



R. Susanne Todd
Partner

WRITER'S E-MAIL ADDRESS: stodd@jahlaw.com

> WRITER'S DIRECT DIAL: 704-998-2306

October 7, 2020

Via Fed Ex and Email

Shelley DeHart, AICP
Planning Director
City of Belmont
37 N Main Street,
Belmont, NC 28012
SDehart@cityofbelmont.org

Re:

Sketch Plan Application for Imperial Mills Project

Tax Parcel #s 126732, 215798 & portion of 126543 (collectively, the "Property")

Dear Ms. DeHart:

Our firm represents Imperials Mills, LLC in connection with the rezoning of the above referenced Property. On behalf of our client we are pleased to submit our Sketch Plan Application for the Imperial Mills site and adjacent property.

Enclosed please find the following:

- 1. Executed Sketch Plan Application
- 2. Check in the amount of \$202
- 3. 8 x 11 copy of proposed layouts for each Imperial Mills North, South, and West.
- 4. GIS Aerial of Property

Via separate transmittal, Bohler Engineering is sending 4 full-sized sheets of each layout.

We have appreciated the opportunities to meet with you, City Staff, Hawthorne HOA and City Council to present our vision for the Property and receive feedback. As you will see from the plans submitted herewith, we have made productive use of these occasions by incorporating comments provided into our plans.

Highlighting some of these changes:

The town homes along McLeod Avenue will have a minimum 1,800 heated square footage to harmonize with the Hawthorne community homes located directly across the street. Additional vehicular circulation within the Imperial Mills South site has been provided to address City Fire and Solid Waste concerns, while still maintaining the courtyards and open spaces intended to define this project. A potential recycling/dumpster area has been identified. The Imperial Mills-West plan has been modified to include mixed use/commercial uses.

Shelley DeHart October 7, 2020

Kindly let me know immediately if the City requires any additional information to complete our Application. Should you have any questions, please do not hesitate to contact me directly at 704.998.2306.

Sincerely,

R. Susanne Todd

Cc: Imperial Mills, LLC

Belmont Land and Investment Company, LLC



37 N. Main St. P. O. Box 431 Belmont, NC 28012 704 901-2610 Fax: 704 825 7713

City of Belmont

Sketch Plan Application -\$200

| Property owner(s): BELMONT LAND AND INVESTMENT | II COMPANY, LLC |
|--|---|
| Property address: +/-23.1 AC OFF MCLEOD AVENUE | portion of # 126543;126732; 215798 Parcel ID no. (six-digit): |
| Owner mailing address: 100 MAIN STREET | |
| City, state, ZIP: MCADENVILLE, NC 28101 | |
| Phone: | ork/cell: |
| Proposed development name: IMPERIAL MILLS | |
| - | |
| Applicant (if different from property owner): IMF | PERIAL MILLS DEVELOPMENT, LLC |
| Mailing address: 2100 HASTINGS DRIVE | |
| City, state, ZIP: CHARLOTTE, NC 28207 | Phone: |
| | |
| Contractor/Consultants: REZONING ATTORNEYS S | USANNE TODD AND WILLIAM ISENHOUR |
| Mailing address: JOHNSTON, ALLISON & HORD, 1065 | |
| City, state, ZIP: CHARLOTTE, NC 28204 | |
| • | |
| Sketch Plan: Commercial Resi | dential X Mixed Use Other |
| Skettii i iaii. | |
| | |
| | |
| Description of project: MIXED USE PROJECT (PHASED) TO INCLUDE APARTME | ENTS, TOWNHOMES AND COMMERCIAL USE |

Please see sketch plan requirements found in Chapter 16.7 of the Belmont Land Development Code. Minimum of 3 sets are required.

Floodplain compliance

| Is there a stream on the property? | 🛚 Yes 🗆 No | If no, skip this section. |
|--|---|---|
| Does project include a stream crossing? | 🛚 Yes 🗆 No | Culvert X Bridge Other: |
| Is property in a special flood hazard area? | 🛚 Yes 🗆 No | Panel: |
| Is property in a floodway zone? | 🛚 Yes 🗆 No | |
| Will project involve stream channel relocation? | ☐ Yes 🗷 No | |
| Are there any wetlands on project site? | Yes □ No | |
| A survey from a registered surveyor must be provid elevation (100-year flood plain), proposed building f | | |
| inhabitable floor, elevation of bottom of floor joist f | or lowest FFF, and a | ony other information the city may |
| | | my outer information the city may |
| need to comply with adopted FEMA floodplain regu | MALOIIS. | |
| | | |
| | | |
| Grading comp | liance (if applica | able) |
| Company/person responsible for land disturbing act | ivity: | |
| Address: | | |
| Phone: | Cell: | |
| Size of disturbed area (specify square feet or acres): | | |
| A grading plan must be attached. | | |
| Checklist of basic plan elements (other items may be | required): | |
| | | durings atmost responsible at a |
| Survey with contours (existing and proposed); pre Narrative explaining construction timeline | oposed cleaning limits | s, dramage structures, curverts, etc. |
| Narrative explaining construction timeline Approved Gaston County sedimentation and ero | sion control permit | |
| Approved Caston County County | • | |
| | | |
| Please note: If the project is located in a water supply w one acre, we may require additional material to be submit | atershed protection dis | trict, or if the area of disturbed land exceeds |
| one acre, we may require additional material to be submit | ica. Contact the plant | ing department 202 into a management |
| By signing below, I agree to conform to all applicable city permit from Gaston County (if required), and to construct standards regulating such work. I hereby affirm that the | t to the specifications of above information is ac | of plans submitted and to building code |
| IMPERIAL MILLS D#V#LOPMENT Signature of applicant: by: | Printed name: | Chris Branch |
| Signature of applicant: by: | | |
| 9-28-2020 | | |

PAYEE:

CITY OF BELMONT

DATE: 10/07/2020

VOUCHER

INVOICE NUMBER / REFERENCE

INVOICE AMOUNT AMOUNT OF **PAYMENT**

94948

32299.9001 RST

Filing Fee

\$202.00

\$202.00

CHECK TOTAL:

\$202.00

JOHNSTON, ALLISON AND HORD, P.A.

OPERATING ACCOUNT

PAYEE:

CITY OF BELMONT

DATE: 10/07/2020

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JOHNSTON, ALLISON AND HORD, P.A.

OPERATING ACCOUNT 1065 EAST MOREHEAD STREET CHARLOTTE, NC 28204

PNC BANK, N.A. 040 15-3/540

079742

(704) 332-1181

DATE

AMOUNT

10/07/20

\$202.00

CITY OF BELMONT

Two hundred two and NO/100 Dollars

PAY TO THE ORDER

JOHNSTON, ALLISON AND HORD, P.A.

#079742# #054000030# 5323479338#

FOR SECURITY THIS DOCUMENT HAS A COPY PROOF BACKGROUND, FLUORESCENT PAPER FIBERS, A WATERMARK AND IS REACTIVE

VOID AFTER 90 DAYS











