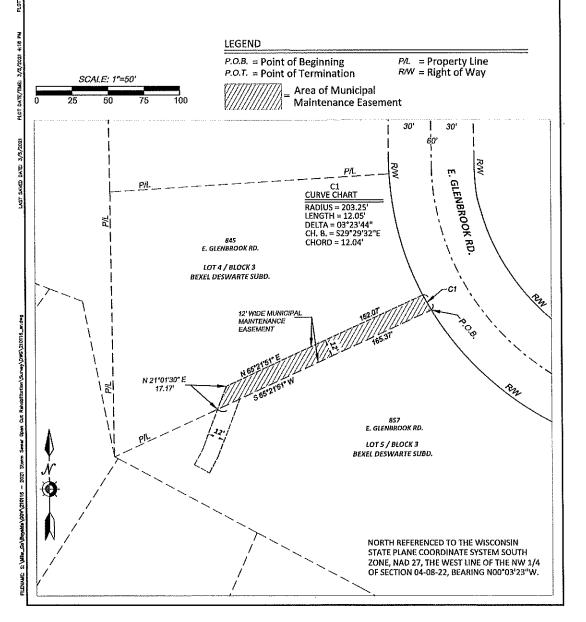
Being a part of Lot 4, Block 3, of Bexel Deswarte Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 4, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin.

LEGAL DESCRIPTION:

That part of Lot 4, Block 3, of Bexel Deswarte Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 4, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin, and described as follows:

Beginning at the southeast corner of said Lot 4; thence South 65°21′51" West, along the southerly line of said Lot 4, 165.37 feet; thence North 21°01′30" West 17.17 feet; thence North 65°21′51" East, parallel with and 12.00 feet perpendicular to said southerly line, 152.07 feet to the southwesterly line of East Glenbrook Road and a point of curvature; thence Southeasterly along the arc of a curve to the left, 12.05 feet, said curve having a radius of 203.25 feet and a chord bearing South 29°29′32" East, 12.04 feet to the Point of Beginning.

Containing 1,904 square feet / 0.044 acres of land, more or less.



SHEET 1 OF 1

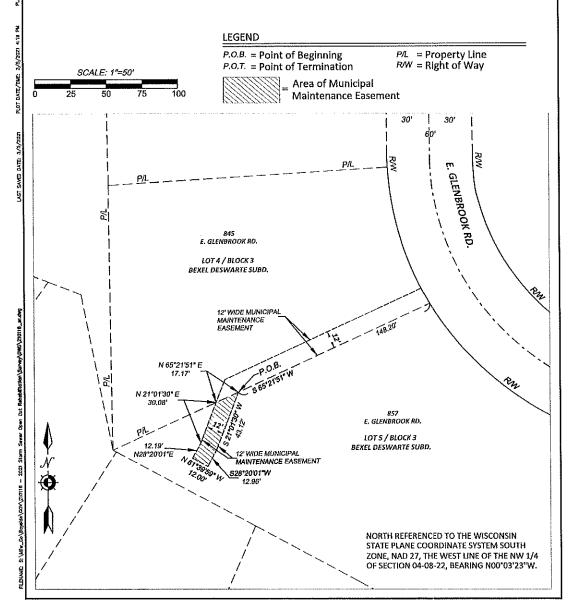
MUNICIPAL MAINTENANCE EASEMENT EXHIBIT

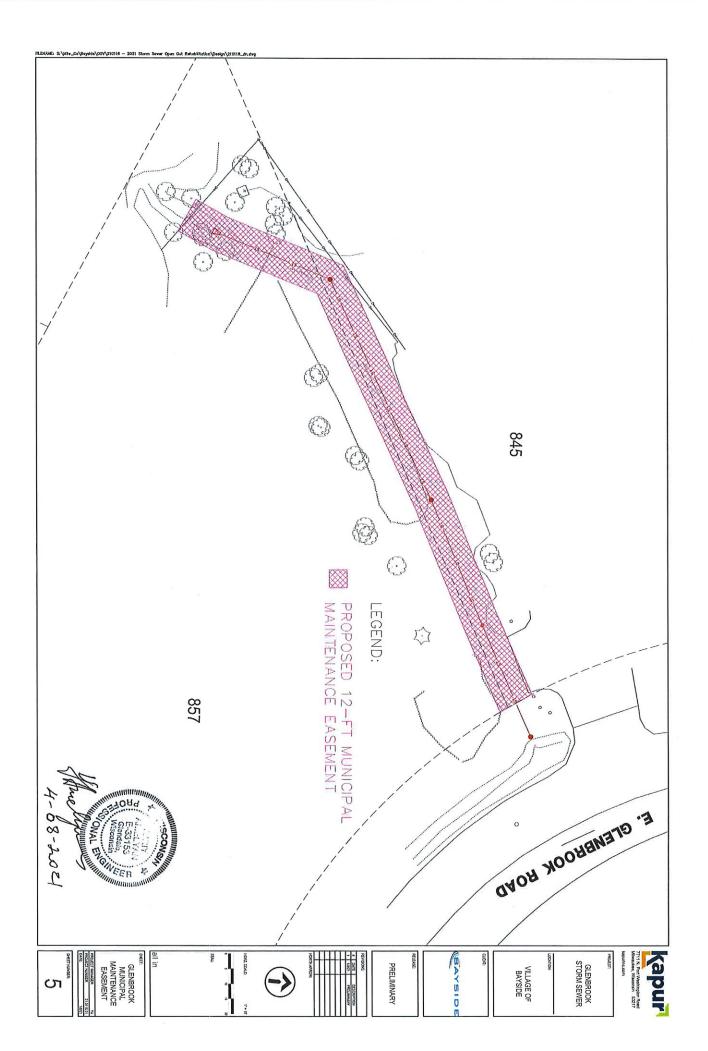
Being a part of Lot 5, Block 3, of Bexel Deswarte Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 4, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin.

LEGAL DESCRIPTION:

That part of Lot 5, Block 3, of Bexel Deswarte Subdivision, being a part of the Southeast 1/4 of the Northwest 1/4, of Section 4, Township 8 North, Range 22 East, and situated within the Village of Bayside, Milwaukee County, Wisconsin, and described as follows:

Commencing at the northwest corner of said Lot 5; thence South 65°21'51" West, along the northwesterly line of said Lot 5, 148.20 feet to the Point of Beginning; thence South 21°01'30" West, 43.12 feet; thence South 28°20'01" West, 12.96 feet; thence North 61°39'59" West, 12.00 feet; thence North 28°20'01" East, 12.19 feet; thence North 21°01'30" East, 30.08 feet to said northwesterly line of Lot 5; thence North 65°21'51" East, along said northwesterly line, 17.17 feet to the Point of Beginning. Containing 590 square feet / 0.014 acres of land, more or less.







Government Finance Officers Association

Certificate of Achievement for Excellence in Financial Reporting

Presented to

Village of Bayside Wisconsin

For its Comprehensive Annual Financial Report For the Fiscal Year Ended

December 31, 2019

Christopher P. Morrill

Executive Director/CEO



Administrative Services March **2021**

Highlights / Accomplishments

- The Lottery and Gaming credit for Milwaukee County in the amount of \$268,160.66 and Ozaukee County in the amount of \$8,649.56 were received.
- The CVMIC Workers Comp audit was completed and submitted.
- The fieldwork for the 2020 audit was completed.
- · Tax Collection Continues:
 - o 2020 Ozaukee County YTD: 83.56% (2019 YTD: 82.20%)
 - o 2020 Milwaukee County YTD: 84.94% (2019 YTD: 84.35%)
- As of March 31, 798 absentee ballots have been issued (22.51% of registered voters) and 356 have been returned to be counted (45% of issued ballots). Currently the Village has a 10.03% voter turnout. Twenty voters have voted absentee in person at Village Hall since March 23.

DISPATCH **GENERAL** SANITARY **NORTH SHORE STORM** CENTER **GOVERNMENT SEWER LIBRARY** WATER R 87%/2% 65%/24% 53%/24% 36%/10% 56%/29%

PERCENTAGE OF 2021 BUDGET SPENT



STATE OF WISCONSIN MILWAUKEE AND OZAUKEE COUNTIES VILLAGE OF BAYSIDE

RESOLUTION NO: 21-___

| A Resolution to amend the 202 | l Budget to reflect changes i | n revenues and expenditures. |
|-------------------------------|-------------------------------|------------------------------|
|-------------------------------|-------------------------------|------------------------------|

WHEREAS, Resolution 20-24, a resolution adopting the 2021 annual budget and establishing the 2020 tax levy, was adopted on November 19, 2020;

WHEREAS, the Village of Bayside finds it necessary to amend the Administrative Services Capital Fund and Public Safety Communications Capital Fund;

| Administrative Services Capital Fund | | | | |
|--|----------------|-----------------|----------------|-------------------|
| Account Name | Account Number | Budgeted Amount | Amended Budget | Increase/Decrease |
| Capital Projects | 42-91000-801 | \$25,000 | \$29,896 | \$4,896 |
| Use of Fund Balance | 42-34000 | \$0 | \$4,896 | -\$4,896 |
| Public Safety Communications Capital F | und | | | |
| Account Name | Account Number | Budgeted Amount | Amended Budget | Increase/Decrease |
| Capital Projects | 46-91000-801 | \$42,218 | \$155,211 | \$112,993 |
| Use of Fund Balance | 46-34000 | \$0 | \$112,993 | -\$112,993 |

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF TRUSTEES, that it hereby amends the Administrative Services Capital Fund and Public Safety Communications Capital Fund;

PASSED AND ADOPTED by the Village Board of the Village of Bayside this fifteenth day of April, 2021.

| Eido M. W | alny, Village Pre | sident |
|-----------|-------------------|-----------------|
| I A C | alyardt, Administ | rative Services |

STATE OF WISCONSIN MILWAUKEE AND OZAUKEE COUNTIES VILLAGE OF BAYSIDE

ORDINANCE NO: 21-

An Ordinance to Repeal and Recreate Section 140-4(n) and to Create Section 104-4(o) of the Municipal Code with Regard to Solar Energy Systems

The Village Board of the Village of Bayside, Milwaukee and Ozaukee Counties, Wisconsin does ordain as follows:

Section One: Section 104-4(n) of the Municipal Code is hereby deleted repealed and recreated to read as follows:

(n) Solar Energy Systems shall be subject to the following:

- (1) (1) Definitions-:
 - i. (a) Solar access: The access of a solar energy system to direct sunlight.
 - ii. (b)Solar energy system: Any device or structural design feature whose primary purpose is to provide daylight for interior lighting or provide for the collection, storage, or distribution of solar energy for space heating, space cooling, electricity generation, or water heating.
 - <u>iii.</u> (e) Roof-mounted solar energy system: A solar energy system that is structurally mounted to the roof of a <u>principal or accessory</u> building or structure.
 - <u>iv.</u> (d) Ground-mounted solar energy system: A solar energy system that is structurally mounted to, or placed on, the ground and is not roof-mounted.

(2)

- (2) <u>Building Permits shall be required for the installation, construction or movement of solar energy systems in the Village.</u>
 - <u>i.</u> Such permits shall require the submittal of a Permit Application and such fee as established by the Village Board from time-to-time.
 - ii. If, in the sole discretion of the Building Inspector the proposed or existing installation may conflict with the solar power or wind power interests of neighbors, may inhibit potential future construction by neighbors, may threaten public health and safety, or otherwise may be inconsistent with this Code or the public interest, the Building Inspector may refer the permit application to the Architectural Review Commission for review.
- (3) (a) All solar Solar energy systems constructed, reconstructed, installed, moved, or maintained within the Village shall comply with the following regulations. Any solar energy system that is beyond these requirements shall be reviewed by the Architectural Review Committee.
 - <u>i.</u> (b)Solar energy systems are a permitted accessory use within all zoning districts, whether as part of a structure or incidental to one or more structures.

- <u>ii.</u> (e)A building permit is <u>Building permits are</u> required for the construction of a solar energy systems.
- (d) All exterior mechanical and electrical equipment supporting the solar energy system systems shall be screened on all vertical sides at least to the height of the screened equipment it is screening and incorporated into the design of buildings any building to the maximum extent feasible.
- iv. (e) A solar Solar energy system systems, including all solar panels shall be installed in a manner that prevents any glare or reflection of light to any neighboring road right of way right-of-way, or adjoining property.
- (4) (1) Roof-mounted Solar Energy System Systems shall comply with the following regulations:
 - i. 1.A roof mounted Roof-mounted solar energy system shall not project beyond the edge of the roof. 2.
 - ii. Roof-mounted solar energy systems shall not exceed the maximum allowed height in any zoning district.
 - iii. 3.Roof-mounted solar energy systems shall not be more than six (6) inches off the roof.
 - <u>iv.</u> 4.Roof-mounted solar energy systems total area <u>shall-MAY</u> not exceed half the total square footage of the roof <u>on the structure on which it is mounted</u>.
 - v. There shall be no more than one (1) roof-mounted solar energy system per property.
- (5) (g)Ground-mounted Solar Energy System Systems shall comply with the following regulations:
 - <u>i.</u> I. Ground-mounted solar energy systems may be <u>up to no more than</u> ten (10) feet in height.
 - <u>ii.</u> 2.Ground-mounted solar energy systems in residential districts <u>shall may only</u> be installed <u>either in the in side yard yards</u> or rear <u>yard.</u> <u>yards.</u>
 - <u>iii.</u> 3.Ground-mounted solar energy systems should be within the must comply with applicable property side and rear yard setbacks applicable to each district.
 - <u>iv.</u> 4.For purposes of determining compliance with <u>building coverage standards of the</u> applicable <u>zoning districtimpervious surface standards</u>, the total horizontal projection area of all ground-mounted and free-standing solar collectors, including—, <u>without limitation</u>, solar photovoltaic cells, panels, arrays, <u>and inverters</u>, shall be considered pervious coverage so long as pervious conditions are maintained underneath the solar photovoltaic cells, panels, and arrays.
 - <u>v.</u> <u>5.</u>Ground-mounted solar energy systems total collector area <u>shall may</u> not exceed half the building footprint of the principal structure <u>on the property on which it is installed</u>.
 - vi. There shall be no more than one (1) ground-mounted solar energy system per property.
- (6) Authority to restrict systems limited.
 - <u>i.</u> The Building Inspector and, if applicable, the Architectural Review Committee, shall review any proposed solar energy system and approve the application as submitted or subject to restrictions, which restrictions must accomplish one of the following:
 - serve to preserve or protect public health and safety;

- not significantly increase the cost of the system or significantly decrease efficiency; or
- allow for alternative systems of comparable cost and efficiency.

Section Two: Section 104-4(o) is hereby created to read as follows:

"Nothing in this section shall preclude the right of appeal as provided by section 125-57."

<u>Section Three</u>: Severability: In the event that any provision of this Ordinance is for any reason held to be invalid, unconstitutional, or unenforceable by any court of competent jurisdiction, such portions of this Ordinance shall be deemed separate, distinct and independent provisions of the Ordinance and all remaining portions of this Ordinance shall remain in full force and effect.

<u>Section Four</u>: All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby to such extent repealed.

Section Five: This ordinance shall take effect and be in force after its passage and posting pursuant to law.

PASSED AND ADOPTED by the Village Board of Trustees of the Village of Bayside this fifteenth day of April, 2021.

| Eido M. Walny, Village President |
|----------------------------------|

| | Comparison Details |
|---------------------|--------------------------------|
| Title | compareDocs Comparison Results |
| Date & Time | 4/8/2021 3:21:07 PM |
| Comparison Time | 0.60 seconds |
| compareDocs version | v4.2.300.9 |

| | Sources |
|-------------------|---|
| Original Document | [#14477251.DOCX] [v1] 21).DOCX |
| Modified Document | [#14499985.DOCX] [v1] Recreate Sec.DOCX |

| Comparison Statistics | |
|-----------------------|----|
| Insertions | 39 |
| Deletions | 31 |
| Changes | 21 |
| Moves | 0 |
| TOTAL CHANGES | 91 |
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| Word Rendering Set Markup Options | | | |
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| Name | DK Standard - Color | | |
| nsertions | | | |
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| nserted cells | | | |
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| ormatting | Color only. | | |
| Changed lines | Mark left border. | | |
| Comments color | By Author. | | |
| Balloons | False | | |

| compareDocs Settings Used | Category | Option Selected |
|-------------------------------------|----------|-----------------|
| Open Comparison Report after Saving | General | Always |
| Report Type | Word | Formatting |
| Character Level | Word | False |
| Include Headers / Footers | Word | True |
| Include Footnotes / Endnotes | Word | True |
| Include List Numbers | Word | True |
| Include Tables | Word | True |
| Include Field Codes | Word | True |
| Include Moves | Word | True |
| Show Track Changes Toolbar | Word | True |
| Show Reviewing Pane | Word | False |
| Update Automatic Links at Open | Word | False |
| Summary Report | Word | End |
| Include Change Detail Report | Word | Separate |
| Document View | Word | Print |
| Remove Personal Information | Word | False |
| Flatten Field Codes | Word | True |

STATE OF WISCONSIN MILWAUKEE AND OZAUKEE COUNTIES VILLAGE OF BAYSIDE

ORDINANCE NO: 21-

An Ordinance to Repeal and Recreate Section 104-4(n) and to Create Section 104-4(o) of the Municipal Code with Regard to Solar Energy Systems

The Village Board of the Village of Bayside, Milwaukee and Ozaukee Counties, Wisconsin does ordain as follows:

Section One: Section 104-4(n) of the Municipal Code is hereby repealed and recreated to read as follows:

- (n) Solar Energy Systems shall be subject to the following:
 - (1) Definitions:
 - i. Solar access: The access of a solar energy system to direct sunlight.
 - ii. Solar energy system: Any device or structural design feature whose primary purpose is to provide daylight for interior lighting or provide for the collection, storage, or distribution of solar energy for space heating, space cooling, electricity generation, or water heating.
 - iii. Roof-mounted solar energy system: A solar energy system that is structurally mounted to the roof of a principal or accessory building or structure.
 - iv. Ground-mounted solar energy system: A solar energy system that is structurally mounted to, or placed on, the ground and is not roof-mounted.
 - (2) Building Permits shall be required for the installation, construction or movement of solar energy systems in the Village.
 - i. Such permits shall require the submittal of a Permit Application and such fee as established by the Village Board from time-to-time.
 - ii. If, in the sole discretion of the Building Inspector the proposed or existing installation may conflict with the solar power or wind power interests of neighbors, may inhibit potential future construction by neighbors, may threaten public health and safety, or otherwise may be inconsistent with this Code or the public interest, the Building Inspector may refer the permit application to the Architectural Review Commission for review.
 - (3) Solar energy systems constructed, reconstructed, installed, moved, or maintained within the Village shall comply with the following regulations.
 - i. Solar energy systems are a permitted accessory use within all zoning districts, whether as part of a structure or incidental to one or more structures.
 - ii. Building permits are required for the construction of solar energy systems.
 - iii. All exterior mechanical and electrical equipment supporting solar energy systems shall be screened on all vertical sides at least to the height of the screened equipment and incorporated into the design of any building to the maximum extent feasible.

- iv. Solar energy systems, including all solar panels shall be installed in a manner that prevents glare or reflection of light to any neighboring right-of-way, or adjoining property.
- (4) Roof-mounted Solar Energy Systems shall comply with the following regulations:
 - i. Roof-mounted solar energy system shall not project beyond the edge of the roof.
 - ii. Roof-mounted solar energy systems shall not exceed the maximum allowed height in any zoning district.
 - iii. Roof-mounted solar energy systems shall not be more than six (6) inches off the roof.
 - iv. Roof-mounted solar energy systems total area MAY not exceed half the total square footage of the roof on the structure on which it is mounted.
 - v. There shall be no more than one (1) roof-mounted solar energy system per property.
- (5) Ground-mounted Solar Energy Systems shall comply with the following regulations:
 - i. Ground-mounted solar energy systems may be no more than ten (10) feet in height.
 - ii. Ground-mounted solar energy systems in residential districts may only be installed in side yards or rear yards.
 - iii. Ground-mounted solar energy systems must comply with applicable property side and rear yard setbacks.
 - iv. For purposes of determining compliance with applicable impervious surface standards, the total horizontal projection area of all ground-mounted and free-standing solar collectors, including, without limitation, solar photovoltaic cells, panels, arrays, and inverters, shall be considered pervious coverage so long as pervious conditions are maintained underneath the solar photovoltaic cells, panels, and arrays.
 - v. Ground-mounted solar energy systems total collector area may not exceed half the building footprint of the principal structure on the property on which it is installed.
 - vi. There shall be no more than one (1) ground-mounted solar energy system per property.
- (6) Authority to restrict systems limited.
 - i. The Building Inspector and, if applicable, the Architectural Review Committee, shall review any proposed solar energy system and approve the application as submitted or subject to restrictions, which restrictions must accomplish one of the following:
 - serve to preserve or protect public health and safety;
 - not significantly increase the cost of the system or significantly decrease efficiency; or
 - allow for alternative systems of comparable cost and efficiency.

Section Two: Section 104-4(o) is hereby created to read as follows:

"Nothing in this section shall preclude the right of appeal as provided by section 125-57."

<u>Section Three</u>: Severability: In the event that any provision of this Ordinance is for any reason held to be invalid, unconstitutional, or unenforceable by any court of competent jurisdiction, such portions

of this Ordinance shall be deemed separate, distinct and independent provisions of the Ordinance and all remaining portions of this Ordinance shall remain in full force and effect.

<u>Section Four</u>: All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby to such extent repealed.

Section Five: This ordinance shall take effect and be in force after its passage and posting pursuant to law.

PASSED AND ADOPTED by the Village Board of Trustees of the Village of Bayside this fifteenth day of April, 2021.

| Eido M. Walny, Village President |
|----------------------------------|

Village of Bayside We Energies Street Lighting

| 11 | | Λ | 1 | 1 | | _ |
|----|---|---|---|---|---|----|
| V | ٠ | H | ٠ | 7 | • | e. |

| Rate Code | POLE# | Pole Material | Wattage | LAMP | FIXTURE | Pole Location | Current Monthly | LED Conversion Fixture | LED Wattage | LED Upfront Cost | LED Monthly Payment < 84 | LED Monthly Payment > 84 |
|-----------|----------|------------------|---------|------|-----------|--|--------------------|---------------------------|-------------|---------------------|-----------------------------|-----------------------------|
| MS-3 WI | 11-01785 | Wood | 400 | HPS | Cobra-FCO | NE COR OF SENECA RD & BROWN DEER RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 11-01256 | Wood | 400 | HPS | Cobra-FCO | 25' W OF PELHAM PKWY NS OF BROWN DEER RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 11-01255 | Wood | 200 | HPS | Cobra-SCO | NW COR OF BROWN DEER RD + N GREENVALE RD | \$18.27 | Oval Medium 4k | 100 | \$175.00 | \$15.61 | \$9.70 |
| MS-3 WI | 03-06143 | Wood | 200 | HPS | Cobra-UNK | SE COR OF PORT WASHINGTON RD + W MANOR CIR | \$18.27 | Oval Medium 4k | 100 | \$175.00 | \$15.61 | \$9.70 |
| MS-3 WI | 05-02634 | Wood | 400 | HPS | Cobra-FCO | [55-6464] 170' W OF N PT WASH RD ON W BROWN DEER | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 03-18150 | Wood | 200 | HPS | Cobra-FCO | SE COR OF PORT WASHINGTON RD + W GLENCOE PL | \$18.27 | Oval Medium 4k | 100 | \$175.00 | \$15.61 | \$9.70 |
| MS-3 WI | 03-09589 | Wood | 100 | HPS | Cobra-FCO | SE COR OF PORT WASHINGTON RD + N PORT CT | \$13.46 | Oval Low 3k | 50 | \$150.00 | \$12.73 | \$7.46 |
| MS-3 WI | 03-09586 | Wood | 400 | HPS | Cobra-FCO | NE COR OF W FAIRY CHASM & PORT WASHINGTON RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 06-09294 | Wood | 400 | HPS | Cobra-UNK | NW COR OF BROWN DEER & REGENT RDS | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 06-04185 | Wood | 400 | HPS | Cobra-FCO | NS OF E BROWN DEER RD AT N FEILDING RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 05-02638 | Wood | 400 | HPS | Cobra-FCO | NE COR OF BROWN DEER + N MOHAWK AVE [55-1966] | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-4 WI | 17-14296 | Wood | 400 | HPS | Cobra-FCO | [07-04579] N LAKE DR, 214' S OF E BROWN DEER RD | \$34.94 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-4 WI | 07-04564 | Wood | 400 | HPS | Cobra-FCO | INTERSECTION OF N LAKE DR & BROWN DEER RD | \$34.94 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-4 WI | 07-04538 | Wood | 400 | HPS | Cobra-FCO | INTERSECTION OF N LAKE DR & BROWN DEER RD | \$34.94 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 11-01777 | Wood | 250 | HPS | Cobra-FCO | WS OF CNW RR NS OF BROWN DEER W OF REXLEIGH | \$20.74 | Oval Medium 4k | 100 | \$175.00 | \$15.61 | \$9.70 |
| MS-3 WI | 03-09585 | Wood | 400 | HPS | Cobra-FCO | N PORT WASHINGTON RD 70' S OF W FAIRY CHASM RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| GL-1 | 36-3596 | Wood | 400 | HPS | Cobra-FCO | AREA LIGHT AT THE BAYSIDE COMMUNITY CENTER | \$27.56 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| MS-3 WI | 05-02632 | Wood | 400 | HPS | Cobra-FCO | W BROWN DEER RD 370' W OF PORT WASHINGTON RD | \$27.58 | Oval High | 160 | \$200.00 | \$18.77 | \$12.20 |
| | | | 6150 | | | | \$469.61 | | 2530 | \$3,450.00 | \$319.18 | \$204.86 |

| Fixture Count | 18 | | | | |
|--------------------------|----------|-------------|-------------|-------------|--------------|
| | Monthly | 7 Years | 10 Years | 15 Years | 20 Years |
| Existing Fixtures | \$469.61 | \$39,447.24 | \$56,353.20 | \$84,529.80 | \$112,706.40 |
| Proposed LED | \$319.18 | \$26,811.12 | \$34,186.08 | \$46,477.68 | \$58,769.28 |

\$12,636.12 \$22,167.12 \$38,052.12 \$53,937.12

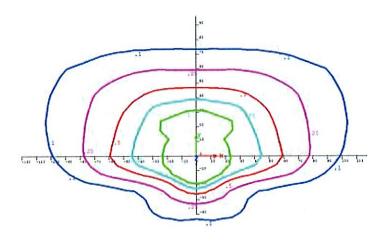
Savings \$150.43

Upfront Costs \$3,450.00

Standard LED Rates LE-3 / LE-5

| Oval, Gray | | | | | | | | |
|------------|---------|-------|--------|--------------|--------------|--------------|--|--|
| Lumen | Fixture | Rated | Billed | Installation | Monthly Rate | Monthly Rate | | |
| Output | Class | Watts | kWh | Charge | <84 mon | 85 +mon | | |
| Low 3K | С | 48 | 17 | \$150 | \$12.73 | \$7.46 | | |
| Low 4K | С | 43 | 16 | \$150 | \$12.73 | \$7.46 | | |
| Med 3K | D | 97 | 35 | \$175 | \$15.61 | \$9.70 | | |
| Med 4K | D | 97 | 35 | \$175 | \$15.61 | \$9.70 | | |
| High 4K | Е | 157 | 57 | \$200 | \$18.77 | \$12.20 | | |



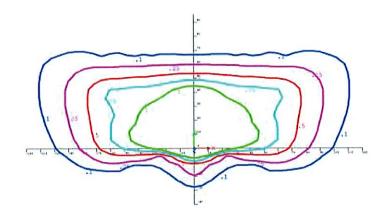


Medium Output shown

Medium Oval @30' MH

| Rectangular, Dark Bronze | | | | | | | | |
|--------------------------|---------|-------|--------|--------------|--------------|--------------|--|--|
| Lumen | Fixture | Rated | Billed | Installation | Monthly Rate | Monthly Rate | | |
| Output | Class | Watts | kWh | Charge | <84 mon | 85 +mon | | |
| Low 3K | D | 59 | 21 | \$175 | \$14.28 | \$8.37 | | |
| Low 4K | D | 50 | 18 | \$175 | \$14.02 | \$8.11 | | |
| Med 3K | Е | 104 | 37 | \$200 | \$17.19 | \$10.62 | | |
| Med 4K | Е | 93 | 34 | \$200 | \$16.92 | \$10.35 | | |
| High 4K | F | 165 | 59 | \$225 | \$20.34 | \$13.12 | | |





Medium Output shown

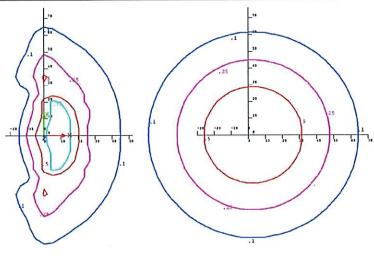
Medium Rectangular @30' MH

Standard LED Rates LE-3 / LE-5

| Yard Lig | ght, Gray | | | | | |
|-----------------|------------------|----------------|---------------|------------------------|-------------------------|-------------------------|
| Lumen Output | Fixture Class | Rated Watts | Billed kWh | Installation Charge | Monthly Rate <84 mon | Monthly Rate 85 +mon |
| V Low | В | 22 | 8 | \$125 | \$10.63 | \$6.01 |
| Low | В | 40 | 14 | \$125 | \$11.17 | \$6.55 |



Very Low includes 3" lens Low includes 2" glare shield



Very Low @ 25' MH

Low @ 25' MH

| Flood Light, Dark Bronze | | | | | | | | | |
|--------------------------|------------------|----------------|---------------|------------------------|-------------------------|-------------------------|--|--|--|
| Lumen Output | Fixture Class | Rated Watts | Billed kWh | Installation Charge | Monthly Rate <84 mon | Monthly Rate 85 +mon | | | |
| Low | E | 85 | 31 | \$200 | \$16.65 | \$10.08 | | | |
| Med | G | 129 | 47 | \$250 | \$20.58 | \$12.71 | | | |
| High | Н | 199 | 72 | \$275 | \$24.00 | \$15.48 | | | |



Medium Output shown

Medium Floodlight @ 30' MH



Department of Public Works March **2021**

Highlights / Accomplishments

- The crew continued to concentrate its time on dead tree removal in the right-of-way. The crew removed 96 trees this month. The crew has a couple weeks left in this project
- The Department installed the tennis nets at Ellsworth Park. The pavilion remains closed currently.
- The annual weight restrictions were placed on the village roadways. This weight restriction protect the road's base during the spring thaw.
- A public meeting was held for the residents in the 2021 road and storm water porject to discuss details and timelines.
- An oil leak repair was performed on the yardwaste truck. The Department is working with the engine manufcacutre on the warranty
- The crew had the opportunity to test the salt brine road treatment for the first time this month. Fairy Chasm and Regent Road were tereated. The program proved to be successful. We look forward to further testing in the 2021/2022 winter season.
- The first ever salt take back program was launched. This gives residents an opportuity to dispose of
 unwated sidewalk, which will then be mixed into the road salt that is used by the DPW to treat roads.
 GARBAGE TONS YTD RECYCLING TONS YTD DIVERSION RATE







YARD WASTE COLLECTION STOPS



YARDS OF YARD WASTE COLLECTED



25 37% RECYCLING DAY PARTICIPANTS



SEE CLICK FIX REQUESTS CLOSED



MULCH DELIVERIES



YARDS OF MULCH DELIVERED



SEWER MAIN CLEANED



0 **1**100% CULVERTS REPLACED



132 122%





March 15, 2021

Ms. Leah Hofer Assistant to the Village Manager Village of Bayside 9075 N Regent Rd Bayside, WI 53217

Re:

WDNR Funding Application and

Village of Bayside Stormwater Management Plan

Dear Leah.

I am pleased to assist in achieving compliance with the most recently proposed WPDES permit for the Village of Bayside. This permit is currently being drafted by WDNR officials and it is imperative that the language contained therein, as well as the ways that Bayside intends to comply with permit conditions, be actively managed. I am happy to help the Village Administrative team and navigate through these rather unpredictable permit conditions.

The Village is currently permitted with the North Shore Group WPDES permit (WI-S061565-03). This permit expired on December 31st, 2018 but has continued to be administered by the WDNR because the new permit could not be developed or drafted.

With the TMDL approval for the Milwaukee River last year, the new WPDES permit will now generally conform to the TMDL compliance timeline. The Draft North Shore Group WPDES permit is out and we are commenting on its contents as we speak.

Accordingly, I am proposing to craft Bayside's Stormwater Management Plan around the draft permit language. The proposed Stormwater Plan will address all necessary compliance requirements that are contained in the new Draft North Shore Group WPDES permit.

- 1. Apply for the WDNR Non-Point Source Planning grant for a 50-50 funding grant opportunity to accomplish out Stormwater Management Plan needs
- 2. Public Education and Outreach Program
- 3. Public Involvement Program
- 4. Construction Site Erosion Control Ordinance will be rewritten to meet TMDL.
- 5. Stormwater Management Ordinance will be rewritten to meet TMDL. Requirements
- 6. A new Stormwater Management map
- 7. Stormwater Quality Management Program will require an updated stormwater management plan to address the changes from 20% reduction in annual average mass TSS to meet the TMDL for the municipality.
- 8. Stormwater Pollution Prevention Program, facility maps will be created and implemented in the facility SWPPPs.

Project Scope

1. WDNR GRANT APPLICATION

 Clark Dietz staff will prepare and submit a grant funding application for the Bayside Stormwater Management Plan update. Submittal deadline is April 15, 2021.

2. PROJECT ADMINISTRATION AND MEETINGS

- Submit quarterly grant progress reports and requests for reimbursement. Prepare and submit the WDNR Final Report (Form 3400-189).
- Participate in four meetings:
 - o Kick off meeting.
 - o Progress meeting.
 - o Draft Plan Discussion Meeting.
 - o Final Plan Presentation.

3. FIELD SURVEY AND INVENTORY

- Verify existing stormwater management plan
 - o Field survey of existing stormwater best management practices (BMPs).
- Survey BMPs installed after previous municipal-wide stormwater management plan.

4. STORM SEWER SYSTEM MAPPING

- Update deficient portions of the storm sewer system mapping
 - Review storm sewer maps and drawings.
 - Field survey storm mainline and structures to confirm questionable networking.
 - Create or edit geographical information system (GIS) shapefile of updated network with Rim, Invert, Size, Material, Length, and Slope fields populated.

5. MODELING UPDATE

- Baseline WinSLAMM Model verification of field survey.
- Update Bayside's stormwater quality modeling with WDNR's TMDL Guidance for MS4 Permits:
 Planning, Implementation, and Modeling Guidance, October 20, 2014.

6. ANALYSIS AND IMPLEMENTATION PLAN

- Identify and analyze alternatives to meet the municipal TMDL allocation while taking into
 consideration the next Wisconsin Pollutant Discharge Elimination System (WPDES) permit cycle.
 Provide cost estimates, figures, and analysis for each of the alternatives as well as how the
 alternatives involve the following items:
 - Ordinance Review and Updates
 - Best Management Practices
 - Operational
 - Structural
- Provide a report section that discusses the means to meet the TMDL allocation through intragovernmental cooperation alternatives.
- Create a TMDL compliance Implementation Plan for Bayside.
 - o Tasks
 - Schedule
 - Budget

7. STORMWATER PROGRAM UPDATES

- Review and update the following items with TMDL Guidance for MS4 Permits, as well as the new 2018 WPDES Permit requirements:
 - o Construction Site Erosion Control Ordinance Update
 - Stormwater Management Ordinance Update
 - o Stormwater Pollution Prevention Program Compliance Plan

8. TMDL STORMWATER PLAN REPORT

- Create a TMDL Stormwater Plan document for the required planning effort.
 - Drafts to Bayside for review
 - o Review Modifications
 - o Final Document to Bayside and DNR as required
 - Four Hard Copies
 - Digital Copy

Planning Fees

Based on expected project hours and hourly rates, the anticipated effort for each work category is presented in the following table.

We would expect our grant application to be successful. In this case, the WDNR funding will cover approximately 50 percent of the cost of the planning effort.

| GRANT | APPLICATION | |
|----------------|---|----------|
| 1 | Prepare and Submit WDNR Grant Application | \$ 2,200 |
| | | |
| ADMINIS | STATION AND MEETINGS | |
| 1 | Project Administration | \$ 2,500 |
| 2 | Grant Administration | \$ 1,200 |
| 3 | Meeting No. 1 - Kickoff Meeting | \$ 1,600 |
| 4 | Meeting No. 2 - Draft Plan (Invite DNR) | \$ 1,600 |
| 5 | Meeting No. 3 - Presentation of Final Plan to Village | \$ 1,600 |
| FIELD S | URVEY AND INVENTORY | |
| 6 | Topographic Survey/Field Verification | \$ 3,000 |
| 7 | Drainage System Mapping Update For TMDL Analysis | \$ 1,600 |
| | (Watersheds) | |
| MAPS & | & MODEL UPDATE | |
| 8 | WinSLAMM Source Area Data Updates for Watersheds (with | \$ 2,400 |
| | Standard Landuse Files) | |
| 9 | Implement TMDL/MS4 Guidance to Entire Village Including Maps | \$ 1,600 |
| | and Figures | |
| 10 | Updating WinSLAMM Modeling (Including TSS, TP, & Bacteria) | \$ 5,400 |
| ANALYS | IS AND IMPLEMENTATION PLAN | |
| 12 | Alternatives Analysis (Within Village Limits): Modeling, Cost | \$ 3,600 |
| | Opinion consisting of a combination of: ordinance review, | |
| | structural management practices, and operational management | |
| | practices | |
| 13 | Alternatives Analysis for Watershed Adaptive Management and | \$ 2,200 |
| | Intra-Government Cooperation. | |

| STORM | NATER PROGRAM UPDATES | |
|--------|---|-----------|
| 14 | Update Stormwater and Erosion Control Ordinances | \$ 3,600 |
| 15 | Stormwater Pollution Prevention Program Review and | \$ 1,400 |
| | Modification | |
| TMDL S | TORMWATER PLAN | |
| 16 | Draft Stormwater Plan including PDF (2 copies) | \$ 8,400 |
| 17 | Modifications to Plan To Incorporate Draft Comments | \$ 3,000 |
| 18 | Final Stormwater Plan including PDF (2 copies) | \$ 3,600 |
| 19 | DNR Final Report (Form 3400-189) | \$ 800 |
| | | |
| TOTAL | | \$ 51,300 |

We are currently focused on getting our comments in to the WDNR. I am happy to include your perspectives in this discussion and do not anticipate that we would need to include that effort in this scope of services.

I hope that the plan I outlined here is acceptable and compatible with your strategy to achieve compliance with this MS4 permit. If so, please sign and return this document and Clark Dietz will be at your service immediately.

Thank you very much for your consideration.

| Sincerely, | WORK ORDER APPROVAL |
|--|--------------------------|
| Clark Dietz, Inc. | |
| m. Li | Andy Pederson |
| Mustafa Emir, PhD, PE Regional Director | Village Manager Title |
| | Date |

STATE OF WISCONSIN MILWAUKEE AND OZAUKEE COUNTIES VILLAGE OF BAYSIDE

RESOLUTION NO: 21-___

| | \mathbf{A}^{\perp} | Governmental | Responsibility | Resolution | for Runof | f Management | Grants |
|--|----------------------|--------------|----------------|------------|-----------|--------------|--------|
|--|----------------------|--------------|----------------|------------|-----------|--------------|--------|

WHEREAS, the Village of Bayside is interested in acquiring a Grant from the Wisconsin Department of Natural Resources for the purpose of implementing measures to control agricultural or urban storm water runoff pollution sources (as described in the application and pursuant to ss. 281.65 or 281.66, Wis. Stats., and chs. NR 151, 153 and 155); and

WHEREAS, a cost-sharing grant is required to carry out the project; and

NOW, THEREFORE, BE IT RESOLVED, that the Village of Bayside hereby authorizes Andrew Pederson, Village Manager to act on behalf of the Village of Bayside to:

- Sign and submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available;
- Sign a grant agreement between the local government and the Department of Natural Resources;
- Sign and submit reimbursement claims along with necessary supporting documentation;
- Sign and submit interim and final reports and other documentation as required by the grant agreement; and
- Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED, that the Village of Bayside shall comply with all state and federal laws, regulations and permit requirements pertaining to implementation of this project and to fulfillment of the grant document provisions.

PASSED AND ADOPTED by the Village Board of the Village of Bayside this fifteenth day of April, 2021.

| Eido M. | Walny | | |
|---------|-----------|------|--|
| | President | | |



Police Department March 2021

Highlights / Accomplishments

- As part of the new weekly training program, the North Shore Fire Department presented a roll call workshop on how police officers can aid firefighters in a response to fires.
- The department received \$5,000 for high visibility speed enforcement from June 1 through September 15, 2021. This was \$1,000 less than requested.
- · As part of a DOT requirement, police officers conducted lane and road closures on Brown Deer Road at Port Washington Road to assist CableComm in stringing lines above the traffic lanes at 2AM. The two actual closures were less than one hour in duration. They were invoiced for police officer's time.
- Body armor for three officers is being ordered. Using a longstanding grant from the federal government, the Village will pay 50% of the \$800 cost. Funds are set aside each year to meet the match requirement.
- Declining citation revenue, being examined by Lieutenant Miller, appears to be a result of lowered enforcement by police officers during the worst of the pandemic.
- The successor agreement between the Village and the Teamster Union (Police Officers) has been ratified by the police officers. It will be presented to the Village Board at a near date for approval.

REPORTS WRITTEN



CALLS FOR SERVICE



ASSIST AGENCIES



TRAFFIC STOPS



CITATIONS



WARNINGS



MILES PATROLLED



CRIME PREVENTION



ARRESTS



CODES ENFORCED



ORDINANCES



*Metric compared to 2020 YTD

ACCREDITATION





Bayside Communications Center March **2021**

Highlights / Accomplishments

- BCC received a SMART Board through a grant submission and had IT complete set up of it. We
 will be working on uploading maps and files for use with the SMART board and utilize for
 training in the center.
- I am pleased to announce that BCC has hired a Deputy Director, Brittany Jelenc. Brittany has a background in dispatch and most recently served as an Air Traffic Controller, where she was a Training Supervisor. Brittany will make a great addition to the team.
- Staff are completing training on Weapon Complaints/Shots fired calls as well as call types and required personnel that should be sent.
- Supervisors met on Friday, March 26 to discuss Certified Training Officers in the Center, supervisor assignments for the remainder of 2021, as well as cross training of the new Deputy Director.

PHONE CALLS



911 CALLS



CALL REVIEWS



POLICE CALLS



FIRE CALLS



ALS CALLS



REQUEST FOR POLICE



TRAFFIC STOPS



911 HANG UPS



ANSWER TIME



DISPATCH TIME



ACCREDITATION



STATE OF WISCONSIN MILWAUKEE AND OZAUKEE COUNTIES VILLAGE OF BAYSIDE

RESOLUTION NO: 21-

| A Resolution Recommending the Adoption of a Public Participation Plan for the Update of the |
|---|
| Comprehensive Plan |

WHEREAS, the Village of Bayside on September 10, 2009, adopted the Village of Bayside Comprehensive Plan under the authority of and procedures established by §66.1001(4), Wisconsin Statutes; and

WHEREAS, that Comprehensive Plan document advises both the regular Plan Commission review of the Comprehensive Plan, as well as the ability to respond to unique circumstances which arise in relation to the Comprehensive Plan which are distinct from the regular plan review process, and to enable the Village's consideration of potential amendments and updates where the Plan becomes irrelevant or contradictory to emerging policy or trends; and

WHEREAS, §66.1001(4)(a), Wisconsin Statutes, requires that the governing body of the local governmental unit adopt written procedures designed to foster public participation at every stage of the comprehensive plan preparation or update process, and that such written procedures shall provide for wide distribution of draft plan materials, an opportunity for the public to submit written comments on the plan materials, and a process for the governing body to respond to such comments; and

WHEREAS, the Village of Bayside believes that meaningful public involvement in processes designed to consider and update its Comprehensive Plan is important to assure that the resulting Plan meets the wishes and expectations of the public; and

WHEREAS, the attached "Public Participation Plan: Village of Bayside Comprehensive Plan Update" includes procedures to foster public participation, ensure distribution of draft plan materials, provide opportunities for written comments on such materials, and provide mechanisms to respond to such comments.

NOW THEREFORE, BE IT RESOLVED that the Plan Commission of the Village of Bayside hereby recommends that the Village Board adopt a resolution to constitute official Village approval of the attached "Public Participation Plan: Village of Bayside Comprehensive Plan Update" as required under §66.1001(4)(a), Wisconsin Statutes.

PASSED AND ADOPTED by the Village Board of Trustees of the Village of Bayside on this fifteenth day of April, 2021.

| Eido M. W | alny | | *************************************** |
|-------------|--------|--|---|
| Village Pre | sident | | |
| | | | |

PUBLIC PARTICIPATION PLAN VILLAGE OF BAYSIDE COMPREHENSIVE PLAN UPDATE MARCH 30, 2021

Introduction

A key required component of Wisconsin's comprehensive planning legislation, Section 66.1001 of Wisconsin Statutes, is actively involving community stakeholders as the local comprehensive plan is being developed, updated, or amended. Public participation helps to ensure that the resulting comprehensive plan accurately reflects the vision, goals, and values of citizens of the community.

Section 66.1001(4)(a) of Wisconsin Statutes requires the Village of Bayside to adopt, by resolution, written procedures designed to foster public participation at every stage in the preparation, update, or subsequent amendment of its comprehensive plan. The written procedures must provide for wide distribution of the comprehensive plan, an opportunity for the public to submit written comments on the plan, and provisions for local response to such comments.

This document meets this statutory requirement. It serves as the procedures that will be used to guide the required ten-year update to the Village's Comprehensive Plan, which was adopted on September 10, 2009.

Major Goals of Public Participation Strategy

- Provide opportunities for members of the public to participate in processes to consider and adopt an updated comprehensive plan.
- Adopt an updated plan that reflects the ideas, desires, and objectives of most residents and property owners.
- Meet both the letter and spirit of Wisconsin's comprehensive plan legislation.
- Utilize the Village's Plan Commission to guide the plan update process.
- Recognize that the goals expressed above must be balanced with the need to complete the comprehensive plan update within a reasonable timeframe.

Selected Public Participation Techniques

The Village will, at a minimum, use the following techniques to obtain public input during the plan update process:

 Hold one public meeting to provide an overview of the planning process and collect input on the Comprehensive Plan update, particularly related to the community's vision and priorities. This meeting will be conducted online, open to the public, and advertised in advance.

- Hold one public open house to review the draft plan. This meeting may be conducted
 online, held in-person, or through a hybrid model. The meeting will be open to the public
 and advertised in advance.
- Assure that all Plan Commission and Village Board meetings to consider and adopt the updated plan will be open to the public and noticed as required by State open meeting regulations.
- Provide an opportunity at each public meeting held on the Comprehensive Plan update for public comment.
- Hold at least one formal public hearing on the proposed Comprehensive Plan update and the adopting ordinance prior to adoption. All members of the public will have an opportunity to present testimony and offer comments at the public hearing. The public hearing will be noticed and held per the requirements of Wisconsin Statutes, Section 66.1001.

Opportunities for Comments/Responses on Draft Comprehensive Plan

The Village will have copies of draft plan materials available on its website and at Village Hall and the North Shore Library during normal business hours. The Village will also provide copies of the final plan to adjacent and overlapping governments and non-metallic mineral interests as required by statute, and to members of the public as requested. The Village may charge for public copies an amount equal to the costs of time and materials to produce such copies.

Public comments will be solicited and responded to, as appropriate and as time permits, at every stage of the plan update process. Written comments on the comprehensive plan update may also be delivered, mailed, or emailed to the Village Manager.

| Village of Bayside Comprehensive Plan Update Project Schedule March 31, 2021 | Đ DATE | March | April | May | June | York | August | September | October | November |
|---|---------------------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| Project Management & Coordination | | | | | | | | | | |
| Data Collection and Analysis | (| | | | | | | | | |
| Project Kick-off Meeting and Village Tour | April 7th | | | | | | | | | |
| Virtual Public Meeting #1 | April 21st | | | | | | | | | |
| Village to Update Village-Led Chapters | | | | | | | | | | |
| Village Engineering Consultant to Prepare Maps | | | | | | | | | | |
| Review Village-Led Chapters & Maps | | | | | | | | | | |
| Staff Meeting to Review Future Land Use Map | | | | | | | | | | |
| Prepare Chapter 1: Issues & Opportunities for Staff Review | | | | | | | | | | |
| Prepare Chapter 5: Land Use for Staff Review | | | | | | | | | | |
| Staff Meeting to Review Draft #1 | | | | | | | | | | |
| Prepare Draft #2 for Plan Commission Review | | | | | | | | | | |
| Plan Commission meeting to Review Draft #2 | September 15th | | | | | | | | | |
| Virtual Public Meeting #2 | ate Sept./Early Oct | | | | | | | | | |
| Prepare Draft #3 for Public Review | | | | | | | | | | |
| Send Public Hearing Notifications | | | | | | | | | | |
| Joint Plan Commission & Village Board Public Hearing | November 10th | | | | | | | | | |
| Prepare Final, Adopted Comprehensive Plan Document | | | | | | | | | | |

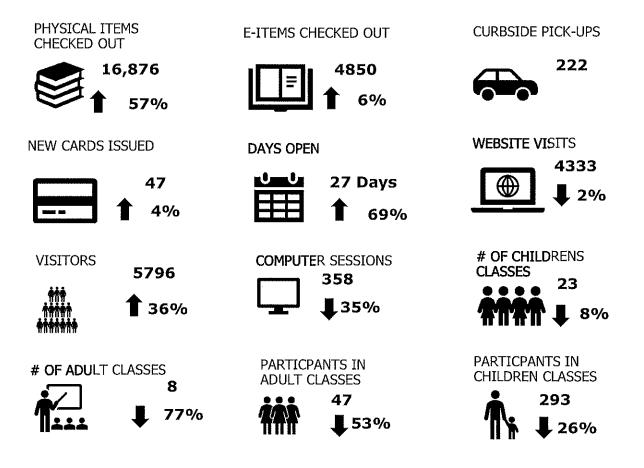


North Shore Library March **2021**

Highlights / Accomplishments

- The Library is excited to announce Annie Bahringer as the next North Shore Library Director!
 Annie has over 10 years of experience in public libraries and most recently served as Director of the Hustisford Community Library. Annie is scheduled to begin on Monday, April 26.
- Library usage has increased in March 2021 and community usage is nearing pre-pandemic levels. Total circulation of library materials in **March 2021 is 3% higher** than in February 2020 and only 2% lower than the 2019 monthly average of checkouts.
- March 15 marked one year since the library initially closed our doors in response to the COVID-19 Pandemic. While the Library services have changed and adapted, we've been able to connect with community members in new and creative ways and we've been very grateful to serve such a compassionate and resilient community. Last week, one patron told a staff member that our youth programs have "been a life saver this year".
- Surprisingly, with the expansion of virtual programs, the youth services department offered **18**% more classes with **1,003** more participants in **2020** compared to **2019**.

Percent changes are based on March 2020 statistics.





2021-2022 Committee Appointments

Architectural Review Committee

Marisa Roberts, Chair
Mike Barth-Trustee Liaison
Tony Aiello
John Krampf
Daniel Zitzer
Elizabeth Levins, 1st Alternate
Vacant Citizen Member, 2nd Alternate

Board of Zoning Appeals

Max Dickman, Chair Barry Chaet Darren Fisher Amy Krier Ben Minkin Eido Walny – 1st Alternate Dan Rosenfeld– 2nd Alternate

Board of Review

Robb DeGraff, Chair Mike Barth Mark Jubelirer Dan Rosenfeld Matthew Buerosse Vacant Citizen Member, 1st Alternate Lynn Galyardt– 2nd Alternate

Community Development Authority

Bob Rudman, Chair Barry Goldman Marty Greenberg Amy Krier Adam Peck Margaret Zitzer Vacant Citizen Member

Public Works Committee

Josh Roling, Chair Bob Rudman Margaret Zitzer Vacant Citizen Member Vacant Citizen Member

Finance and Administration

Mike Barth, Chair Darren Fisher Bob Rudman Vacant Citizen Member Vacant Citizen Member

Plan Commission

Eido Walny, Chair Mike Barth Ari Friedman Edward Harris Jeff Jubelirer John Krampf Marisa Roberts – Chair of A.R.C.

Public Safety Committee

Margaret Zitzer, Chair Mike Barth Darren Fisher Matthew Buerosse Vacant Citizen Member

N.S.F.D. Board

Eido Walny

N.S.F.D. Fire Commission

Ari Friedman, Term Expires April 2026

North Shore Library Board

Margaret Zitzer, Trustee Member F. Tessa Bartels

North Shore Health Board

Ellen Friebert Schupper

Milwaukee Area Domestic Animal Control Commission

Andy Pederson Leah Hofer – 1st Alternate

N.S.F.D Foundation

Edward Harris

Village Board of Trustee Chairperson

Mike Barth