

1720 Riverview Drive Kalamazoo, Michigan 49004 Tele: (269) 381-8080 Fax: (269) 381-3550 www.ktwp.org

Board of Trustees Regular Meeting Agenda April 22, 2019

The "Regular Meeting" of the Board of Trustees of the *Charter Township of Kalamazoo* will be held at 7:30 p.m., on Monday, April 22, 2019, in the *Charter Township of Kalamazoo* Administrative Offices, 1720 Riverview Drive, Kalamazoo, Michigan 49004-1056 for the purpose of discussing and acting on the below listed items and any other business that may legally come before the Board of Trustees of the *Charter Township of Kalamazoo*.

- 1 Call to Order
- 2 Pledge of Allegiance
- 3 Roll Call of Board Members
- 4 Addition/Deletions to Agenda (Any member of the public, board, or staff may ask that any item on the consent agenda be removed and placed elsewhere on the agenda for full discussion. Such requests will be automatically respected.)
- 5 Public Comment on Agenda and Non-agenda Items (Each person may use three (3) minutes for remarks. If your remarks extend beyond the 3 minute time period, please provide your comments in writing and they will be distributed to the board. The public comment period is for the Board to listen to your comments. Please begin your comments with your name and address.)
- **6 Consent Agenda** (The purpose of the Consent Agenda is to expedite business by grouping non-controversial items together to be dealt with in one Board Motion without discussion.)

Approval of:

- A. Minutes of April 8, 2019 Board of Trustees Work Session Meeting
- B. Minutes of April 8, 2019 Board of Trustees Regular Meeting
- C. Payment of Bills in the amount of \$77,993.68

Receipt of:

- A. Planning Commission Annual Report for 2018
- B. Fire Department Report for March 2019

7 - Public Hearings

None at this meeting

8 - Unfinished Business

None at this Meeting

9 - New Business

- A. Request to approve temporary use permit for Farmers Market at 910 Jenks on four dates
- B. Request to approve purchase of five thermal imaging cameras by the Fire Department
- C. Request to approve budget amendment for the Golf Course Fund

10 - Items removed from Consent Agenda

11 - Board Member Reports

Trustee Strebs
Trustee Hathcock
Trustee Leigh
Clerk Miller
Treasurer Miller
Trustee Leuty

Supervisor Martin

12 - Attorney Report

13 - Manager Report

14 - Public Comments

15 - Adjournment

Posted April 19, 2019

Dexter A. Mitchell, Manager Charter Township of Kalamazoo

Kalamazoo Township Board meetings are open to all without regard to race, color, national origin, sex, or disability. Individuals with disabilities requiring special assistance must contact the Township, giving five business days notice by writing or calling: Donald Martin, Charter Township of Kalamazoo Supervisor, 1720 Riverview Drive, Kalamazoo, MI 49004-1099. Telephone: (269) 381-8085

CHARTER TOWNSHIP OF KALAMAZOO BOARD OF TRUSTEES - WORK SESSION Monday, April 8, 2019

The Board of Trustees of the *Charter Township of Kalamazoo* held a Work Session on <u>Monday, April 8, 2019</u> at <u>5:30 p.m</u>. in the Board Room of the Charter Township of Kalamazoo Administration Building, 1720 Riverview Drive, Kalamazoo, Michigan 49004-1099, for the purpose of discussing Work Session Agenda items, and any other business that may legally come before the Board of Trustees of the Charter Township of Kalamazoo, Kalamazoo County.

PRESENT: Supervisor Donald Martin, Clerk Mark Miller, Treasurer Sherine Miller, Trustees

Nicolette Leigh, Steven Leuty, Jennifer Strebs. Trustee Jeremy Hathcock joined

the meeting at 6:10 p.m.

ABSENT: None.

ALSO PRESENT: Township Manager Dexter Mitchell, Attorney Roxanne Seeber, Finance

Director Nancy Desai, Fire Chief David Obreiter, Christian Veenstra from Watkins

Ross.

Supervisor Martin called the meeting to order at 5:30 p.m.

Item 1 – OPEB VALUATION PRESENTATION BY WATKINS ROSS

Chris Veenstra presented the Other Post-Employment Benefits Plan Report for Kalamazoo Township. We need to account for promised future benefits today. The normal cost (or service cost) is the monthly payment required to fully fund future liabilities. Plan changes are recognized in full as part of the expense. The discount rate used is 3.0%. If you don't have a closed plan, you must start pre-funding your plan. We would need to do this in an irrevocable trust. Our net OPEB liability as of December 31,2018 is \$3,116,939. The OPEB expense (annual amount needed to fund the liability) is \$224,734 for 2018.

Item 2 - METRO ACT PERMIT

Clerk Miller explained the request for a METRO Act permit from the Zayo Group, which involves fiber optic cable only, and will be placed on Frontier Communications and Consumers Energy poles. Attorney Seeber said that the money paid to the Township is determined by the METRO Act.

Supervisor Martin discussed the fact that this will be a ten-year contract, and we don't know how it might be extended. Attorney Seeber said that any change would require a new application.

Trustee Strebs asked about the provision that they provide financial information. Attorney Seeber said that we could approve pending financials.

Item 3 – KALAMAZOO AREA BUILDING AUTHORITY BUILDING PURCHASE UPDATE

Manager Mitchell explained that KABA is asking participating municipalities to fund the down payment for the building. Will we ask for an interest rate? Most Board members agreed not to charge interest. This agrees with most of the other municipal members. This is not on the agenda for tonight.

<u>Item 4</u> – <u>MTA REQUEST FOR FEEDBACK ON NON-PARTISAN TOWNSHIP BOARD</u> OPTION LEGISLATION

Clerk Miller explained the request from Michigan Townships Association Executive Director Larry Merrill for Township Boards to provide their opinions to MTA, expressed in a resolution, to proposed legislation that would allow Township Boards to designate their own Board elections as either partisan or non-partisan. This will inform the MTA as to how members want it to lobby on this issue.

Board members discussed this issue, but there was no consensus, and there was mutual agreement to pull the proposed resolution from the agenda.

<u>Item 5 - DISCUSSION REGARDING ITEMS ON THE REGULAR AGENDA</u>

We will pull payment of bills from the Consent Agenda in order to discuss Golf Course bills which exceed budget. Trustee Leigh asked about the Planned Unit Development change regarding a new building at KALSEC.

<u>Item 6 - MANAGER'S UPDATE</u>

<u>Item 7 – PUBLIC COMMENT</u>

City of Kalamazoo, Oshtemo Township, as well as a number of other local elected officials are in support of the Bus-131 project. The Kalamazoo-Battle Creek Airport is extending its runway.

None. Adjourned 7:11 p.m. Respectfully submitted, Mark E. Miller, Clerk, Charter Township of Kalamazoo

CHARTER TOWNSHIP OF KALAMAZOO BOARD OF TRUSTEES MEETING April 8, 2019

The regular meeting of the Board of Trustees of the Charter Township of Kalamazoo, Kalamazoo County, was held at 7:30 p.m., Monday, April 8, 2019 at the Charter Township of Kalamazoo Administrative Offices, 1720 Riverview Drive, Kalamazoo, Michigan 49004-1099.

<u>Item 1</u> <u>CALL TO ORDER</u>

Supervisor Martin called the meeting to order at 7:30 p.m.

Item 2 PLEDGE OF ALLEGIANCE

Supervisor Martin led the Pledge of Allegiance.

Item 3 ROLL CALL OF BOARD MEMBERS

All present.

<u>Item 4</u> <u>ADDITIONS AND DELETIONS TO AGENDA</u>

Clerk Miller moved, seconded by Trustee Leigh, to remove payment of bills from the Consent Agenda and add it to Item 11A, and remove Item 10A (Request to Pass Resolution Informing MTA of the Board's Position on Non-Partisan Township Elections) from the Regular Agenda. Motion carried.

Item 5 PRESENTATIONS

Item 5A PRESENTATION OF FIRE DEPARTMENT AWARDS

Chief Obreiter made the 34th annual presentation of our awards program. Supervisor Martin, Deputy Chief Mike Weidemann and Battalion Chief Matt Mulac assisted in the presentation. The 25-year award was presented to Captain Todd Martin. Firefighter of the Year was presented to Chris Weidemann. Length of Service Awards were given to Joe Vanorder 30 years, Todd Martin 25 years, Rick Trott and Dave Weal 15 years, Jairus Baird and Chris Weidemann 10 years, and Dispatcher Rachel Baird 5 years. The Life Saving Award was presented to Erik Brinkert, Jeremie Bular, Logan Callen, Joe Coudron, Al Garnaat, Chris Glasser, Tim James, Todd Kowalski, Joe Landreville, Todd Martin, Connor McCarthy, Dan Merchant, Dillon Moe, Matt Mulac, Mike Rotgers, Demonte Spann, Cody Switzer, Anthony Tazelaar, George Tazelaar, Brian Tenbrink, Randy Thompson, Rick Trott, Chris Weidemann, Mike Weidemann, Teresa Weidemann, and Travis Wendt.

Item 5B PUBLIC TRANSIT PRESENTATION BY SEAN MCBRIDE

Executive Director Sean McBride provided an update on Metro Transit. He thanked Trustee Leigh for her service on the CCTA Board. He provided a printed annual report. He reviewed the routes that touch Kalamazoo Township. Over 14,000 rides were provided to Kalamazoo Township residents through Metro Connect. Pass programs exist with Bronson Hospital and other employers. The millage renewal will be on the ballot either in March or May of 2020. Metro Connect millage will be renewed in May of 2021.

Supervisor Martin thanked Mr. McBride for providing busses for fires and disasters.

Trustee Leuty commented on the amenity provided to the Township by the Metro system.

Trustee Leigh said that CCTA was very responsive to residents.

<u>Item 6</u> <u>PUBLIC COMMENT ON AGENDA AND NON-AGENDA ITEMS</u>

Ron Huster, 1314 Coolidge Ave., spoke about the Westwood Neighborhood Association and about the Spring Bulk Trash pick-up not occurring on schedule.

Item 7 CONSENT AGENDA

Clerk Miller moved, seconded by Trustee Strebs, to approve the consent agenda which included action on the following items:

Approval of:

A. Minutes of March 25, 2019 Board of Trustees Regular Meeting

Receipt of:

- A. Treasurer's Report for February 2019
- B. Check Disbursement Report for March 2019
- C. Planning and Zoning Department Report for March 2019
- D. Kalamazoo Area Building Authority Reports for March 2019
- E. Disability Network Newsletter

Motion carried.

Item 8 PUBLIC HEARINGS

None at this meeting.

Item 9 UNFINISHED BUSINESS

None at this meeting.

Item 10 NEW BUSINESS

Item 10A REQUEST TO PASS RESOLUTION INFORMING MTA OF THE BOARD'S POSITION ON NON-PARTISAN TOWNSHIP ELECTIONS

Removed from Agenda.

Item 10B REQUEST TO APPROVE METRO ACT PERMIT APPLICATION FROM ZAYO GROUP

Clerk Miller explained the application for a METRO Act permit from the Zayo Group and the underlying project for fiber optic cable to be installed on Frontier Communications and Consumers Energy poles.

Motion by Clerk Miller, seconded by Trustee Leigh, to issue the Zayo Group Metro Act permit, and authorize the Manager and Clerk to sign it.

Attorney Seeber clarified that under the circumstances, financial information does not need to be provided by the firm.

Roll call vote, (7-0). Motion carried.

Item 10C REQUEST TO APPROVE PLANNED UNIT DEVELOPMENT (PUD) AND SITE AMENDMENT FOR CONSTRUCTION OF KALSEC PILOT PLANT

Trustee Hathcock explained that KALSEC presented to the Planning Commission to alter their PUD to add a new Pilot Plant building. PUD amendments must come to the Board.

Motion by Trustee Hathcock, seconded by Supervisor Martin, to approve the PUD amendments.

Ty Weiss from KALSEC spoke from the audience about details of the new building. Trustee Leuty asked why there were two septic tanks. Weiss said this allows separation of human from process waste.

Roll call vote, (7-0). Motion carried.

Item 11 ITEMS REMOVED FROM CONSENT AGENDA

Item 11A PAYMENT OF BILLS

Trustee Leigh spoke to the bills for the golf course which are higher than budgeted. At the next meeting, we will amend the budget before paying these bills.

Motion by Trustee Leigh, seconded by Clerk Miller, to pay the listed bills except for the three to Spartan Distributors. Motion carried.

Item 12 BOARD MEMBER REPORTS

Trustee Strebs announced the April 16 "WMU Take Back the Night" event at Kanley Hall, including a march. She attended the Public Media Network meeting, which has financial pressures due to shrinking revenues. Public can become members and make programs. Kalamazoo County ID has issued 1870 IDs. The recycling market is collapsing, as the Chinese market has ended. Contaminated recyclables make it even harder for recycling to be economically viable.

Trustee Hathcock reported that the Planning Commission considered the PUD amendments, and the Eastwood Community Garden is proceeding.

Trustee Leigh attended the KATS meeting last Wednesday, many local municipalities are passing resolutions in favor of the Bus-131 interchange. There is an interactive state survey concerning priorities for road reconstruction: michiganmobility.org.

Clerk Miller spoke about last week's Michigan Townships Association (MTA) Education Conference, and praised Trustee Leuty for graduating from the MTA's Township Governance Academy.

Treasurer Miller thanked the Fire Chief for leading our Fire Department. She addressed the trash pick-up situation.

Trustee Leuty reflected on the leadership aspects of the Township Governance Academy, and said that we discussed "Other Post-Employment Benefits" at our Work Session this evening. Residents are using our parks regularly.

Supervisor Martin thanked the firefighters and Chris Weidemann. MTA classes were excellent.

Item 13 ATTORNEY'S REPORT

Attorney Seeber reflected on the MTA Conference.

Item 14 MANAGER REPORT

We have fielded phone calls about the trash pickup. His low note was the retirement of MTA Executive Director Larry Merrill. We continue to push on the Bus-131 interchange.

<u>Item 15</u> <u>PUBLIC COMMENTS</u>

Ron Huster said that along with the great job Steve Leuty has done, Mr. Huster has copied the burn ordinance and distributed it to houses where residents were burning leaves. He also discussed Republic Service's lapse in trash pick-up.

Item 16 ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned at 8:46 p.m.

| BOARD MEMBERS PRESENT: Supervisor Donald D. Martin Clerk Mark E. Miller Treasurer Sherine M. Miller Trustee Jeremy L. Hathcock Trustee Nicolette Leigh Trustee Steven C. Leuty Trustee Jennifer A. Strebs | Respectfully submitted, Mark E. Miller, Clerk |
|---|--|
| ABSENT: None. | Attested to by, |
| ALSO PRESENT: Attorney Roxanne Seeber | D. H.D.M. C. O |
| Manager Dexter Mitchell | Donald D. Martin, Supervisor |

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 1/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|--------------------------|------------|---------|---------|--------|-----------------------|
| Vendor 000426 | 6 - ABSOPURE WATER COMPANY: | | | | | | |
| 57359039 | | | | | | | |
| 24982 | ABSOPURE WATER COMPANY ACCT #172898 | 04/18/2019 MONICAK | 04/23/2019 | 14.00 | 14.00 | Open | N 04/19/2019 |
| | 206-336-740.00 | OPERATING SUPPLIES | | 14.00 | | | |
| 87079859 | | | | | | | |
| 24983 | ABSOPURE WATER COMPANY | 04/18/2019 | 04/23/2019 | 9.50 | 9.50 | Open | N |
| | ACCT #171123 | MONICAK | | | | | 04/19/2019 |
| | 206-336-740.00 | OPERATING SUPPLIES | | 9.50 | | | |
| 57358948 | | | | | | | |
| 24984 | ABSOPURE WATER COMPANY | 04/18/2019 | 04/23/2019 | 14.00 | 14.00 | Open | N |
| | ACCT #171123 | MONICAK | | 1.4.00 | | | 04/19/2019 |
| | 206-336-740.00 | OPERATING SUPPLIES | | 14.00 | | | |
| 87078039 | | | | | | | |
| 24985 | ABSOPURE WATER COMPANY ACCT #172902 | 04/18/2019 MONICAK | 04/23/2019 | 2.50 | 2.50 | Open | N 04/19/2019 |
| | 206-336-740.00 | OPERATING SUPPLIES | | 2.50 | | | 04/19/2019 |
| 55050040 | 200 000 710,00 | 01214111110 00112120 | | 2.00 | | | |
| 57359040 24986 | ABSOPURE WATER COMPANY | 04/18/2019 | 04/23/2019 | 7.00 | 7.00 | Open | N |
| 24900 | ACCT #172902 | MONICAK | 04/23/2019 | 7.00 | 7.00 | open | 04/19/2019 |
| | 206-336-740.00 | OPERATING SUPPLIES | | 7.00 | | | , , |
| | Total for vendor 00 | 00426 - ABSOPURE WATER C | COMPANY: | 47.00 | 47.00 | | |
| | | | | | | | |
| Vendor 001300 | O - APPROVED PROTECTION SYSTEM | MS: | | | | | |
| 15396517 | | | | | | | |
| 24987 | APPROVED PROTECTION SYSTEMS | | 04/23/2019 | 467.30 | 467.30 | Open | N |
| | EXTINGUISHER MAINTENANCE | MONICAK | | 467.20 | | | 04/19/2019 |
| | 206-336-811.00 | PURCHASED & MAINT. SERV | VICE | 467.30 | | | |
| 15396514 | | | | | | | |
| 24988 | APPROVED PROTECTION SYSTEMS EXTINGUISHER MAINTENANCE | 04/18/2019 MONICAK | 04/23/2019 | 95.80 | 95.80 | Open | N 04/19/2019 |
| | 206-336-811.00 | PURCHASED & MAINT. SER | JTCE. | 95.80 | | | 04/19/2019 |
| 15006510 | 200 330 011.00 | TOROLLISED & THINT: SER | V 101 | 30.00 | | | |
| 15396519 | | | | | | | |
| 24989 | APPROVED PROTECTION SYSTEMS | 04/18/2019 | 04/23/2019 | 127 00 | 127 00 | Onen | N |
| 24989 | APPROVED PROTECTION SYSTEMS EXTINGUISHER MAINTENANCE | 04/18/2019 MONICAK | 04/23/2019 | 127.00 | 127.00 | Open | N 04/19/2019 |

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 2/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| 15396520 | Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|--|---------------------|--|------------------------|------------|----------|----------|--------|-----------------------|
| 15396515 24991 | | | | 04/23/2019 | 143.00 | 143.00 | Open | |
| APPROVED PROTECTION SYSTEMS | | 206-336-811.00 PU | JRCHASED & MAINT. SERV | /ICE | 143.00 | | | |
| APPROVED PROTECTION SYSTEMS | 15396515 | | | | | | | |
| Total for vendor 001300 - APPROVED PROTECTION SYSTEMS: 1,086.20 1,086.2 | | | | 04/23/2019 | 253.10 | 253.10 | Open | |
| Vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 040819 25033 | | | | | 253.10 | | | , , |
| 040819 25033 BAUCKHAM, SPARKS, THALL & SEEBER 04/18/2019 04/23/2019 9,141.80 9,141.80 Open N LEGAL SUPPORT MONICAK 300.00 101-200-826.00 LEGAL SERVICES-BD. MEET. 300.00 101-200-827.00 LEGAL SERVICES-BD. TWP. 2,401.30 101-400-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 207-301-827.00 LEGAL SERVICES - GEN. TWP. 4,140.00 Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: 25030 CONSUMERS ENERGY 04/18/2019 04/23/2019 2,893.58 2,893.58 Open N ACCT #1000 0038 0319 MONICAK 2,893.58 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Open N Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Open N O4/19/2019 Vendor 013007 - FARM "N" GARDEN, INC: 152653 24962 FARM "N" GARDEN, INC: 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N O4/18/2019 | | Total for vendor 001300 - | APPROVED PROTECTION S | YSTEMS: | 1,086.20 | 1,086.20 | | |
| BAUCKHAM, SPARKS, THALL & SEEBER 04/18/2019 04/23/2019 9,141.80 9,141.80 Open N LEGAL SUPPORT MONICAK 300.00 101-200-826.00 LEGAL SERVICES-BD. MEET. 300.00 101-200-827.00 LEGAL SERVICE-GEN. TWP. 2,401.30 101-400-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 207-301-827.00 LEGAL SERVICES - GEN. TWP. 4,140.00 Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: 207145304722 25030 CONSUMERS ENERGY 04/18/2019 04/23/2019 2,893.58 2,893.58 Open N ACCT #1000 0038 0319 MONICAK 2010-921.00 UTILITIES - ELECTRIC 2,893.58 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC.: 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 Open N | Vendor 002 | 675 - BAUCKHAM, SPARKS, THALL & SE | EBER: | | | | | |
| LEGAL SUPPORT MONICAK 04/19/2019 101-200-826.00 LEGAL SERVICES-BD. MEET. 300.00 101-200-827.00 LEGAL SERVICES-BD. MEET. 2,401.30 101-400-827.00 LEGAL SERVICES - GEN. TWP. 2,401.30 101-400-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 207-301-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 101-310-827.00 LEGAL 1,155.00 101-310-827.00 Legal Service-Gen. Twp. 4,140.00 Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: 207145304722 25030 CONSUMERS ENERGY 04/18/2019 04/23/2019 2,893.58 2,893.58 Open N ACCT #1000 0038 0319 MONICAK 04/19/2019 101-200-921.00 UTILITIES - ELECTRIC 2,893.58 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N O4/18/2019 101-265-931.00 MAINT BUILDING 255.65 | 040819 | | | | | | | |
| 101-200-826.00 LEGAL SERVICES-BD. MEET. 300.00 101-200-827.00 LEGAL SERVICES-GEN. TWP. 2,401.30 101-400-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 207-301-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 101-310-827.00 LEGAL SERVICES - GEN. TWP. 4,140.00 Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 0,900 N ACCT #1000 0038 0319 MONICAK 2,893.58 2,893.58 0,4/19/2019 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 04/18/2019 04/23/2019 255.65 255.65 0,900 N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 0,000 N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 04/ | 25033 | BAUCKHAM, SPARKS, THALL & SEEE | BER 04/18/2019 | 04/23/2019 | 9,141.80 | 9,141.80 | Open | N |
| 101-200-827.00 | | LEGAL SUPPORT | MONICAK | | | | | 04/19/2019 |
| 101-400-827.00 LEGAL SERVICES - GEN. TWP. 1,145.50 207-301-827.00 LEGAL 1,155.00 1,155.00 1,155.00 1,155.00 1,155.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,165.00 1,160.00 1,16 | | 101-200-826.00 LE | GAL SERVICES-BD. MEET | Γ. | 300.00 | | | |
| 207-301-827.00 LEGAL 1,155.00 101-310-827.00 Legal Service-Gen. Twp. 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 4,140.00 | | 101-200-827.00 LE | GAL SERVICE-GEN. TWP. | | 2,401.30 | | | |
| 101-310-827.00 Legal Service-Gen. Twp. 4,140.00 Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: | | 101-400-827.00 LE | GAL SERVICES - GEN. 7 | TWP. | 1,145.50 | | | |
| Total for vendor 002675 - BAUCKHAM, SPARKS, THALL & SEEBER: 9,141.80 9,141.80 Vendor 006672 - CONSUMERS ENERGY: 207145304722 25030 | | 207-301-827.00 LE | EGAL | | 1,155.00 | | | |
| Vendor 006672 - CONSUMERS ENERGY: 207145304722 25030 | | | | | 4,140.00 | | | |
| 207145304722 25030 | | Total for vendor 002675 - BAUCK | HAM, SPARKS, THALL & | SEEBER: | 9,141.80 | 9,141.80 | | |
| 25030 CONSUMERS ENERGY 04/18/2019 04/23/2019 2,893.58 2,893.58 Open N ACCT #1000 0038 0319 MONICAK 101-200-921.00 UTILITIES - ELECTRIC 2,893.58 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 04/23/2019 255.65 | Vendor 006 | 672 - CONSUMERS ENERGY: | | | | | | |
| ACCT #1000 0038 0319 MONICAK 101-200-921.00 UTILITIES - ELECTRIC 2,893.58 Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 101-265-931.00 MAINT BUILDING 255.65 | 2071453047 | 22 | | | | | | |
| Total for vendor 006672 - CONSUMERS ENERGY: 2,893.58 2,893.58 Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 101-265-931.00 MAINT BUILDING 255.65 | 25030 | | | 04/23/2019 | 2,893.58 | 2,893.58 | Open | |
| Vendor 013007 - FARM "N" GARDEN, INC.: 152653 24962 FARM "N" GARDEN, INC. | | 101-200-921.00 UT | CILITIES - ELECTRIC | | 2,893.58 | | | |
| 152653 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 101-265-931.00 MAINT BUILDING 255.65 | | Total for vendo | r 006672 - CONSUMERS | ENERGY: | 2,893.58 | 2,893.58 | | |
| 24962 FARM "N" GARDEN, INC. 04/18/2019 04/23/2019 255.65 255.65 Open N ROUND UP/BRUSH KILLER MONICAK 04/18/2019 101-265-931.00 MAINT BUILDING 255.65 | Vendor 013 | 007 - FARM "N" GARDEN, INC.: | | | | | | |
| ROUND UP/BRUSH KILLER MONICAK 04/18/2019 101-265-931.00 MAINT BUILDING 255.65 | 152653 | | | | | | | |
| | 24962 | | | 04/23/2019 | 255.65 | 255.65 | Open | |
| Total for vendor 013007 - FARM "N" GARDEN, INC.: 255.65 255.65 | | 101-265-931.00 MA | AINT BUILDING | | 255.65 | | | |
| | | Total for vendor 013 | 007 - FARM "N" GARDEN | , INC.: | 255.65 | 255.65 | | |

Vendor 013830 - FIRST BANKCARD:

04/19/2019 10:56 AM DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 3/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|-----------------------|------------------------------------|------------|----------|----------|--------|-----------------------|
| | GL Distribution | | | | | | |
| 040319 | | | | | | | |
| 25034* | FIRST BANKCARD | 04/18/2019 | 04/23/2019 | 4,691.23 | 4,691.23 | Open | N |
| | ACCT #4270 | MONICAK | | | | | 04/19/2019 |
| | 206-336-811.00 | FEDEX | | 12.26 | | | |
| | 206-336-939.00 | POSTULAS AUTO | | 75.00 | | | |
| | 206-336-740.00 | NORD JEWELERS | | 300.00 | | | |
| | 206-336-727.00 | DELL HLTHCR/REL | | 3,780.00 | | | |
| | 206-336-727.00 | PAYPAL-DV8NINER | | 45.01 | | | |
| | 206-336-933.00 | PAYPAL-CTMTECHSERV | | 30.04 | | | |
| | 206-336-933.00 | PAYPAL-CHI HO CHAN | | 49.96 | | | |
| | 206-336-751.00 | BRETON & QPS | | 83.80 | | | |
| | 206-336-751.00 | BRETON & QPS CREDIT | | (0.84) | | | |
| | 206-336-939.00 | AUTOMOTIVE SPECIALTY | | 316.00 | | | |
| 040319A | | | | | | | |
| 25062 | FIRST BANKCARD | 04/18/2019 | 04/23/2019 | 2,172.19 | 2,172.19 | Open | N |
| | ACCT #3199 | MONICAK | | | | | 04/19/2019 |
| | 101-200-740.00 | AMAZON MKTPLC | | 52.41 | | | |
| | 101-101-862.00 | MTA | | 349.00 | | | |
| | 101-175-862.00 | MILLER CANFIELD | | 90.00 | | | |
| | 101-310-811.00 | ALLIED WASTE | | 21.00 | | | |
| | 101-310-811.00 | ALLIED WASTE | | 21.00 | | | |
| | 101-253-862.00 | MMTA | | 550.00 | | | |
| | 101-175-732.00 | INTERNATION | | 796.00 | | | |
| | 101-223-727.00 | AMAZON.COM | | 257.88 | | | |
| | 101-175-732.00 | INTERNATION | | 34.90 | | | |
| 040319B | | | | | | | |
| 25063* | FIRST BANKCARD | 04/18/2019 | 04/23/2019 | 296.94 | 296.94 | Open | N |
| | ACCT #8706 | MONICAK | | | | - | 04/19/2019 |
| | 207-301-956.00 | ZAZZLE | | 83.09 | | | |
| | 207-301-939.00 | FIRESTONE | | 78.75 | | | |
| | 810-440-983.00 | AMAZON MKTPLC | | 14.47 | | | |
| | 207-301-939.00 | FIRESTONE CREDIT | | (3.94) | | | |
| | 207-301-862.00 | BOSTON MARKET | | 10.90 | | | |
| | 207-301-862.00 | BOSTON MARKET CREDIT | | (0.44) | | | |
| | 207-301-956.00 | NORTH ELEVEN | | 54.11 | | | |
| | 207-301-732.00 | MUNIWEB | | 60.00 | | | |
| | | Total for vendor 013830 - FIRST BA | NKCARD: | 7,160.36 | 7,160.36 | | |
| | | | | · | • | | |

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 4/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|--------------|-----------------------------------|--------------|------------------|----------|--------|-----------------------|
| 1894810-0 25029 | INTEGRITY BUSINESS SOLUTOFFICE SUPPLIES | · | 04/18/2019 MONICAK SUPPLIES | 04/23/2019 | 305.55 305.55 | 305.55 | Open | N 04/19/2019 |
| | Total for vendor 022170 - | | | S, LLC: | 305.55 | 305.55 | | |
| Vendor 0260 | 62 - MLIVE MEDIA GROUP: | | | | | | | |
| 0009047624 24963 | MLIVE MEDIA GROUP | | 04/18/2019 MONICAK | 04/23/2019 | 327.04 | 327.04 | Open | N 04/18/2019 |
| | 101-200-903.00 | NOTICES | AND PUBLICATION | 1S | 327.04 | | | 01/10/2019 |
| 0009061078 24964 | MLIVE MEDIA GROUP | | 04/18/2019 MONICAK | 04/23/2019 | 442.18 | 442.18 | Open | N 04/18/2019 |
| | 101-400-903.00 | NOTICES | | | 442.18 | | | 04/10/2013 |
| 0009071615 | | | | | | | | |
| 24965 | MLIVE MEDIA GROUP NOTICES | | 04/18/2019 MONICAK | 04/23/2019 | 337.04 | 337.04 | Open | N 04/18/2019 |
| | 101-400-903.00 | NOTICES | | | 337.04 | | | |
| 0009072780 24966 | MLIVE MEDIA GROUP | | 04/18/2019 MONICAK | 04/23/2019 | 384.61 | 384.61 | Open | N 04/18/2019 |
| | 101-400-903.00 | NOTICES | | | 384.61 | | | |
| | Total for | vendor 02600 | 52 - MLIVE MEDIA | GROUP: | 1,490.87 | 1,490.87 | | |
| Vendor 02608 | 88 - KRESA PRINT CENTER: | | | | | | | |
| 35401 25023 | KRESA PRINT CENTER | | 04/18/2019 | 04/23/2019 | 38.50 | 38.50 | Open | N |
| 20020 | BUSINESS CARDS | | MONICAK | 01, 20, 2013 | | 00.00 | opon | 04/19/2019 |
| 35399 | 207-301-727.00 | OFFICE | SUPPLIES | | 38.50 | | | |
| 25024 | KRESA PRINT CENTER IMPOUND SHEETS | | 04/18/2019 MONICAK | 04/23/2019 | 279.79 | 279.79 | Open | N 04/19/2019 |
| | 207-301-727.00 | | SUPPLIES | | 279.79 | | | |
| | Total for v | endor 026088 | 3 - KRESA PRINT | CENTER: | 318.29 | 318.29 | | |

Vendor 026108 - KRWWC:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

Page: 5/14

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|-----------|------------------------|------------|-----------|-----------|--------|-----------------------|
| 040319 | | | | | | | | |
| 24961 | KRWWC MEMBERSHIP DUES | | 04/18/2019 MONICAK | 04/23/2019 | 25,000.00 | 25,000.00 | Open | N 04/18/2019 |
| | 883-520-732.00 | DUES/S | UBS/PUBL | | 11,250.00 | | | |
| | 871-441-732.00 | | UBS/PUBL | | 13,750.00 | | | |
| | | Total for | r vendor 026108 - | KRWWC: | 25,000.00 | 25,000.00 | | |
| Vendor 0264 | 12 - KIESLER'S POLICE SUPPLY | , INC.: | | | | | | |
| SI100032 | | | | | | | | |
| 25009 | KIESLER'S POLICE SUPPLY, PISTOLS | INC. | 04/18/2019 MONICAK | 04/23/2019 | 1,450.00 | 1,450.00 | Open | N 04/19/2019 |
| | 207-301-747.00 | SMALL | TOOLS & EQUIPMENT | Γ | 1,450.00 | | | |
| IN105486 | | | | | | | | |
| 25017 | KIESLER'S POLICE SUPPLY, DUTY BELT | INC. | 04/18/2019 MONICAK | 04/23/2019 | 58.87 | 58.87 | Open | N 04/19/2019 |
| | 207-301-748.00 | UNIFOR | MS/PERSONAL EQUI | PMENT | 58.87 | | | |
| IN107326 | | | | | | | | |
| 25021 | KIESLER'S POLICE SUPPLY, DUTY BELTS | INC. | 04/18/2019 MONICAK | 04/23/2019 | 107.74 | 107.74 | Open | N 04/19/2019 |
| | 207-301-748.00 | UNIFOR | MS/PERSONAL EQUI | PMENT | 107.74 | | | |
| SI100069 | | | | | | | | |
| 25031 | KIESLER'S POLICE SUPPLY, CASES/SHIELDS | INC. | 04/18/2019 MONICAK | 04/23/2019 | 2,709.40 | 2,709.40 | Open | N 04/19/2019 |
| | 207-301-747.00 | | | | 2,709.40 | | | |
| | Total for vendor 026442 | - KIESLE | R'S POLICE SUPPLY | , INC.: | 4,326.01 | 4,326.01 | | |
| Vendor 03100 | 9 - MALL CITY MECHANICAL, I | NC.: | | | | | | |
| M008804 | | | | | | | | |
| | MALL CITY MECHANICAL, INC 4TH QUARTER BILLING | | | 04/23/2019 | 1,668.75 | 1,668.75 | Open | N 04/19/2019 |
| | 101-265-931.00 | | - BUILDING | | 1,668.75 | | | |
| | Total for vendor 031 | 009 - MAL | L CITY MECHANICAL | , INC.: | 1,668.75 | 1,668.75 | | |
| Vendor 03102 | 22 - MAILFINANCE: | | | | | | | |
| | | | | | | | | |
| N7667578 | | | | / / | | | | |
| 24967 | MAILFINANCE LEASE PAYMENT | | 04/18/2019 MONICAK | 04/23/2019 | 566.58 | 566.58 | Open | N 04/18/2019 |

04/19/2019 10:56 AM DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 6/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|---|-------------------|------------------------|------------|----------|----------|--------|-----------------------|
| | Total | for vendo | r 031022 - MAILE | FINANCE: | 566.58 | 566.58 | | |
| Vendor 0315 | 52 - MENARDS - KALAMAZOO EAS | Г: | | | | | | |
| 01262 | | | | | | | | |
| 24968 | MENARDS - KALAMAZOO EAST MISC SUPPLIES | | 04/18/2019 MONICAK | 04/23/2019 | 123.67 | 123.67 | Open | N 04/18/2019 |
| | 206-336-939.00 | MAINT. | - VEHICLE | | 123.67 | | | |
| 01324 | | | | | | | | |
| 24969 | MENARDS - KALAMAZOO EAST MISC SUPPLIES | | 04/18/2019 MONICAK | 04/23/2019 | 338.96 | 338.96 | Open | N 04/18/2019 |
| | 206-336-931.00 | MAINT. | - BUILDING | | 338.96 | | | |
| 01676 | | | | | | | | |
| 24973 | MENARDS - KALAMAZOO EAST MISC SUPPLIES | | 04/18/2019 MONICAK | 04/23/2019 | 777.54 | 777.54 | Open | N 04/18/2019 |
| | 206-336-932.00 | MAINT. | - GROUNDS | | 437.58 | | | |
| | 101-265-931.00 | MAINT. | - BUILDING | | 339.96 | | | |
| 01592 | | | | | | | | |
| 24974 | MENARDS - KALAMAZOO EAST MISC SUPPLIES | | 04/18/2019 MONICAK | 04/23/2019 | 213.95 | 213.95 | Open | N 04/19/2019 |
| | 101-265-931.00 | MAINT. | - BUILDING | | 213.95 | | | |
| 01396 | | | | | | | | |
| 24975 | MENARDS - KALAMAZOO EAST MISC SUPPLIES | | 04/18/2019 MONICAK | 04/23/2019 | 169.97 | 169.97 | Open | N 04/19/2019 |
| | 101-265-931.00 | | - BUILDING | | 169.97 | | | |
| | Total for vendor 03 | 31552 – ME | NARDS - KALAMAZO | DO EAST: | 1,624.09 | 1,624.09 | | |
| Vendor 0320 | 20 - MICHIGAN MUNICIPAL POLIC | CE: | | | | | | |
| 2560 | | | | | | | | |
| 25011 | MICHIGAN MUNICIPAL POLICE REPAIR BRAKES | | 04/18/2019 MONICAK | 04/23/2019 | 182.82 | 182.82 | Open | N 04/19/2019 |
| | 207-301-939.00 | MAINT. | - VEHICLE | | 182.82 | | | |
| 2570 25022 | MICHIGAN MUNICIPAL POLICE | | 04/18/2019 | 04/23/2019 | 360.78 | 360.78 | Open | N |
| | OIL CHANGE/BRAKES | | MONICAK | | | | - | 04/19/2019 |
| | 207-301-939.00 | MAINT. | - VEHICLE | | 360.78 | | | |

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 7/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|--|------------|---------|---------|--------|-----------------------|
| 2556 25032 | MICHIGAN MUNICIPAL POLICE OIL CHANGE/BATTERY | 04/18/2019 MONICAK | 04/23/2019 | 63.00 | 63.00 | Open | N 04/19/2019 |
| | 207-301-939.00 M | AINT VEHICLE | | 63.00 | | | |
| | Total for vendor 032020 | - MICHIGAN MUNICIPAL | POLICE: | 606.60 | 606.60 | | |
| Vendor 0320 | 88 - ROBERT LAMSON, LLC: | | | | | | |
| 2667 | | | | | | | |
| 24972 | ROBERT LAMSON, LLC | 04/18/2019 | 04/23/2019 | 125.00 | 125.00 | Open | N |
| | SCREENING - SANFORD 207-301-812.00 E | MONICAK MPLOYMENT TESTING | | 125.00 | | | 04/18/2019 |
| | | MFLOIMENT TESTING 032088 - ROBERT LAMSO | ON. T.I.C: | 125.00 | 125.00 | | |
| | rotar for vendor | 002000 ROBERT EIRIO | , EEO. | 123.00 | 123.00 | | |
| Vendor 0326 | 61 - MCKESSON MEDICAL SURGICAL: | | | | | | |
| 51581461 | | | | | | | |
| 24996 | MCKESSON MEDICAL SURGICAL MISC SUPPLIES | 04/18/2019 MONICAK | 04/23/2019 | 290.23 | 290.23 | Open | N 04/19/2019 |
| | 206-336-740.00 | PERATING SUPPLIES | | 290.23 | | | |
| | Total for vendor 032661 | - MCKESSON MEDICAL SU | JRGICAL: | 290.23 | 290.23 | | |
| Vendor 0326 | 83 - MUNICIPAL CONSULTING SERVIC | ES LLC: | | | | | |
| KAL2 | | | | | | | |
| 24998 | MUNICIPAL CONSULTING SERVICES PROGRESS BILLING | LLC 04/18/2019 MONICAK | 04/23/2019 | 500.00 | 500.00 | Open | N 04/19/2019 |
| | 101-200-811.00 P | URCHASED SERVICE | | 500.00 | | | |
| | Total for vendor 032683 - MUNIC | IPAL CONSULTING SERVIC | CES LLC: | 500.00 | 500.00 | | |
| Vendor 0338 | 29 - RIDGE COMPANY: | | | | | | |
| 124809 | | | | | | | |
| 25015 | RIDGE COMPANY | | 04/23/2019 | 9.99 | 9.99 | Open | N |
| | MISC SUPPLIES 207-301-939.00 M | MONICAK AINT VEHICLE | | 9.99 | | | 04/19/2019 |
| | | aini Vehicle endor 033829 - RIDGE (| COMPANY: | 9.99 | 9.99 | | |
| | | | | J. J. | 3.33 | | |

Vendor 033900 - NETWORK SERVICES COMPANY:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 8/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|----------------------------------|------------|----------|----------|--------|-----------------------|
| I4281060 25028 | NETWORK SERVICES COMPANY CADDY W/VACUUM | MONICAK | 04/23/2019 | · | 1,506.83 | Open | N 04/19/2019 |
| | 206-336-747.00 | SMALL TOOLS & EQUIPMEN | | 753.43 | | | |
| | 101-265-747.00 | SMALL TOOLS & EQUIPMEN' | | 753.40 | 1 506 00 | | |
| | rotal for vendor u. | 33900 - NETWORK SERVICES (| COMPANY: | 1,506.83 | 1,506.83 | | |
| Vendor 035 | 234 - ECOLAB: | | | | | | |
| 3075967 | | | | | | | |
| 24960 | ECOLAB | 04/18/2019 | 04/23/2019 | 27.84 | 27.84 | Open | N |
| | WAND | MONICAK | | | | | 04/18/2019 |
| | | OPERATING SUPPLIES | | 27.84 | | | |
| | | Total for vendor 035234 - | ECOLAB: | 27.84 | 27.84 | | |
| Vendor 035 | 237 - NYE UNIFORM CO.: | | | | | | |
| 688892 | | | | | | | |
| 25025 | NYE UNIFORM CO. NAME BAR | 04/18/2019 MONICAK | 04/23/2019 | 18.66 | 18.66 | Open | N 04/19/2019 |
| | 207-301-748.00 | | PMENT | 18.66 | | | 01/19/2019 |
| | | vendor 035237 - NYE UNIFO | | 18.66 | 18.66 | | |
| Vendor 038 | 500 - OVERHEAD DOOR CO OF KAL | AMAZOO, INC.: | | | | | |
| INVOHD0001 | 60543 | | | | | | |
| 24995 | OVERHEAD DOOR CO OF KALAM SERVICE CALL | AZOO, INC. 04/18/2019 MONICAK | 04/23/2019 | 170.00 | 170.00 | Open | N 04/19/2019 |
| | 206-336-811.00 | PURCHASED & MAINT. SER | VICE | 170.00 | | | |
| | Total for vendor 038500 - OVER | RHEAD DOOR CO OF KALAMAZOO |), INC.: | 170.00 | 170.00 | | |
| Vendor 039 | 445 - CARL'S TIRE AND SMALL E | NGINE REPAIR: | | | | | |
| 1291 | | | | | | | |
| 25000 | CARL'S TIRE AND SMALL ENG | INE REPAIR 04/18/2019 MONICAK | 04/23/2019 | 15.00 | 15.00 | Open | N 04/19/2019 |
| | 207-301-939.00 | MAINT VEHICLE | | 15.00 | | | |
| | Total for vendor 039445 - CARI | L'S TIRE AND SMALL ENGINE | REPAIR: | 15.00 | 15.00 | | |
| | | | | | | | |

Vendor 045001 - JONS TO GO:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 9/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|---|------------|---------|---------|--------|-----------------------|
| 129140 24993 | JONS TO GO | 04/18/2019 | 04/23/2019 | 98.00 | 98.00 | Open | N |
| 24993 | STROUD PARK | MONICAK | 04/23/2013 | J0.00 | 30.00 | орен | 04/19/2019 |
| | | OPERATING SUPPLIES | | 98.00 | | | 01,13,2013 |
| 129139 | | | | | | | |
| 24994 | JONS TO GO | 04/18/2019 | 04/23/2019 | 98.00 | 98.00 | Open | N |
| | WILSON PARK | MONICAK | | | | - | 04/19/2019 |
| | 101-751-740.00 | OPERATING SUPPLIES | | 98.00 | | | |
| | Total : | for vendor 045001 - JONS | TO GO: | 196.00 | 196.00 | | |
| Vendor 04700 | 3 - SERVICEMASTER OF KALAMAZO | 0: | | | | | |
| 1218 | | | | | | | |
| 24979 | SERVICEMASTER OF KALAMAZOO | - , -, - | 04/23/2019 | 450.00 | 450.00 | Open | N |
| | CARPET CLEANING | MONICAK | | | | | 04/19/2019 |
| | 206-336-811.00 | PURCHASED & MAINT. SERV | ICE | 450.00 | | | |
| 1219 | | | | | | | |
| 24980 | SERVICEMASTER OF KALAMAZOO CARPET CLEANING | 04/18/2019 MONICAK | 04/23/2019 | 120.00 | 120.00 | Open | N 04/19/2019 |
| | 206-336-811.00 | PURCHASED & MAINT. SERV | 'ICE | 120.00 | | | |
| | Total for vendor 047003 | 3 - SERVICEMASTER OF KAL | AMAZOO: | 570.00 | 570.00 | | |
| Vendor 04764 | 8 - SIRCHIE FINGER PRINT LABS | : | | | | | |
| 0395719-IN | | | | | | | |
| 25020 | SIRCHIE FINGER PRINT LABS EVIDENCE BAGS | 04/18/2019 MONICAK | 04/23/2019 | 163.86 | 163.86 | Open | N 04/19/2019 |
| | | SMALL TOOLS & EQUIPMENT | 1 | 163.86 | | | 01/13/2013 |
| | | 48 - SIRCHIE FINGER PRIN | | 163.86 | 163.86 | | |
| Vendor 04872 | 9 - STATE OF MICHIGAN: | | | | | | |
| 551-535582 | | | | | | | |
| 24999 | STATE OF MICHIGAN | | 04/23/2019 | 240.00 | 240.00 | Open | N |
| | SOR REGISTRATIONS | MONICAK | | 240 00 | | | 04/19/2019 |
| | | SOR EXPENSE dor 048729 - STATE OF MI | | 240.00 | 240.00 | | |
| | TOTAL TOL VEHIC | TOT 040179 STRIE OF MI | CIIIGAN. | 240.00 | 240.00 | | |

Vendor 048769 - STATE OF MICHIGAN:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 10/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered B | | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|---|---|--------------|---------|---------|--------|-----------------------|
| 551-536037 25008 | STATE OF MICHIGAN LIVESCAN FEES | 04/18/201 MONICAK | 9 04/23/2019 | 690.00 | 690.00 | Open | N 04/19/2019 |
| | | LIVESCAN EXPENSE or 048769 - STATE (| DF MICHIGAN: | 690.00 | 690.00 | | |
| Vendor 0581 | 02 - WITMER PUBLIC SAFETY: | | | | | | |
| E1835207 24971 | WITMER PUBLIC SAFETY DECALS | 04/18/201 MONICAK | 9 04/23/2019 | 50.98 | 50.98 | Open | N 04/18/2019 |
| | 206-336-748.00 | PERSONAL EQUIPMENT | ALLOWANCE | 50.98 | | | |
| | Total for vendor (| 058102 - WITMER PUR | BLIC SAFETY: | 50.98 | 50.98 | | |
| Vendor 5001 | 41 - KAYLEE COMPUTER SUPPLIES, | INC.: | | | | | |
| 64218 | | | | | | | |
| 25002 | KAYLEE COMPUTER SUPPLIES, IN COMPUTER SUPPLIES/TECH SUPPO | | 9 04/23/2019 | 89.47 | 89.47 | Open | N 04/19/2019 |
| | 207-301-810.00 | COMPUTER SERVICE | | 89.47 | | | |
| 64189 | | | | | | | |
| 25003 | KAYLEE COMPUTER SUPPLIES, IN COMPUTER SUPPLIES/TECH SUPPO | RT MONICAK | 9 04/23/2019 | 227.04 | 227.04 | Open | N 04/19/2019 |
| | 207-301-810.00 | COMPUTER SERVICE | | 227.04 | | | |
| 64189A | | | | | | | |
| 25004 | KAYLEE COMPUTER SUPPLIES, IN TAX EXEMPT #38-6006910 | C. 04/18/201 MONICAK | 9 04/23/2019 | (8.04) | (8.04) | Open | N 04/19/2019 |
| | 207-301-810.00 | COMPUTER SERVICE | | (8.04) | | | |
| 64218A | | | | | | | |
| 25005 | KAYLEE COMPUTER SUPPLIES, IN TAX EXEMPT #38-6006910 | C. 04/18/201 MONICAK | 9 04/23/2019 | (2.52) | (2.52) | Open | N 04/19/2019 |
| | 207-301-810.00 | COMPUTER SERVICE | | (2.52) | | | |
| 64210 | | | | | | | |
| 25006 | KAYLEE COMPUTER SUPPLIES, IN TECH SUPPORT | C. 04/18/201 MONICAK | 9 04/23/2019 | 40.00 | 40.00 | Open | N 04/19/2019 |
| | | COMPUTER SERVICE | | 40.00 | | | |
| | Total for vendor 500141 - KA | AYLEE COMPUTER SUP | PLIES, INC.: | 345.95 | 345.95 | | |

Vendor 500154 - DENOOYER CHEVROLET:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 11/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| | | DIIVI | 0000. 1000 | | | | |
|---------------------|---|----------------------------|-------------------|----------|----------|--------|-----------------------|
| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
| 596398 | | 0.4.4.0.4.0.4.0 | 0.1./0.0./0.0.1.0 | | .= | _ | |
| 25010 | DENOOYER CHEVROLET SERVICE | 04/18/2019 MONICAK | 04/23/2019 | 67.19 | 67.19 | Open | N 04/19/2019 |
| | 207-301-939.00 | | | 67.19 | | | 04/15/2015 |
| | Total for ve | endor 500154 - DENOOYER CH | EVROLET: | 67.19 | 67.19 | | |
| Vendor 5002 | 201 - EMERGENCY VEHICLE PRODU | JCTS: | | | | | |
| S0011836 | | | | | | | |
| 25012 | EMERGENCY VEHICLE PRODUC' REPLACE MONITOR | TS 04/18/2019 MONICAK | 04/23/2019 | 47.50 | 47.50 | Open | N 04/19/2019 |
| | 207-301-939.00 | MAINT VEHICLE | | 47.50 | | | |
| S0011774 | | | | | | | |
| 25013 | EMERGENCY VEHICLE PRODUC' INSTALL MOUNTS | | 04/23/2019 | 47.50 | 47.50 | Open | N 04/19/2019 |
| | | MONICAK MAINT VEHICLE | | 47.50 | | | 04/19/2019 |
| | | 201 - EMERGENCY VEHICLE P | RODUCTS: | 95.00 | 95.00 | | |
| Vendor 5002 | 230 - EVC, LLC: | | | | | | |
| 2346 | , | | | | | | |
| | EVC, LLC | 04/18/2019 | 04/23/2019 | 8,158.51 | 8,158.51 | Open | N |
| | SET UP - VEHICLE #800 | MONICAK | | | | - | 04/19/2019 |
| | | STAFF VEHICLES | | 8,158.51 | | | |
| | To | otal for vendor 500230 - E | VC, LLC: | 8,158.51 | 8,158.51 | | |
| Vendor 5002 | 285 - GALESBURG FORD: | | | | | | |
| 26035731 | | | | | | | |
| 25014 | GALESBURG FORD | | 04/23/2019 | 371.40 | 371.40 | Open | N |
| | REPLACE SENSOR | MONICAK | | 271 40 | | | 04/19/2019 |
| | 207-301-939.00 | MAINT VEHICLE | | 371.40 | | | |
| 26035685 | CALEGRIDO HODO | 04/10/0010 | 04/02/0010 | 40.70 | 40.70 | 0 | 27 |
| 25018 | GALESBURG FORD OIL CHANGE/INSPECTION | 04/18/2019 MONICAK | 04/23/2019 | 48.79 | 48.79 | Open | N 04/19/2019 |
| | 207-301-939.00 | MAINT VEHICLE | | 48.79 | | | 01,19,2019 |
| 26036124 | | | | | | | |
| 25026 | GALESBURG FORD | 04/18/2019 | 04/23/2019 | 44.09 | 44.09 | Open | N |
| | OIL CHANGE/INSPECTION | MONICAK | | | | | 04/19/2019 |
| | 207-301-939.00 | MAINT VEHICLE | | 44.09 | | | |

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 12/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|--|-------------------------------------|------------|---------|---------|--------|-----------------------|
| 26036096 25027 | GALESBURG FORD OIL CHANGE/INSPECTION | 04/18/2019 MONICAK | 04/23/2019 | 44.09 | 44.09 | Open | N 04/19/2019 |
| | | INT VEHICLE dor 500285 - GALESBU | RG FORD: | 44.09 | 508.37 | | |
| | | | | 000.07 | 000.0 | | |
| Vendor 5005 | 510 - PORTAGE CLEANERS AND LAUNDRY | : | | | | | |
| 0319 | | | | | | | |
| 25016 | PORTAGE CLEANERS AND LAUNDRY CLEANING | 04/18/2019 MONICAK | 04/23/2019 | 430.19 | 430.19 | Open | N 04/19/2019 |
| | 207-301-749.00 UN | IFORM CLEANING | | 391.88 | | | |
| | 206-336-811.00 PU | RCHASED & MAINT. SER | VICE | 38.31 | | | |
| | Total for vendor 500510 - P | ORTAGE CLEANERS AND 1 | LAUNDRY: | 430.19 | 430.19 | | |
| Vendor 5005 | 590 - LOWE'S COMPANIES, INC.: | | | | | | |
| 10236 | | | | | | | |
| 24976 | LOWE'S COMPANIES, INC. MISC SUPPLIES | 04/18/2019 MONICAK | 04/23/2019 | 7.59 | 7.59 | Open | N 04/19/2019 |
| | 206-336-740.00 OF | ERATING SUPPLIES | | 7.59 | | | |
| 25543 | | | | | | | |
| 24977 | LOWE'S COMPANIES, INC. MISC SUPPLIES | 04/18/2019 MONICAK | 04/23/2019 | 76.88 | 76.88 | Open | N 04/19/2019 |
| | 206-336-740.00 OF | ERATING SUPPLIES | | 76.88 | | | |
| 10349 | | | | | | | |
| 24978 | LOWE'S COMPANIES, INC. MISC SUPPLIES | 04/18/2019 MONICAK | 04/23/2019 | 53.02 | 53.02 | Open | N 04/19/2019 |
| | 206-336-740.00 OF | ERATING SUPPLIES | | 53.02 | | | |
| | Total for vendor 5005 | 90 - LOWE'S COMPANIE: | S, INC.: | 137.49 | 137.49 | | |
| Vendor 5005 | 598 - EXTREME POWER EQUIPMENT: | | | | | | |
| 47193 | | | | | | | |
| 47193 24970 | EXTREME POWER EQUIPMENT | 04/18/2019 | 04/23/2019 | 232.76 | 232.76 | Open | N |
| 213,0 | FILTERS/BLADES | MONICAK | 01/20/2019 | 202.70 | 232.70 | open | 04/18/2019 |
| | | INT MACHINE | | 232.76 | | | |
| | Total for vendor 50059 | 8 - EXTREME POWER EO | IT PMENT. | 232.76 | 232.76 | | |

Vendor 500646 - MILLER, CANFIELD, PADDOCK:

DB: Kalamazoo Twp

User: MONICAK

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO

EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

Page: 13/14

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|---|-----------------------------|------------|-----------|-----------|--------|-----------------------|
| 1433750 | | | | | | | |
| 25007 | MILLER, CANFIELD, PADDOCK LEGAL SUPPORT | 04/18/2019 MONICAK | 04/23/2019 | 1,250.00 | 1,250.00 | Open | N 04/19/2019 |
| | 207-301-827.00 | LEGAL | | 1,025.00 | | | |
| | 101-200-827.00 | LEGAL SERVICE-GEN. TWP. | | 225.00 | | | |
| | Total for vendor 5006 | 46 - MILLER, CANFIELD, P. | ADDOCK: | 1,250.00 | 1,250.00 | | |
| Vendor 5007 | 724 - ON DUTY GEAR, LLC: | | | | | | |
| 19830 | | | | | | | |
| 25019 | ON DUTY GEAR, LLC VESTS | 04/18/2019 MONICAK | 04/23/2019 | 2,415.00 | 2,415.00 | Open | N 04/19/2019 |
| | 207-301-748.00 | UNIFORMS/PERSONAL EQUIF | PMENT | 2,415.00 | | | |
| | Total for ver | dor 500724 - ON DUTY GEA | R, LLC: | 2,415.00 | 2,415.00 | | |
| | 007 - W.E. UPJOHN INSTITUTE FOR | ₹: | | | | | |
| 34054 INV # | | | / | | | | |
| 24997 | W.E. UPJOHN INSTITUTE FOR PLANNING/ZONING ADMIN | 04/18/2019 MONICAK | 04/23/2019 | 3,237.50 | 3,237.50 | Open | N 04/19/2019 |
| | 101-400-821.00 | PLANNING CONSULTANT | | 3,237.50 | | | 04/19/2019 |
| | | 07 - W.E. UPJOHN INSTITU | TE FOR: | 3,237.50 | 3,237.50 | | |
| Vendor 5009 | 982 - TRANSUNION RISK AND ALTE | RNATIVE: | | | | | |
| 040119 | | | | | | | |
| 25001 | TRANSUNION RISK AND ALTERNATION ACCT ID #299323 | ATIVE 04/18/2019 MONICAK | 04/23/2019 | 50.00 | 50.00 | Open | N 04/19/2019 |
| | 207-301-782.00 | INVESTIGATIVE OPERATION | IS | 50.00 | | | |
| | Total for vendor 500982 - T | RANSUNION RISK AND ALTER | NATIVE: | 50.00 | 50.00 | | |
| # of Invoic | ces: 75 # Due: | 75 Totals: | | 78,004.24 | 78,004.24 | | |
| # of Credit | Memos: 2 # Due: | 2 Totals: | | (10.56) | (10.56) | | |
| Net of Invo | pices and Credit Memos: | | | 77,993.68 | 77,993.68 | | |
| * 2 Net I | Invoices have Credits Totalling | ; : | | (5.22) | | | |

04/19/2019 10:56 AM User: MONICAK DB: Kalamazoo Twp

INVOICE REGISTER REPORT FOR CHARTER TOWNSHP OF KALAMAZOO EXP CHECK RUN DATES 04/23/2019 - 04/23/2019

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

Page: 14/14

BANK CODE: POOL

| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
|---------------------|------------------------------------|------------------------|----------|-----------|-----------|--------|-----------------------|
| TOTALS BY | | | | | | | |
| | 101 - GENERAL | | | 23,461.61 | 23,461.61 | | |
| | 206 - FIRE | | | 8,509.82 | 8,509.82 | | |
| | 207 - POLICE | | | 11,919.27 | 11,919.27 | | |
| | 217 - LIVESCAN/SOR | | | 930.00 | 930.00 | | |
| | 810 - POLICE CAPITAL IMPROVEMENT | | | 14.47 | 14.47 | | |
| | 811 - FIRE CAPITAL IMPROVEMENT | | | 8,158.51 | 8,158.51 | | |
| | 871 - WATER IMPROVEMENT | | | 13,750.00 | 13,750.00 | | |
| | 883 - SEWER IMPROVEMENT | | | 11,250.00 | 11,250.00 | | |
| TOTALS BY | DEPT/ACTIVITY | | | | | | |
| | 101 - LEGISLATIVE | | | 349.00 | 349.00 | | |
| | 175 - MANAGER | | | 920.90 | 920.90 | | |
| | 200 - GENERAL SERVICES_ADMIN | | | 7,571.46 | 7,571.46 | | |
| | 223 - FINANCE | | | 257.88 | 257.88 | | |
| | 253 - TREASURER | | | 550.00 | 550.00 | | |
| | 265 - MAINTENANCE | | | 3,887.54 | 3,887.54 | | |
| | 301 - POLICE | | | 12,849.27 | 12,849.27 | | |
| | 310 - ENFORCEMENT (ORD, UNSAFE BD | G | | 4,182.00 | 4,182.00 | | |
| | 336 - FIRE | | | 8,509.82 | 8,509.82 | | |
| | 400 - PLANNING/ZONING | | | 5,546.83 | 5,546.83 | | |
| | 440 - CAPTIAL IMPROVEMENT | | | 8,172.98 | 8,172.98 | | |
| | 441 - WATER IMPROVEMENT | | | 13,750.00 | 13,750.00 | | |
| | 520 - SEWER IMPROVEMENT | | | 11,250.00 | 11,250.00 | | |
| | 751 - RECREATION | | | 196.00 | 196.00 | | |

CHARTER TOWNSHIP OF KALAMAZOO PLANNING COMMISSION ANNUAL REPORT – 2018

In compliance with Section 308 of the Michigan Zoning Enabling Act (Public Act 110 of 2006, as amended), the Planning Commission has prepared the following report documenting the Commission's activities for 2018 with recommendations for further action in 2019 and beyond. It is submitted to the Township Board for review and consideration for development of its own work plans and budgets for the coming years.

PLANNING & ZONING APPLICATIONS

REZONING REQUESTS

| Total | | 3 | | | | |
|-------------------------------|----------------------|---|-----------------|--|--|--|
| Address | Owner | Districts | Date | | | |
| 4038 N Westnedge | Panse Green House | R-2 Residential to I-2 Industrial | Jan 4 Denied | | | |
| 3315 Ravine | DHH Inc. | 1-2 Industrial to C-1 Local Commercial | Aug 8 | | | |
| 1222, 1230 & 1306 Nazareth | Various | C-2 commercial to R-2 residential | Oct 4 | | | |

In January the Panse Greenhouse rezoning from R-2 to I-2 was denied.

In August DHH, Inc. requested a rezoning of a commercial store at 3315 Ravine from 1-2 to C-1 in order to bring the store into conformance with the ordinance.

In October the owners of three properties 1222, 1230 and 1306 Nazareth road which are occupied by single-family homes requested rezoning to residential so that potential buyers could obtain mortgages.

ORDINANCE AMENDMENTS

| Total 2018 | | 5 |
|---|--|--------|
| Subject | Decision | Date |
| Medical Marijuana special use provisions | Amendments to Sec. 8.02, VV. and Sec. 1.03 | Feb 8 |
| Medical Marijuana buffer zone | Amended 8.02, VV. 4. | Jun 7 |
| Fire lane width | Amended 4.01 E.2. | Jun 7 |
| Commercial vehicle parking | Amended 4.01 F | Jul 5 |
| Package Liquor sales and accessory building size limits | Amended Sections 14.02; 8.02 WW.; 8.00; 9.02; and 2.03 C.3 | Sept 6 |

There were several Zoning Ordinance amendments proposed in 2018. In February the final provisions for Medical Marijuana as a Special Use were adopted and in June a need to include publicly owned facilities such as the fire station at Mosel and Burdick among the protected uses from Medical Marijuana was addressed. Also in June the Fire Marshal requested an increase in width for fire lanes be made. In July the Township's code enforcement officer requested changes to the text to clarify where commercial vehicles could be parking in residential districts. In September the Township Board requested that the sale of Package Liquor be changed in the RM-2 district to a Special Use. Also in September the Planning Commission at the request of several property owners added provisions to allow larger accessory buildings on large properties.

SPECIAL EXCEPTIONS

| Tota | Reviews 2018 | | 4 | | | |
|--------------------------------|--|----------------------|---------------------------------------|--------|--|--|
| Address | Applicant | Use | PC Decision | Date | | |
| 4201 W. Main | BOJI Group | Hotel | Extension granted | Jan. 4 | | |
| 2500 Lake | Kalamazoo Co. Animal Services | Animal Shelter | PUD amendment granted | Feb 1 | | |
| 937 Foster | Maridell Corp | Medical Marijuana | SUP approved with conditions | May 3 | | |
| 521 E. Mosel | K'zoo Retailers | Medical Marijuana | SUP approved with conditions | Jul 5 | | |
| 2233, 2309, 2325 N. Burdick | Burdick Investment Group; Lachie Equity | Medical Marijuana | SUP approved with conditions | Nov 1 | | |

In 2018 there were four applications for special exception uses and one request for an extension of time for a previously approved special use.

Although each of the requests were approved, several were approved with a list of conditions most of which required subsequent follow up with Township Staff to ensure compliance with Planning Commission requirements. Two of the Special Uses were denied final site plan approval and were required to return to the Planning Commission for further review. All four of the new requests have begun construction but none received occupancy.

For a second year the Boji Group has requested an extension – there is some doubt that this project will be completed.

| Total Renewed Per | mits 2018 | 7 | | | | |
|---------------------|-----------|------|------|---|--|--|
| Applicant | PC Decis | sion | Dat | е | | |
| Superior Gravel | Approv | ed | June | 7 | | |
| Consumers Concrete | Approved | | June | 7 | | |
| Hillside | Approv | ed | June | 7 | | |
| Top Grade | Approv | ed | June | 7 | | |
| Stoneco of Michigan | Approv | ed | Aug | 2 | | |
| Aggregate Resources | Approv | ed | Aug | 2 | | |

Existing gravel mining permits are required to be reviewed annually. The six mining operations appeared before the Commission for their annual reviews, and each was approved for continued operation for 12 months. For most, there were no significant issues that came from these discussions.

ADDITIONAL ACCOMPLISHMENTS

MEDICAL MARIJUANA PROVISIONS

The Planning Commission adopted and revised the special use condition rules concerning Medical Marijuana.

MEETINGS AND ATTENDANCE

MEETINGS

The Planning Commission had 11 regular meetings in 2018 plus 1 Special Meeting held in February to discuss amendments to the Medical Marijuana conditions.

In addition, various members attended a variety of training sessions throughout the year.

As shown here, the Planning Commission members are clearly very dedicated and are committed to their role with health issues causing the majority of absences from members.

ATTENDANCE

| Commissioner | Meetings Attended |
|--|-------------------|
| Fred Nagler (Chair/ZBA Liaison) | 12 of 12 |
| James Cripps (Vice-Chair) | 10 of 12 |
| Henry Dingemans (Secretary) | 10 of 12 |
| Jeremy Hathcock (Township Board Liaison) | 11 of 12 |
| Denise Hartsough | 11 of 12 |
| Tonni Hltt | 9 of 12 |
| William Chapman | 12 of 12 |

LOOKING AHEAD

One of the purposes of the Annual Report is to look ahead at 2019 and anticipate those items that the Planning Commission desires to address or work on over the next 12 months and beyond. Although it is impossible to predict everything that will arise in the next year, based on issues that have arisen over the past several months and current problems in the community, the Commission is aware of certain items that must be addressed in the near future to resolve these problems.

Based on this, the Commission has identified the following goals for the next 12 months and beyond for the Planning Commission and Township overall:

ANNUAL

- As former Chairman VanderKlok pointed out, the zoning ordinance is not perfect and the Planning Commission should address unanticipated problems that arise in the implementation of the new text or map and work to correct inconsistencies and/or mistakes.
- Update the Capital Improvement Plan.
- Work with Kalamazoo County, other agencies, and/or private foundations to fund various projects in the community.

PRIORITY - SHORT RANGE

- Work towards a Downtown Development Authority (DDA) for the West Main commercial corridor from Arlington Street to Sage Street.
- 2019 is the fifth year of the Township's 2014 master plan. The Michigan Planning Enabling Act requires that a master plan be reviewed every five years. The current master plan was developed prior to the major zoning amendments of 2016 and thus the Future Land Use map has several major inconsistencies with the current zoning ordinance. At a minimum an update is required.

LONG-RANGE

- Encourage State to develop a full interchange at the intersection of Business Route 131 and US-131, which would create increased economic development opportunities in the northern portion of the Township.
- Work towards Corridor Improvement Authorities for the Gull Road corridor and the East Main corridor.

A variety of these projects exceed the scope and budget traditionally assigned to the Planning Commission. Funding could be sought through grants or other partner agencies. The remaining items can be accomplished working internally with the typical budget allocation made for the Planning Commission in the Township budget.

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA. 4 | COMSTK | OSH | CITY | TOTALS |
|-----------|-----------------------|------------------------|--------|--------|--------|--------|--------|-------------|------|--------|
| 397 | 3512 E MAIN | SICK PERSON | | 4 | | | | | | 4 |
| 398 | 3624 NORTHVIEW | CONVULSIONS/SEIZURE | | | | 4 | | | | 4 |
| 399 | 4210 LEISURE LN M-926 | BREATHING PROBLEM | | | | 5 | | | | 5 |
| 400 | 1119 CHRYSLER | BREATHING PROBLEM | | 2 | | | | | | 2 |
| 498 | BL-94 & SPRINKLE | MOTOR VEHICLE ACCIDENT | | | | | 5 | | | 5 |
| 401 | 5285 E H AVE | AID GIVEN - FIRE | · | 6 | | | MG | | | 6 |
| 402 | 4220 LEISURE LN E-427 | STROKE | | | | 10 | | | | 10 |
| 403 | 4305 LEISURE LN J-705 | CONVULSIONS/SEIZURE | | | | 9 | | | | 9 |
| 404 | 1701 OLMSTEAD | GAS LEAK | | 4 | | | | | | 4 |
| 405 | 1105 BRONSON | STROKE | | | | | 1 | | | 1 |
| 406 | CHICAGO & E MAIN | MOTOR VEHICLE ACCIDENT | | 4 | | | | | | 4 |
| 407 | 1308 COLGROVE | BREATHING PROBLEM | | 4 | | | | | | 4 |
| 408 | 2023 SCHIPPERS | BREATHING PROBLEM | | 2 | | | | | | 2 |
| 409 | 3228 DEVONSHIRE | CARBON MONOXIDE | | | | 8 | | | | 8 |
| 410 | 1218 BIXBY | BREATHING PROBLEM | | 4 | | | | | | 4 |
| 411 | 1373 HIGHLAND HILLS | STROKE | 5 | | | | | | | 5 |
| 412 | 202 RAINTREE | FALL | | | | 3 | | | | 3 |
| 413 | 3329 OLD FARM | CHEST PAIN | 2 | | | | | | | 2 |
| 414 | 3721 PHILLIPS | SICK PERSON | | | | | 3 | | | 3 |
| 415 | 4827 WESTON | STROKE | | | | 7 | | | | 7 |
| 416 | 226 MAPLE | AID GIVEN - MEDICAL | 3 | | | | · | | | 3 |
| 418 | 3500 OAK TREE | BREATHING PROBLEM | | 9 | | | 2 | | | 11 |
| 417 | 2424 TEXEL #6 | WELFARE CHECK | | 9 | | | | | | 9 |
| 419 | 509 N DARTMOUTH | ATTEMPT SUICIDE | | | | 11 | | | | 11 |
| 420 | 537 CHICAGO | BREATHING PROBLEM | | 8 | | | | | | 8 |
| 421 | 2106 SUNNYSIDE B-9 | BREATHING PROBLEM | 1 | 5 | | | | | | 5 |
| 422 | 601 N PARK | AID GIVEN - MOVE UP | 5 | 6 | | | | | MG | 11 |
| 423 | 3025 GULL | AID GIVEN - MEDICAL | 3 | | | | | | MG | 3 |
| 424 | 142 HUTCHINSON | AID GIVEN - FIRE | 3 | | | | | | MG | 3 |
| 425 | 4335 LEISURE LN A-104 | MEDICAL ALARM | | | | 8 | | | | 8 |
| 426 | 4335 LEISURE LN A-104 | MEDICAL ALARM | | | | 8 | | | | 8 |
| 427 | 436 PARKDALE | AID GIVEN - MEDICAL | 9 | | | | | | | 9 |
| 428 | 2922 OLD FARM | STROKE | 8 | , | | | | | | 8 |
| 429 | 332 N SAGE #101 | BREATHING PROBLEM | | | | 13 | | | | 13 |
| 430 | 514 FENIMORE | CARBON MONOXIDE | | 6 | | | | | | 6 |
| 431 | 1536 GULL | CHEST PAIN | | 6 | | | | | | 6 |
| SUB TOTAL | SUB-TOTALS | | 38 | 79 | 0 | 86 | 11 | 0 | 0 | 214 |

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA. 4 | COMSTK | OSH | CITY | TOTALS |
|-----------|-----------------------|------------------------|--------|--------|--------|--------|--------|-----|------|--------|
| 432 | 3715 NAZARETH | FALL | | 4 | | | | | | 4 |
| 433 | 521 CHEROKEE #110 | MEDICAL ALARM | | | | 5 | | | | 5 |
| 434 | 1811 ROCK VALLEY | CHEST PAIN | | | | 7 | | | | 7 |
| 435 | 1910 SHAFFER | CONVULSIONS/SEIZURE | | 8 | | | | | | 8 |
| 436 | 2012 SUNNYSIDE B-12 | ASSAULT | | 6 | | | | | | 6 |
| 437 | 2032 SUNNYSIDE C-19 | UNKNOWN/PERSON DOWN | | 4 | | | | | | 4 |
| 439 | 2032 SUNNYSIDE | CONVULSIONS/SEIZURE | | 7 | | | | | | 7 |
| 441 | 2220 WAGON WHEEL | LIFT ASSIST | 3 | | | | | | | 3 |
| 442 | 188 TIMBERWOOD SQ | STROKE | | | | 4 | | | | 4 |
| 443 | 1374 HIGHLAND HILLS | STROKE | 7 | | | | | | | 7 |
| 444 | 1241 FOSTER | BREATHING PROBLEM | | | | | 3 | | | 3 |
| 438 | 4335 LEISURE LN A-102 | UNKNOWN/PERSON DOWN | | | | 5 | | | | 5 |
| 445 | 2220 GULL F-3 | LIFT ASSIST | | 8 | | | | | | 8 |
| 446 | 124 DEVON | AID GIVEN - MEDICAL | 4 | | | | | | | 4 |
| 447 | 4305 LEISURE LN J-705 | CONVULSIONS/SEIZURE | | | | 4 | | | | 4 |
| 448 | W MAIN & SOLON | WIRES DOWN/ARCING | | | | 5 | | | | 5 |
| 449 | 2626 E MAIN | WIRES DOWN/ARCING | | 2 | | | | | | 2 |
| 450 | 1519 OLMSTEAD | HEMORRHAGE/LACERATION | | | | | 3 | | | 3 |
| 451 | 1425 SEVILLE | FALL | 4 | 9 | | | | | | 13 |
| 452 | 601 N PARK | AID GIVEN - MOVE UP | 7 | | | | | | MG | 7 |
| 458 | 500 N EDWARDS | MOTOR VEHICLE ACCIDENT | 4 | | | | | | MG | 4 |
| 453 | 1451 RED MAPLE | OVERDOSE/POISONING | 6 | | • | | | | | 6 |
| 454 | 2003 SAGEBRUSH | UNKNOWN/PERSON DOWN | | | | 11 | | | | 11 |
| 455 | 1407 BARCLAY | BREATHING PROBLEM | 2 | | | | | | | 2 |
| 456 | 1809 HUMPHREY | FALL | | 4 | | | | | | 4 |
| 457 | 202 RAINTREE | UNKNOWN/PERSON DOWN | | | | 6 | | | | 6 |
| 459 | 4928 WESTON | BREATHING PROBLEM | | | | 7 | | | | 7 |
| 461 | 2016 SUNNYSIDE B-10 | BREATHING PROBLEM | | 8 | | | | | | 8 |
| 462 | 3245 BIRCH | CHEST PAIN | 1 | | | | | | | 1 |
| 464 | 503 N RIVERVIEW #3 | AID GIVEN - MEDICAL | 1 | | | | | | | 1 |
| 465 | 205 N LAUDERDALE | MEDICAL ALARM | | | | 9 | | | | 9 |
| 466 | 3226 RED CLOVER | BREATHING PROBLEM | 3 | | | | | | | 3 |
| 468 | 1120 FIELD | PSYCHIATRIC PROBLEMS | | | | | 3 | | | 3 |
| 469 | 3086 VALLEY GLEN | BREATHING PROBLEM | | | | 16 | | | | 16 |
| 463 | 3636 THORNHILL | DIABETIC PROBLEM | 1 | | | 8 | | | | 8 |
| 470 | 1519 OLMSTEAD | CHEST PAIN | | | | | 2 | | | 2 |
| SUB TOTAL | | | 80 | 139 | 0 | 173 | 22 | 0 | 0 | 414 |

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA. 4 | COMSTK | OSH | CITY | TOTALS |
|-----------|-----------------------|------------------------|--------|--------|--------|--------|--------|-----|------|--------|
| 471 | 2825 MAPLE | BREATHING PROBLEM | | 5 | | | | | | 5 |
| 472 | 1100 NICHOLS | CONVULSIONS/SEIZURE | | | | 4 | | | | 4 |
| 474 | 320 N SAGE #203 | UNKNOWN/PERSON DOWN | | | | 7 | | | | 7 |
| 475 | 1312 SUNNYSIDE | HEMORRHAGE/LACERATION | | 8 | | | | | | 8 |
| 476 | 2506 CONWAY | CHEST PAIN | 5 | | | | | | | 5 |
| 477 | 1701 OLMSTEAD | CHEST PAIN | | | | | 4 | | | 4 |
| 478 | GULL & SHAFFER | MOTOR VEHICLE ACCIDENT | | 3 | | | | | | 3 |
| 480 | 537 CHICAGO | CHEST PAIN | | 5 | | | | | | 5 |
| 481 | 3708 W MAIN 4-A | CONVULSIONS/SEIZURE | | | | 7 | | | | 7 |
| 482 | 1420 OLMSTEAD | SICK PERSON | | | | | 2 | | | 2 |
| 483 | 3125 NICHOLS #114 | STROKE | | | | 8 | | | | 8 |
| 484 | 1326 NAZARETH | WIRES DOWN/ARCING | | 6 | | | | | | 6 |
| 485 | 1313 HIGHLAND HILLS | UNCONSCIOUS | 5 | | | | | | | 5 |
| 486 | 609 AMSTERDAM | CONVULSIONS/SEIZURE | 2 | | | | | | | 2 |
| 487 | 609 AMSTERDAM | CONVULSIONS/SEIZURE | 4 | | | | | | | 4 |
| 488 | 120 EAST OAK GROVE | AID GIVEN - MEDICAL | 4 | | | | | | | 4 |
| **489** | 4631 WINDING WAY | STRUCTURE FIRE | 5 | | | 11 | | 9 | | 25 |
| 490 | 2527 EAST MAIN | CHEST PAIN | | 5 | | | | | | 5 |
| 491 | 2900 LAKE | CHEST PAIN | | | | | 3 | | | 3 |
| 492 | 634 S DRAKE K-9 | AID GIVEN - FIRE | | | | 8 | | MG | | 8 |
| 493 | 2960 HICKORY NUT | FALL | | | | 12 | | | | 12 |
| 494 | 4325 LEISURE LN H-615 | MEDICAL ALARM | | | | 9 | | | | 9 |
| 495 | 3002 N BURDICK | FIRE ALARM | 5 | 6 | | 10 | | | | 21 |
| 496 | 3700 GULL | MOTOR VEHICLE ACCIDENT | | 5 | | | | | | 5 |
| 497 | 1519 OLMSTEAD | BREATHING PROBLEM | | | | | 2 | | | 2 |
| 499 | 3530 N DRAKE C-336 | CHEST PAIN | | | | 6 | | | | 6 |
| 500 | 7275 W MAIN | AID GIVEN - MOVE UP | | | | 9 | | MG | | 9 |
| 501 | 301 LAKE FOREST | ABDOMINAL PAIN | | | | 7 | | | | 7 |
| 502 | 503 PARK | AID GIVEN - MEDICAL | 1 | | | | | | | 1 |
| 503 | 2014 SUNNYSIDE A-4 | WELFARE CHECK | | 8 | | | | | | 8 |
| 504 | 3127 GRACE | STROKE | | | | 5 | | | | 5 |
| 505 | 1011 LUM | CONVULSIONS/SEIZURE | | 5 | | | | | , | 5 |
| 506 | 3823 BORGESS | CARDIAC ARREST | | 7 | | | | | | 7 |
| 507 | 813 PINEHURST | BURNING COMPLAINT | | | | 18 | | | | 18 |
| 508 | 1222 BIXBY | BREATHING PROBLEM | | 5 | | | | | | 5 |
| 509 | 320 N SAGE #203 | BREATHING PROBLEM | | | | 7 | | | | 7 |
| SUB TOTAL | | | 111 | 207 | 0 | 301 | 33 | 9 | 0 | 661 |

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA. 4 | COMSTK | OSH | CITY | TOTALS |
|-----------|-----------------------|--------------------------|--------|--------|--------|--------|--------|-----|------|--------|
| 510 | 1224 UPLAND | FIRE ALARM | 5 | 2 | | | 5 | | | 12 |
| 511 | 1701 OLMSTEAD | BREATHING PROBLEM | | | | | 1 | | | 1 |
| 512 | 2626 E MAIN | UNKNOWN/PERSON DOWN | | 2 | | | | | | 2 |
| 513 | 2220 GULL | MOTOR VEHICLE ACCIDENT | | 6 | | | | | | 6 |
| 514 | 4010 GULL | CHOKING | | 6 | | | | | | 6 |
| 515 | 1701 OLMSTEAD | CHEST PAIN | | | | | 2 | | | 2 |
| 516 | 376 EAST GLENGUILE | AID GIVEN - MEDICAL | 3 | | | | | | | 3 |
| 517 | 1733 SUNNYSIDE | ALLERGIC REACTION/STINGS | | 3 | | | | | | 3 |
| 518 | DEARBORN & GAYLE | OVERDOSE/POISONING | | 7 | | | | | | 7 |
| 519 | 3122 LAKE | FIRE ALARM | 1 | 4 | | | 1 | | | 6 |
| 520 | 1701 OLMSTEAD | BREATHING PROBLEM | | 7 | | | | | | 7 |
| 521 | 315 TURWILL | CHEST PAIN | | | | 8 | | | | 8 |
| **522** | 3520 N DRAKE A-209 | SMOKE INVESTIGATION | 4 | | | 11 | | 9 | | 24 |
| 523 | 537 CHICAGO | SICK PERSON | | 6 | | | | | | 6 |
| 524 | 1117 TURWILL | UNKNOWN/PERSON DOWN | | | | 10 | | | | 10 |
| 525 | 1910 SHAFFER | BREATHING PROBLEM | | 6 | | | | | | 6 |
| 526 | 604 HAYMAC | AID GIVEN - MEDICAL | 2 | | | | | | | 2 |
| 527 | 1800 HENSON | FIRE ALARM | 3 | 4 | | | 5 | | | 12 |
| 528 | 1700 GULL | FALL | | 5 | | | | | | 5 |
| 529 | 3303 RETAIL PLACE | AID GIVEN - FIRE | | 6 | | | MG | | | 6 |
| 530 | 5200 CROYDEN | AID GIVEN - FIRE | | | | 8 | | MG | | 8 |
| 531 | US-131 SB MM 36 | AID GIVEN - MEDICAL | | | | 8 | | MG | | 8 |
| 532 | 537 CHICAGO | SICK PERSON | | 5 | | | | | | 5 |
| 533 | 352 HAYMAC | AID GIVEN - MEDICAL | 3 | | | | | | | 3 |
| 534 | 3507 SHADOW BEND B | CHEST PAIN | | 5 | | | | | | 5 |
| 535 | 540 ESPANOLA | AID GIVEN - MEDICAL | 3 | | | | | | | 3 |
| 536 | 2900 LAKE | HEMORRHAGE/LACERATION | | | | | 5 | | | 5 |
| 537 | 2205 SKYLINE | BREATHING PROBLEM | | | | 10 | | | | 10 |
| 538 | W MAIN & KENDALL | GAS LEAK | | | | 7 | | | | 7 |
| 539 | 1205 WAYSIDE | CANCELLED EN ROUTE | | 5 | | | | · | | 5 |
| 540 | 1701 OLMSTEAD | OVERDOSE/POISONING | | | | | 2 | | | 2 |
| 541 | 537 CHICAGO | CHEST PAIN | | 5 | | | | | | 5 |
| 542 | 4210 LEISURE LN M-926 | BREATHING PROBLEM | | | | 8 | | | | 8 |
| 543 | 3314 W MAIN M-101 | CHEST PAIN | | | | 8 | | | | 8 |
| 544 | 2433 GERTRUDE | CONVULSIONS/SEIZURE | | 6 | | | | | | 6 |
| 545 | 3530 MT OLIVET | AID GIVEN - FIRE | 7 | | | | | | MG | 7 |
| SUB TOTAL | | | 142 | 297 | 0 | 379 | 54 | 18 | . 0 | 890 |

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA. 4 | COMSTK | OSH | CITY | TOTALS |
|---------|---|----------------------------|--------|----------|--------|---------|---------|------------------------------------|--------------------------------------|--------|
| 546 | 352 HAYMAC | AID GIVEN - MEDICAL | 2 | | | | | _ | | 2 |
| 547 | 1414 CHEROKEE | FALL | | | | 8 | | | | 8 |
| 548 | 1313 HUNTINGTON #4 | UNKNOWN/PERSON DOWN | | 4 | | | | _ | | 4 |
| 549 | 2432 N DRAKE | ALLERGIC REACTION/STINGS | _ | | | 7 | | | | 7 |
| 550 | 3700 GULL | GAS LEAK | | 9 | | | | | | 9 |
| 551 | 3125 NICHOLS #101 | CHEST PAIN | | | | 11 | | | | 11 |
| 552 | 510 DAYTON | STRUCTURE FIRE | 6 | 9 | | | 2 | | | 17 |
| 553 | W MAIN & N KENDALL | MOTOR VEHICLE ACCIDENT | | | | 10 | | | | 10 |
| 554 | 2415 GULL | MOTOR VEHICLE ACCIDENT | | 5 | | | | | | 5 |
| 555 | 4225 W MAIN | STROKE | | | | 14 | | | | 14 |
| 556 | HARDELL & CONWAY | UNCONSCIOUS | 10 | | | | | | | 10 |
| 557 | 803 IRA | MEDICAL ALARM | | 6 | | | | • | | 6 |
| 558 | 2829 HILLTOP | BURNING COMPLAINT | | 7 | | | | | | 7 |
| 559 | 932 DUPONT | FALL | | | | | 2 | | | 2 |
| 560 | 1241 FOSTER | CANCELLED EN ROUTE | | | | | 2 | | | 2 |
| 561 | 607 TURWILL | FORCIBLE ENTRY | | | | 6 | | | | 6 |
| 562 | 4305 LEISURE LN J-705 | CONVULSIONS/SEIZURE | | | | 9 | | | _ | 9 |
| 563 | 3516 WINDMILL | BREATHING PROBLEM | 2 | | | | | | | 2 |
| 564 | 537 CHICAGO | CHEST PAIN | | 2 | | | | | _ | 2 |
| 565 | 1722 SHAFFER | CHEST PAIN | | 6 | | | | | | 6 |
| 566 | 2209 RED CHERRY | BREATHING PROBLEM | 4 | | | | | • | | 4 |
| 567 | 1701 OLMSTEAD | HEMORRHAGE/LACERATION | | | | | 4 | | | 4 |
| 568 | 4305 LEISURE LN J-705 | UNKNOWN/PERSON DOWN | | ĺ | | 8 | | | | 8 |
| 569 | 2032 SUNNYSIDE A-4 | LIFT ASSIST | | 7 | | | | | | 7 |
| 570 | 1026 DWILLARD | SICK PERSON | | 9 | | | | | | 9 |
| **571** | ARTHUR & COY | VEHICLE FIRE | | 6 | | | | | | 6 |
| 572 | GULL & SHAFFER | FORCIBLE ENTRY | | 2 | | | | | | 2 |
| 573 | DRAKE & CROYDEN | AID GIVEN - FIRE | | | | 9 | | | MG | 9 |
| 574 | 135 N LAUDERDALE | UNKNOWN/PERSON DOWN | | | | 10 | | | - | 10 |
| 575 | 400 HAYMAC #4 | AID GIVEN - MEDICAL | 2 | | | | | | | 2 |
| 576 | 415 KEYES | AID GIVEN - MEDICAL | 1 | | | | | | | 1 |
| 577 | 3429 HURON | BACK PAIN | | | | 9 | | | | 9 |
| 578 | 1420 SEVILLE | ASSAULT | 2 | | | | | | | 2 |
| 579 | 3215 KING HWY | CANCELLED EN ROUTE | | | | 1 | 1 | | | 1 |
| 580 | 2222 THE DELLS | BREATHING PROBLEM | | 6 | | 1 | | | | 6 |
| TOTALS | MURES SERVICES AND REPORT OF THE STATE OF THE SERVICES OF THE | | 171 | 375 | 0 | 480 | 65 | 18 | 0 | 1109 |
| 1 | DENOTES PRIMARY RESPO | NSE STATION ** DENOTES A F | ROPER | ΓΥ AND/C | R CONT | ENTS LO | SS FIRE | agoga Guidensen CC (11.13 ha Siddi | arreserri esticiti eletite e e e e e | |

| INC. NO | ADDRESS | TYPE OF CALL | STA. 1 | STA. 2 | STA. 3 | STA, 4 | COMSTK | OSH | CITY | TOTALS |
|---------|-----------------------|----------------------------|--------|---------|----------|---------|---------|-----|--|--|
| 581 | 1218 BIXBY | FALL | | 3 | | | | | • | 3 |
| 582 | 712 LUM | SICK PERSON | | 3 | | | | | | 3 |
| 584 | 1329 HUNTINGTON #2 | BREATHING PROBLEM | | 5 | | | | | | 5 |
| 585 | 1231 WOODROW | UNCONSCIOUS | | 7 | | | | | | 7 |
| 586 | 2113 DOUGLAS | BREATHING PROBLEM | 2 | | | | | | | 2 |
| 587 | 1005 WILLIS | UNKNOWN/PERSON DOWN | | 6 | | | 3 | | | 9 |
| 588 | 2010 NICHOLS | CHEST PAIN | | | | 10 | | | | 10 |
| 589 | 400 HAYMAC #4 | AID GIVEN - MEDICAL | 1 | | | | | | | 1 |
| 590 | 3510 N DRAKE #207 | BREATHING PROBLEM | | | | 8 | | | | 8 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| _ | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | - | | | | 0 |
| · | | | | | İ | | | | | 0 |
| | | | | | İ | | | | | 0 |
| | | | | | | | | | | 0 |
| - | | | | | | | | | | 0 |
| | | | | | | | | • | | 0 |
| - | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| _ | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| - | = | | | | <u> </u> | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | · ···· | | | | | | | | | 0 |
| - | · | | 1 | | | | | | _ | 0 |
| TOTALS | | | 174 | 399 | 0 | 498 | 68 | 18 | 0 | |
| | DENOTES PRIMARY RESPO | NSE STATION ** DENOTES A F | ROPERT | Y AND/O | R CONTI | ENTS LO | SS FIRE | | An annual and a state of the st | ************************************** |

| | | - | | | | | |
|----------------------------|--|--|---|--|---|--|--|
| | | | | | | | |
| | | | | | | | - |
| EST. PROPERTY LOSS=\$1,000 | | | | | | | |
| | | | - | | | | |
| | | | | | | | _ |
| | | | | | | | |
| MUTUAL AID RECEIVED - 28 | | | | | | | |
| | | | | | | | |
| | _ | | | | 1 | | |
| | | | | | | | |
| KALAMAZOO CITY | | COOPE | ₹ | | | | _ |
| MUTUAL AID RECEIVED - 0 | MUTUAI | L AID RE | CEIVED - | 1 | | | |
| MUTUAL AID GIVEN - 7 | MUTUA | L AID GIV | /EN - 0 | | | | |
| | | | | | | | |
| Calls per Station | P | ARCHME | NT | | | | |
| | | | 0 | | | | |
| | MUTUA | L AID GI\ | /EN - 14 | | | | |
| | | | | | | | |
| Station 4 = 60 | | | | | | | |
| | <u>L.</u> . | | | | | | |
| Assists | | | | | | | |
| NW - EW = 4 | | | | | | | |
| NW - LW = 1 | | | | | | | |
| NW - WW = 2 | | _ | | | | | |
| EW - NW = 3 | | | | | | | |
| EW - LW = 4 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| WW - LW = 0 | | | | | | | |
| | | | | | | | |
| | 1 | | | | 1 | | |
| | | | - | | | | |
| | | | | | | | |
| | | | | | | | |
| | MUTUAL AID RECEIVED - 0 MUTUAL AID GIVEN - 7 Calls per Station Station 1 = 47 Station 2 = 74 Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID RECEIVED - 0 MUTUAL AID GIVEN - 7 MUTUAL AID GIVEN - 7 MUTUAL Calls per Station P Station 1 = 47 MUTUA Station 2 = 74 MUTUA Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 EW - LW = 4 EW - WW = 0 WW - NW = 1 WW - EW = 0 | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID RECEIVED - 0 MUTUAL AID RECEIVED - 7 MUTUAL AID GIVEN | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID RECEIVED - 0 MUTUAL AID RECEIVED - 0 MUTUAL AID GIVEN - 7 MUTUAL AID GIVEN - 7 Calls per Station PARCHMENT Station 1 = 47 MUTUAL AID GIVEN - 14 Station 2 = 74 MUTUAL AID GIVEN - 14 Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 EW - LW = 4 EW - WW = 0 WW - NW = 1 WW - EW = 0 | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID RECEIVED - 0 MUTUAL AID RECEIVED - 1 MUTUAL AID GIVEN - 7 Calls per Station PARCHMENT Station 1 = 47 MUTUAL AID RECEIVED - 0 Station 2 = 74 MUTUAL AID RECEIVED - 0 MUTUAL AID GIVEN - 14 Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 EW - LW = 4 EW - WW = 0 WW - NW = 1 WW - EW = 0 | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID RECEIVED - 0 MUTUAL AID RECEIVED - 0 MUTUAL AID GIVEN - 7 MUTUAL AID GIVEN - 7 Calls per Station PARCHMENT Station 1 = 47 MUTUAL AID RECEIVED - 0 Station 2 = 74 MUTUAL AID RECEIVED - 0 Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 EW - LW = 4 EW - WW = 0 WW - NW = 1 WW - EW = 0 WW - NW = 1 WW - EW = 0 | MUTUAL AID RECEIVED - 28 MUTUAL AID GIVEN - 27 KALAMAZOO CITY MUTUAL AID GIVEN - 0 MUTUAL AID GIVEN - 7 MUTUAL AID GIVEN - 0 Calls per Station Station 1 = 47 MUTUAL AID GIVEN - 0 Catls per Station PARCHMENT Station 2 = 74 MUTUAL AID GIVEN - 14 Station 3 = 23 Station 4 = 60 Assists NW - EW = 4 NW - LW = 1 NW - WW = 2 EW - NW = 3 EW - LW = 4 EW - WW = 0 WW - NW = 1 WW - EW = 0 |



1720 Riverview Drive Kalamazoo, MI 49004-1056 Tele: (269) 381-8080 Fax: (269) 381-3550 www.ktwp.org

| AGENDA ITEM REQUEST FORM | | AGENDA ITEM NO | AGENDA ITEM NO: <u>042220/9 9</u> A | | |
|---|--|--|---|--|--|
| FOR MEETING DATE: 04/22/2019 | | | • | | |
| SUBJECT: Farmers Market/ Tempo | orary use | | | | |
| REQUESTING DEPARTMENT: M | anager Department | | | | |
| SUGGESTED MOTION: Approve the waving of the \$150 fee on the dates second Friday of: June (5:00 PM - 8:00 PM) | for the temporary use po (14), July (12), August (1 | ermit for a farmer's Markets v 9) and September (13) of 201 | vith two food trucks 9 for three hours | | |
| Financing Cost: N/A | | | | | |
| Source: General Fund | Grant | Other N/A | | | |
| Are these funds currently budgeted? | Yes No X | | | | |
| Other comments or notes: Please see the "10 Reasons to support | rt Farmers Markets" | | · | | |
| | • | | | | |
| Submitted by: Dexter Mitchell, Tow | nship Manager | · . | | | |
| Manager's Recommendation: Suppo | ort | | · · · · · · · · · · · · · · · · · · · | | |

Direction: In order for an item to be included in the agenda this form must be completed and signed by the department head, committee chairperson, etc. requesting board action. This form is to be complete and accompany any and all requests submitted to the Kalamazoo Township Board of Trustees for official action. It indicates that the item has received proper administrative consideration prior to its presentation to the Board. The completed form and supporting documentation must be received in the Manager's office NO LATER THAN NOON THE THURSDAY PRECEDING THE NEXT REGULAR BOARD MEETING. Any request presented without this form or after the deadline will be considered incomplete and returned for resubmission.

The mission of Kalamazoo Township is to provide government services that promote a safe, healthy, accessible, and economically viable community to live, work, learn and play.



1720 Riverview Drive Kalamazoo, Michigan 49004-1099 Tele: (269) 381-8080 Fax: (269) 381-3550

www.kalamazootownship.org

Charter Township of Kalamazoo Temporary Use Permit

Application Process

Explanation: The Temporary Use Permit review process is an administrative review process for outdoor sales area, parking lots sales, food stands or other service establishments for a temporary period of time. The review process will confirm that all relevant standards of Section 2-21, Temporary Sales and Services (Outdoor), are complied with, prior to issuance of a Temporary Use Permit.

The purpose and intent of the Temporary Use Permit is to ensure compliance with established standards in order to protect the public health, safety and welfare of the community.

- The Temporary Use Permit application package is available from the Planning & Zoning
 Department or at www.ktwp.org. The application shall be completed in full with the appropriate fee
 and submitted with attachments to the Planning and Zoning department. The office hours are 8:00
 a.m. to 4:30 p.m., Monday through Friday.
- 2. The application package consists of:
 - 1) application information,
 - 2) application form,
 - 3) zoning information
- It is the applicant's responsibility to ensure that the application is complete and that approval from the property owner has been obtained prior to submitting application. An incomplete Application may require additional review time.
- 4. As a general rule, the application must be received by the Planning and Zoning Department <u>at least</u> two (2) weeks prior to the planned event.
- 5. Once the review has been completed by the Fire Department, Police Department and Planning and Zoning Department, and compliance with relevant standards is confirmed, the Planning and Zoning Department will issue a Temporary Use Permit for the stated time(s) of the event.

(A copy of the ordinance is attached)

If you have any questions on completing this application, please call the Planning and Zoning Department at (269) 381-8085.



1720 Riverview Drive Kalamazoo, Michigan 49004-1099 Tele: (269) 381-8080 Fax: (269) 381-3550 www.kalamazootownship.org

Temporary Use Permit Application
Return to: Kalamazoo Township, Planning & Zoning Dept., 1720 Riverview Dr., Kalamazoo, MI 49004

Temporary Use-less than 30 days \$150, one renewal \$25 Temporary use - 30 days or more \$300

| A. | Event Information | | | | | |
|-----|--|--|-------------------------------------|----------------------|---------------|--|
| | Brief Description of E | event: FARMER | 5 MAR | Kato | | |
| | | | | 8 pm. 3 HKS | | |
| | Event Date(s): | UNE.14 Jul | 5-12 A4 | 9.9 SEPT. 13 | | |
| В. | | \sim | | | | |
| | Property Address: | 910JENKS | | Zoning District: | | |
| | Parcel Number: | | Business Name | HOPE REFORM | 1. | |
| C. | Applicant Information | on | | CHIRCH! | _ | |
| | Name of Applicant | | | Date of Birth | | |
| | Address | | | Phone | | |
| | | tyState | | | | |
| | | Property Owner (if different than applicant) | | | | |
| | Address | | | Phone | | |
| | City | Sta | nte | Zip | | |
| D. | Site Sketch (to so Written descriptio Fee Note: If event invo description for rev This application s | n of temporary use olves alcohol or the control or riew by the Kalamazoo Tow | nship Police Dep I accompanied b | | n | |
| | Signature of | Applicant | | Date | | |
| Dot | Office Use Only: | Fire Dept. Review Police Dept. Review Bldg. Official | Approve Approve Approve | Deny Deny Deny | | |

General Requirements

Temporary buildings and structures shall comply with the following requirements:

Temporary Structures Used for Residential Purposes

A building or structure may be approved for temporary residential use only while damage to the principal dwelling due to fire, flood, ice, wind, or other natural disaster is being repaired. Any such temporary building shall not be used as a residence without prior review and approval by the Police, Fire, and Building Officials.

Temporary Structures Used for Nonresidential Purposes

Temporary buildings for nonresidential use, including semi- trucks/trailers and concrete batch plants, shall be permitted only when the intended use is by a contractor or builder in conjunction with a construction project, and only after review and approval by the Building Official. Such temporary structures shall be removed immediately upon completion of the construction project and prior to a request for a Certificate of Occupancy for the project.

Permits

Permits for the utilization of temporary structures shall be issued by the Building Official. The permit shall specify a date for the removal of the temporary structure, and the Building Official may require posting of a bond to insure removal. A Certificate of Occupancy shall be required for such structures.

Use as an Accessory Structure

A temporary building or structure shall not be used as an accessory building or structure, except as permitted herein.

Temporary Special Events

The Zoning Administrator may grant temporary use of land and structures for temporary special events, as defined in Article 1.00 of this Ordinance, subject to the following conditions:

Adequate off-street parking shall be provided.

The applicant shall specify the exact duration of the temporary use.

Electrical and utility connections shall be approved by the Zoning Administrator.

The Zoning Administrator may require a performance bond to assure proper clean-up.

The following conditions apply to specific temporary uses:

Carnival or Circus

- (i) Maximum duration: 10 days.
- (ii) Operator or sponsor: Non-profit entity
- (iii) Location: Shall not be located in or adjacent to any developed residential area except on church, school or park property.

Sidewalk Display and Sale of Bedding Plants

- (i) Maximum duration: 90 days.
- (ii) Location: In commercial districts only.
- (iii) Sidewalk Coverage: Shall not cover any portion of the sidewalk.

Christmas Tree Sales

- Maximum duration; 45 days.
- (ii) Location: Shall not be located in or adjacent to any developed residential area,
- (iii) Clean-up: Stumps, branches, and other debris shall be completely removed from site.

Garage Sales

- (i) Maximum number of sales per year: Two.
- (ii) Maximum duration of sale: Three days each.
- (iii) Location: Residential districts.
- (iv) Purpose: For sale of items belonging to members of the household living on the premises where the sale is being conducted.
- (v) Permit: A permit shall be required for garage sales.

Temporary Outdoor Sales and Service

- Temporary outdoor sales and service are permitted only on parcels where there is an existing legal principal nonresidential
 use.
- b. Temporary outdoor sales and service uses may not operate on a vacant lot, nor shall they operate on a parking lot on a property on which there is no existing legal principal nonresidential use.

- c. Temporary outdoor sales and service shall be accessory to the principal use on the lot. If the applicant is not the owner of the lot, the applicant shall provide a signed affidavit from the owner giving permission to the applicant to proceed with the application.
- d. Temporary outdoor sales and service shall not be located in the public right-of-way or on public property unless a permit has been obtained from the appropriate public authority. Such uses shall comply with requirements to maintain clear visibility for drivers in Section 2.24.
- e. Permit applications for temporary outdoor sales and service shall be reviewed by Township police, fire, zoning, and planning officials. A permit may be issued by the Township Planner if the proposed use is in compliance with all of the requirements of this Ordinance. The permit must be maintained on-site and visible at all times.
- f. A temporary use permit shall be effective for thirty (30) consecutive days from the date it is issued. The permit may be renewed for one additional thirty (30) consecutive-day period within a calendar year provided the use has been conducted in accordance with the requirements of this Ordinance. No property shall have temporary outdoor sales and service operating on it for more than sixty (60) days in any calendar year.
- g. A fee for review of an application for a temporary use permit or renewal thereof shall be established by resolution of the Township Board. The fee shall be submitted with the application in order to initiate review.
- h. The property on which the temporary outdoor sales and service is permitted shall be kept in a clean and sanitary condition at all times. All litter and trash shall be removed at the end of each day.
- i. If the outdoor temporary use involves a vending cart or motorized vehicle, the cart or vehicle shall be stored inside a permanent structure when not in use.
- j. The layout of the site on which a temporary outside sales and storage use is located shall permit vehicles to drive into an off-street parking area, so as to not interrupt the flow of traffic on a public street.
- k. Fire Department approval shall be required for outdoor sales and services uses proposing to use a tent.
- I. The area occupied by an outdoor sales and service use shall not exceed 7,500 square feet. No more than two (2) such uses shall operate on the same lot or parcel at the same time, provided that such uses are collectively in compliance with the maximum area and other requirements in this section.
- m. The area occupied by temporary outdoor sales and service activity, plus any required area for emergency vehicles, shall not occupy the required off-street parking for the permanent principal use on the lot. The applicant shall demonstrate that there will remain adequate parking and vehicle maneuvering space for the existing and proposed uses.
- n. Temporary outdoor sales and service shall be located on a paved surface, unless the applicant demonstrates to the Township Planner that another surface will cause no negative consequences in terms of drainage, access, property condition, or neighborhood appearance.
- Temporary outdoor sales and service uses located adjacent to residential uses shall not operate after 8:00 p.m. or before 8:00 a.m.

Don Martin

From:

Patrick Hudson

Sent:

Thursday, April 11, 2019 3:38 PM

To:

Don Martin; Dexter A. Mitchell

Subject:

Temporary Use question - not addressed in the ordinance book

Don,

Hope Christian Reformed Church, 910 Jenks @ Althea. Wants to have a series of Farmer's markets on Friday evenings 5-8 PM for a few months this summer. Up to 12 farmers plus 2 food trucks or they may grill hotdogs.

I do not find anything in the zoning ordinance that would allow this. The general ordinance Part 23 seem to provide some approval through the Township Board but it is not clear that this would qualify.

The contact is Allison Dillon, 349-9788. I said I would ask and get back to her.

Patrick R. Hudson Planner & Zoning Administrator Charter Township of Kalamazoo 1720 Riverview Dr. Kalamazoo, MI 49004 (269) 381-8080



Published on CUESA (https://cuesa.org)

Home > Learn > Why Farmers Markets?

10 Reasons to Support Farmers Markets

From savoring produce at the peak of freshness to meeting the people who grow your food, there are countless reasons to support farmers markets. Here are just a few!

1. Taste Real Flavors

The fruits and vegetables you buy at the farmers market are the freshest and tastiest available. Fruits are allowed to ripen fully in the field and are brought directly to you—no long-distance shipping, no gassing to simulate the ripening process, no sitting for weeks in storage. This food is as real as it gets—fresh from the farm.



2. Enjoy the Season

The food you buy at the farmers market is seasonal. It is fresh and delicious and reflects the truest flavors. Shopping and cooking from the farmers market helps you to reconnect with the cycles of nature in our region. As you look forward to asparagus in spring, savor sweet corn in summer, or bake pumpkins in autumn, you reconnect with the earth, the weather, and the turning of the year.

3. Support Family Farmers

Family farmers need your support, now that large agribusiness dominates food production in the U.S. Small family farms have a hard time competing in the food marketplace. Buying directly from farmers gives them a better return for their produce and gives them a fighting chance in today's globalized economy.

4. Protect the Environment

Food in the U.S. travels an average of 1,500 miles to get to your plate. All this shipping uses large amounts of natural resources (especially fossil fuels), contributes to pollution, and creates trash with extra packaging. Conventional agriculture also uses many more resources than sustainable agriculture and pollutes water, land, and air with toxic agricultural by-products. Food at the farmers market is transported shorter distances and is generally grown using methods that minimize the impact on the earth.

5. Nourish Yourself

Much food found in grocery stores is highly processed and grown using pesticides, hormones, antibiotics, and genetic modification. Some of it has been irradiated, waxed, or gassed in transit. These practices may have negative effects on human health. In contrast, most food found at the farmers market is minimally processed, and many of our farmers go to great lengths to grow the most nutritious produce possible by using sustainable techniques, picking produce right before the market, and growing heirloom varieties.

6. Discover the Spice of Life: Variety

At the farmers market you find an amazing array of produce that you don't see in your average supermarket: red carrots, a rainbow of heirloom tomatoes, purple cauliflower, stinging nettles, green garlic, watermelon radishes, quail eggs, maitake mushrooms, and much, much more. It is a wonderful opportunity to savor the biodiversity of our planet.

7. Promote Humane Treatment of Animals

At the farmers market, you can find meats, cheeses, and eggs from animals that have been raised without hormones or antibiotics, who have grazed on green grass and eaten natural diets, and who have been spared the cramped and unnatural living conditions of feedlots and cages that are typical of animal agriculture.

8. Know Where Your Food Comes From

A regular trip to a farmers market is one of the best ways to connect with where your food comes from. Meeting and talking to farmers and food artisans is a great opportunity to learn more about how and where food is produced. CUESA's seller profiles that hang at the booths give you even more opportunities to learn about the people who work hard to bring you the most delicious and nutritious food around. Profiles, articles about sellers, and a map of farms are also available on this website.

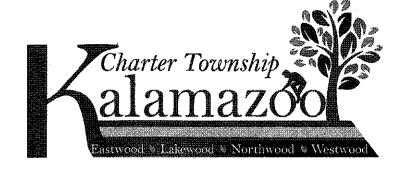
9. Learn Cooking Tips, Recipes, and Meal Ideas

Few grocery store cashiers or produce stockers will give you tips on how to cook the ingredients you buy, but farmers, ranchers, and artisans at the farmers market are often passionate cooks with plenty of free advice about how to cook the foods they are selling. You can also attend free seasonal cooking demonstrations by leading Bay Area chefs and evening classes on food preservation and other kitchen skills.

10. Connect with Your Community

Wouldn't you rather stroll amidst outdoor stalls of fresh produce on a sunny day than roll your cart around a grocery store with artificial lights and piped in music? Coming to the farmers market makes shopping a pleasure rather than a chore. The farmers market is a community hub—a place to meet up with your friends, bring your children, or just get a taste of small-town life in the midst of our wonderful big city.

Source URL: https://cuesa.org/learn/10-reasons-support-farmers-markets



Manager's Recommendation:

1720 Riverview Drive Kalamazoo, MI 49004-1056 Tele: (269) 381-8080 Fax: (269) 381-3550

www.ktwp.org

AGENDA ITEM NO: <u>04</u>222019 AGENDA ITEM REQUEST FORM FOR MEETING DATE: April 18, 2019 SUBJECT: Fire Department Request to Replace Thermal Imaging Cameras REQUESTING DEPARTMENT: Fire Department SUGGESTED MOTION: To authorize the purchase of five FLIR brand K65 thermal imaging cameras from Douglass Safety Systems of Sanford, MI for the quoted total price of \$42,000 and to authorize Township Manager Dexter Mitchell to sign all necessary documents. Financing Cost: General Fund Grant \$37,800 Other \$4,200 - Fire Dept. Capital Source: Are these funds currently budgeted? Yes X Other comments or notes: Part of our 2017 FEMA Fire Act Grant Award - Township is responsible for 10% of total cost. Submitted by: Dave Obreiter

Direction: In order for an item to be included in the agenda this form must be completed and signed by the department head, committee chairperson, etc. requesting board action. This form is to be complete and accompany any and all requests submitted to the Kalamazoo Township Board of Trustees for official action. It indicates that the item has received proper administrative consideration prior to its presentation to the Board. The completed form and supporting documentation must be received in the Manager's office NO LATER THAN NOON THE THURSDAY PRECEDING THE NEXT REGULAR BOARD MEETING. Any request presented without this form or after the deadline will be considered incomplete and returned for resubmission.

The mission of Kalamazoo Township is to provide government services that promote a safe, healthy, accessible, and economically viable community to live, work, learn and play.



FIRE DEPARTMENT 1720 Riverview Drive Kalamazoo, MI 49004 Tel: (269) 888-2170 Fax: (269-381-3550

www.Kalamazootownship.org

TO:

Dexter A. Mitchell, Township Manager

FROM:

David Obreiter, Fire Chief

RE:

Request to Replace Thermal Imaging Cameras

DATE:

April 18, 2019

In August of 2018, the Township of Kalamazoo Fire Department was the recipient of a 2017 Federal Emergency Management Agency Assistance to Firefighters Grant to replace the five thermal imaging cameras (TIC's) that are carried on our fire engines located at each of our stations.

Over the past year, we have worked with various TIC manufacturers to research our needs and conduct live fire evaluations of different types of units that are available. It has been determined that the FLIR brand TIC will provide the best solution for our emergency response operations.

I respectfully request a motion to authorize the purchase of five FLIR K65 thermal imaging cameras as proposed by Douglas Safety Systems of Sanford, MI for the total cost of \$42,000 and to authorize Township Manager Dexter Mitchell to sign all necessary documents.

This grant requires a 10% Township cost match. Of the \$42,000, the Township will pay \$4,200. This cost has been included in our 2019 capital improvement budget.



QUOTATION

36162R

Voice: 989-687-7600 Fax: 989-687-7601 Email: info@dougsafe.com

Quote Date: Apr 18, 2019

Quoted To:

KALAMAZOO TWP FIRE DEPT 1720 RIVERVIEW DRIVE KALAMAZOO, MI 49004

Cusomer ID - K013

| Shipping Terms | Good Thru | Payment Terms | Sales Rep |
|----------------|-----------|---------------|-----------|
| FOB Shippoint | 5/18/19 | Net 30 Days | TR002-SR |

| Quantity | Item. | Description | Unit Price | Amount |
|-----------------|----------|---|--|-----------|
| 5.00 | | #72202-0303 - Flir K-65 (320x240) Thermal | 6,995.00 | 34,975.00 |
| 5.00 | | Imaging Camera Kit. NFPA. | -0- 00 | |
| 5.00 | | #T198322ACC - Flir Truck Charger only for K-65. | 725.00 | 3,625.00 |
| 5.00 | | #T127722ACC - Flir Retractable Lanyard for | 65.00 | 325.00 |
| 0.50 | | K-65. | 00.00 | 323.00 |
| 1.00 | | #TRAINING - In service training on Flir | 3,075.00 | 3,075.00 |
| | | Camera. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | <u> </u> | | Subtotal | 42,000.00 |
| | | | Sales Tax | |
| Freight Page: 1 | | | ALL PROPERTY OF THE PARTY OF TH | |
| | | i-aye. I | TOTAL | 42,000.00 |



1720 Riverview Drive Kalamazoo, MI 49004-1056 Tele: (269) 381-8080 Fax: (269) 381-3550

www.ktwp.org

| AGENDA ITEM REQUEST FORM | | AGENDA ITEM NO: 042 | 22019 9C |
|---|--|------------------------|----------|
| FOR MEETING DATE: 04/22/2019 | · | _ | |
| SUBJECT: Budget Amendment | | | |
| REQUESTING DEPARTMENT: | and the second s | | |
| SUGGESTED MOTION: Approve the transfer of \$20,000 from the co | | | |
| Financing Cost: \$20,000 | | | |
| Source: General Fund | Grant | Other Contingency Fund | |
| Are these funds currently budgeted? YesOther comments or notes: | No X | | , · |
| | | | |
| | · . | | |
| Submitted by: Dexter Mitchell, Township | Manager | | |
| Manager's Recommendation: Support | | | |

Direction: In order for an item to be included in the agenda this form must be completed and signed by the department head, committee chairperson, etc. requesting board action. This form is to be complete and accompany any and all requests submitted to the Kalamazoo Township Board of Trustees for official action. It indicates that the item has received proper administrative consideration prior to its presentation to the Board. The completed form and supporting documentation must be received in the Manager's office NO LATER THAN NOON THE THURSDAY PRECEDING THE NEXT REGULAR BOARD MEETING. Any request presented without this form or after the deadline will be considered incomplete and returned for resubmission.

The mission of Kalamazoo Township is to provide government services that promote a safe, healthy, accessible, and economically viable community to live, work, learn and play.