

#### CITY OF CORNING SPECIAL CITY COUNCIL CLOSED SESSION AGENDA

#### THURSDAY, DECEMBER 13, 2022 CITY COUNCIL CHAMBERS 794 THIRD STREET

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 2:15 p.m.

B. ROLL CALL:

Jose "Chuy" Valerio

Shelly Hargens

Lisa Lomeli

Mayor: Robert Snow

Council: Dave Demo

The <u>Brown Act</u> requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

#### C. PUBLIC COMMENTS:

#### D. REGULAR AGENDA:

- 1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6: Agency Negotiator: Greg Einhorn, Labor Relations Consultant Bargaining Units: Management, Public Safety, Dispatcher, and Miscellaneous
- E. <u>ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION</u>:



CITY OF CORNING
SPECIAL CITY COUNCIL STUDY SESSION
AGENDA
TUESDAY, DECEMBER 13, 2022
CITY COUNCIL CHAMBERS
794 THIRD STREET

A. CALL TO ORDER: 5:00 p.m.

E. ROLL CALL: Council: Dave Demo

Jose "Chuy" Valerio

Shelly Hargens

Lisa Lomeli

Mayor: Robert Snow

C. <u>PLEDGE OF ALLEGIANCE</u>: Led by the City Manager.

D. <u>BUSINESS FROM THE FLOOR</u>: If there is anyone in the audience wanting to speak on an item not listed on tonight's Agenda, please come to the podium, identify yourself and briefly present your information to the Council. If your matter will require more time or formal action by the Council, the law requires that it be placed on the printed Agenda for a future meeting so that interested members of the public will have the chance to appear and speak on the subject.

Should you have questions regarding the item listed on tonight's Agenda, please obtain the Mayor's attention, and state your question prior to Council beginning the interview process.

Once the Council begins interviewing prospective Council Candidates, there will be no more audience participation. Questions to Candidates will be asked by the Mayor and Members of the City Council only.

#### E. FEE STUDY PRESENTATION AND DISCUSSION:

1. Presentation: By Eric Johnson of Revenue & Cost Specialists, Overview Meeting regarding the City's Comprehensive User Fee Cost Study of City's existing Departmental Fees.

#### F. ADJOURNMENT!:



## CITY COUNCIL REGULAR MEETING AGENDA

#### THURSDAY, DECEMBER 13, 2022 CITY COUNCIL CHAMBERS 794 THIRD STREET

#### **OR VIA ZOOM**

https://us06web.zoom.us/j/9342948553?pwd=WFF2OVdJZnhldTZKRVJwZ1FSTFFTUT09

Meeting ID: 934 294 8553, Passcode: 01252022 OR BY PHONE at (720) 707- 2699

Meeting ID: 934 294 8553, Passcode: 01252022

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Council: Dave Demo

Jose "Chuv" Valerio

**Shelly Hargens** 

Lisa Lomeli

Mayor:

**Robert Snow** 

- C. PLEDGE OF ALLEGIANCE: Led by the City Manager.
- D. <u>INVOCATION</u>: Led by Councilor Hargens
- E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS: .
- F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR:
- G. <u>CONSENT AGENDA</u>: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.
  - 1. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
  - 2. Waive the reading and approve the Minutes of the November 22, 2022 City Council Closed Session and Regular meetings with any necessary corrections.
  - 3. December 9, 2022 Claim Warrant in the amount of \$858,259.76.
  - 4. December 9, 2022 Business License Report.
  - 5. November 2022 Wages & Salaries: \$484,204.49.
  - 6. November 2022 Treasurer's Report.
  - 7. November Building Permit Valuation Report in the amount of \$719,009.

THE CITY OF CORNING IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

- 8. November 2022 City of Corning Wastewater Operations Summary Report.
- 9. Authorize payment of invoice #23934 in the amount of \$6,728.10 to R.E.Y. Engineers for the West Street School ATP Connectivity Project Engineering and Environmental Services.
- 10. Authorize payment of invoice #23935 in the amount of \$3,043.71 to R.E.Y. Engineers for the Olive View School ATP Connectivity Project Engineering and Environmental Services.
- H. <u>ITEMS REMOVED FROM THE CONSENT AGENDA</u>:
- I. PUBLIC HEARINGS AND MEETINGS: None.
- J. REGULAR AGENDA:
  - 11. Review Mayor's recommendations and appoint Vice Mayor and City Representatives to various Commissions/Committees.
  - 12. Approve Deed Restriction for parcels purchased with Proposition 68 Park Development and Community Revitalization Grant Funds.
  - 13. Adopt Resolution 12-13-2022-01 authorizing the City Manager to execute the Agreement for the purchase of property located at the northwest corner of Marin and 4<sup>th</sup> Streets, APN: 071-134-008-000 from David A. & Eileen Rodgers.
  - 14. Approve Agreement for P.O.S.T. Law Enforcement Police Trainee Academy Sponsorship.
  - 15. Approve extending Awning Grant Program benefits option to businesses located on both sides of between 6<sup>th</sup> and West Streets.
  - 16. Approve Fundraising by Council and Community Members for ADA Swings and possibly an entire ADA Inclusive Park.
- K. <u>ITEMS PLACED ON THE AGENDA FROM THE FLOOR:</u>
- L. <u>COMMUNICATIONS, CORRESPONDENCE, AND INFORMATION</u>: None
- M. <u>REPORTS FROM MAYOR AND COUNCIL MEMBERS</u>: City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Demo:

Lomeli:

Hargens:

Valerio:

Snow:

N. ADJOURNMENT:

**POSTED: FRIDAY, DECEMBER 9, 2022** 



## CITY OF CORNING SPECIAL CITY COUNCIL CLOSED SESSION MINUTES TUESDAY, NOVEMBER 22, 2022 CITY COUNCIL CHAMBERS 794 THIRD STREET

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 5:00 p.m.

B. ROLL CALL:

Council: Dave Demo

Karen Burnett

Jose "Chuy" Valerio

Shelly Hargens

Mayor:

Robert Snow

All members of the City Council were present except Councilors Valerio and Burnett. Councilors Valerio and Burnett entered Closed Session late.

The <u>Brown Act</u> requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

C. PUBLIC COMMENTS: None.

#### D. REGULAR AGENDA:

- 1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6: Agency Negotiator: Greg Einhorn, Labor Relations Consultant Bargaining Units: Management, Public Safety, Dispatcher, and Miscellaneous
- E. <u>ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION</u>: 6:30 pm. Mayor Snow announced that Council met in Closed Session and gave direction to Staff.



## CORNING CITY COUNCIL MEETING MINUTES

TUESDAY, NOVEMBER 22, 2022 CITY COUNCIL CHAMBERS IN PERSON AT 794 THIRD STREET OR VIA ZOOM AT:

https://us06web.zoom.us/j/9342948553?pwd=WFF2OVdJZnhldTZKRVJwZ1FSTFFTUT09

Meeting ID: 934 294 8553, Passcode: 01252022; or by phone at (720) 707-2699 Meeting ID: 934 294 8553, Passcode: 01252022

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Council: Dave Demo

Karen Burnett

Jose "Chuy" Valerio

Shelly Hargens

Mayor: Robert Snow

All members of the City Council were present.

Item No.: G - 2

- C. PLEDGE OF ALLEGIANCE: Led by the City Manager.
- D. INVOCATION: Led by Councilor Burnett.
- E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:
  - 1. Zoom Presentation: By Eric Johnson of Revenue & Cost Specialists, Overview Meeting regarding the City's Comprehensive User Fee Cost Study of City's existing Departmental Fees.

City Manager Kristina Miller introduced Eric Johnson who presented the Study.

- F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR: None.
- G. <u>CONSENT AGENDA</u>: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.
  - 2. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
  - 3. Waive the reading and approve the Minutes of the November 10, 2022 City Council Closed Session and Regular Agenda meeting with any with any necessary corrections:
  - 4. November 16, 2022 Claim Warrant in the amount of \$452,053.46.
  - 5. November 16, 2022 Business License Report.
  - 6. Recommend appointment of Ross Turner as Trustee representing the City of Corning on the Tehama County Mosquito and Vector Control District.

Councilor Hargens stated she would like to see more public notice of public Commission/Board openings prior to appointments being made. She would like to see more public involvement. City Manager Miller stated that we can put this information on the City's website.

Councilor Valerio moved to approve Consent Items 2-6; Councilor Burnett seconded the motion. Ayes: Snow, Demo. Burnett, Valerio. And Hargens. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

- H. ITEMS REMOVED FROM THE CONSENT AGENDA: None.
- I. PUBLIC HEARINGS AND MEETINGS: None
- J. REGULAR AGENDA:
  - 7. Authorize Volunteers to decorate new City Street Lights and display four (4) Picture Boards at locations to be determined during the month of December.

Presented by City Manager Kristina Miller. Ms. Thomas announced the names of those who have donated towards this project. Some of those named were McCoy's who donated the lights, and the Chamber of Commerce who donated the garland.

Councilor Hargens moved to authorize Shannon Thomas and Volunteers to place Christmas Lights and Garland on the new decorative Street Lights on Solano Street between Third and Sixth Streets during the month of December; and authorize placement of four (4) picture Plywood Boards on Solano Street at locations to be determined by City Staff with the stipulation that decorations are to be removed the first week of January 2023. Councilor Demo seconded the motion. Ayes: Snow, Demo. Burnett, Valerio. And Hargens. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote. Ms. Thomas was informed that possibly next year, if brought back before the Council, authorization could be granted for her to work directly with Staff.

8. Approve the first Amendment to the Memorandum of Understanding between the County of Tehama and the City for water distribution to residents residing in the unincorporated areas within 5 miles of City Hall.

Presented by City Manager Kristina Miller who stated that this would allow a County Employee to tend to those residents with dry wells by metering the water provided thus freeing up City Public Works Staffing at the site.

Item No.: G - 2

Councilor Burnett moved to approve the first Amendment to the Memorandum of Understanding between the County of Tehama and the City of Corning for water distribution staffing and authorize the City Manager to sign the Amendment on behalf of the City. Councilor Hargens seconded the motion. Ayes: Snow, Demo. Burnett, Valerio. And Hargens. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

9. Approve Deed Restrictions at Children's Park, Clark Park, and Northside Park as required by the 2018 Parks Bond Per Capita Program.

Presented by City Manager Kristina Miller who stated that the City applied for and received Per-Capita Grant funds for the stated Parks which will remain in place for a stated required time in order to be reimbursed for these costs.

Councilor Demo moved to approve the Deed Restrictions for Clark Park, Children's Park, and Northside Park and authorize the City Manager to sign all associated documents. Councilor Valerio seconded the motion. Ayes: Snow, Demo. Burnett, Valerio. And Hargens. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

10. Authorize payment of Invoice #3 to Walberg, Inc. in the amount of \$497,539.79 for the Solano Street Improvement Project.

Presented by Public Works Consultant/City Engineer Robin Kampmann explaining that there was a delay in the City's receipt of this invoice from Psomas.

Councilor Burnett moved to approve payment of Invoice #3 in the amount of \$497,539.79 to Walberg Inc. for the Solano Street Improvement Project from the funding form the City's General Fund (Non-Measure A). Councilor Hargens seconded the motion. Ayes: Snow, Demo. Burnett, Valerio. And Hargens. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

#### K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR: None

#### L. COMMUNICATIONS, CORRESPONDENCE, AND INFORMATION:

City Clerk Lisa M. Linnet announced that the City Council and Staff received a Thank You Card from the Chamber of Commerce for help and sponsorship of the Corning Chamber of Commerce 75<sup>th</sup> Anniversary Olive Festival and Car Show.

M. <u>REPORTS FROM MAYOR AND COUNCIL MEMBERS</u>: City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

**Demo:** Announced the December 3<sup>rd</sup> Spaghetti Dinner and the December 4<sup>th</sup> Celebration of Life for Carl Crain at the Fire Hall. He thanked Officer Pryatel and Sgt. Portillo for assistance on a recent call.

**Burnett:** Announced the dates and time for the Corning Senior Center wreath making event and Craft Fair.

**Hargens:** Stated she had no meetings. She stated that the Corning Pickleball Group will have a play date on December 3<sup>rd</sup> from 9am – 12pm.

**Valerio:** Announced that the Corning Chamber of Commerce presents the Polar Express Parade on December 3<sup>rd</sup> at 5:30 pm.

**Snow:** Asked when the demolition across the Street will begin; Public Works Consultant Robin Kampmann stated that Staff is awaiting some documentation and is finalizing the details.

Robin Kampmann stated that we should be begin seeing the artwork on the utility boxes as the painters have started.

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N. ADJOURNMENT: 7:15pm



## MEMORANDUM

TO:

HONORABLE MAYOR AND COUNCIL MEMBERS

FROM:

Mariana Brimm

**Accounting Manager** 

DATE:

**December 9, 2022** 

**SUBJECT:** 

Cash Disbursement Detail Report for the

Tuesday December 13, 2022, Council Meeting

## PROPOSED CASH DISBURSEMENTS FOR YOUR APPROVAL CONSIST OF THE FOLLOWING:

|    | GRAND TO              | OTAL            | \$<br>858,259.76 |
|----|-----------------------|-----------------|------------------|
| D. | Payroll Disbursements | Ending 12-9-22  | \$<br>77,522.75  |
| C. | Cash Disbursements    | Ending 12-9-22  | \$<br>212,282.47 |
| В. | Payroll Disbursements | Ending 11-30-22 | \$<br>53,590.20  |
| A. | Cash Disbursements    | Ending 11-30-22 | \$<br>514,864.34 |

REPORT.: Dec 09 22 Friday RUN...: Dec 09 22 Time: 11:24 Run By.: MARY BRIMM

CITY OF CORNING Cash Disbursement Detail Report Check Listing for 11-22 thru 11-22 Bank Account.: 1020 PAGE: 001 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount              | Invoice #                           | Description   |
|-----------------|---------------|------------------|---------------------------|----------------------------|-------------------------------------|---|
| 034005          | 11/22/22      | LUE01            | LUEVANO PALACIOS, MAYELA  | -3000.00                   | 221118u                             | Ck# 034005 Reversed   |
| 034016          | 11/21/22      | WAL11            | WALBERG INC.              | 497539.79                  | #3                                  | SOLANO PROJECT - STR PROJECTS   |
| 034017          | 11/22/22      | AHC00            | AH CLEARLAKE - RHC        | 101.37                     | 701016525                           | EMP PHYSICALS - PW ADMN   |
| 034018          | 11/22/22      | AUL00            | AULABAUGH, SARAH          | 3000.00                    | 221122                              | SOLANO PROJECT - BUSINESS IMPRV   |
| 034019          | 11/22/22      | AWA01            | AWARDS COMPANY            | 246.68                     | 23161                               | Mat & Supplies - City Admn  |
| 034020          | 11/22/22      | CAM02            | FERGUSON ENTERPRISES INC. | 3358.59<br>64.65<br>156.24 | 1746979<br>1725746-1<br>1746979-1   | Equip.Maint. Water Dept<br>Mat&Supplies-Water Dept<br>Equip.Maint. Water Dept |
|                 |               |                  | Check Total:              | 3579.48                    |                                     |   |
| 034021          | 11/22/22      | CRO05            | CROSS PETROLEUM           | 853.24                     | 0352246IN                           | MAT & SUPPLIES - SEWER  |
| 034022          | 11/22/22      | DEP03            | DEPT OF TRANS/CAL TRANS   | 3861.61                    | 23004187                            | Equip.Maint. St&Trf Light   |
| 034023          | 11/22/22      | GAB00            | GABBARD, BRYAN            | 210.00                     | 221121                              | REC INSTRUCTOR - REC  |
| 034024          | 11/22/22      | GRA02            | GRAINGER, W.W., INC       | 4.58                       | 487584600<br>518145405<br>521301821 | MAT & SUPPLIES - WTR<br>MAT & SUPPLIES - PARKS<br>MAT & SUPPLIES - BLDG MAINT |
|                 |               |                  | Check Total:              | 261.22                     |                                     |   |
| 034025          | 11/22/22      | GRO00            | GROOTVELD, TROY           | 64.63                      | 221122                              | PANT REIMBURSE - PW ADMIN   |
| 034026          | 11/22/22      | номоз            | HOME DEPOT                | 201.97                     | 8023012                             | MAT & SUPPLIES - COMMUNITY EVENTS   |
| 034027          | 11/22/22      | JOH06            | JOHNSON'S TURBO CLEAN     | 400.00                     | 10313                               | MAT & SUPPLIES - BLDG MAINT   |
| 034028          | 11/22/22      | LOP01            | LOPEZ, HILDA LOPEZ        | 3000.00                    | 221122                              | SOLANO PROJECT - BUSINESS IMPRV   |
| 034029          | 11/22/22      | PAC29            | PACE ANALYTICAL SERVICES, | 176.37                     | 221177928                           | PROF SRVCS - WTR  |
| 034030          | 11/22/22      | PGE09            | PG&E                      | 214.24                     | 221115                              | ELECT + STONEFOX L&L - 21, D2   |
| 034031          | 11/22/22      | PGE2A            | PG&E                      | 46.55                      | 221115                              | ELECT - BLUE HERON CT   |
| 034032          | 11/22/22      | QUI02            | QUILL CORPORATION         | 47.27<br>473.99            | 28848733<br>29087377                | Office Supplies Office Supplies   |
|                 |               |                  | Check Total:              | 521.26                     |                                     |   |
| 034033          | 11/22/22      | ROD10            | RODRIGUEZ, JESENIA        | 180.00                     | 221117                              | REC INSTRUCTOR - REC  |
| 034034          | 11/22/22      | WAL02            | WALKER PRINTING           | 97.60                      | 42317                               | Mat/Supplies - ACO  |
| 034035          | 11/22/22      | WHI06            | WHITE, BRETT              | 148.64                     | 221117                              | PANT REIMBURSEMENT - PW ADMIN   |
| 034036          | 11/23/22      | ZAM02            | ZAMORA, ELIA              | 3000.00                    | 221123                              | SOLANO PROJECT - BUSINESS IMPROV  |
| 034037          | 11/30/22      | \A092            | SARAH ARLEDGE             | 23.56                      | 000C21101                           | MQ CUSTOMER REFUND FOR ARLO002  |
| 034038          | 11/30/22      | \C111            | TOM CORDRAY               | 77.98                      | 000C21101                           | MQ CUSTOMER REFUND FOR COR0217  |
| 034039          | 11/30/22      | \G048            | RACHAEL GRIDLEY           | 8.15                       | 000C21101                           | MQ CUSTOMER REFUND FOR GRI0030  |
| 034040          | 11/30/22      | \S135            | RAUL & YESENIA SAUCEDO    | 50.00                      | 000C21101                           | MQ CUSTOMER REFUND FOR SAU0008  |

Cash Account Total....: 514864.34

REPORT.: Dec 09 22 Friday RUN...: Dec 09 22 Time: 11:24 Run By.: MARY BRIMM

CITY OF CORNING Cash Disbursement Detail Report Check Listing for 11-22 thru 11-22 Bank Account.: 1025 PAGE: 002 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount       | Invoice # | Description                                |
|-----------------|---------------|------------------|---------------------------|---------------------|-----------|--|
| 13499           | 11/22/22      | MIS03            | MISSIONSQUARE - PLAN#3020 | -3513.00<br>-185.00 |           | Ck# 013499 Reversed<br>Ck# 013499 Reversed |
|                 |               |                  | Check Total:              | -3698.00            |           |  |
|                 |               |                  | Cash Account Total:       | -3698.00            |           |  |
|                 |               |                  | Total Disbursements:      | 511166.34           |           |  |
|                 |               |                  |                           | ******              |           |  |
|                 |               |                  | Cash Account Total:       | .00                 |           |  |

REPORT.: Dec 09 22 Friday RUN....: Dec 09 22 Time: 11:24 Run By.: MARY BRIMM CITY OF CORNING Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 11-22 thru 11-22 Bank Account.: 1025 PAGE: 003 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount                        | Invoice #                               | Description  |
|-----------------|---------------|------------------|---------------------------|--------------------------------------|---|--|
| 13505           | 11/22/22      |                  | MISSIONSQUARE - PLAN#3020 | 3698.00                              | C21122                                  | DEFERRED COMP  |
| 13506           | 11/28/22      | AFL01            | AMERICAN FAMILY LIFE      | 960.66<br>126.28                     | C21130<br>1C21130                       | AFLAC INS.PRE TAX AFLAC INS.AFTER TAX                                  |
|                 |               |                  | Check Total:              | 1086.94                              |   |  |
| 13507           | 11/28/22      | BLU02            | BLUE SHIELD OF CALIFORNIA | 18322.99                             | C21130                                  | MEDICAL INSURANCE  |
| 13508           | 11/28/22      | OEU01            | OPERATING ENGINEERS #3    | 24985.00                             | C21130                                  | MEDICAL INSURANCE  |
| 13509           | 11/28/22      | OEU02            | OPERATING ENG. (DUES)     | 268.00<br>670.00<br>540.00<br>960.00 | C21130<br>1C21130<br>2C21130<br>3C21130 | UNION DUES MGMNT UNION DUES POLICE UNION DUES DISPATCH UNION DUES-MISC |
|                 |               |                  | Check Total:              | 2438.00                              |   |  |
| 13510           | 11/28/22      | PRIO4            | PRINCIPAL LIFE INSURANCE  | 1981.03<br>267.04<br>811.20          | C21130<br>1C21130<br>2C21130            | DENTAL INSURANCE<br>VISION INSURANCE<br>LIFE INSURANCE                 |
|                 |               |                  | Check Total:              | 3059.27                              |   |  |
|                 |               |                  | Cash Account Total:       | 53590.20                             |   |  |
|                 |               |                  | Total Disbursements:      | 53590.20                             |   |  |

REPORT.: Dec 09 22 Friday
RUN...: Dec 09 22 Time: 11:17
Run By.: MARY BRIMM

Check Check Vendor

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| CITY OF CORNING                                  | PAGE: | 001   |
|--|-------|-------|
| Cash Disbursement Detail Report                  | ID #: | PY-DP |
| Listing for 12-22 thru 12-22 Bank Account.: 1020 | CTL.: | COR   |

| Check<br>Number  | Check<br>Date | Vendor<br>Number | Name                       | Net<br>Amount             | Invoice #                  | Description   |
|------------------|---------------|------------------|----------------------------|---------------------------|----------------------------|---|
| 034041           | 12/01/22      |                  | ATKIN, JOHN H.             | 3000.00                   | 221130                     | Description SOLANO PROJ-BUSINESS IMPRV  |
| 034042           | 12/01/22      | AWA01            | AWARDS COMPANY             | 104.57                    | 23187                      | M&S/CITY COUNCIL  |
| 034043           | 12/01/22      | BDIOO            | BDI                        | 34.24                     | 502784489                  | MAT & SUPPLIES-   |
| 034044           | 12/01/22      | BEN01            | BENBOW, W.B.               | 672.00                    | 00000533                   | WELL TELEMETR-WTR CAP IMPROV  |
| 034045           | 12/01/22      | BRA03            | BRASIER, DEL               | 150.00                    | 221128                     | SAFETY ITEMS- PW ADMIN  |
| 034046           | 12/01/22      | DOW01            | DOWN RANGE                 | 681.99                    | 582914                     | SAFETY ITEMS-POLICE   |
| 034047           | 12/01/22      | KIN14            | KINETICS ACADEMY OF DANCE  | 517.50                    | 221127                     | REC INSTRUCTOR-REC  |
| 034048           | 12/01/22      | KNI00            | KNIFE RIVER CONSTRUCTION   | 554.80                    | 281933                     | A/C CITYWIDE-   |
| 034049           | 12/01/22      | LEE00            | LEE, JACQUELINE PATTON     | 240.00                    | 112622                     | INSTRUCTOR  |
| 034050           | 12/01/22      | LIN06            | STEPHEN LINDEMAN           | 20.00                     | 221130                     | SAFETY ITEMS-PW ADMIN   |
| 034051           | 12/01/22      | MCCOS            | MCCURDY'S TRUCK REPAIR, I  | 2200.87                   | 23943                      | VEH OP/MAINT-   |
| 034052           | 12/01/22      | M0007            | MOORE & BOGENER, INC.      | 5525.00                   | 000C212031                 | CONSULTING SVCS-LGL SVCS  |
| 034053           | 12/01/22      | NEL00            | NELSON, JEFFREY NEIL       | 54.70                     | 000C212011                 | PROF SVCS-FIRE DEPT   |
| 034054           | 12/01/22      | ОНМОО            | OHM SOLAR SOLUTIONS        | 432.55<br>451.55          | 20221122<br>2022/1122      | BUILDING PERMIT REFUND #22345<br>BUILDING PERMIT REFUND #22282                |
|                  |               |                  | Check Total:               | 884.10                    |                            |   |
| 034055           | 12/01/22      | PGE2B            | PG&E                       | 10590.84                  | 221123                     | ELECT-WWTP  |
| 034056           | 12/01/22      | PIT01            | PITNEY BOWES               | 183.80                    | 000C212011                 | Rents/Leases Finance Dept   |
| 034057           | 12/01/22      | QUI02            | QUILL CORPORATION          | 48.46                     | 29087379                   | Office Supplies-FIRE  |
| 034058           | 12/01/22      | SCH16            | SCHLERETH, DAYMON WAYNE    | 104.70                    | 000C212011                 | PROF SVCS-FIRE DEPT   |
| 034059           | 12/01/22      | TAN00            | T AND S DVBE, INC.         | 170.51                    | 22-3378                    | MAT&SUPPLIES-   |
| 034060           | 12/01/22      | USA01            | USA BLUE BOOK              | 88.30<br>528.80<br>334.24 | 175837<br>180669<br>184859 | Mat/Supplies Water Dept<br>Mat/Supplies Water Dept<br>Mat/Supplies Water Dept |
|                  |               |                  | Check Total:               | 951.34                    |                            |   |
| 034061           | 12/01/22      | VAZ01            | VAZQUEZ, MARTINA           | 3000.00                   | 221130                     | SOLANO PROJ-BUSINESS IMPRV  |
| 034062           | 12/01/22      | OCH01            | OCHOA CLEANING             | 4370.00                   | C212011                    | JANITORITAL SERVICES CONTRACT -   |
| 034063           | 12/02/22      | CAI01            | CAIRO, PRANK L             | 3000.00                   | 221202                     | SOLANO PROJ-BUSINESS IMPRV  |
| 034064           | 12/02/22      | DAI01            | DAISYS ICE CREAM           | 3000.00                   | 221202                     | SOLANO PROJ-BUSINESS IMPRV  |
| 034065           | 12/06/22      | 3AC00            | 3A CUSTOMS                 | 150.85                    | 15018841                   | Veh Op/Maint-Police   |
| 034066           | 12/06/22      | ATT15            | AT&T MOBILITY              | 709.47                    | 221119                     | Communications-   |
| 034067           | 12/06/22      | BUS01            | BUSINESS CONNECTIONS       | 25.00                     | 81993                      | Prof Serv/Finance (Destiny Lopez)   |
| 034068           | 12/06/22      | CAM02            |                            |                           | 1756108<br>1746979-2       | Mat/Supplies- Swr<br>Mat/Supplies-Swr   |
|                  |               |                  | Check Total:               | 302.78                    |                            | 0.4   |
| 034069           | 12/06/22      |                  | CIVICPLUS LLC              | 400.00                    | 248632                     | Prof Sves- City Clerk   |
| 034070           | 12/06/22      |                  | CORBIN WILLITS SYSTEMS, I  | 713.43                    | 221201                     | Equipment Maint-  |
| 034071           | 12/06/22      |                  | CORNING CHAMBER OF COMM.   | 1000.00                   | 221201                     | Economic Development Chamber of Commerce                                      |
| 034072<br>034073 | 12/06/22      |                  | CORNING MINI STORAGE       | 75.00                     | 32494                      | Mat & Supplies-Rec  |
| 034073           | 12/06/22      | CORSS            | CORRY, CHASE  Check Total: | 70.95<br>58.92<br>129.87  | 221205<br>095291215        | Training/Ed- Police<br>Veh Op/Maint/Police                                    |
| 034074           | 12/06/22      | CVBOO            |                            |                           | 202206552                  | Communication of Disputation  |
| 034074           | 12/06/22      |                  | CYRACOM, LLC DM-TECH       | 25.00<br>119.90           | 202206553                  | Communications/Dispatch Communications General Ci                             |
| 034076           | 12/06/22      |                  | FLEMING, JOHN E.           | 1625.00                   | 2212011                    | Prof Serv/Bldg & Safety   |
| 034077           | 12/06/22      |                  | GRAINGER, W.W., INC        |                           | 948758460                  | Mat & Supplies-Bldg Maint   |
| 034078           | 12/06/22      |                  | MILLENNIUM HEALTH, LLC     | 240.00                    | 10534335                   | Prof Serv-  |
| 034079           | 12/06/22      |                  | MOORE & BOGENER, INC.      | 378.39                    | 13510                      | LEGAL SERVICES-   |
| 034080           | 12/06/22      |                  | NAPA AUTO PARTS            | 18.07                     | 514046                     | Veh Op/Maint-Police   |
|                  | ,,            | 1177             |                            |                           | 22.030                     |   |

REPORT.: Dec 09 22 Friday RUN....: Dec 09 22 Time: 11:17 Run By.: MARY BRIMM CITY OF CORNING Cash Disbursement Detail Report Check Listing for 12-22 thru 12-22 Bank Account.: 1020 PAGE: 002 ID #: PY-DP CTL.: COR

| Run By.:        | MARY BRIM     | IM               | Check Listing f                          | or 12-22 thru                                 | 12-22 Bank  | Account:: 1020  | TL.: | COR |
|-----------------|---------------|------------------|--|---|---|---|------|-----|
| Check<br>Number | Check<br>Date | Vendor<br>Number |  |   | Invoice #   |   |      |     |
| 034081          | 12/06/22      |                  | PACE ANALYTICAL SERVICES,                | 171.10<br>171.10<br>176.37<br>176.37<br>57.23 | 2212020<br>2212021<br>2212023<br>2212224                      | Prof Svcs- Wtr Dept<br>Prof Svcs- Wtr Dept<br>Prof Svcs- Wtr Dept<br>Prof Svcs- Wtr Dept<br>Prof Svcs- Wtr Dept                           |      |     |
|                 |               |                  | Check Total:                             | 752.17  |   |   |      |     |
| 034082          | 12/06/22      | PGE2A            | PG&E                                     | 74.61<br>189.29                               | 221123<br>221205  | Elect-Corning Comm Park<br>Elect-Martini Plaza  |      |     |
|                 |               |                  | Check Total:                             | 263.90  |   |   |      |     |
| 034083          | 12/06/22      | REY05            | R.E.Y. ENGINEERS, INC.                   | 6728.10<br>3043.71                            | 23934<br>23935  | PROF SVCS ADMIN ATP WEST ST SCHOOL<br>PROF SVCS ADMIN ATP OLIVE VIEW SCHOOL   |      |     |
|                 |               |                  | Check Total:                             | 9771.81                                       |   |   |      |     |
| 034084          | 12/06/22      |                  | RIVER CITIES COUNSELING,                 |   | 767   | Counselor- Prop 47 Cohort 2   |      |     |
| 034085          | 12/06/22      |                  | ROJAS, IVAN                              | 90.00   | 221117  | Rec Instructor-Rec  |      |     |
| 034086          | 12/06/22      |                  | RON DUPRATT FORD                         | 154.78  | 356643  | Veh Op/Maint/Police   |      |     |
| 034087          | 12/06/22      |                  | SOLORIO, CLEOTILDE                       | 3000.00                                       | 221205  | Solano Proj-Business Imprv  |      |     |
| 034088          | 12/06/22      |                  | THOMES CREEK ROCK CO                     | 1203.01                                       | 221201  | Mat/Supplies-   |      |     |
| 034089          | 12/07/22      | AIROO            | AIRGAS USA, LLC Check Total:             |   | 132414114<br>993401902  | MAT/SUPPLIES-FIRE<br>MAT/SUPPLIES-FIRE  |      |     |
| 034090          | 12/07/22      | አሞሞበን            | AT&T                                     | 439.98  | 19115557  | Communications-   |      |     |
| 034091          | 12/07/22      |                  | AT&T                                     | 778.73  | 221111  |   |      |     |
| 034092          | 12/07/22      |                  | DOWN RANGE                               | 324.94  | 583683  | Communications-Dispatch   |      |     |
| 034093          | 12/07/22      |                  |  |   |   | Uniforms/Clothing Police  |      |     |
| 034094          |               |                  | FM RICHELIEU ENGINEERING                 | 1100.00                                       | 20221201  | Prof Serv/Bldg & Safety   |      |     |
|                 | 12/07/22      |                  | GAYNOR TELESYSTEMS, INC                  |   | 000041889   | Communications-Dipatch  |      |     |
| 034095          | 12/07/22      |                  | INFRAMARK, LLC                           | 68853.57                                      | 86348   | PROF SVCS-  |      |     |
| 034096          | 12/07/22      |                  | JMB OIL COMPANY                          | 74.00   | 256127  | Mat/Supplies-Fire   |      |     |
| 034097          | 12/07/22      |                  | MCCOY'S HARDWARE & SUPPLY                |   | 221127  | MAT/SUPPLIES-   |      |     |
| 034098          | 12/07/22      |                  | NAPA AUTO PARTS VALLEY PACIFIC PETROLEUM | 1194.97                                       | 221125<br>22-56703<br>22-567061                               | VEH OP- FIRE<br>MAT/SUPPLIES-   |      |     |
|                 |               |                  |  |   | 22-567062   | VEH OP-   |      |     |
|                 |               |                  | Check Total:                             | 2937.50                                       |   |   |      |     |
| 034100          | 12/09/22      | ARA02            | ARAMARK UNIFORM SERVICES                 | 88.05<br>88.05<br>88.05                       | 066142178<br>066147469<br>066153021<br>066158415<br>066163716 | Mat/Supplies-Bld Maint Mat/Supplies-Bld Maint Mat/Supplies-Bld Maint Mat/Supplies-Bld Maint Mat/Supplies-Bld Maint Mat/Supplies-Bld Maint |      |     |
|                 |               |                  | Check Total:                             | 440.25  |   |   |      |     |
| 034101          | 12/09/22      | BUR08            | BURNETT, KAREN S.                        | 150.00<br>150.00<br>150.00                    | 221030<br>221113<br>221127                                    | Rec Instructor-Rec<br>Rec Instructor-Rec<br>Rec Instructor-Rec  |      |     |
|                 |               |                  | Check Total:                             | 450.00  |   |   |      |     |
| 034102          | 12/09/22      | COM01            | COMPUTER LOGISTICS, INC                  | 3720.00                                       | 83778   | Equip Maint-  |      |     |
| 034103          | 12/09/22      | COROB            | CORNING LUMBER CO INC                    | 180.98<br>19.37                               | 221125<br>21229 <b>7</b> 366                                  | Mat/Supplies-<br>Police Mat/Supplies  |      |     |
|                 |               |                  | Check Total:                             | 200.35  |   |   |      |     |
| 034104          | 12/09/22      | DEP12            | DEPT OF JUSTICE                          | 284.00  | 620650  | Professional Services/Police  |      |     |
| 034105          | 12/09/22      | EIN00            | BINHORN, GREGORY PAUL                    | 7560.00                                       | 12209   | EE Relations-Lgl Svcs   |      |     |
| 034106          | 12/09/22      | EXP01            | EXPRESS PERSONNEL                        | 903.60  | 28335801  | Temp. Help-Finance-   |      |     |
| 034107          | 12/09/22      | FIR05            | FIRST NATIONAL BANK OMAHA                | 1110.49                                       | 221129  | First National Bank CC-Lisa   |      |     |
| 034108          | 12/09/22      | FIR11            | FIRST NATIONAL BANK OMAHA                | 923.20  | 221129  | First National Bank CC-Fire   |      |     |
| 034109          | 12/09/22      | FIR17            | FIRST NATIONAL BANK OMAHA                | 649.83  | 221129  | First National Bank CC-Kristina   |      |     |
| 034110          | 12/09/22      | FOR06            | FORTNER, BARBARA LYNN                    | 3000.00                                       | 221208  | Solano Project-Business Improv  |      |     |
| 034111          | 12/09/22      | GAL02            | GALLS LLC                                | 442.29  | 022767756   | Safety Items-Fire   |      |     |
|                 |               |                  |  |   |   |   |      |     |

REPORT.: Dec 09 22 Friday RUN...: Dec 09 22 Time: 11:17 Run By.: MARY BRIMM

| CITY OF CORNING                                       | PAGE: 003   |
|---|-------------|
| Cash Disbursement Detail Report                       | ID #: PY-DP |
| heck Listing for 12-22 thru 12-22 Bank Account.: 1020 | CTL.: COR   |
| Net   |             |

| Check<br>Number<br>034112 | Check<br>Date<br>12/09/22 | Vendor<br>Number<br>HIN01 | Name<br>HINDERLITER, DE LLAMAS & | Net<br>Amount<br>798.55   | Invoice #                  | Description Prof Srvs-Finance  |
|---------------------------|---------------------------|---------------------------|----------------------------------|---------------------------|----------------------------|--|
| 034113                    | 12/09/22                  | HOU00                     | HOUSING TOOLS                    | 1662.50                   | 2558                       | Prof Srvcs-Housing Rehab   |
| 034114                    | 12/09/22                  | INL01                     | INLAND BUSINESS SYSTEMS          | 149.43                    | IN3098195                  | Equipment Maint-   |
| 034115                    | 12/09/22                  | NOR47                     | NORTHSTAR                        | 14313.76                  | 79960                      | Prof Svcs-   |
| 034116                    | 12/09/22                  | PGE01                     | PG&E                             | 5.96                      | 221201                     | Electricity General City   |
| 034117                    | 12/09/22                  | PGE04                     | PG&E                             | 684.71                    | 221207                     | Elec/Gas Trans Fac.  |
| 034118                    | 12/09/22                  | PGE05                     | PG&E                             | 1592.14                   | 221207                     | Elect/Gas-Fire   |
| 034119                    | 12/09/22                  | RUIOO                     | RUIZ DIAZ, JOSE                  | 3000.00                   | 221208                     | Solano Proj-Business Impr (Discoteca Ruiz)   |
| 034120                    | 12/09/22                  | SMA02                     | SMART SOURCE OF CALIFORNI        | 381.87                    | 0016289                    | Office Supplies-Finance  |
| 034121                    | 12/09/22                  | TRI02                     | TRI-COUNTY NEWSPAPERS            | 100.00<br>98.19<br>147.12 | 285105<br>285109<br>285121 | Print/Advert. City Clerk<br>Print/Advert. City Clerk-Ord 703<br>Print/Advert. City Clerk-RFP&Prop 68 |
|                           |                           |                           | Check Total:                     | 345.31                    |                            |  |
|                           |                           |                           | Cash Account Total:              | 212282.47                 |                            |  |
|                           |                           |                           | Total Disbursements:             | 212282.47                 |                            |  |
|                           |                           |                           | Cash Account Total:              | .00                       |                            |  |

REPORT.: Dec 09 22 Friday RUN...: Dec 09 22 Time: 11:17 Run By.: MARY BRIMM

## CITY OF CORNING Cash Disbursement Detail Report - Payroll Vendor Payment(8) Check Listing for 12-22 thru 12-22 Bank Account.: 1025

PAGE: 004 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount                   | Invoice #                    | Description                             |
|-----------------|---------------|------------------|---------------------------|---------------------------------|------------------------------|---|
| 13518           | 12/05/22      | BAN03            | POLICE OFFICER ASSOC.     | 275.00                          | C21130                       | POLICE OFFICER ASSOC                    |
| 13519           | 12/05/22      | CAL37            | CALIFORNIA STATE DISBURSE | 138.46                          | C21130                       | WITHHOLDING ORDER                       |
| 13520           | 12/05/22      | EDD01            | EMPLOYMENT DEVELOPMENT    | 4890.20<br>1479.98              | C21130<br>1C21130            | STATE INCOME TAX<br>SDI                 |
|                 |               |                  | Check Total:              | 6370.18                         |                              |   |
| 13521           | 12/05/22      | FED00            | FEDERAL PAYROLL TAXES (EF | 13917.22<br>16703.58<br>3906.46 | C21130<br>1C21130<br>2C21130 | FEDERAL INCOME TAX FICA MEDICARE        |
|                 |               |                  | Check Total:              | 34527.26                        |                              |   |
| 13522           | 12/05/22      | MIS03            | MISSIONSQUARE - PLAN#3020 | 3593.00<br>215.00               | C21130<br>1C21130            | ICMA DEF. COMP<br>ICMA DEF. COMP ER PD  |
|                 |               |                  | Check Total:              | 3808.00                         |                              |   |
| 13523           | 12/05/22      | OEU01            | OPERATING ENGINEERS #3    | 1584.00                         | C21205                       | INS. PREMIUM - MCMILLAN                 |
| 13524           | 12/05/22      | PERS1            | PUBLIC EMPLOYEES RETIRE   | 24362.47                        | C21130                       | PERS PAYROLL REMITTANCE                 |
| 13525           | 12/05/22      | PERS4            | Cal Pers 457 Def. Comp    | 3018.41<br>392.50               | C21130<br>1C21130            | PERS DEF. COMP.<br>PERS DEF. COMP. ER P |
|                 |               |                  | Check Total:              | 3410.91                         |                              |   |
| 13526           | 12/05/22      | STA04            | STATE OF CALIFORNIA       | 459.08                          | C21130                       | WAGEASN CS#571350142                    |
| 13527           | 12/05/22      | TEH16            | TEHAMA COUNTY SHERIFF'S O | 110.89                          | C21130                       | WageOrder F#20000149                    |
| 13528           | 12/05/22      | VAL06            | VALIC                     | 2334.00<br>142.50               | C21130<br>1C21130            | AIG VALIC P TAX<br>AIG VALIC P TAX ER P |
|                 |               |                  | Check Total:              | 2476.50                         |                              |   |
|                 |               |                  | Cash Account Total:       |                                 |                              |   |
|                 |               |                  | Total Disbursements:      | 77522.75                        |                              |   |

Item No. : G-4

Date..: Dec 9, 2022 Time..: 1:43 pm Run by: MARY BRIMM CITY OF CORNING NEW BUSINESSES FOR CITY COUNCIL Page.: 1 List.: NEWB Group: WTFMBM

| Business Name Add   | dress  | CITY/STATE/ZIP  | Business Desc  | Bus Start Date   |
|---|--|---|--|--|
| DAY DREAM BOUTIQUE & 23 EL DON'S BARBERSHOP 12 LEWIS ABLES ABOVE & LLILLO'S BARBER CUTS 12 SUNSHINE SCHOOLHOUSE 91 THE THRIFT STORE/MOR WAYNE LAMSON CONSTRU 38 | 14 SOLANO ST<br>LAWN CARE<br>2 SOLANO ST<br>8 SOLANO ST<br>WAGONWHEEL ARCADE 2 | CORNING, CA 96021 | ARTS & CRAFTS FOR EVENTS IN THE CITY<br>BARBERSHOP<br>LAWN CARE & GENERAL MAINTENANCE<br>BARBER<br>CHILDCARE/PRESCHOOL SERVICES<br>NEW/USED ITEMS & ARCADE GAMES<br>GENERAL CONTRACTOR | 12/07/22<br>11/29/22<br>11/22/22<br>12/07/22<br>11/22/22<br>11/22/22<br>12/02/22 |

#### **CITY OF CORNING**

#### TREASURER'S REPORT

## **NOVEMBER 2022**

| AGENCY                       | BALANCE            | RATE  |
|------------------------------|--------------------|-------|
| Local Agency Investment Fund | \$<br>9,143,033.94 | 1.35% |

Respectfully submitted:

Laura L. Calkins City Treasurer



## **Monthly Permit Report**

11/01/2022 - 11/30/2022

| Permit | Permit     | Main                      | Parcel              | Parcel                     | Owner  | Owner                      | Owner         | Owner          | Permit     | Project  |
|--------|------------|---------------------------|---------------------|----------------------------|--|----------------------------|---------------|----------------|------------|----------|
| #      | Date       | Status                    | #                   | Address                    | Name   | Address                    | City          | Zip            | Type       | Cost     |
| 22425  | 11/30/2022 | Online<br>Application     |                     | 518 East<br>ST.            | HERNANDEZ,<br>IGNACIO  | 518 EAST ST                | Corning       | 96021          | Solar      | \$23,100 |
| 22424  | 11/29/2022 | PENDING                   | 071-250-<br>031-000 | 2151 Fig<br>Ln. #16        | MAYWOOD<br>ASSOCIATES<br>LTD % P A M<br>COMPANIES                          | P O BOX<br>1570            | Lodi          | 95241          | Plumbing   | \$2,092  |
| 22423  | 11/28/2022 | ISSUED                    | 071-212-<br>022-000 | 1711<br>Elizabeth<br>Ave.  | WATROUS,<br>EVELYN Y<br>TRUSTEE<br>WATROUS<br>REVOC TR<br>8/22/03          | P O BOX<br>3730            | Long<br>Beach | 90803          | Building   | \$25,000 |
| 22422  | 11/22/2022 | PENDING                   | 071-051-<br>008-000 | 311 6TH ST                 | DIAZ,<br>ALBERTO<br>GARCIA ETAL  | 311 6TH<br>STREET          | Corning       | 96021          | Solar      | \$31,151 |
| 22421  | 11/21/2022 | Approved<br>"FEES<br>DUE" |                     | 240 Edith<br>Ave. #271     | PI<br>PROPERTIES<br>NO 88 LLC  | 610 N SANTA<br>ANITA AVE   | Arcadia       | 91006-<br>2722 | ReModel    | \$50,000 |
| 22420  | 11/18/2022 | ISSUED                    |                     | 603 Almond<br>St.          | FLEMING,<br>MAY  | 603 Almond<br>St.          | Corning       | 96021          | Electrical | \$500    |
| 22419  | 11/17/2022 | ISSUED                    | 071-250-<br>039-000 | 1700<br>Manzanillo<br>Ln.  | MUNOZ,<br>CARLOS ETAL  | 1700<br>MANZANILLO<br>LANE | Corning       | 96021          | Solar      | \$29,488 |
| 22418  | 11/15/2022 | Online<br>Application     | 071-231-<br>007-000 | 1444<br>Center St.         | DICKISON,<br>VICTOR E<br>ETAL TRS<br>1997<br>DICKISON<br>REVOC/TR          | 1444 CENTER<br>ST          | Corning       | 96021          | Mechanical | \$10,258 |
| 22417  | 11/15/2022 | ISSUED                    |                     | 1218 West<br>St.           | EINER,<br>DOUGLAS A<br>ETAL; DBA<br>TORNADO<br>TEALS                       | 1218 West<br>St.           | Corning       | 96021          | Roof       | \$18,710 |
| 22416  | 11/15/2022 | ISSUED                    | 071-241-<br>018-000 | 1181 Sixth<br>Ave.         | MARTINI  | 23720 HOAG<br>RD           | Corning       | 96021          | Building   | \$5,000  |
| 22415  | 11/14/2022 | ISSUED                    | 071-073-<br>004-000 | 1780<br>Colusa St.         | NANCY L<br>WHITE<br>REVOCABLE<br>TRUST<br>9/29/18;<br>WHITE,<br>NANCY L TR | 1780 Colusa<br>St.         | Corning       | 96021          | Roof       | \$11,000 |
| 22414  | 11/14/2022 | Approved                  | 073-230-<br>001-000 | 1011<br>Marguerite<br>Ave. | JOBE, BRUCE<br>E   | P O BOX 52                 | Corning       | 96021          | Roof       | \$22,094 |
| 22413  | 11/14/2022 | ISSUED                    | 071-340-<br>020-000 | 232 Rio<br>Bravo Ct.       | RIVERA,<br>ARTURO O  | 232 Rio<br>Bravo Ct.       | Corning       | 96021          | Solar      | \$14,293 |

| 22412 | 11/14/2022 | Closed          | 071-140-<br>040     | 2013<br>SOLANO               | 99 CENT<br>GROCERY<br>INC               | 2013<br>SOLANO ST           | Corning  | 96021 | Building   | \$24,000 |
|-------|------------|-----------------|---------------------|------------------------------|---|-----------------------------|----------|-------|------------|----------|
| 22411 | 11/11/2022 | ISSUED          | 073-115-<br>008-000 | 1025 FIG<br>ST               | TALLEY,<br>PATRICK M &<br>DIANA L       | 1025 FIG ST                 | Corning  | 96021 | Solar      | \$22,942 |
| 22410 | 11/11/2022 | ISSUED          | 071-045-<br>021-000 |                              | JOHNSON,<br>MINDY ETAL                  | 1400<br>TEHAMA<br>STREET    | Corning  | 96021 | Solar      | \$17,089 |
| 22409 | 11/11/2022 | ISSUED          | 073-084-<br>008-000 | 418 SOUTH<br>ST              | MEZA,<br>VICENT &<br>MEZA,<br>IGNACIO C | 406 ALMOND<br>ST            | Corning  | 96021 | Solar      | \$17,808 |
| 22408 | 11/11/2022 | ISSUED          | 073-095-<br>004-000 | 801 SOUTH<br>ST              | FLORES,<br>JUAN &<br>CARLOTA            | 801 SOUTH<br>ST             | Corning  | 96021 | Solar      | \$13,064 |
| 22407 | 11/10/2022 | ISSUED          | 071-101-<br>002-000 | 1615<br>COLUSA ST            | GROOTVELD,<br>KENNETH O<br>ETAL         | 1615<br>COLUSA ST           | Corning  | 96021 | Solar      | \$23,000 |
| 22406 | 11/9/2022  | ISSUED          | 075-330-<br>001-000 | 296<br>Victorian<br>Park Ct. | STRACK,<br>NANCY                        | 296 Victorian<br>Park Ct.   | Corning  | 96021 | Solar      | \$35,000 |
| 22405 | 11/9/2022  | ISSUED          | 071-320-<br>018-000 | 360<br>TOOMES<br>AVE         | FLORES,<br>YONATHAN<br>ETAL             | 360 TOOMES<br>AVE           | Corning  | 96021 | Solar      | \$30,000 |
| 22404 | 11/9/2022  | ISSUED          | 073-034-<br>005-000 | 420 EAST<br>ST               | DAVIDSON,<br>KOBI LYN                   | 420 EAST ST                 | Corning  | 96021 | Solar      | \$65,000 |
| 22403 | 11/8/2022  | PENDING         | 071-042-<br>008-000 | 1610<br>COLUSA ST            | LANDECENA,<br>HARRY C &<br>JUDY M       | 1610<br>COLUSA<br>STREET    | Corning  | 96021 | Solar      | \$15,561 |
| 22401 | 11/4/2022  | ISSUED          | 075-330-<br>005-000 | 228<br>VICTORIAN<br>PARK CT  | PEREZ                                   | 228<br>VICTORIAN<br>PARK CT | Corning  | 96021 | Solar      | \$20,700 |
| 22400 | 11/4/2022  | ISSUED          | 071-174-<br>009-000 | 1223 South<br>St.            | SALORIO,<br>NINA                        | 1223 South<br>St.           | Corning  | 96021 | Solar      | \$42,000 |
| 22399 | 11/3/2022  | HOLD (see note) | 071-292-<br>014-000 | 1731 PALM<br>AVE             | CHAPMAN,<br>DAVID P                     | 1731 PALM<br>AVE            | Corning  | 96021 | Building   | \$50,000 |
| 22398 | 11/2/2022  | ISSUED          | 073-280-<br>026-000 | 435 CLEAR<br>CREEK ST        | OSCAR<br>SANCHEZ<br>RIOS                | 435 CLEAR<br>CREEK ST.      | CorningG | 96021 | Solar      | \$20,749 |
| 22397 | 11/1/2022  | ISSUED          | 073-200-<br>013-000 | 526<br>HYLAND DR             | SPANNAUS,<br>MICHAEL R                  | 526 HYLAND<br>DRIVE         | Corning  | 96021 | Solar      | \$19,000 |
| 22396 | 11/1/2022  | ISSUED          | 073-010-<br>049-000 |                              | COSTA,<br>ALEXANDER<br>P                | 555 COLUSA<br>ST            | Corning  | 96021 | Solar      | \$24,000 |
| 22395 | 11/1/2022  | ISSUED          | 073-115-<br>005-000 | 1020<br>Marguerite<br>Ave.   | CALER,<br>RONALD LEE<br>& CAMILLE T     | 1020<br>MARGUERITE<br>ST    | Corning  | 96021 | Electrical | \$3,600  |
| 22394 | 11/1/2022  | ISSUED          | 071-042-<br>007-000 | 1600<br>COLUSA ST            | GRAJCZYK                                | 1600 Colusa<br>St.          | Corning  | 96021 | Solar      | \$28,000 |
| 22393 | 11/1/2022  | Closed          |                     | 1421 North<br>St.            | KARSCH,<br>MARTIN G<br>ETAL TRS M       | 4398 EAST<br>AVE            | Corning  | 96021 | Electrical | \$2,400  |

|       |           |        |                     |                          | & L KARSCH<br>FAMILY TR 2 |                            |         |       |      |           |
|-------|-----------|--------|---------------------|--------------------------|---------------------------|----------------------------|---------|-------|------|-----------|
| 22392 | 11/1/2022 | Closed | 071-152-<br>014-000 | 907 1/2<br>TOOMES<br>AVE | OLIVEIRA,<br>JOHN ETAL    | 1915<br>SOLANO ST<br>STE B | Corning | 96021 | Roof | \$2,500   |
|       |           |        |                     |                          |                           |                            |         |       |      | \$719,099 |

Total Records: 33 12/5/2022



# CITY OF CORNIG WASTEWATER OPERATIONS SUMMARY REPORT NOVEMBER 2022

Below is a summary of the monthly operations report that will be available for review in November 2022.

- Completed monthly reports
- Peterson Cat on site for annual emergency generator service
- Held staff meeting to discuss facility operations and issues
- Held daily safety tailgate meetings
- Inspected eyewash stations and emergency showers
- Completed testing of chemical release sensors
- Calibrated SO3 analyzer
- Inspected all fire extinguishers
- Calibrated gas detector
- Exercised emergency generator
- Submitted ESMR/DMR report to Regional Board
- Completed monthly receiving water sampling and analysis.



- Completed monthly facility inspection
- Completed pretreatment inspections at several restaurants.
- Hayden Fire Protection on site for annual fire extinguisher inspection
- Telstar Inc. on site to perform chemical feed system inspection and maintenance.
- Patterson Electric on site to trouble shoot helsieve control panel.
- Completed OSHA required training on chemical delivery system.
- Shape Inc. on site to install rebuilt screw pump gear drive.

November2022

Effluent Flow Monthly Average= 639,600 GPD

ITEM NO.: G-9
AUTHORIZE PAYMENT OF INVOICE
#23934 IN THE AMOUNT OF \$6,728.10 TO
R.E.Y. ENGINEERS FOR THE WEST
STREET SCHOOL ATP CONNECTIVITY
PROJECT ENGINEERING AND
ENVIRONMENTAL SERVICES

December 13, 2022

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

#### **SUMMARY:**

Staff requests Council authorize payment of invoice #23934 for R.E.Y. Engineers for engineering and environmental services for the West Street School ATP Connectivity Project in the amount of \$6,728.10. This will be the fifteenth payment for this contract.

A summary of work completed between October 1st to October 31st is attached to the invoice.

#### **BACKGROUND**:

On July 27, 2021 Council awarded the Professional Engineering and Environmental Services contract for the West Street School Connectivity Project to R.E.Y. Engineers in the amount of \$190,000.00.

#### **FUNDING:**

The City of Corning was awarded an ATP Grant for the West Street School Connectivity Project in the amount of \$1,304,000.00 to prepare plans, and to construct new sidewalks, curbs, gutters, and crosswalks to close gaps in the existing sidewalk infrastructure adjacent to the school.

#### **RECOMMENDATION:**

MAYOR AND COUNCIL AUTHORIZE PAYMENT OF INVOICE #23934 IN THE AMOUNT OF \$6,728.10 TO R.E.Y. ENGINEERS FOR THE WEST STREET SCHOOL ATP CONNECTIVITY PROJECT ENGINEERING AND ENVIRONMENTAL SERVICES



905 Sutter Street, Suite 200 Folsom, CA 95630 (916) 366-3040

Invoice number

Date

23934 11/17/2022

City of Corning 794 Third Street Corning, CA 96021

Project:

1804.001 West Street School Connectivity

Scope of Work: Project No. 118-77727-9007 / ATPSBIL-5161(017)

#### Professional services through October 31, 2022

| Description                                   |       | Contract<br>Amount | Percent<br>Compl | Total<br>Billed | Prior<br>Billed | Current<br>Billed |
|---|-------|--------------------|------------------|-----------------|-----------------|-------------------|
| 1 Project Approval and Environmental Document |       | 30,000,00          | 100.00           | 30,000.00       | 30,000.00       | 0.00              |
| 2 Plans, Specifications, and Estimates        |       | 145,000.00         | 66.14            | 95,900.06       | 89,464.95       | 6,435.11          |
| 3 Right of Way                                |       | 15,000.00          | 1.95             | 292.99          | 0.00            | 292.99            |
| 4 Utility A Letters                           |       | 0.00               | 100.00           | 884.42          | 884.42          | 0.00              |
|   | Total | 190,000.00         | 66.57            | 127,077.47      | 120,349.37      | 6,728.10          |

Invoice total

6,728.10

#### **Aging Summary**

| Invoice Number | Invoice Date | Outstanding | Current  | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|----------|---------|---------|---------|----------|
| 23807          | 10/14/2022   | 489.31      | •        | 489.31  |         |         |          |
| 23934          | 11/17/2022   | 6,728.10    | 6,728.10 |         |         |         |          |
|                | Total        | 7 217 41    | 6.728.10 | 489.31  | 0.00    | 0.00    | 0.00     |

Invoice date 11/17/2022 City of Corning Invoice number 23934



November 15, 2022

City of Corning 794 Third Street Corning, CA 96021

Attention: Robin Kampmann, City Engineer

Status Report: West Street Elementary School Connectivity Project

Period: October 1 – October 31, 2022

#### **Work Performed This Period:**

- Project Approval and Environmental Document
  - o Complete
- Project Management
  - o Status Report
  - o Bi weekly check in calls
- Environmental Services
  - o No work this month
- Topographic data collection
  - o No work this month
- Preliminary Design
  - o No work this month
- PS&E
  - Advance design of ADA ramps
  - Independent quantity take-off check
- · Right of Way
  - Utility B letters
- Additional Tasks
  - No additional tasks this month

#### Work Anticipated for Next Period and Beyond:

- Final Design
  - o 90% PS&E Submittal
  - Utility Agreement w ATT to adjust MH to grade

#### Issues / Concerns:

- N/E corner of West St. and South St. has a sidewalk connecting from the NCCDI Head Start center to the public sidewalk which may need to be modified to meet new grades of public walk or the gate eliminated to prevent access at this location.
  - School provided direction to remove gate and install fence to eliminate entry point at this location.

#### **Budget Status:**

Project is operating within budget.

#### **Budget Summary:**



| Description                                   | Contract     | Percent Complete | Total Billed |
|---|--------------|------------------|--------------|
|   | Amount       |                  |              |
| 1 Project Approval and Environmental Document | \$30,000.00  | 100%             | \$30,000.00  |
| 2 Plans, Specifications and Estimates         | \$145,000.00 | 66.14%           | \$95,900.06  |
| 3 Right of Way                                | \$15,000.00  | 1.95             | \$292.99     |
| Additional Tasks                              |              | ]                |              |
| 4 Utility A Letters                           |              | 100%             | \$884.42     |
| Total   | \$190,000.00 | 66.57%           | \$127,077.47 |

Submitted By,

Aaron Brusatori, PE

Jan Brusator

ITEM NO .: G - 10 AUTHORIZE PAYMENT OF INVOICE #23935 IN THE AMOUNT OF \$3,043,71 TO R.E.Y. ENGINEERS FOR THE OLIVE VIEW SCHOOL ATP CONNECTIVITY PROJECT **ENGINEERING** AND **ENVIRONMENTAL SERVICES** 

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

#### SUMMARY:

Staff requests Council authorize payment of invoice #23935 for R.E.Y. Engineers for engineering and environmental services for the Olive View School ATP Connectivity Project in the amount of \$3,043.71. This will be the fifteenth payment for this contract.

A summary of work completed between October 1st to October 31st is attached to the invoice.

#### **BACKGROUND:**

On July 27, 2021 Council awarded the Professional Engineering and Environmental Services contract for the Olive View School Connectivity Project to R.E.Y. Engineers in the amount of \$175,000.00.

#### **FUNDING:**

The City of Corning was awarded an ATP Grant for the Olive Street School Connectivity Project in the amount of \$1,118,000.00 to prepare plans, and to construct new sidewalks, curbs, autters, and crosswalks to close gaps in the existing sidewalk infrastructure adjacent to the school.

#### **RECOMMENDATION:**

MAYOR AND COUNCIL AUTHORIZE PAYMENT OF INVOICE #23935 IN THE AMOUNT OF \$3,043.71 TO R.E.Y. ENGINEERS FOR THE OLIVE VIEW SCHOOL ATP CONNECTIVITY PROJECT ENGINEERING AND ENVIRONMENTAL SERVICES.



905 Sutter Street, Suite 200 Folsom, CA 95630 (916) 366-3040

Invoice number

Date

23935 11/17/2022

City of Corning 794 Third Street Corning, CA 96021

Project:

1804.002 Olive View School Connectivity

Scope of Work:

Project No. 118-77727-9006 / ATPSBIL-5161(018)

#### Professional services through October 31, 2022

| Description                                   | Contract<br>Amount | Percent<br>Compl | Total<br>Billed | Prior<br>Billed | Current<br>Billed |
|---|--------------------|------------------|-----------------|-----------------|-------------------|
| 1 Project Approval and Environmental Document | 30,000.00          | 100.00           | 30,000.00       | 30,000.00       | 0.00              |
| 2 Plans, Specifications, and Estimates        | 133,000.00         | 62.44            | 83,039.79       | 80,130.38       | 2,909.41          |
| 3 Right of Way                                | 12,000.00          | 1.12             | 134.30          | 0.00            | 134.30            |
| 4 Utility A Letters                           | 0.00               | 100.00           | 643.82          | 643.82          | 0.00              |
| Total   | 175,000.00         | 64.80            | 113,817.91      | 110,774.20      | 3,043.71          |

Invoice total

3,043.71

#### **Aging Summary**

| Invoice Number | Invoice Date | Outstanding | Current  | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|----------|---------|---------|---------|----------|
| 23808          | 10/14/2022   | 685.04      |          | 685.04  |         |         | _        |
| 23935          | 11/17/2022   | 3,043.71    | 3,043.71 |         |         |         |          |
|                | Total        | 3,728.75    | 3,043.71 | 685.04  | 0.00    | 0.00    | 0.00     |



November 15, 2022

City of Corning 794 Third Street Corning, CA 96021

Attention: Robin Kampmann, City Engineer

Status Report: Olive View Elementary School Connectivity Project

Period: October 1 – October 31, 2022

#### Work Performed This Period:

- Preliminary Engineering
  - o Project Management
    - Status Report
    - Bi weekly check in call(s)
  - o Environmental Services
    - No work this month
  - o Topo / Boundary
    - No work this month
    - Additional topo extraction
  - o Preliminary Design
    - No work this month
  - o PS&E
    - 90% Plan revisions
  - o Right of Way
    - Utility Coordination
- Additional Tasks
  - No additional tasks this month

#### Work Anticipated for Next Period and Beyond:

• Respond to 60% comments

#### Issues / Concerns:

#### **Budget Status:**

Project is operating within budget.

#### **Budget Summary:**

| Description                                   | Contract     | Percent Complete | Total Billed |
|---|--------------|------------------|--------------|
|   | Amount       |                  |              |
| 1 Project Approval and Environmental Document | \$30,000.00  | 100%             | \$30,000.00  |
| 2 Plans, Specifications and Estimates         | \$133,000.00 | 62.44%           | \$83,039.79  |
| 3 Right of Way                                | \$12,000.00  | 1.12%            | \$134.30     |
| Additional Tasks                              |              |                  |              |
| 4 Utility A Letters                           |              | 100%             | \$643.82     |
| Total   | \$175,000.00 | 64.80%           | \$113,817.91 |

Submitted By,

Aaron Brusatori, PE

ITEM NO: J-1

**REVIEW MAYOR'S RECOMMENDATIONS** AND APPOINT VICE MAYOR AND CITY REPRESENTATIVES TO VARIOUS COMMISSIONS/COMMITTEES

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ROBERT SNOW, MAYOR

LISA M. LINNET, CITY CLERK WW

#### **SUMMARY:**

#### Vice Mayor:

Based upon the "City Council Procedures for Meetings", the Council shall select a Vice-Mayor from its membership with the position being held for a one-year term. The selection shall be held annually at the first regular City Council Meeting in December. Vacancies in the Vice-Mayor position shall be filled in the same manner for the unexpired portion of any term. Mayor Snow recommends that Councilor Dave Demo remain as Vice Mayor.

#### Commission/Committee Representatives:

The Mayor makes unilateral appointments to various local Commissions and Committees subject to Council approval or disapproval. The Mayor offers for City Council discussion and action the recommendations listed below for Committee/Commission or Board appointments.

Vice Mayor: Councilman Dave Demo.

Tehama County Transportation Commission: Dave Demo

Tehama County Indian Gaming Local Community Benefit Committee: Robert Snow & Lisa M. Linnet.

Wayfinding Signs Adhoc Committee: Jose "Chuy" Valerio & Shelly Hargans LAFCO (Tehama County Local Agency Formation Commission): Dave Demo

**Tehama County Community Action Agency: Shelly Hargans** 

Tehama County Solid Waste Management Agency (JPA): Shelly Hargens, Alternate: Dave Demo

3CORE: Kristina Miller & Robert Snow

Corning Chamber of Commerce Non-Voting Representative: Lisa Lomeli

Corning Community Foundation: Jose "Chuy" Valerio

Senior Center Representative: Dave Demo

Tehama Vehicle Abatement Authority: Ron Robbins

NCCSIF: Kristina Miller & Jeremiah Fears

Airport Land Use Commission: Richard Poisson Mosquito Abatement Authority: Ross Turner

Tehama County Flood Control & Water Conservation District Groundwater Commission:

Kristina Miller

AB3030 TAC: Steve Lindeman

#### **BACKGROUND:**

#### Mavor:

By a unanimous vote of the Council, the "General Procedures of the Council" portion of the City Council Procedures for meetings was amended on March 24, 2009. The amended section now states the following:

The Council shall select a Vice-Mayor from its membership with the position being held for a one-year term. Although the same person may be selected to serve more than once, the Council's preference is each time to attempt to select one of its members who has not previously served in that capacity. The selection shall be held annually at the regular Council

meeting held on the first Tuesday in December. Vacancies in the Vice-Mayor position shall be filled in the same manner for the unexpired portion of any term.

#### **Current Commission/Committee Representatives:**

Vice Mayor: Dave Demo.

Tehama County Transportation Commission: Dave Demo

Tehama County Indian Gaming Local Community Benefit Committee: Robert Snow & Lisa M.

Linnet.

Wayfinding Signs Adhoc Committee: Karen Burnett & Shelly Hargens

LAFCO (Tehama County Local Agency Formation Commission): Dave Demo

Tehama County Community Action Agency: Shelly Hargens

Tehama County Solid Waste Management Agency (JPA): Karen Burnett, Alternate: Dave Demo

3CORE: Kristina Miller & Robert Snow

Corning Chamber of Commerce Non-Voting Representative: Jose "Chuy" Valerio

Everett Freeman Promise Program Grant Steering Committee: Tony Cardenas & Jeremiah Fears

Corning Community Foundation: Karen Burnett Senior Center Representative: Dave Demo

Tehama Vehicle Abatement Authority: Ron Robbins

NCCSIF: Kristina Miller & Jeremiah Fears (replaced Tom Watson)
Airport Land Use Commission: Vacant (was Barbara Boot)

Mosquito Abatement Authority: Ross Turner

Tehama County Flood Control & Water Conservation District Groundwater Commission:

Kristina Miller

AB3030 TAC: Steve Lindeman

Tehama County Integrated Waste Management Task Force (AB939): Steve Lindeman

#### RECOMMENDATION:

❖ MAYOR AND COUNCIL DISCUSS AND SELECT VICE MAYOR; AND

❖ DISCUSS AND APPROVE THE MAYOR'S RECOMMENDED APPOINTMENT OF REPRESENTATIVES TO THE BELOW LISTED COMMITTEES, COMMISSIONS, AND BOARDS:

Vice Mayor: Councilman Dave Demo.

**Tehama County Transportation Commission:** Dave Demo

Tehama County Indian Gaming Local Community Benefit Committee: Robert Snow & Lisa M.

Linnet.

Wayfinding Signs Adhoc Committee: Jose "Chuy" Valerio & Shelly Hargans LAFCO (Tehama County Local Agency Formation Commission): Dave Demo

**Tehama County Community Action Agency: Shelly Hargans** 

Tehama County Solid Waste Management Agency (JPA): Shelly Hargens, Alternate: Dave Demo

3CORE: Kristina Miller & Robert Snow

Corning Chamber of Commerce Non-Voting Representative: Lisa Lomeli

Corning Community Foundation: Jose "Chuy" Valerio

Senior Center Representative: Dave Demo

Tehama Vehicle Abatement Authority: Ron Robbins

NCCSIF: Kristina Miller & Jeremiah Fears

Airport Land Use Commission: Richard Poisson Mosquito Abatement Authority: Ross Turner

Tehama County Flood Control & Water Conservation District Groundwater Commission:

Kristina Miller

AB3030 TAC: Steve Lindeman

Tehama County Integrated Waste Management Task Force (AB939): Steve Lindeman

## CITY COUNCIL PROCEDURES FOR MEETINGS

#### **Meeting Schedule**

Regular meetings are held in the Council Chambers of City Hall, 794 Third Street, Corning, California. Regular Council Meetings are scheduled for the second and fourth Tuesday evenings of each month or as otherwise established by resolution of the City Council in January of each calendar year. The public sessions of meetings begin at 7:30 p.m. with closed sessions generally being convened earlier as needed. No Council meeting will be held in the event that a regular meeting of the Council falls on a legal holiday or the day prior to a holiday.

Annual resolution may set dates of Council meetings.

#### **Special Meetings**

Special meetings may only be called by the Mayor or by three members of the City Council. Written notice, unless waived, must be given to the City Council and to the media 24 hours prior to a special meeting (Cal Govt Code Section 54956). The call and notice of the meeting must be posted at least 24 hours prior to the meeting in a location freely accessible to members of the public. No business other than that announced may be discussed.

The Mayor or three Council members may call a special meeting.

24 hours advance notice required.

#### **Adjourned Meetings/Continued Hearings**

Meetings of the City Council may be adjourned from time to time. A copy of the notice of adjournment shall be posted on or near the door to the Council Chambers within 24 hours after the time of the adjournment.

Any hearing may be continued to any subsequent meeting of the City Council but if it is continued to a time less than 24 hours after the time specified in the order or notice of hearing, a copy of the order or notice of continuance shall be posted immediately following the meeting at which the hearing was continued.

Meetings may be adjourned and continued to a later date if posted.

#### **Workshop or Study Sessions**

The City Council may convene its own workshop or study sessions which are not designed to make decisions for the City but are designed to train Council and staff, study various issues and facilitate the exchange of information. Such workshops or study sessions may include the Planning Commission, staff members, consultants, and others and shall comply with all of the requirements of the Ralph M. Brown Act.

Study sessions are permitted as are joint meetings with Planning Commission.

#### **Public Participation**

At all regular and special meetings, public comments must be permitted before or during consideration of any agendized item. Public comment is appropriate on any matter within the jurisdiction of the City Council. A three minute time limit shall apply unless the Council makes an exception due to special circumstances.

Public must be allowed to participate.

#### **Notice/Minutes**

Notice requirements of the Brown Act shall be complied with for all meetings (72 hours for regular meetings); minutes of the meeting shall be taken by the City Clerk or designee and shall be available for public inspection.

72 hours posted notice required for regular meetings

#### Placing Items on Agenda

<u>City Council</u>: A Council member may request an item be considered on a future agenda and staff will prepare a staff report if formal Council action is required. Council members may make this request during the "Council Reports" portion of a meeting or between Council meetings <u>with the Council Clerk</u> prior to the adopted agenda deadline.

Manager, City Attorney, or members of the Public may place items on the agenda.

Council

members.

City

<u>City Manager/City Attorney</u>: Either the City Manager or the City Attorney may place matters on the agenda without special permission from the City Council.

Members of the public: A member of the public may request an item be placed on a future agenda during the public comment period of a meeting or through other communication with Council members or with staff. If the City Council or City Manager consent, such item will be agendized. To be placed on the agenda, such an item will have to be submitted by the adopted agenda deadline with sufficient details to alert the public what will be discussed or requested.

Emergency items: Emergency and non-agendized items may be added to an agenda only in accordance with state law. Emergency items are only those matters affecting public health or safety such as work stoppages, disasters and other severe emergencies. Adding an emergency item requires a majority vote. Emergency items are very rare.

<u>Urgency items</u>: On occasion, after the agenda is posted an item arises on which the Council would like to act. Non-agendized items may be added to the agenda only if the Council makes findings that (1) the need to consider the item arose after the posting of the agenda and (2) that there is a need to take immediate action at this meeting of the City Council. These findings must be approved by a 4/5 vote; if less than four members of Council are present, the findings require a unanimous

Urgency items may be added in certain limited situations following posting of the agenda.

vote of those present.

#### Order of Business

The City Council establishes the general order of meetings. This section summarizes each meeting component.

#### 1. Closed sessions (closed to the public):

The ability of a City Council to conduct sessions not open to the public is restricted by State Law to ensure open proceedings. Certain defined circumstances exist wherein a City Council may meet without the public in attendance. Such circumstances include:

- a. Real Property: Closed sessions to discuss the purchase, sale, exchange or lease of real property may be conducted. The location of the real property and the identities of the City's negotiator; and the person(s) with whom the City may negotiate must be announced in open session prior to the closed session (Cal Govt Code Section 54956.8).
- **b.** <u>Litigation</u>: Closed sessions may be conducted to discuss pending litigation or a significant exposure to litigation, or the decision to initiate litigation. The litigation or title must be identified in open session prior to the closed session unless the Council states that to do so would jeopardize its ability to conclude existing settlement negotiations or serve legal documents (<u>Cal Govt Code</u> Section 54956.9).
- c. <u>Compensation (salaries and benefits) of employees</u>: Closed sessions may be held to discuss employee compensation; to review the City's position and instruct designated representatives (<u>Cal Govt Code</u> Section 54957.6).
- d. <u>Personnel</u>: Closed sessions are allowed to discuss the appointment, employment, evaluation of performance, or dismissal of a public employee, or to hear complaints against the employee unless the employee requests a public hearing (<u>Cal Govt Code</u> Section 54957).
- e. <u>Confidentiality</u>: Members of the Council, employees of the City, or anyone else present shall not disclose to any person the content or substance of any discussion which takes place in a closed session unless authorized to do so by the Council or required by court order or provisions of law.
- f. Scheduling: Typically closed sessions will be scheduled prior to the public portions of the meeting. This is done so that public portions of the meeting are not interrupted by closed sessions. In addition, such sessions may require the attendance of special legal counsel and consultants. In an attempt to manage the costs of these professionals, it is beneficial to conduct

Closed sessions may be conducted only for subjects specified in the <u>Brown Act</u>.

**Real Property Negotiations** 

Litigation

Personnel

Labor Negotiations (Meet and Confer)

Contents of discussion within closed sessions shall not be disclosed.

**Closed Session Scheduling.** 

closed sessions at a set time.

g. Announcements: Prior to each closed session, the purpose of the closed session shall either be announced from the dais or by reference to the published agenda.

Immediately after each closed session an announcement shall be made from the dais either (1) summarizing any reportable action taken in closed session or (2) stating that no reportable action was taken. When no reportable action was taken, it is advisable to announce the general nature of the business conducted in closed session to enhance public confidence in the process.

## 2. <u>Proclamations</u>, <u>Appointments</u>, <u>Recognitions</u>, Presentations.

This is the time for Council proclamations, presentations, and for special recognition of persons, organizations, activities, and events. Unless any Council member objects, in which case a vote is required, proclamations will be read aloud and considered adopted by consensus of the entire Council.

#### 3. Public Participation.

- a. <u>Scheduled Citizens</u>: Persons who have, by the deadline set for the agenda, requested to address the Council are usually given the opportunity to do so at this time. The subject they wish to discuss is identified on the agenda and any supporting materials are usually sent out with the agenda packets to the Council members.
- b. <u>Public Comment on Non-Agendized Items</u>: This is the time for members of the public to address the Council on non-agendized matters. If the matter is expected to take more than five minutes, it should be moved to the end of the regular agenda. The purpose for this is to avoid inconveniencing those who have planned ahead and taken the necessary steps to have their issues properly agendized. Persons who wish to raise non-agendized items should be cautioned that in most cases the <u>Brown Act</u> prohibits the Council from taking formal action on the item but that they will be heard and then the matter will be referred to staff for appropriate follow-up and usually agendized for the next meeting if formal Council action is necessary.
- c. <u>Public Comment on Agendized Items</u>: The <u>Brown Act</u> requires that the public be given the opportunity to address the Council on all matters on the agenda (matters to be discussed in either open or closed session, but not the right to enter the closed sessions) before action is taken on those items. At the beginning of each meeting, the Mayor should inform persons in the audience that they are welcome to come forward to the

Closed session announcements are required both before and following each closed session.

Proclamations do not require voting unless there is an objection raised.

The public should be invited to comment on all items, even if no public hearings are scheduled.

Lengthy non-agendized items should be considered at the end of the agenda.

podium and wait to be recognized if they wish to address the Council on any items under discussion.

#### d. General Rules for Public Participation:

No member of the public may be required to provide an address as a precondition to participation but they may be invited to do so voluntarily so that the Clerk will be able to get in touch with them if necessary. Reasonable time limits may be placed on each speaker and limits may be placed on the number of times each person is allowed to speak.

Speakers are limited to three minutes unless the Council makes an exception due to special circumstances. Speakers may be directed not to use profanity or make personal attacks on Council members or staff, but speakers cannot be restricted from being critical of Council, staff or other public officials. They may not be prohibited from "criticizing the policies, procedures, programs or services of the City or the acts or omissions" of City officials.

#### 4. Approval/Correction of Minutes.

Minutes of the City Council meetings shall be submitted to the Council for approval and/or correction in draft form at a subsequent regular meeting. It is the policy of the City Council that only members of the Council and the City Clerk have the authority to make revisions to the minutes subject to a majority vote of the City Council. Council members having only typographical corrections to minutes are encouraged to provide such corrections to the City Clerk directly and need not wait to submit such corrections at a meeting.

#### 5. Consent Calendar.

Those items on the Council agenda which are considered to be of a routine and non-controversial nature by the City Manager are placed on the "Consent Calendar". These items shall be approved, adopted, accepted, etc., by one motion of the Council. For example, final reading and adoption of ordinances, various resolutions approving agreements, minor budgetary items, status reports, and routine city operations are usually on the consent agenda.

Council members or members of the public may request that any item listed under "Consent Calendar" be removed from the Consent Calendar, and Council will then take action separately on this item. Items which are removed ("pulled") by members of the Council for discussion will typically be heard immediately following adoption of the Consent Calendar unless the Council chooses to move such items to a later place in the agenda.

Time limits may be placed on speakers, but criticism of the City and its officials may not be restricted.

Council members or members of the public may remove items from the consent calendar for discussion.

The order of the agenda may be changed.

Minor questions: A Council member may ask questions on any item on the Consent Calendar. When a Council member has a minor question for clarification concerning a consent item which will not involve extended discussion, the question will be addressed before adoption of the Consent Calendar. Council members are encouraged to seek clarifications prior to the meeting, if possible.

No vote: When a Council member wishes to pull an item simply to register a dissenting vote, the Council member shall inform the presiding officer that he or she wishes to register a dissenting vote without discussion. This item will be handled along with the rest of the Consent Calendar, and the City Clerk will register this member's "no" vote in the minutes on this particular item even though such member then votes to approve the Consent Calendar.

#### 6. Public Hearings.

The City Council schedules "public hearings" from time to time on various issues, usually because of legal requirements that special opportunities to be given to the public, or to certain segments of the public specially affected by the matter, to listen to the discussion and to provide input to the Council before a decision is made.

When a public hearing is scheduled, staff should be asked to present a staff report first; then the public hearing should be opened and the public should be invited to speak; then the public hearing should be closed and the matter returned to the Council for discussion and action.

Once the public hearing has been closed, persons from the audience should not be allowed to participate in the Council discussions unless in response to a specific question posed by a member of the Council to someone in the audience.

Although it is proper to do so, there is no legal requirement to structure the public hearing so that proponents of the measure or project speak first followed by those in opposition with a conclusion [or rebuttal] by the proponents. However, if the Mayor or Council prefers to conduct the hearing in this manner it may prove useful to do so when there are several different speakers and extended debate.

#### 7. Regular Business Items.

Regular items are shown on the agenda in the order they will be considered unless, before discussion of regular agenda items begins, a motion is made and passes which will change the order of the agenda to accommodate a request and to change the order of the agenda.

An item does not have to be pulled from the consent calendar to register a dissenting vote.

A standard procedure should ordinarily be followed when conducting public hearings.

#### 8. Staff and Council Reports.

This time on the agenda provides members of the Council an opportunity to briefly discuss matters not specifically agendized including brief announcements, questions of staff and requests for items to be placed on the agenda at a future meeting. Examples of appropriate communications would be sharing of information of general interest received from outside agencies, sharing comments or inquiries received from individuals or from the public, raising requests to agendize future items, making reports of his or her own activities or making announcements of general interest to the public.

State law provides that Council can take action only on such matters which have been noticed at least three days in advance of the meeting unless special circumstances are found to exist (as mentioned above). Formal action or approval on non-agendized items is not allowed and such items should normally be placed on the agenda of the next regular meeting if formal Council action is required.

**General Procedures of the Council** 

#### 1. Vice-Mayor: Rotation.

"The Council shall select a Vice-Mayor from its membership with the position being held for a one-year term. Although the same person may be selected to serve more than once, the Council's preference is each time to attempt to select one of its members who has not previously served in that capacity. The selection shall be held annually at the regular Council meeting held on the first Tuesday in December. Vacancies in the Vice-Mayor position shall be filled in the same manner for the unexpired portion of any term."

#### 2. Duties of Presiding Officer.

The Mayor is the presiding officer and acts as the Chair at all Council meetings. In the absence of the Mayor, the Vice-Mayor serves as the presiding officer. The Mayor states every question coming before the Council before it takes action, announces the decision of the Council on each vote, maintains order during the meetings, conducts any public hearings, explains the purpose and order of the proceedings to the public in attendance, greets and thanks all participants and, with the assistance of the City Attorney, decides questions of order. The Mayor also makes any legally required announcements including, but not limited to, the announcements required by the Brown Act.

The Mayor appears at public functions to represent the City unless the Council designates another person to do so with regard to a specific event. Staff and Council reports should be brief, and no formal action should be requested in such reports.

The Vice-Mayor shall be selected from its membership with the position being held for a one- year term. (Revised on March 24, 2009 by a 5-0 vote of the City Council.)

The Mayor directs the meetings. Direct questioning of staff from members of the public should be avoided.

The Mayor has authority to unilaterally make appointments to committees, commissions, and boards subject to Council approval or disapproval. Council member appointments to committees, commissions and boards do not require Council action.

### 3. Signing of City Documents.

The Mayor, unless unavailable, shall sign all ordinances, resolutions, contracts, and other documents which have been adopted by the City Council and require an official signature except in those cases where the City Manager or another individual has been specifically authorized by Council action to sign particular documents. In the event the Mayor is unavailable, the Vice-Mayor is authorized to sign on behalf of the City in his or her place.

#### 4. Quorum.

Three-fifths of the Council members constitute a quorum for the transaction of business.

#### 5. Distribution of Agenda and Written Materials.

At least 72 hours prior to regular meetings of the Council (and 24 hours prior to any special meetings), an agenda must be posted which contains a brief general description of each item to be transacted or discussed at the Council meeting. Copies of that agenda will be mailed before each meeting to each Council member and to members of the public and the press who have requested to receive copies.

Writings which are public records distributed during Council meetings shall be made available to the public in attendance at that same meeting if such documents were prepared by City staff or City officials. If prepared by some other person, copies of such documents will be made available following the meeting. A reasonable fee may be charged to offset the actual cost of making such copies.

# 6. <u>Closed Session Procedures and Announcements.</u>

Prior to any closed session, the Mayor or his or her designee shall generally describe the subjects to be discussed in such session or shall refer the public to the numbered item on the agenda which describes the subject.

At the conclusion of each closed session, the Council shall reconvene and the Mayor shall announce any final decisions made on subjects required to be reported or, if there are no such subjects, shall generally describe what the Council did in closed session without compromising the integrity and confidentiality of what was discussed.

The Mayor makes unilateral appointments subject to Council approval or disapproval.

The Mayor signs all official documents unless the Council designates someone else to do so.

3/5 is a quorum.

Agendas must be posted at least 72 hours before each Council meeting.

Closed session announcements are legally required.

Council members, outside of closed session, shall not inform others about the content of any closed session discussions or decisions unless authorized to do so by the Council or required to do so by court order or provisions of law.

Closed sessions are confidential.

#### 7. Discussion and Voting Rules.

#### **Discussion:**

- a. Obtaining the floor: A member of the City Council or staff shall first address the Mayor and gain recognition. Comments and questions should be limited to the issue before the Council. Members of the public should not be allowed to directly question staff members in attendance, but all such questions should be addressed through the Mayor for response.
- **b.** Questions of staff: The Mayor, or any member of the Council upon being recognized by the Mayor, may direct questions to any member of the staff who is in attendance.
- c. <u>Interruptions</u>: Once recognized, a Council member should not be interrupted while speaking except to make a point of order or personal privilege. If a Council member is called to order while speaking, the individual should cease speaking until the question of order is determined.
- d. <u>Tabling procedures</u>: A motion to table immediately stops discussion and causes a vote to postpone the matter indefinitely or to a date and time certain.

#### Voting:

- e. <u>Procedures used for motions</u>: The Council follows a simplified version of Robert's Rules of Order. Those rules are summarized in a chart attached hereto and are hereby adopted as governing the precedence and administration of motions.
- f. Requirement to vote: All Council members present who are not abstaining are required to vote. It shall be the duty of the recording clerk to ensure that a vote is taken on every matter requiring formal action and that each and every non-abstaining member actually casts a vote which such clerk then records in the minutes of the meeting. Silence when a vote is called for shall be interpreted as an Ayes vote.
- g. Requirement of a second: A second is required on all matters before they can proceed to a vote. If no second is received, the motion dies for lack of a second. Seconding a motion does not indicate or imply that the member doing so will vote in favor of the motion. It simply allows the matter to be discussed and proceed

Most actions require a vote on a motion, Resolution, or Ordinance.

Robert's Rules have been simplified--See attached chart. All Council members not abstaining must vote. Silence is an "Ayes" vote. Motions die without being seconded.

A member seconding a motion isn't indicating he or she favors such motion.

to a vote.

- h. Motions and votes by presiding officer: The presiding officer, whether it be the Mayor or Vice-Mayor or any other member of the Council, is allowed to make and second motions and to cast votes in the same manner as any other member of the Council.
- i. Roll call votes: Any member of the Council may request that a matter being voted on be handled by roll call vote. Upon such a request being made, the Clerk shall poll the Council and record the votes being cast.
- j. Right of protest: A Council member is never required to state the reason for a dissenting vote.
- k. Disqualification and abstention from voting: Members of the Council are required to vote on all matters coming before the entire Council for a vote unless an individual member is disqualified due to a conflict of interest as defined in the City's "Conflict of Interest Code". If a member has a question whether or not he or she has a conflict, he or she should discuss that issue with the City Attorney or seek advice from the Fair Political Practices Commission before the meeting whenever time permits. If a member abstains due to a conflict, he or she shall state the general nature of the conflict so that the audience is aware of what is occurring and then he or she shall leave the Council Chambers until the matter then before the Council has been resolved.
- I. <u>Tie votes</u>: A tie vote is equivalent to a vote which has failed. A tie vote to grant or approve something doesn't represent consent nor does it represent denial of permission to act. It leaves the status unchanged and, if the proponent of the action requires permission to move forward, he or she has simply failed to obtain it.

On the other hand, a tie vote to deny or disapprove something does not represent either approval or denial. It also leaves the situation unchanged and, if the proponent of the action requires permission to move forward, he or she has again failed to obtain it.

If a tie vote occurs on an appeal of an action coming up from the Planning Commission, the appeal has neither been granted nor denied. Since the status quo is unchanged, the end result is the equivalent of a denial of the appeal since the appellant in order to overturn the action taken by the Planning Commission must obtain some action at Council level. A tie vote is the equivalent of no action, except insofar as it satisfies the legal requirement that the matter be presented to the Council for consideration.

The Mayor may make or second motions.

If a member abstains, he or she should explain why and then leave the Chambers.

Tie votes on appeals are the equivalent of a denial of the appeal.

Tie votes leave the status unchanged.

If a tie vote occurs with the fifth member of the Council absent from the meeting and not due to the abstention of such member, the matter will automatically be continued until the next Council meeting when such member can be present to cast a vote unless there is a time limit imposed by law which precludes such a continuance.

m. <u>Public participation following a motion:</u>
Public participation in the discussion should be avoided in most cases after a motion has been made unless it is specifically invited by a member of the Council.

# 8. <u>Consensus, Motions, Resolutions and</u> Ordinances.

- a. Consensus: Occasionally it is appropriate for the Mayor to simply request a "consensus" of the Council on routine issues such as referring matters to staff without taking a formal vote. Proclamations are considered to be adopted by consensus without a vote unless any member of the Council requests a vote be conducted.
- b. <u>Motions</u>: Most actions of the City Council may be taken by motion on a voice vote. With some exceptions, motions pass upon the affirmative vote of a majority of the members voting. For example, if two members are absent or abstain from voting, a 2-1 vote is sufficient to adopt most motions.
- c. Resolutions: Resolutions are a more formal way of memorializing actions of the City Council. A resolution, rather than a motion, is only necessary when required by law and requires at least three votes for approval. Condemnation resolutions require the affirmative vote of at least four members.
- d. Ordinances: With the exception of urgency matters, ordinances cannot be adopted until at least five days following their introduction and can only be adopted at a regular City Council meeting. Changes to an ordinance once introduced, except for minor clerical changes, require the ordinance to be reintroduced and at least five more days to pass before adoption. Ordinances require the affirmative vote of at least three Council members. Ordinances do not have to be read in full at the time of introduction or adoption (they may be read by "short title" only) if the Council votes to read only the title. The Council usually votes to do so as one of the items on its "Consent Calendar." Ordinances become effective 30 days after their adoption except for urgency ordinances, ordinances calling elections, improvement proceeding ordinances and certain other ordinances which take

Some actions may be taken by consensus.

Resolutions require at least 3 votes in favor of adoption.

Ordinances require at least 3 votes in favor of adoption.

effect immediately:

#### 10. Rules for Hearings.

- a. <u>Legislative Matters</u>: When the Council has a "legislative" matter before it, the individual Council members may investigate the issue before the meeting, discuss the matter with whomever they wish and, if they consider it politically expedient, even announce their "position" on the issue before the meeting of the entire Council. They, of course, cannot seek a consensus on the issue before the meeting by contacting a majority of the other members of the Council [either personally or by contacting one and, in turn, having that one contact another ("seriatim meetings")].
- b. Quasi-Judicial Matters: When the matter coming before the Council is of a "quasi-judicial" nature (i.e. appeals from Planning Commission matters such as use permits; consideration of tentative parcel maps; etc.), the individual members of the Council must scrupulously avoid discussing such matters with proponents, opponents or others before the meeting. If any Council member happens to receive information outside of the meeting which such member will take into account in making a decision, he or she must report that information to the rest of the Council in public during the discussion period.

If FINDINGS are required to be made, Council members should be careful to declare precisely what evidence they have considered which allows them to make the required findings. In doing so, they can refer to information in the staff report and adopt that information as a part of their motion. However, they should keep in mind that the staff report was prepared prior to the public hearing and that new information not previously known to staff may come out during the hearing. Council may rely on staff to outline what findings are required to be made to support a particular motion, but the Council itself is responsible to state on the record what facts it has considered which supports each of the required findings.

Proper to take positions on legislative matters at any time.

Findings are usually required to be made to support quasi-judicial decisions.

ITEM NO .: J-1:2 APPROVE DEED RESTRICTION FOR PARCELS PURCHASED WITH PROPOSITION 68 PARK DEVELOPMENT AND **COMMUNITY REVITALIZATION** 

**GRANT FUNDS** 

**December 13, 2022** 

TO:

CITY COUNCIL OF THE CITY OF CORNING

FROM: KRISTINA MILLER, CITY MANAGER

LISA M. LINNET, ADMINISTRATIVE SERVICES MANAGER

# LML

#### SUMMARY:

The City of Corning applied and received \$8.5 million in State of California grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, Statewide Park Development and Community Revitalization Program to create a Downtown Recreation Center and a City Plaza. As part of the grant the City acquired approximately 1.79 acres to construct a recreation center and plaza with shade structure, lights, landscaping, splash pad, music play area, shaded amphitheater. mural, and parking lot with lights. The grant requires a deed restriction on the property.

#### RECOMMENDATION:

#### **MAYOR AND COUNCIL**

 APPROVE THE DEED RESTRICTION AND AUTHORIZE THE CITY MANAGER TO SIGN ALL ASSOCIATED DOCUMENTS.

RECORDING REQUESTED BY:
California Department of Parks and Recreation
Office of Grants and Local Services

WHEN RECORDED MAIL TO: Office of Grants and Local Services PO Box 942896 Sacramento, CA 94296-0001 Attn: Lydia Willett

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

#### DEED RESTRICTION

I. WHEREAS, City of Corning (hereinafter referred to as "Owner(s)" is/are recorded owner(s) of the real property described in Exhibit A, attached and incorporated herein by reference

(hereinafter referred to as the "Property"); and

- II. WHEREAS, the California Department of Parks and Recreation (hereinafter referred to as "DPR") is a public agency created and existing under the authority of section 5001 of the California Public Resources Code (hereinafter referred to as the "PRC"). And
- III. WHEREAS, Owner(s) (or Grantee) applied to DPR for grant funds available pursuant to the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All of 2018 Parks Bond Act, Statewide Park Development and Community Revitalization Program for Create Downtown Recreation Center and a Plaza in the City of Corning. Acquire approximately 1.79 acres. Construct a recreation center and plaza with shade structure, lights, landscaping, splash pad, music play area, shaded amphitheater, mural, and parking lot with lights. on the Property; and
- IV. WHEREAS, on <u>July 1, 2021</u>, DPR's Office of Grants and Local Services conditionally approved Grant SW-52-002, (hereinafter referred to as "Grant") for Create Downtown Recreation Center and a Plaza in the City of Corning. Acquire approximately 1.79 acres. Construct a recreation center and plaza with shade structure, lights, landscaping, splash pad, music play area, shaded

amphitheater, mural, and parking lot with lights. on the Property, subject to, among other conditions, recordation of this Deed Restriction on the Property; and

- V. WHEREAS, but for the imposition of the Deed Restriction condition of the Grant, the Grant would not be consistent with the public purposes of the 2018 Parks Bond Act, Statewide Park Development and Community Revitalization Program and the funds that are the subject of the Grant could therefore not have been allocated; and
- VI. WHEREAS, Owner has elected to comply with the Deed Restriction of the Grant, so as to enable Owner, to receive the Grant funds and perform the work described in the Grant;

NOW, THEREFORE, in consideration of the issuance of the Grant funds by DPR, the undersigned Owner for themselves and for their heirs, assigns, and successors-in-interest, hereby irrevocably covenant(s) with DPR that the condition of the grant (set forth at paragraph(s) 1 through 5 and in Exhibit B hereto) shall at all times on and after the date on which this Deed Restriction is recorded constitute for all purposes covenants, conditions and restrictions on the use and enjoyment of the Property that are hereby attached to the deed to the Property as fully effective components thereof.

- 1. <u>DURATION.</u> (a) This Deed Restriction shall remain in full force and effect and shall bind Owner and all their assigns or successors-in-interest for the period running from July 1, 2020 through June 30, 2050.
- 2. TAXES AND ASSESMENTS. It is intended that this Deed Restriction is irrevocable and shall constitute an enforceable restriction within the meaning of a) Article XIII, section 8, of the California Constitution; and b) section 402.1 of the California Revenue and Taxation Code or successor statute. Furthermore, this Deed Restriction shall be deemed to constitute a servitude upon and burden to the Property within the meaning of section 3712(d) of the California Revenue and Taxation Code, or successor statute, which survives a sale of tax-deeded property.
- RIGHT OF ENTRY. DPR or its agent or employees may enter onto the Property at times
  reasonably acceptable to Owner(s) to ascertain whether the use restrictions set forth above are being
  observed.

- 4. <u>REMEDIES.</u> Any act, conveyance, contract, or authorization by Owner(s) whether written or oral which uses or would cause to be used or would permit use of the Property contrary to the terms of this Deed Restriction will be deemed a violation and a breach hereof. DPR may pursue any and all available legal and/or equitable remedies to enforce the terms and conditions of this Deed Restriction up to and including a lien sale of the property. In the event of a breach, any forbearance on the part of DPR to enforce the terms and provisions hereof shall not be deemed a waiver of enforcement rights regarding any subsequent breach.
- 5. <u>SEVERABILITY.</u> If any provision of these restrictions is held to be invalid, or for any reason becomes unenforceable, no other provision shall be affected or impaired.

| Business Name (if property is owned by a | business): |  |
|--|------------|--|
| Owner Name: City of Corning              |            |  |
| Signed:                                  |            |  |

Dated: November 22, 2022

Kristina Miller, City Manager

<sup>\*\*</sup>NOTARY ACKNOWLEDGEMENT ON THE NEXT PAGE\*\*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California         |                                 |   |
|-----------------------------|---------------------------------|---|
| County of                   | _                               |   |
| On                          | before me,                      | , a Notary Public,                                  |
| personally appeared         |                                 | , who proved to me on the basis of                  |
| satisfactory evidence to be | the person(s) whose name(s)     | is/are subscribed to the within instrument and      |
| acknowledged to me that     | ne/she/they executed the same   | in his/her/their authorized capacity(ies), and that |
| by his/her/their signature( | s) on the instrument the person | n(s), or the entity upon behalf of which the        |
| person(s) acted, executed   | the instrument.                 |   |
| I certify under PE          | NALTY OF PERJURY under          | the laws of the State of California that the        |
| foregoing paragraph is tru  | e and correct.                  |   |
| WITNESS my hand and o       | official seal.                  |   |
| Signature                   |                                 | (Seal)  |

# EXHIBIT A REAL PROPERTY

## **Assessor Parcel Numbers:**

| APN         | Acres |
|-------------|-------|
| 071-136-001 | 0.149 |
| 071-136-002 | 0.149 |
| 071-136-003 | 0.298 |
| 071-136-004 | 0.298 |
| 071-136-005 | 0.089 |
| 071-136-006 | 0.209 |
| 071-136-007 | 0.149 |
| 071-136-008 | 0.069 |
| 071-136-009 | 0.103 |
| 071-136-010 | 0.034 |
| 071-136-011 | 0.240 |

ITEM NO.: J-13

ADOPT RESOLUTION 12-13-2022-01, AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT FOR THE PURCHASE OF PROPERTY LOCATED AT THE NORTHWEST CORNER OF MARIN AND 4<sup>TH</sup> STREETS, APN: 071-134-008-000 FROM DAVID A. & EILEEN RODGERS.

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

LISA M. LINNET, ADMINISTRATIVE SERVICES MANAGER

#### **SUMMARY:**

Pursuant to Government Code Section 37350, a City may purchase, lease, receive, hold, and enjoy real and personal property, and control and dispose of it for the common benefit. Section 2.44.060 of the City of Corning Municipal Code designates the City Manager as the person responsible for acquiring public property and to sign a contract for that purchase when authorized by the City Council.

The City, under authorization from the City Council, has negotiated the purchase price of \$70,000 for the property based upon its appraised value, located on the northwest corner of Marin and Fourth Streets, APN: 071-134-008-000 from David A. and Eileen Rodgers. This property, located directly across from the future Recreation Center, Splash Pad, Amphitheater is intended to provide additional parking to accommodate Park use and events.

Staff now seeks City Council adoption of Resolution 12-13-2022-01 and authorization for the City Manager to execute and finalize the Agreement and all associated documents relating to the purchase of the property owned by David A. and Eileen Rodgers located at the northwest corner of Marin and 4<sup>th</sup> Streets, Corning, CA, APN: 071-134-008-000.

#### **RECOMMENDATION:**

#### MAYOR AND COUNCIL APPROVE:

1. ADOPT PROPOSED RESOLUTION 12-13-2022-01 AUTHORIZING THE CITY MANAGER TO EXECUTE AND FINALIZE THE AGREEMENT AND ALL ASSOCIATED DOCUMENTS RELATING TO THE PURCHASE OF THE PROPERTY LOCATED AT THE NORTHWEST CORNER OF MARIN AND 4<sup>TH</sup> STREETS, CORNING, CA., APN: 071-134-008-000 FROM DAVID A. & EILEEN RODGERS.

#### **RESOLUTION NO.: 12-13-2022-01**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORNING APPROVING PURCHASE OF REAL PROPERTY LOCATED AT THE NORTHWEST CORNER OF MARIN AND 4<sup>TH</sup> STREETS IN CORNING, CA, APN: 071-134-008-000, SPECIFICALLY LOTS 20 THROUGH 24 IN BLOCK 33 OF THE CITY OF CORNING

WHEREAS, Section 2.44.060 of the City of Corning ("Corning") Municipal Code designates the City Manager as the person responsible for acquiring public property and to sign a contract for that purchase when authorized by the City Council; and

WHEREAS, pursuant to Government Code Section 37350 the City has full authority to purchase real property for the common benefit; and

WHEREAS, the owner of the property commonly referred to as Lots 20, 21, 22, 23, and 2 in Block 33 of the Town (now City) of Corning, and identified as APN: 071-134-008-000 ("Subject Property") has agreed to sell the Subject Property to the City; and

WHEREAS, the City Manager has been authorized to negotiate the purchase of the Subject Property from the owner for public use by the City; and

WHEREAS, pursuant to an appraisal commissioned by the City by valuing the property at \$70,000.00, the purchase price herein, is a fair and reasonable price for the Subject Property based upon this appraisal data; and

WHEREAS, the funds for the purchase of the Subject Property need be appropriated from the General Fund; and

NOW, THEREFORE, the City Council of the City of Corning hereby finds, determines, and resolves as follows:

- 1. That the recitals set forth above are true and correct and incorporated by reference.
- 2. That the amount of \$70,754.52 is hereby appropriated from the General Fund to fund the purchase of the Subject Property.
- 3. That the City Manager is authorized to execute the Agreement and any associated documents for the Purchase of Real Property for the Subject Property and any other documents in association with the close of Escrow for said purchase, subject to approval as to form by the City Attorney.

PASSED AND ADOPTED this 13th day of December, 2022, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
ATTEST:

APPROVED:

Robert Snow, Mayor

# CERTIFICATE OF ACCEPTANCE

| This is to certify that the interdated | est in real property conveyed by the Deed, or Grant Deed from <b>DAVID A. &amp; EILEEN RODGERS</b> dated   |
|--|--|
| •                                      | to the City of Corning, a Municipal Corporation, is hereby   |
| pursuant to authority conferred        | r on behalf of the City of Corning, a Municipal Corporation, d by Resolution No. 12-13-2022-01 adopted on December onsents to the recordation thereof by its duly authorized |
| Dated:                                 |  |
| CITY OF CORNING, a Munic               | ipal Corporation   |
|  |  |
| By: Kristina Miller, City Mar          | nager  |

APPROVE AGREEMENT FOR P.O.S.T.
LAW ENFORCEMENT POLICE TRAINEE
ACADEMY SPONSORSHIP

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

JEREMIAH J. FEARS, CHIEF OF POLICE

#### **SUMMARY:**

On May 22, 2018, City Council approved Law Enforcement Police Academy Trainee Sponsorship and the associated Agreement and Conditions of P.O.S.T. Law Enforcement Training Academy Costs and Employment with Police Department for the City of Corning.

The City recently successfully sponsored one Police Officer through the Academy and is currently considering a candidate for sponsorship.

#### **FINANCIAL:**

- 1. Upon execution of the proposed Agreement, the Police Trainee is considered an employee of the City of Corning and is to be paid hourly based on the rate of \$2,904 per month;
- 2. Police Officer Trainee will also receive medical, dental and vision coverage with the City contributing to the cost of such plans up to \$1,341.00 per month, the Employee shall pay any remaining costs of insurance. If the full \$1,341.00 is not utilized, no funds will be paid into a Health Savings Account (HSA), Deferred Compensation Account, or into any other account.
- 3. This position is not a union represented position. The total cost per recruit will be approximately \$21,667 plus medical.

Considering the Police Officer Trainee an employee of the City of Corning, to be paid hourly based on the rate of \$2,904 per month, plus medical benefits until successful completion of the Academy, results in a positive investment for the City and a positive career opportunity for interested individuals. Upon successful completion of the Law Enforcement Basic Academy, the sponsored Police Trainee may then be offered a Police Officer position.

#### **RECOMMENDATION:**

#### MAYOR AND COUNCIL APPROVE THE:

- AGREEMENT AND CONDITIONS FOR CITY A SPONSORED POLICE TRAINEE
   TO ATTEND THE P.O.S.T. LAW ENFORCEMENT TRAINING ACADEMY:
- FURTHER EXTEND THIS OFFER AS A MEANS TO FILL REMAINING AND FUTURE VACANCIES THROUGH A POLICE TRAINEE SPONSORSHIP RECRUITMENT OPTION.

# AGREEMENT AND CONDITIONS OF P.O.S.T. LAW ENFORCEMENT TRAINING ACADEMY COSTS AND EMPLOYMENT WITH POLICE DEPARTMENT FOR THE CITY OF CORNING

THIS AGREEMENT, effective as of January 3, 2023, (the "Effective Date"), by and between **Reynaldo Valencia** (hereinafter "Police Officer Trainee"), and the City of Corning, California, which is a General Law City located at 794 Third Street, Corning, California 96021 (hereinafter "City").

#### **RECITALS**

Police Officer Trainee plans to attend a 23-week Peace Officer Standards and Training ("POST") Basic Law Enforcement Training Academy course and any subsequent customary and/or necessary testing to allow for employment as a Peace Officer in the State of California.

Police Officer Trainee will incur significant costs in completing the basic POST training, which the parties acknowledge is not considered an employer-mandated expense of discharging the duties of employment within the meaning of Labor Code §2802, but is rather an expense which is to be borne by the individual Officer as defined in *In Re Acknowledgement Cases*, 2015 Cal. App. LEXIS 770 (Cal. App. 4<sup>th</sup> District, August 12, 2015):

The City desires to pay such non-mandated costs, as further outlined herein, upon Police Officer Trainee agreeing to satisfactorily complete basic POST training within the 23-week period and to use good faith efforts to pass all subsequent and customary testing mandated by the State and the City for employment as a Peace Officer. Upon execution of this Agreement, Police Officer Trainee is considered an employee of the City of Corning to be paid hourly based on the rate of TWO THOUSAND, NINE HUNDRED, AND FOUR DOLLARS (\$2,904.00) per month plus medical, dental and vision coverage.

#### **AGREEMENT**

NOW, THEREFORE, the parties incorporate the Recitals into this Agreement as though fully set forth below, and with recognition that good and valuable consideration is had by both parties.

#### A. Obligations of City:

- In addition to, and separate from any payment of monthly wages and benefits, City agrees
  to the actual cost of the POST Basic Law Enforcement Training Costs up to a maximum
  of FIVE THOUSAND FIVE HUNDRED DOLLARS (\$5,500.00) which shall include the
  enrollment fee, ammunition, uniforms, books, and equipment.
- 2. City shall also pay the non-Union represented Police Officer Trainee the wage on an hourly basis TWO THOUSAND, NINE HUNDRED AND FOUR DOLLARS (\$2,904.00) per month, of which shall begin upon the first pay period following execution of this Agreement. Medical, dental and vision coverage shall begin as soon as selected benefit plan allows following execution of this Agreement, with the City contributing to the cost of such plans up to \$1,341.00 per month. The Employee shall pay any remaining costs of insurance. If the full \$1,341.00 is not utilized, no funds will be paid into a Health Savings Account (HSA), Deferred Compensation Account, or into any other account.
- City shall also pay to the Police Officer Trainee a bonus of ONE THOUSAND DOLLARS
  (\$1,000.00) upon completing the Academy with an overall POST score/ranking that is in
  the top five of his/her class.

#### 1. Representations and Warranties of Police Officer Trainee:

- 1. Police Officer Trainee represents and warrants that he/she presently possesses, and shall maintain, all of the following minimum criteria:
  - (a) A valid California Driver's License;
  - (b) A satisfactory driving record;
  - (c) High School Diploma or General Education Development (G.E.D.) Certification;
  - (d) United States citizenship;
  - (e) A POST-approved 832 P.C. certificate or obtain certification within six (6) months of appointment;
  - (f) Be twenty-one (21) years of age upon completion of POST training;
  - (g) At no time before the signing of this Agreement, or thereafter, the Police Officer Trainee has been, or is charged with, any involvement in, or alleged by a law enforcement agency, to have committed a felony or misdemeanor violation; and
- 2. That during the term of this Agreement, and prior to the receipt of an offer of employment, Police Officer Trainee shall immediately notify the Police Chief of any direct contact with law enforcement on a matter directly concerning Police Officer Trainee.
- 3. That Police Officer Trainee agrees to utilize the payments identified in Section (A)(1) of this Agreement for payment, or repayment, of costs/fees including, but not limited to enrollment fee, ammunition, uniforms, books and equipment.

#### 2. Obligations of Police Officer Trainee:

- Police Officer Trainee shall receive a certificate reflecting his/her status as a POST-certified academy graduate and shall receive such certificate within a 23-week period, or a longer duration, as determined by the Chief of Police, after execution of this Agreement.
- 2. Police Officer Trainee shall complete the POST academy with satisfactory results, as determined by the Chief of Police. Satisfactory results shall mean Police Officer Trainee has completed the POST academy without committing any of the following acts:
  - (i) An act that violates Section XIV of the POST Academy Discipline Policy entitled "Breach of Conduct and Demeanor" ("Policy"), and that is determined by the Chief of Police, in his sole and absolute discretion, warrants termination of this Agreement;
  - (ii) An act that displays a lack of integrity as determined by the Chief of Police, in his sole and absolute discretion:
  - (iii) An act that is unethical or immoral as determined by the Chief of Police, in his sole and absolute discretion;
  - (iv) An act that is potentially capable of causing detriment to the reputation of the Police Officer Trainee (as a prospective Police Officer), the City of Corning, the Corning Police Department, or its Police Chief, which shall be determined by the Chief of Police in his sole discretion.
  - (v) That Police Officer Trainee fails to display a willingness, through his/her actions and/or comments, to complete the POST Academy process to the best of his/her ability.

#### 3. Police Officer, Step A:

- 1. Upon completion of the POST Academy process as required herein, Police Officer Trainee shall become a full-time Step "A" Police Officer with the City of Corning, California on the condition of successful completion of the following:
  - (a) A psychiatric evaluation;
  - (b) Medical/Physical examination, to include drug screening;
  - (c) An administrative review;
  - (d) Any other customary testing associated with the Peace Officer Employment in the State of California; and
  - (e) Demonstration of completion of Basic POST Training by Police Officer Trainee with satisfactory results.
- That the full-time position of Police Officer be subject to the terms and conditions of the existing Memorandum of Understanding between the Public Safety Employees of the City of Corning and the City.
- 3. That the position of Full-Time Step "A" Police Officer is subject to a one-year probationary period. If, during the one-year probationary period, the Chief of Police determines the Police officer is not performing to the standards of the Corning Police Department, the position can be immediately terminated.

#### E. Reimbursement of Costs to the City:

- 1. Police Officer Trainee shall be obligated to repay City the monies received as set forth in Section (A)(1) of this Agreement upon any of the following circumstances:
  - (a) Failure to complete the basis POST training for reasons that are unrelated to a health condition, a family emergency or other unforeseen circumstance that prevents the Police Officer Trainee's continued enrollment or completion of basic POST training;
  - (b) That any representation or warranty set forth in Section (B)(1) of this Agreement is determined to be incorrect;
  - (c) That Police Officer Trainee does not achieve satisfactory results in all testing set forth in Section (D)(1) of this Agreement or fails to complete three (3) years of continued employment as a Peace Officer with the City. Termination for reasons of a physical or mental incapacity that precludes the Police Officer Trainee from performing the duties of a Police Officer shall not constitute a breach of this Agreement if a licensed physician, approved by the City, certifies that the Police Officer Trainee (then Employee) is unable to perform the duties of a Police Officer.
- 2. In the event that the Police Officer Trainee is called to active military duty, or is granted a leave of absence for any reason, the term of this Agreement as expressed in paragraph 1 above, shall be extended for a period of time equal to the time of military service or approved leave of absence.
- Repayment to the City under Section (E) of this Agreement shall be made in United States dollars and occur within thirty-days after receipt of written demand by the City for repayment.

#### F. Miscellaneous Terms:

- 1. The invalidity of any portion of this Agreement will not, and shall not, be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect, as if they had been executed by both parties subsequent to the expungement of the invalid provision.
- 2. The waiver of any covenant or condition by the City shall not be construed as a waiver of a subsequent breach of the same covenant or condition. The waiver of exercise of any legal right hereunder shall not be construed as a waiver of any other action or right the City may have pursuant to the terms of this Agreement.
- 3. In the event of breach of this Agreement, Police Officer Trainee agrees and consents to the City withholding any and all sums due to Police Officer Trainee (as an employee) from the City, to include wages, contributions to the retirement accounts and unpaid leave, as a setoff against the damages described above and where allowed under applicable laws. Police Officer Trainee further agrees to pay all court costs, attorney's fees and other costs incurred by the City in an action to enforce this Agreement and/or to collect the damages provided for herein.
- 4. This Agreement may not be assigned to any other person, firm or organization without the express written consent of the City.
- 5. This Agreement shall constitute the entire Agreement between the parties as to the issues contained within this Agreement, and any prior Agreement, understanding or representation of any kind, regarding the issues contained within this Agreement, preceding the date of this Agreement, shall not be binding upon either party, except to the extent incorporated in this Agreement.
- 6. Any modification of this Agreement, or additional obligation assumed by either party in connection with this Agreement, shall be binding only if evidenced in writing, signed by each party or an authorized representative of each party
- 7. This Agreement shall be governed by the laws of the State of California. All parties to this Agreement agree that the venue is proper in Tehama County.

| Jeremiah J. Fears, Chief of Police<br>City of Corning, California | Date |
|---|------|
| Kristina Miller, City Manager City of Corning, California         | Date |
| Reynaldo Valencia Police Officer Trainee                          | Date |

ITEM NO.: J-15

APPROVE EXTENDING THE AWNING GRANT PROGRAM OPTION TO BUSINESSES LOCATED ON VOTH SIDES OF SOLANO STREET BETWEEN 6<sup>TH</sup> AND WEST STREETS.

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

LISA M. LINNET, ADMINSITRATIVE SERVICES MANAGER/CITY CLERK

#### SUMMARY:

\$250,000 of American Rescue Plan Act of 2021 funds were approved to be utilized to create a City of Corning Awning Grant Program to benefit Corning businesses on Solano Street from 3<sup>rd</sup> to 6<sup>th</sup> streets and businesses located on 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> from Solano Street to the alleyways. The program was proposed to be limited to this confined area as it is the most distressed area of the City and also to result in the most visual impact. We anticipated receipt of approximately 25 applications with 20 being funded. Thus far thirteen (13) applications have been received.

Staff is proposing to extend the option to businesses located on both sides of Solano Street between 6<sup>th</sup> and West Streets. Staff is aware of at least one business interested that is located within this area.

#### **BACKGROUND:**

At the August 23, 2022 City Council meeting, the City Council by a unanimous vote approved the Program Guidelines and the Agreement between the City and 3CORE for implementation of the City of Corning Awning Grant Program at a cost not to exceed \$12,340. The approved Program area was Solano Street from Third to Sixth Street, and from Solano Street to the alleys between Solano and Yolo, and Solano and Marin.

#### FINANCIAL:

The total cost of the approved Awning Grant Program approved is \$250,000 funded through ARPA funds received. Of that \$12,340 is proposed to be utilized for grant administration services with the remaining \$237,660 available for awning grants directly to businesses.

#### RECOMMENDATION:

#### **MAYOR AND CITY COUNCIL:**

• APPROVE EXTENDING THE AWNING GRANT PROGRAM OPTION TO BUSINESSES LOCATED ON BOTH SIDES OF SOLANO STREET BETWEEN 6<sup>TH</sup> AND WEST STREETS.

ITEM NO.: J-16

APPROVE FUNDRAISING BY COUNCIL MEMBERS AND COMMUNITY MEMBERS FOR ADA SWINGS AND POSSIBLY AN ENTIRE ADA INCLUSIVE PARK

**December 13, 2022** 

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

LISA M. LINNET, ADMINSITRATIVE SERVICES MANAGER/CITY CLERK

#### SUMMARY:

City Council Members Chuy Valerio and Lisa Lomeli, along with community member Justine Reddish (Corning Swing Project) would like to fundraise on behalf of the City to purchase and install two ADA inclusive swings at an undetermined location. It is not known if they also want to replace the flooring material. If the City Council is supportive, they need to select the Park for the equipment to be placed within.

The Corning Swing Project would also like to fundraise to install an entire ADA inclusive playground at an undetermined location. The cost of an entire ADA inclusive playground including flooring and installation would be \$750,000 or more. I suggest they develop a full proposal for City Council consideration prior to fundraising. Ultimately the City will be responsible for long-term equipment replacement and maintenance and should be involved in the initial decision making. The proposal should include the type of equipment to be purchased, type of flooring, proposed location of equipment within an existing park or proposed location of the new Park.

The California Department of Parks and Recreation will be offering a Round 5 Statewide Park Development and Community Revitalization grant. Applications will be due by late spring or early summer 2023. Since we just received, \$8.5 million it is difficult to know whether an additional application will be competitive in a small community. Based on the guidelines, we do not have any existing parks that would be competitive. The most competitive location would be the site on McLane Avenue next to First United Presbyterian Church. If there is City Council interest in pursuing this grant for an ADA inclusive playground, I suggest the City Council direct staff to receive a quote from the City's Grant Administrator, Housing Tools, to lead application efforts. While current staff have the expertise to perform this work, with the current \$8.5 million grant and other responsibilities there is not capacity to lead this effort.

#### **RECOMMENDATION:**

#### **MAYOR AND CITY COUNCIL:**

- AUTHORIZE THE CORNING SWING PROJECT TO FUNDRAISE ON BEHALF OF THE CITY TO PURCHASE AND INSTALL TWO ADA INCLUSIVE SWINGS AT \_\_\_\_\_ PARK; AND
- DIRECT THE CORNING SWING PROJECT TO PROVIDE A FULL PROPOSAL FOR CITY COUNCIL CONSIDERATION FOR AN ENTIRE ADA INCLUSIVE PLAYGROUND PRIOR TO COMMENCEMENT OF FUNDRAISING EFFORTS ON BEHALF OF THE CITY.

#### Kristina Miller

From: Lisa Lomeli lisa.lomeli@yahoo.com>
Sent: Wednesday, December 7, 2022 2:09 PM

To: Kristina Miller

Subject:Inclusive park community projectAttachments:Inclusive swing park planet.pdf

## **Corning City Council**

12/7/2022

Dear Council,

We are sending this letter in regards to the lack of accessibility options in our Corning Parks. We are aware that all are ADA compliant. Although being ADA compliant is great, it is not the same as being inclusive and or accessible to those with a variety of needs. With the help of parents to those with children who require wheelchairs and or other devices. We have come together in hopes of bringing awareness to the community as well as the city. After a meeting with Chrissy Meeds November 15 she expressed she's been working on an accessibility option for two years. She gave us info on the amount that has been approved for the North Side Park renovation as well as the cost of various options of park structures. None of what she showed us was close to being within that allotted amount for the upgrade. We've all seen how costly an entire playground can be. We suggested smaller, less expensive options. One being inclusive swings that could be added to already existing playgrounds. As a collective group we've started fundraising for a few swings. We've contacted the same local company the city uses for their already existing equipment. We've received a quote on pricing for swings. Ideally we would love to bring a full inclusive playground to Corning. The closest inclusive playgrounds are Arcata and Sacramento. We've heard a council member or two say "We have one of the best grant writers around." Why not look for funding to make something closer? Something parents in surrounding areas will travel to. In hopes they will spend money while visiting and create revenue to off balance upkeep. We are starting with baby steps. Swings being the most obtainable. We are aware of the cost of installation in regards to prevailing wage. We understand that installing a swing would cost the city more labor for upkeep. These are all things we know are requirements and necessary. We also know that Corning has a need, adults and children will all benefit from these options.

"A person is only as disabled as their environment & the beliefs of the people around them."

-Bala Pillai

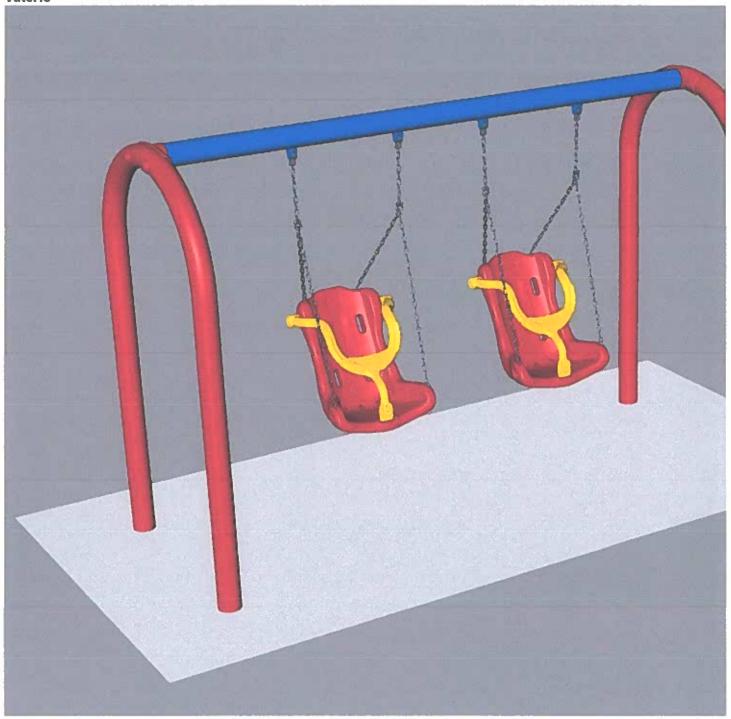
We believe those with accessibility needs deserve the same opportunity as everyone else in town. Please let us know what we can do to help make inclusive park options happen in Corning.

**Corning Swing Project** 

**Justine Reddish** 

Lisa Lomeli

Chuy Valerio



#### **Park Planet**



a Division of Park Associates Inc 415 Elm Street Red Bluff California 96080 (530) 244-6116

Quoted To:

**City of Corning** 

City of Corning Corning, CA 96021

Contact: Christina Meeds

Phone: 530.824.7036 / Email: cmeeds@coming.org

QUOTE

Quote #:

Q22-4155

Date:

December 01, 2022

Project:

Northside Park

City:

Terms:

Coming

Sales Rep - Email:

Kyle Knox kyle@parkplanet.com

Net 30dys / Shipment

| #   | Description   | Vendor      | Item No     | Qty       | Rate        | Amount     |
|-----|---|-------------|-------------|-----------|-------------|------------|
| NO  | RTHSIDE PARK - INCLUSIVE SWINGS   |             |             |           |             |            |
| 1   | PC 2120 Arch Swing (1AA)  | PlayCraft   | A2-2120-1AA | 1         | 3,839.00    | 3,839.00   |
| 2   | Inclusive Seat  | PlayCraft   | A2-131410   | 2         | 1,050.00    | 2,100.00   |
| SH  | IPPING  |             |             |           |             |            |
| 3   | PlayCraft Freight w/ Liftgate & Pallet Jack **PlayCraft shipping pallet dimensions can reach upwards of 4'W x 8'H x 18'L. Offloading is the CUSTOMERS responsibility and is NOT included in shipping costs. Please discuss offloading options with an Park Planet representative PRIOR to placing an order. | PlayCraft   | PCF         | 1         | 1,750.00    | 1,750.00   |
| EX  | CLUSIONS  |             |             |           |             |            |
| 4   | Equipment only. Installation to be supplied by others.  | Park Planet | Equip-Only  | 1         | 0.00        | 0.00       |
| 5   | Offloading & storage of equipment is the customer's responsibility. For most products a forklift rated for 5000lbs or more is recommended.  | Park Planet | Offloading  | 1         | 0.00        | 0.00       |
| UO' | TE GOOD FOR 30 DAYS - DUE TO THE CURRENT INDUSTRY   | WIDE        |             |           | Sub Total   | 7,689.00   |
| OLA | ATILITY OF STEEL, AFTER 30 DAYS STEEL PRICES MAY ADJ  | UST.        | CA-Te       | shama-Com | ing (7.75%) | 460.27     |
|     |   |             |             |           | Total       | \$8,149.27 |

#### **ORDER / DELIVERY INFORMATION:**

A PURCHASE ORDER OR SIGNED CHANGE ORDER MUST BE RECEIVED BEFORE ADDITIONAL EQUIPMENT, INSTALLATION, OR SERVICES CAN PROCEED.

 \_\_\_\_ Date:\_\_\_\_

<sup>\*\*</sup>By signing this quote, I have read and agree to the quote Terms & Conditions listed below, on the following 2 pages.

#### **TERMS & CONDITIONS**

#### 1. General Notes

- \*Assembly and Installation NOT included unless otherwise noted
- \*Payment and Performance bonds are NOT included unless otherwise stated. If required, additional charges will apply. Please call for details!
- \*Customer responsible for quoted quantities and model numbers, please check!
- \*Price reflects quoted quantity. Please request revision if alternate quantity is desired.

#### 2. Payment / Ordering

\*Most repeat customers are given the terms of 50% Deposit with order; Remainder within 30 Days from Delivery.

\*Others require a onepage credit application or payment with order

\*TO ORDER, please sign quote and return via email or fax to avoid any shipping delays. Fax or email copy deemed to be legal equivalent of original. If Payment with Order is required, please sign quote below and return with payment. All past due accounts subject to 1 ½% monthly finance charge. In the event legal action is required to effect collection venue shall be Red Bluff, CA.

#### 3. Shipping / Unloading

\*Shipped by Common Carrier – Customer will need 2 to 4 people to unload. Liftgate NOT included. Items will be boxed and / or stretch wrapped to pallets and customer is responsible for offloading. Delivery Drivers do NOT unload

\*\*IMPORTANT: Customer is responsible for receiving and checking quantities and condition at time of delivery. Please note any shortages or damages on delivery copy.

\*Notwithstanding anything to the contrary in any Contract Documents, Customer understands that estimated shipment times for materials are an estimate only. We have no control over shipment dates. We thus make no guarantee to Owner or Customer regarding the projected shipment dates for materials and shall not be liable for any loss caused by the timing of shipments.

#### 4. Engineered Wood Fiber

\*Customer to provide access for Engineered Wood Fiber delivery with tractor truck and 53' trailer.

\*Compaction of the Engineered Wood Fiber is NOT included in the installation cost, if desired, please request an updated proposal.

#### 5. General Notes for Purchased Installation

\*Installation does NOT include ground preparation, excavation, safety surfacing, and/or safety surfacing borders, prep work, flat work, grading, rerouting of water, electric, drainage or sprinkler lines unless otherwise noted in the proposal

\*Demo of existing equipment or safety surfacing is NOT included unless otherwise stated in the proposal

\*ROCK CLAUSE: Pricing is based on normal soil conditions which would allow an auger on a tractor to dig footings. If rocks/boulders interfere with the progress of the excavation, additional fees may apply.

\*ACCESS CLAUSE: Installation based on clear access to area. Crane service is NOT included. Customer to provide access for bobcat to work area, bobcat will be provided by installer. Minimum access shall be 7' wide and 7' high. If adequate access is not provided additional charges may apply and repairs to landscape and irrigation may be required. Customer is responsible for any repairs to landscape if proper access is not provided.

\*UTILITY CLAUSE: Unless stated in writing in the quote proposal, installation does not include marking of utilities by Dig Alert or other similar entities.

Customer can, however, call Dig Alert directly. Dig Alert CANNOT locate any private lines, PVC or plastic water lines. Installation does NOT include repair or relocating any underground utilities, such as drainage, irrigation, live water lines, main low voltage lines, gas, electrical, communication, or sewer etc.

Customers responsibility to provide locations of any utilities prior to commencement of work.

\*Customer is responsible for all landscape repairs such as, but not limited to damaged trees, bushes, lawn, curbing, sidewalks and/or asphalt paving caused by materials truck and/or 2ton bobcat needed to complete project.

\*Installation does NOT include ground preparation, excavation, safety surfacing, and/or safety surfacing borders unless otherwise noted

\*Before we proceed with the playground installation, the playground area MUST be compacted, be free of debris, and excavated accordingly. Please call for details.

\*Concrete pad for surface mount items NOT included and MUST be provided by customer unless otherwise stated.

\*Surface mount anchoring to asphalt and paver areas is NOT included unless otherwise stated.

\*Private Utility Locator is NOT included unless otherwise noted. Private Utility Locator CANNOT locate any PVC or plastic water lines

\*Installation does NOT include saw cutting and/or core drilling unless otherwise noted

\*Installation does NOT include jackhammering. Please call for details.

\*Area MUST have normal soil conditions and be level.

\*All Athletic Equipment Goals such as soccer, football, etc, install location MUST be marked out by customer prior to installation, if installation was purchased.

#### 6. Temporary Fencing

\*Security guards and/or temporary fencing to prevent injuries, vandalism and/or accidental damage to install area or to the rubberized surface while it sets is NOT included unless noted on quote. If desired, the installers can put up caution tape, but Temporary Fencing is recommended. Although the fencing, if provided, is intended to provide this security, the overall security of the property is ultimately the responsibility of customer. We are not responsible for any vandalism or injuries even with the provision of the fencing.

#### 7. ADA Access

\*Play Equipment MUST be installed over an impactabsorbing surface such as ADA compliant Engineered Wood Fiber or Rubber Surfacing. If not quoted, please call for details.

\*This area is NOT ADA compliant without the installation of compliant surfacing and an accessible route up to and into the playground area. Please call for details.

#### 8. PouredinPlace Rubber Surfacing

\*Rubber Surfacing cure time is normally 4872 hours and can vary depending on weather conditions.

\*Rubber Surfacing cannot be installed during extreme weather conditions and may also not be installed if rain or frost is forecast during the cure time.

\*48Hour Manned Security is NOT included for rubber.

#### 9. Shade Shelters (non DSA)

\*Shade Shelter installation price EXCLUDES — unless otherwise stated in this quote engineering, drawings, calculations, permits, permit submittal, site plans, special inspections, soil reports, impact fees, special assessment fees. Customer is responsible for any and all of these items if required by the City/County. \*Shade Shelter manufacture time is 8 weeks. Permitting can add 24 weeks or more to lead time. PLEASE NOTE: Shade Orders are NOT released into production until permit is issued!

\*Shade Shelter installation price EXCLUDES concrete pad, footings, masonry columns, electrical wiring and lights unless otherwise noted.

## **TERMS & CONDITIONS (Continued)**

#### 10. Shade Shelters (DSA)

- \*\*8-10 Week lead time is AFTER DSA approval by your architect of choice
- \* Customer to receive shade shelter. If receiving by us is needed, please call for pricing and details!
- \* Job to be completed in one mobilization. Additional moves will be additional pricing if we are required to remobilize due to schedule issues, stop work or a delay in work not caused by us.
- \*Pricing does NOT include, architectural drawings, site/plot plans, DSA submittal fees, job site inspector fees, shop welding inspection fees, and/or permits
- \*DSA inplant Welding Inspector to be hired by the School District. Welding Inspector fee has NOT been quoted.
- \*School District / Architect responsible for submission of plans to DSA for DSA approval
- \*Fabrication cannot start until inspections have been coordinated, colors have been selected, and approved plans received.
- \*Pricing does NOT include footings, steel cages, anchor bolts, or erecting of shade shelter unless otherwise noted.

#### 11. Prevailing Wages

- \*Prevailing Wages NOT included unless otherwise noted. (ie: Davis Bacon, TERO, ect.) If this is a Prevailing Wage project, please request alternate pricing.

  \*If Prevailing Wages / Davis Bacon Wages were INCLUDED, all other special work fees NOT included. Additional Labor Charges may apply if alternate labor is required.
- \*If DIR Project Registration is required, work may not begin until we receive DIR Project ID number.
- \*Park Planet does not meet the Skilled & Trained Workforce Requirements and will not participate in same. Park Planet will not sign any PLA's for Union Work and is not signatory to any unions.

#### 12. Indemnity Provision

\*Notwithstanding anything to the contrary in any Contract Documents we shall have no duty to defend or indemnify Owner, Customer, or any other party we agree to defend or indemnify in any Contract Documents for that portion of any claim arising out of the comparative fault of any party we agree to defend or indemnify in any Contract Documents.

#### 13. Park Planet General Insurance

Call for Proof of Insurance & W-9