

# AGENDA REGULAR MEETING CITY COUNCIL OF THE TOWN OF COLMA

Wednesday, September 9, 2020 7:00 PM

On March 17, 2020, the Governor issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings completely telephonically or by other electronic means. Pursuant to the Shelter-in-Place Orders issued by the San Mateo County Health Officer on March 16, 2020 and March 31,2020, the statewide Shelter-in-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020, and the CDC's social distancing guidelines which discourage large public gatherings, the Council Chamber will not be open to the public for this Town of Colma City Council Meeting. The purpose of these orders was to provide the safest environment for Council Members, staff and the public while allowing for public participation.

Members of the public may view the meeting by attending, via telephone or computer, the Zoom Meeting listed below:

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Members of the public may provide written comments by email to the City Clerk at <a href="mailto:ccorrley@colma.ca.gov">ccorrley@colma.ca.gov</a>
before or during the meeting. Emailed comments should include the specific agenda item on which you
are commenting or note that your comment concerns an item that is not on the agenda. The length of the
emailed comment should be commensurate with the three minutes customarily allowed for verbal
comments, which is approximately 250-300 words.

## PLEDGE OF ALLEGIANCE AND ROLL CALL

## **ADOPTION OF AGENDA**

# **PRESENTATION**

- Proclamations in honor of Ovarian and Prostate Cancer Month
- Presentation of Honor Roll Students

## **PUBLIC COMMENTS**

Comments on the Consent Calendar and Non-Agenda Items will be heard at this time. Comments on Agenda Items will be heard when the item is called.

## **CONSENT CALENDAR**

- 1. Motion to Accept the Minutes from the August 12, 2020 Regular Meeting.
- 2. Motion to Approve a Report of Checks Paid for August 2020.
- 3. Motion Designating Mayor John Goodwin as the Voting Delegate for the Annual League of California Cities Conference in October 2020.

# **PUBLIC HEARING**

#### 4. 1500 COLLINS AVE – TESLA CONDITIONAL USE PERMIT & SIGN PERMIT

*Consider:* Motion to Adopt a Resolution Approving a Conditional Use Permit and Sign Permit for an Automobile Dealership Project at 1500 and 1500A Collins Avenue and Finding Project Exempt from Environmental Review Pursuant to CEQA Guideline 15301.

#### STUDY SESSION

# 5. POLICE USE OF FORCE FOLLOWUP

This item is for discussion only; no action will be taken at this meeting.

# **REPORTS**

Mayor/City Council City Manager

# **ADJOURNMENT**

The City Council Meeting Agenda Packet and supporting documents are available for review on the Town's website <a href="https://www.colma.ca.gov">www.colma.ca.gov</a> or at Colma Town Hall, 1198 El Camino Real, Colma, CA. Persons interested in obtaining an agenda via e-mail should call Caitlin Corley at 650-997-8300 or email a request to <a href="mailto:ccorley@colma.ca.gov">ccorley@colma.ca.gov</a>.

#### Reasonable Accommodation

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