

# BOARD OF SUPERVISORS OF THE TOWNSHIP OF CAMBRIDGE

22530 ELECTRIC DRIVE, CAMBRIDGE SPRINGS, PENNSYLVANIA 16403

TELEPHONE: (814) 398-8327 – FAX NUMBER: (814) 398-4900

EMAIL: CAMBRIDGETWP@VERIZON.NET

**REGULAR MEETING**

**MONDAY, AUGUST 8, 2022 AT 7:00 PM**

*The regular monthly meetings are scheduled to conduct necessary township business. The Board of Supervisors recognize that our constituents have legitimate concerns and/or issues that may not be addressed during the meeting. The Board would like to emphasize that we are here to serve our residents and will attempt to address your concerns. You can aid us by (1) Calling the office. We may be able to answer your concerns during normal business hours or leave a message on the machine. (2) Ask to be put on the Agenda. (Deadline is noon the Friday before the meeting.) (3) Written concerns can be delivered to the Municipal Building using the drop box located to the right of the front door. (4) Call us at home. In all correspondence, leave your address, name, and phone number so we can get back to you. Thank you.*

**CALL TO ORDER, MOMENT OF SILENCE, AND SALUTE TO THE FLAG:**

**TIME** \_\_\_\_\_

**ROLL CALL:** Cole \_\_\_\_\_ Bauer \_\_\_\_\_ Blystone \_\_\_\_\_ Merritt \_\_\_\_\_ Klapthor \_\_\_\_\_

**IDENTIFICATION OF RECORDING DEVICES:**

**PUBLIC COMMENT PERIOD (AGENDA ITEMS AND OTHER MATTERS):**

**SUPERVISOR COMMENTS (OPTIONAL):**

**PUBLIC REQUESTS BY PRIOR ARRANGEMENT:**

**BOARDS AND COMMISSIONS:**

**CAJA** – Minutes from the July 13, 2022 were received from CAJA.

**ZONING/PLANNING** –

- **Planning Commission:** There were no minutes received from the Planning Commission.
- **Zoning Hearing Board:** There were no minutes received from the Zoning Hearing Board.
- **Zoning Officer:** A written report was submitted by the Zoning Officer.

**FRENCH CREEK COUNCIL OF GOVERNMENTS** – The next meeting of the French Creek Council of Governments is scheduled for Thursday, October 20, 2022 at 11:30 AM.

**TAX COLLECTION COMMITTEE** – The next meeting of the Crawford County Tax Collection Committee is scheduled for Thursday, October 20, 2022, at 6:00 PM in the West Mead Township Building.

**SEWAGE** – There was no report received from Michael Rinkevich, Sewage Enforcement Officer.

**PROJECTS AND UNFINISHED BUSINESS:**

**Discussion – Repairs/Maintenance Needs at the Municipal Building.**

**Discussion – Nuisance Ordinance.**

**Discussion – Cable Franchise Agreement.**

Motion by \_\_\_\_\_ to schedule and advertise a Public Hearing to inform and take public comment on the proposed Ordinance No. 04 of 2022, an Ordinance Authorizing the Execution of a Cable Franchise Agreement Between the Township of Cambridge and Armstrong Utilities, Inc., for Monday, September 12, 2022 at 6:45 PM, to be held at the Municipal Building, 22530 Electric Drive, Cambridge Springs, PA 16403, and to further authorize the publication of Cambridge Township Ordinance No. 04 of 2022, for consideration at the Monday, September 12, 2022 Regular Meeting of the Board of Supervisors, contingent upon Armstrong Cable’s response to the Township proposed revisions to the Agreement. Second by \_\_\_\_\_.

Vote: C B B

**NEW BUSINESS:**

**Discussion – Holding Tank Ordinance.**

Motion by \_\_\_\_\_ to authorize the publication of Cambridge Township Ordinance No. 03 of 2022, an Ordinance Authorizing the Use of Holding Tanks for Sewage Disposal and to Regulate Their Use and to Provide for Remedies and Penalties for Violations, for consideration at the Monday, September 12, 2022 Regular Meeting of the Board of Supervisors, contingent upon Solicitor Shaddinger’s review and recommendation. Second by \_\_\_\_\_.

Vote: C B B

**Discussion – Request of the Cambridge Springs Heritage Society and Historical Museum.**

**ROADMASTER’S REPORT:** A written report has been submitted by the Roadmaster.

**SECRETARY/TREASURER’S REPORT:**

Motion by \_\_\_\_\_ to accept the Treasurer’s Report and make Payment of the Bills as presented. Second by \_\_\_\_\_.

Vote: C B B

Motion by \_\_\_\_\_ to accept/correct/amend the minutes of the July 11, 2022 Regular Meeting, as presented. Second by \_\_\_\_\_.

Vote: C B B

2023 Budget Preparation.

**PUBLIC COMMENT PERIOD:**

**FURTHER BUSINESS:**

**ADJOURNMENT:** There being no further business, \_\_\_\_\_ moved to adjourn. Second by \_\_\_\_\_.

All in favor - yes/no.

**TIME** \_\_\_\_\_