



**CITY OF CORNING
CITY COUNCIL MEETING AGENDA
TUESDAY, NOVEMBER 10, 2020
CITY COUNCIL CHAMBERS
794 THIRD STREET**

The City of Corning welcomes you to our meetings, which are regularly scheduled for the second and fourth Tuesdays of each month. Your participation and interest are encouraged and appreciated.

In compliance with the Americans with Disabilities Act, the City of Corning will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's office (530/824-7033) to make such a request. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Council:

**Robert Snow
Jose "Chuy" Valerio
Dave Demo
Karen Burnett
Douglas Hatley Jr.**

Mayor:

C. PLEDGE OF ALLEGIANCE: Led by the City Manager.

D. INVOCATION: Led by Councilor Burnett.

E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:

1. COVID-19 Update by City Manager.

F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR: If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, and briefly identify the matter you wish to have placed on the Agenda. The Commission will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Commission from taking formal action on the issue, however unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

G. CONSENT AGENDA: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.

2. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.

3. Waive the reading and approve the Minutes of the following meetings with any necessary corrections:

a. October 23, 2020 Special City Council Meeting; and

b. October 27, 2020 Regular City Council Meeting

4. November 4, 2020 Claim Warrant in the amount of \$294,334.55.

5. November 4, 2020 Business License Report.

6. October Wages & Salaries: \$374,169.52.

7. October 2020 Treasurer's Report.
8. October 2020 Building Permit Valuation Report in the amount of \$364,868.
9. October 2020 City of Corning Wastewater Operations Summary Report.

H. ITEMS REMOVED FROM THE CONSENT AGENDA:

I. PUBLIC HEARINGS AND MEETINGS:

10. Ordinance No. 691, an Ordinance amending Title 17 Zoning of the City of Corning Municipal Code to Rezone Assessor Parcels No. 073-260-022 and 073-260-022 from R-1-8000 to R-1-4000 Single Family Residential. (Introduction and First Reading)
11. Ordinance No. 692, an Ordinance amending Title 17 Zoning of the City of Corning Municipal Code to Rezone Assessor Parcel No. 073-120-018 from R-1-8000 to R-1-4000, Single Family Residential. (Introduction and First Reading)

J. REGULAR AGENDA:

12. Seek approval of an exemption to allow property owner to remove a City Palm Tree at 911 Butte Street.
13. Approve Livestock Grazing Lease Amendment #2 with Norman D. Oilar to extend Lease an additional 5-years beginning January 1, 2021, set annual Lease amount at \$1,338 per year payable each year in advance on the last day of December, and authorize the City Manager to sign the Lease Agreement on behalf of the City.
14. Approve Agreement for School Resource Office between the City and Corning Union High School District.
15. Approve waiver to allow Holiday Boutique/Craft Sale at 1890 North Street from November 7th through December 20, 2020.
16. Adopt Resolution 11-10-2020-01 authorizing the submittal of applications to the Department of Resources Recycling and Recovery Beverage Container Recycling City/County Payment Program and Related Authorizations.
17. Approve and authorize installation and purchase of fabricated modification from MTECH in the amount of \$35,870 to covert Fire Chief's Ford F-250 into a mini attack truck.

K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:

L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:

- M. REPORTS FROM MAYOR AND COUNCIL MEMBERS:** City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Snow:

Valerio:

Demo:

Burnett:

Hatley:

N. ADJOURNMENT!:

POSTED: FRIDAY, NOVEMBER 6, 2020