

# CITY COUNCIL REGULAR MEETING AGENDA

#### TUESDAY, FEBRUARY 14, 2023 CITY COUNCIL CHAMBERS 794 THIRD STREET, CORNING, CA 96021 AND

#### SPRINGHILL SUTIES HOTEL, BUSINESS CENTER 549 SOUTH SAN FERNANDO BLVD., BURBANK, CA 91502

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL: Council: Dave Demo

Jose "Chuy" Valerio

Shelly Hargens Lisa Lomeli

Mayor: Robert Snow

C. PLEDGE OF ALLEGIANCE: Led by the City Manager.

D. INVOCATION: Led by Councilor Hargens

- E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS: .
  - Proclamation: February 2023 Teen Dating violence Awareness and Prevention Month. Present to accept the Proclamation will be Melanie Lee, Empower Tehama Outreach Advocate and Camp HOPE Coordinator.
  - 2. Presentation by the Corning Healthcare District.
- F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR:
- G. <u>CONSENT AGENDA</u>: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.
  - 3. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
  - 4. Waive the reading and approve the Minutes of the following meetings with any necessary corrections:
    - a. January 24, 2023 City Council Closed Session & Regular Meeting; and
    - b. January 30, 2023 City Council Closed Session;
  - 5. February 8, 2023 Claim Warrant in the amount of \$536,687.47.
  - 6. February 8, 2023 Business License Report.
  - 7. January 2023 Wages & Salaries: \$415,560.53.
  - 8. January 2023 Treasurer's Report.
  - 9. January 2023 Building Permit Valuation Report in the amount of \$373,692.
  - 10. January 2023 City of Corning Wastewater Operations Summary Report.
  - 11. Authorize final payment to PSOMAS for Construction Management and Inspection Services in the amount of \$69,590.36 for the Solano Street Improvement Project.
  - 12. Authorize payment of Invoice #5 to Walberg, Inc. in the amount of \$15,371.22 for the Solano Street Improvement Project.

- 13. Approve Letter of Support for the Tehama County Transportation Commission's Grant Application for the Lake California Drive Reconstruction Project.
- 14. Approve Mayor's Recommendation to appoint Councilwoman Lisa Lomeli to serve as the City's representative on the Tehama County Community Action Agency Commission/Board.
- H. ITEMS REMOVED FROM THE CONSENT AGENDA:
- I. PUBLIC HEARINGS AND MEETINGS:
- J. REGULAR AGENDA:
  - 15. Ratify Memorandum of Understanding (MOU) between the City and the City of Corning Dispatch Bargaining Unit.
  - 16. Approve Letter responding to the Tehama County Grand Jury relating to discussion of funding split within County Cities for Tehama LAFCo Budget.
  - 17. Seek direction relating to the Corning Library Commission recommendation to seek the services of an Interior Design Consultant, funded using Ridell Trust Funds, to advice on interior improvements at the Corning Library.
  - 18. Select and authorize purchase of Play Playground Equipment to replace the existing Northside Park Kiddie Playground equipment.
  - 19. Approve proposed wage rate increase schedule for City Pool Lifeguards I and II, Pool Manager, and Assistant Pool Manager for the 2023 Pool Season.
  - 20. Approve Plans and Specifications and authorize Staff to solicit Bids for the Corning Awning Grant Program.
- K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:
- L. <u>COMMUNICATIONS, CORRESPONDENCE, AND INFORMATION</u>: None
- M. <u>REPORTS FROM MAYOR AND COUNCIL MEMBERS</u>: City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Demo:

Lomeli:

Hargens:

Valerio:

Snow:

N. ADJOURNMENT:

POSTED: FRIDAY, FEBRUARY 10, 2023

Item No.: E-1

#### **PROCLAMATION**

#### **FEBRUARY 2023**

29

#### TEEN DATING VIOLENCE AWARENESS AND PREVENTION MONTH

WHEREAS, although progress has been made toward breaking the cycle of violence and providing support to victims and their families, much work remains to be done; and

WHEREAS, teen dating violence, also known as dating abuse, is a serious and growing problem throughout California, and teen dating violence intervention and prevention programs can help to ensure a positive school climate, promote a safe learning environment for all pupils, address waring signs before behaviors escalate, and protect the safety of targeted students; and

WHEREAS, each year, an estimated 1 in 10 American teenagers are physically hurt on purpose by a boyfriend or girlfriend, and according to the Centers for Disease Control and Prevention nearly 10 percent of High School Students have been hit, slapped, or physically hurt on purpose by a boyfriend or girlfriend in the past year; and

WHEREAS, according to the Center for Disease Control and Prevention, Dating Matters: Strategies to Promote Healthy Teen Relationships, 1 in 4 adolescents report verbal, emotional, physical, or sexual dating abuse each year; and

WHEREAS, victims of teen dating violence are more likely than their non-abused peers to smoke, use drugs, engage in unhealthy dieting, engage in risky behaviors, and attempt or consider suicide.

WHEREAS, the establishment of Teen Dating Violence Awareness and Prevention Month will benefit schools, communities, families, and all youth.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Corning proclaims February 2023 as Teen Dating Violence Awareness and Prevention Month in the City of Corning. We urge all citizens to work together towards:

- Ending teen dating violence by empowering young people to develop healthier relationships; and
- Assisting victims in accessing the information and supportive services needed;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Corning to be affixed this 7<sup>th</sup> day of February 2023.

| Robert Snow, | Mayor |  |
|--------------|-------|--|

| ATTEST:                    |   |
|----------------------------|---|
| Lisa M. Linnet, City Clerk | : |

Item No.: 6-4 a



#### CITY OF CORNING SPECIAL CITY COUNCIL CLOSED SESSION MINUTES TUESDAY, JANUARY 24, 2023 CITY COUNCIL CHAMBERS 794 THIRD STREET

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 5:30 p.m.

B. ROLL CALL: Council: Dave Demo

Jose "Chuy" Valerio Shelly Hargens Lisa Lomeli

Mayor: Robert Snow

All members of the City Council were present.

The <u>Brown Act</u> requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

C. PUBLIC COMMENTS: None.

#### D. REGULAR AGENDA:

- 1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6: Agency Negotiator: Greg Einhorn, Labor Relations Consultant Bargaining Units: Management and Public Safety.
- 2. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION PURUSANT TO SECTION 54956.9:

Name of Case: Kenneth Ahl v. City of Corning, Case No. 22C1211

# E. ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION: 6:30 p.m.

Mayor Snow reported that the Council met in Closed Session on two items. They provided Staff direction on Item one (1); and there was no reportable action on Item two (2).



# CORNING CITY COUNCIL MEETING MINUTES

TUESDAY, JANUARY 24, 2023 CITY COUNCIL CHAMBERS IN PERSON AT 794 THIRD STREET

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL: Council: Dave Demo

Jose "Chuy" Valerio Shelly Hargens Lisa Lomeli

Mayor: Robert Snow

All members of the City Council were present.

- C. PLEDGE OF ALLEGIANCE: Led by the City Manager.
- D. <u>INVOCATION</u>: Led by Councilor Hargens.
- E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:

#### F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR:

Public Safety Bargaining Unit Representative/Police Officer Eduardo Curiel: Addressed the Council regarding challenges facing this Agency in regard to retention, staffing, pay, and benefits stating that the Department has generally been paid 15-20% higher than surrounding jurisdictions.

**Public Works Consultant/City Engineer Robin Kampmann:** Presented an update on five (5) current City Projects which are:

- Electronic Sign to be installed at the Transportation Center: Sign has been delivered to the Corporation Yard. Staff has reached out to the Contractor that is under contract with the sign company to completed the installation. We anticipate an estimated installation date later this week.
- Clark Park Parking Lot Paving Project: As previously discussed, the Clark Park
  Parking Lot was separated from the Jennings Heights Road Maintenance Project due to
  the different type of work needed for the rehabilitation of the Parking Lot. Staff is
  working on determining the best and most cost-effective treatment for the Parking Lot.
- Fence installation at Northside Park basketball courts: With the recent holidays and storms, Staff has ad limited time to complete this project. As the weather improves, this project is a priority for Staff to complete.
- Installation of Lights at the Community Park Basketball Courts: Staff is having a difficult time locating light poles and lights that we can purchase without a long lead time. As soon as lights and the light poles are delivered installation will start.
- City Plaza Demolition Project: Due to the recent storms, PG&E has rescheduled their disconnection of the gas service on the site to late February. Staff has been working with the demolition Contractor and with this delay, it has been determined that the abatement Contractor will complete that work starting next Monday and then the demolition of the buildings will occur once PG&E is done with their work.

**Karen Burnett:** Thanked the City's Public Works Department for their hard work during the recent storms.

**City Manager Miller:** Also thanked the Public Works Department for their hard work during the recent storms.

**Mayor Snow:** Thanked the Public Works Department, the Volunteer Fire Department, the Police Department, as well as local citizens assisting with addressing the damages and associated cleanup during the recent storms.

- G. <u>CONSENT AGENDA</u>: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.
  - 1. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
  - 2. Waive the reading and approve the Minutes of the January 10, 2023 City Council Closed Session and Regular Agenda meeting with any with any necessary corrections:
  - 3. January 18, 2023 Claim Warrant in the amount of \$690,147.93.
  - 4. January 18, 2023 Business License Report.
  - 5. Authorize payment of invoice #24227 in the amount of \$18,019.94 to R.E.Y. Engineers for the West Street School ATP Connectivity Project Engineering and Environmental Services.

6. Authorize payment of invoice #24228 in the amount of \$16,300 to R.E.Y. Engineers for the Olive View School ATP Connectivity Project Engineering and Environmental Services.

Councilor Valerio moved to approve Consent Items 1-6; Councilor Demo seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

H. ITEMS REMOVED FROM THE CONSENT AGENDA: None.

#### I. PUBLIC HEARINGS AND MEETINGS:

7. Adopt Resolution 01-24-2023-03 approving an amendment to the Standard Agreement for the 2020 Community Development Block Grant Program Coronavirus Response Round 2 and 3 (CDBG- CV2 and CV3

Presented by City Manager Kristina Miller who explained the need for the Resolution. .

Councilor Demo moved to approve Submission of Amendment to the 2020 CDBG Program Coronavirus Response Round 2 and 3 (CDBG-CV2 and CV3) NOFA Dated December 18, 2020 allowing the City's COVID-19 Subsistence Payment Relief Program to provide 40 qualifying households with \$2,000 in utility assistance and up to 3-months'rental/mortgage assistance not to exceed \$6,000. Councilor Valerio seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

#### J. REGULAR AGENDA:

8. Ratify Memorandum of Understanding (MOU) between the City and the City of Corning Dispatcher's Bargaining Unit.

This item was pulled from this Agenda and will be presented at a future meeting.

9. Ratify Memorandum of Understanding (MOU) between the City and the City of Corning Management Bargaining Unit.

This item was presented by City Manager Kristina Miller who stated that the proposed MOU is for a 3-year period and presented the other terms of the MOU.

Councilor Hargens moved to ratify the Memorandum of Understanding (MOU) between the City and the City of Corning Management Bargaining Unit for the period of January 1, 2023 through December 31, 2025. Councilor Valerio seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

10. Adopt Resolution 01-24-2023-01 accepting a portion of the California Citizen's Options for Public Safety (COPS) Grant Overage.

Presented by Police Chief Jeremiah Fears.

Councilor Snow moved to adopt Resolution 01-24-2023-01, thereby accepting the funds offered through the Citizen's Option for Public Safety (COPS) Front-Line Law Enforcement Allocation Grant Overage Monies in the amount of approximately \$20,000 to be spent toward the purchase of SWAT Training and SWAT Equipment. Councilor Demo seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

11. Adopt Resolution 01-24-2023-02 accepting the \$100,0000 2022/23 California Citizens Options for Public Safety Grant.

Presented by Police Chief Jeremiah Fears.

Councilor Demo moved to adopt Resolution 01-24-2023-023 hereby accepting the funds offered through the Citizens' Option for Public Safety (COPS) Front-Line Law Enforcement Allocation Grant and approve the use of these monies to continue funding a portion of one Police Officer's position. Councilor Hargens seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

12. Approve the Wastewater Treatment Plant Operations Contract 5-year term extension with Inframark.

Presented by Public Works Consultant/City Engineer Robin Kampmann and City Manager Kristina Miller. Mrs. Kampmann stated that there was an error in the amount listed under the Financial section of the Staff Report which stated that the City shall pay the Operator the compensation of \$1,812,196, the correct amount is \$956,098 (\$79,674.84 per month).

Councilor Demo moved to approve the Wastewater Treatment Plant Operations Contract Extension with Inframark for a five-year term upon Contract approval by the City Manager and City Attorney. Councilor Hargens seconded the motion. **Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.** 

13. Approve Change Order #2 in the amount of \$64,591 for PSOMAS to complete Construction Management and Inspection Services for the Solano Street Improvement Project.

Presented by Public Works Consultant/City Engineer Robin Kampmann.

Mayor Snow stated his concerns regarding the delays going back and forth on billing. Councilor Lomeli stated she didn't understand how the project could go over budget by so much; the circumstances resulting in Change Orders associated with the cost increases/overages was explained by the PSOMAS Representative that was present. He stated that they would not be coming back for an additional amendment to cover additional costs, PSOMAS would absorb those costs. Councilor Hargens then moved to approve Change Order #2 in the amount of \$64,591 for PSOMAS to complete construction management and inspection services for the Solano Street Improvement Project. Councilor Valerio seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

14. Approve installation of two new Pickleball practice walls at the Northside Park Courts and authorize appropriation of \$1,200 from General Fund Reserves for this installation.

Presented by Public Works Consultant/City Engineer Robin Kampmann. City Manager Miller stated that she was approached following the posting of the Agenda by the Pickleball Group and they have offered to donate the cost of materials for the construction of the practice walls.

Councilor Demo moved to approve the installation of two new Pickleball Practice Walls at the Northside Park Courts. Councilor Snow seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote.

15. Approve ratification of Local Emergency Proclamation pursuant to Corning Municipal Code Section 2.52.060 and Government Code Section 8630 following the recent severe storms.

Presented by City Attorney Collin Bogener who explained the process and stated some of the specific damages incurred by the City. He stated that the Mayor issue the Proclamation on January 20, 2023. The issuance of this Proclamation will enable the City to do some of the repair work without the necessity of going through the lengthy process with Fish & Game in regard to the creek beds and will allow the City to apply for emergency funding.

Councilor Demo moved to approve the ratification of Local Emergency pursuant to Corning municipal Code Section 2.52.60 and Government Code Section 8630 following the recent severe storms. Councilor Hargens seconded the motion. Ayes: Snow, Demo, Valerio, Hargens, and Lomeli. Absent/Abstain/Opposed: None. Motion was approved by a 5-0 vote. City Manager Miller then read the Emergency Proclamation.

- K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR: None.
- L. <u>COMMUNICATIONS</u>, <u>CORRESPONDENCE</u>, <u>AND INFORMATION</u>: City Clerk Lisa Linnet stated that the City received a Thank You card that will be presented at the next meeting.
- M. <u>REPORTS FROM MAYOR AND COUNCIL MEMBERS</u>: City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

**Demo:** Thanked all City Departments and the public for assistance during the recent storms stating that it was a great community effort. He announced that he would be attending the Tehama County Transportation Commission Meeting next week.

Valerio: Announced that the Corning Chamber of Commerce Installation Dinner is Saturday, January 28th; he stated that they actually sold out this year.

**Hargens:** Reported on her attendance at the League of California Cities Mayor and Councilmembers 3-day Conference, it was very informative.

**Lomeli:** Stated that she also attended the 3-day Conference with Councilor Hargens. She brought back information for the other members of the City Council and stated she also found it to be very informative.

**Snow:** Thanked Staff and the public for assistance during the recent storms.

N. ADJOURNMENT: 7:30 p.m.

Lisa M. Linnet, City Clerk

Item No.: G-4 h



#### CITY OF CORNING SPECIAL CITY COUNCIL CLOSED SESSION MINUTES TUESDAY, JANUARY 30, 2023 CITY COUNCIL CHAMBERS 794 THIRD STREET

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A. CALL TO ORDER: 4:00 p.m.

B. ROLL CALL:

Council: Dave Demo

Jose "Chuy" Valerio

Shelly Hargens

Lisa Lomeli

Mayor: Robert Snow

All members of the City Council were present.

The <u>Brown Act</u> requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

C. PUBLIC COMMENTS: None.

#### D. REGULAR AGENDA:

1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6: Agency Negotiator: Greg Einhorn, Labor Relations Consultant Bargaining Units: Dispatch and Public Safety.

F. ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION: 5:20 p.m.

Mayor Snow reported that the Council met in Closed Session and provided Staff direction.



### MEMORANDUM

TO:

HONORABLE MAYOR AND COUNCIL MEMBERS

FROM:

**LORI SIMS** 

**ACCOUNTING TECHNICIAN** 

DATE:

**February 8, 2023** 

**SUBJECT:** 

Cash Disbursement Detail Report for the

Tuesday February 14, 2023 Council Meeting

# PROPOSED CASH DISBURSEMENTS FOR YOUR APPROVAL CONSIST OF THE FOLLOWING:

| A. | Cash Disbursements    | Ending 01-31-23 | \$<br>224,466.06 |
|----|-----------------------|-----------------|------------------|
| В. | Payroll Disbursements | Ending 01-31-23 | \$<br>128,159.43 |
| C. | Cash Disbursements    | Ending 02-08-23 | \$<br>109,606.26 |
| D. | Payroll Disbursements | Ending 02-08-23 | \$<br>74,455.72  |

GRAND TOTAL \$ 536,687.47

CITY OF CORNING Cash Disbursement Detail Report Check Listing for 01-23 thru 01-23 Bank Account.: 1020 REPORT: Jan 31 23 Tuesday RUN...: Jan 31 23 Time: 13:58 Run By.: LORI SIMS PAGE: 001 ID #: PY-DP CTL.: COR

| Run By.:        | LORI SIMS     |                  | Check Listing f           | or 01-23 thru        | 01-23 Bank                          | Account.: 1020  | CTL.: | COR |
|-----------------|---------------|------------------|---------------------------|----------------------|-------------------------------------|---|-------|-----|
| Check<br>Number | Check<br>Date | Vendor<br>Number |                           |                      | Invoice #                           | Description   |       |     |
| 033726          | 01/27/23      |                  | KUSTOM SIGNALS, INC.,     |                      |                                     | Ck# 033726 Reversed   |       |     |
| 034335          | 01/19/23      | REY05            | R.E.Y. ENGINEERS, INC.    | 18019.94<br>16300.00 |                                     | Prof Svcs Admin ATP West St School<br>Prof Svcs Admin-ATP Olive View School |       |     |
|                 |               |                  | Check Total:              | 34319.94             |                                     |   |       |     |
| 034336          | 01/19/23      | COR08            | CORNING LUMBER CO INC     | 26.92<br>10.76       | 212297478<br>212297498<br>212297551 | Mat/Supplies-<br>Bldg Maint-Parks<br>Mat/Supplies-Str                       |       |     |
|                 |               |                  | Check Total:              | 58.14                |                                     |   |       |     |
| 034337          | 01/19/23      | BRIOO            | BRIMM, MARIANA L.         | 2511.45              | 230119                              | MOU one time payment-Finance  |       |     |
| 034338          | 01/19/23      | FEA01            | FEARS, JEREMIAH           | 3952.77              | 230119                              | MOU one time payment-Police   |       |     |
| 034339          | 01/19/23      | LIN03            | LISA LINNET               | 2500.00              | 230119                              | MOU one time payment-City Admin   |       |     |
| 034340          | 01/19/23      | LIN06            | STEPHEN LINDEMAN          | 2669.14              | 230119                              | MOU one time payment-PW   |       |     |
| 034341          | 01/19/23      | TOM03            | TOMLINSON JR., ROBERT L.  | 3669.93              | 230119                              | MOU one time payment-Fire   |       |     |
| 034342          | 01/24/23      | DEP03            | DEPT OF TRANS/CAL TRANS   | 1319.97              | 23006512                            | Equip.Maint. St&Trf Light   |       |     |
| 034343          | 01/24/23      | DHTOO            | DH TOOLS INC              | 87.66                | 19212819                            | Small Tools-  |       |     |
| 034344          | 01/24/23      | EXP02            | EXPRESS EMPLOYMENT PROFES | 685.23               | 28486771                            | Temp Help-Finance   |       |     |
| 034345          | 01/24/23      | номоз            | HOME DEPOT                | 66.17                | 2731188                             | Mat&Supplies-Bld Maint  |       |     |
| 034346          | 01/24/23      | KIN14            | KINETICS ACADEMY OF DANCE | 487.50               | 230122                              | Rec Instructor-Rec  |       |     |
| 034347          | 01/24/23      | KNIOO            | KNIFE RIVER CONSTRUCTION  | 1069.66              | 283381                              | A/C Citywide-Str  |       |     |
| 034348          | 01/24/23      | PAC29            | PACE ANALYTICAL SERVICES, | 311.90               | 230057428                           | Prof Svcs-Wtr Dept  |       |     |
|                 |               |                  |                           |                      | 230059728                           | Prof Svcs-Wtr Dept  |       |     |
|                 |               |                  | Check Total:              | 391.30               |                                     |   |       |     |
| 034349          | 01/24/23      | QUI02            | QUILL CORPORATION         | 38.78                | 30036703                            | Office Supplies-Fire  |       |     |
| 034350          | 01/24/23      | REY01            | REYNOLDS, DONALD C.P.A    | 4500.00              | 29207                               | Prof Svcs-Finance   |       |     |
| 034351          | 01/24/23      | SCH01            | LES SCHWAB TIRE CENTER    | 498.79               | 100456410                           | Veh Opr/Maint-  |       |     |
| 034352          | 01/24/23      | SCP00            | SCP DISTRIBUTORS LLC      | 2117.19<br>-720.00   | SN093972<br>SN094089C               | Mat & Supplies-Wtr<br>Mat/Supplies-Wtr Dept                                 |       |     |
|                 |               |                  | Check Total:              | 1397.19              |                                     |   |       |     |
| 034353          | 01/24/23      | SHA23            | SHAPE INCORPORATED        | 14543.12             | 1817                                | Cap Replac-Swr Improv   |       |     |
| 034354          | 01/24/23      | SUB01            | SUBURBAN PROPANE          | 60.00                | 24707                               | Propane-Airport   |       |     |
| 034355          | 01/24/23      | WAL02            | WALKER PRINTING           | 185.54               | 42568                               | Office Supplies-Finance   |       |     |
| 034356          | 01/24/23      | WEB02            | WEBSTER, WAYNE C.         | 120.00               | 230121                              | Rec Instructor-Rec  |       |     |
| 034357          | 01/24/23      | XER00            | XEROX CORPORATION         | 22.72                | 018015774                           | Equip Maint-Dispatch  |       |     |
| 034358          | 01/25/23      | LOM01            | LOMELI-BARRERA, LISA      | 417.28               | 230124                              | CONF/MTGS-CITY COUNCIL  |       |     |
| 034359          | 01/25/23      | RAM06            | RAMIREZ, ANDY             | 250.00               | 230125                              | SCHOLARSHIP-CITY COUNCIL  |       |     |
| 034360          | 01/26/23      | 49E00            | 49ER COMMUNICATIONS, INC. | 8942.13              | 67677                               | EQUIP REPLAC-FIRE CAP REPLAC  |       |     |
| 034361          | 01/26/23      | ATT02            | AT&T                      | 1220.00              | 19406283                            | COMMUNICATIONS-   |       |     |
| 034362          | 01/26/23      | DOW01            | DOWN RANGE                | 829.93               | 597099                              | UNIFORMS/CLOTH-POLICE   |       |     |
| 034363          | 01/26/23      | EXP02            | EXPRESS EMPLOYMENT PROFES | 963.84               | 28546709                            | TEMP HELP-FINANCE   |       |     |
| 034364          | 01/26/23      | GAB00            | GABBARD, BRYAN            | 270.00               | 230128                              | REC INSTRUCTOR-REC  |       |     |
| 034365          | 01/26/23      | INFOO            | INFRAMARK, LLC            | 13055.48             | 88476                               | PROF SVCS-WWTP  |       |     |
| 034366          | 01/26/23      | MOO07            | MOORE & BOGENER, INC.     | 180.00               | 13676                               | LGL SVCS-   |       |     |
| 034367          | 01/26/23      | PAT02            | PATTERSON ELECTRIC, INC.  | 285.00               | 6401                                | PROF SVCS-WTR   |       |     |
| 034368          | 01/26/23      | PGE01            | PG&E                      | 30518.63             | 220123                              | Electricity General City-   |       |     |
| 034369          | 01/26/23      | S&L00            | S & L BREWER ENTERPRISES  | 250.00               | 23CORN01                            | K9 PROGRAM-POLICE   |       |     |
| 034370          | 01/26/23      | TEH03            | TEHAMA COUNTY E.A.C.      | 45.00                | 13131                               | ASSOC DUES-CITY ADMIN   |       |     |
| 034371          | 01/26/23      | WAL02            | WALKER PRINTING           | 420.42               | 42587                               | MAT & SUPPLIES-POLICE   |       |     |
| 034372          | 01/27/23      | CAM04            | CAMPILLO, ABDIEL          | 200.00               | 230127                              | Art Proj-Taco Bell Utility Box  |       |     |
| 034373          | 01/27/23      | COR2A            | CORNING MINI STORAGE      | 75.00                | 33112                               | Mat/Supplies-Rec  |       |     |
|                 |               |                  |                           |                      |                                     |   |       |     |

REPORT.: Jan 31 23 Tuesday RUN...: Jan 31 23 Time: 13:58 Run By.: LORI SIMS

CITY OF CORNING
Cash Disbursement Detail Report
Check Listing for 01-23 thru 01-23 Bank Account.: 1020 PAGE: 002 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount    | Invoice #        | Description   |
|-----------------|---------------|------------------|---------------------------|------------------|------------------|---|
| 034374          | 01/27/23      | KUS02            | KUSTOM SIGNALS, INC.,     | 2548.56          | 596845A          | VEHICLE REPLACE-CAP IMPROV                          |
| 034375          | 01/27/23      | RED01            | RED BLUFF DAILY NEWS      | 56.36            | 230113           | COMMUNICATIONS-GEN CITY                             |
| 034376          | 01/30/23      | AIR00            | AIRGAS USA, LLC           | 16.00            | 99941314A        | MAT & SUPPLIES-FIRE                                 |
| 034377          | 01/30/23      | BLA11            | BLANCO, ELENA             | 145.00           | 230128           | REC INSTRUCTOR-REC                                  |
| 034378          | 01/30/23      | DIV02            | DIVISION OF THE STATE ARC | 64.80            | 20230130         | PROF SERV-FINANCE                                   |
| 034379          | 01/30/23      | GON03            | GONZALEZ, ALEXIS MARISOL  | 120.00           | 230128           | REC INSTRUCTOR-REC                                  |
| 034380          | 01/30/23      | RES04            | RESERVE ACCOUNT           | 3000.00          | 230127           | COMMUNICATIONS -                                    |
| 034381          | 01/30/23      | JOH11            | JOHNSON, BRAYDEN ROBERT   | 205.00           | 230128           | REC INSTRUCTOR-REC                                  |
| 034382          | 01/31/23      | ALP00            | ALPHA & OMEGA DRAIN CLEAN | 175.00           | 011673           | MAT & SUPPLIES-SWR                                  |
| 034383          | 01/31/23      | ATT15            | AT&T MOBILITY             | 696.16           | 230119           | COMMUNICATIONS -                                    |
| 034384          | 01/31/23      | BDIOO            | BDI                       | 157.03           | 950292195        | MAT & SUPPLIES-                                     |
| 034385          | 01/31/23      | COP02            | COPY CENTER               | 369.80           | 21554            | OFFICE SUPPLIES-FINANCE                             |
|                 |               |                  | Check Total:              | 321.43           | 21559            | OFFICE SUPPLIES-FINANCE                             |
| 034386          | 01/31/23      | COR08            | CORNING LUMBER CO INC     | 416.41           | 230125           | MAT & SUPPLIES-                                     |
| 034387          | 01/31/23      | COR11            | CORNING SAFE & LOCK       | 30.17            | 9302             | MAT & SUPPLIES-PARKS                                |
| 034388          | 01/31/23      | COR13            | CORNING VOLUNTEER FIRE    | 483.00           | 230125           | TRAINING/ED-FIRE                                    |
| 034389          | 01/31/23      | EMP03            | EMPOWER TEHAMA            | 51465.31         | 11302022         | EMPOWER TEHAMA PROP 47 (2)                          |
| 034390          | 01/31/23      | FIR17            | FIRST NATIONAL BANK OMAHA | 2090.92          | 230127           | MAT & SUPPLIES-                                     |
| 034391          | 01/31/23      | INLOl            | INLAND BUSINESS SYSTEMS   | 209.46           | IN3233351        | COMMUNICATIONS-                                     |
| 034392          | 01/31/23      | KNIOO            | KNIFE RIVER CONSTRUCTION  | 870.18           | 283706           | A/C CITYWIDE-STR                                    |
| 034393          | 01/31/23      | MCC07            | MCCOY'S HARDWARE & SUPPLY | 845.89           | 230127           | MAT & SUPPLIES                                      |
| 034394          | 01/31/23      | NAP01            | NAPA AUTO PARTS           | 1425.62          | 230125           | VEH OP/MAINT-                                       |
| 034395          | 01/31/23      | PAC29            | PACE ANALYTICAL SERVICES. | 189.16           | 230077128        | PROF SVCS-WTR DEPT                                  |
| 034396          | 01/31/23      | PGE2A            | PG&E                      | 65.70<br>222.52  | 230125<br>230127 | ELECT-CORNING COMMUNITY PARK<br>ELECT-MARTINI PLAZA |
|                 |               |                  | Check Total:              | 280.22           |                  |   |
| 034397          | 01/31/23      | QU102            | QUILL CORPORATION         | 150.76           | 30259580         | OFFICE SUPPLIES-DISPATCH                            |
| 034398          | 01/31/23      | RON03            | RON DUPRATT FORD          | 1566.28          | 369489           | VEH OP/MAINT-POLICE                                 |
| 034399          | 01/31/23      | SCH01            | LES SCHWAB TIRE CENTER    | 33.68            | 00457091         | MAT & SUPPLIES-PARKS                                |
| 034400          | 01/31/23      | SUN13            | SUN RIDGE SYSTEMS, INC    | 17435.00         | 7456             | RIMS MAINT-DISPATCH                                 |
| 034401          | 01/31/23      | TUP00            | TUPES, KEVIN              | 2340.00          | 230126           | WELL REPAIRS-WTR CAP IMPROV                         |
| 034402          | 01/31/23      | USA01            | USA BLUE BOOK             | 435.21<br>226.32 | 248200<br>249652 |   |
|                 |               |                  | Check Total:              | 661.53           |                  |   |
| 034403          | 01/31/23      | LEA01            | LEAGUE OF CALIFORNIA CITI | 5422.00          | 643263           | ASSOC DUES-CITY COUNCIL                             |
| 034404          | 01/31/23      | TEH12            | TEHAMA CO ASSESSOR        | 45.00            | 643263           | OFFICE SUPPLIES-PINANCE                             |
| 034405          | 01/31/23      | \C113            | RAMON GALVAN CASTILLO     | 67.41            | 000C30101        | MQ CUSTOMER REFUND FOR CASOO62                      |
| 034406          | 01/31/23      | /H083            | RAMON HERNANDEZ LUENGAS   | 25.77            | 000C30101        | MQ CUSTOMER REFUND FOR HER0131                      |
|                 |               |                  | Cash Account Total:       | 224466.06        |                  |   |
|                 |               |                  | Total Disbursements:      |                  |                  |   |
|                 |               |                  | Cash Account Total:       | .00              |                  | A.  |

#### CITY OF CORNING Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 01-23 thru 01-23 Bank Account.: 1025 REPORT.: Jan 31 23 Tuesday RUN...: Jan 31 23 Time: 13:58 Run By.: LORI SIMS PAGE: 003 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name  | Net<br>Amount   | Invoice #  | Description   |
|-----------------|---------------|------------------|---|---|--|---|
| 13624           | 01/26/23      |                  | POLICE OFFICER ASSOC.                               | 275.00  | C30126   | POLICE OFFICER ASSOC  |
| 13625           | 01/26/23      | CAL37            | CALIFORNIA STATE DISBURSE                           | 138.46  | C30126   | WITHHOLDING ORDER   |
| 13626           | 01/26/23      | DEP21            | US DEPARTMENT OF THE TREA                           | 336.79  | C30126   | WageAssign#WG2283922  |
| 13627           | 01/26/23      | EDD01            | EMPLOYMENT DEVELOPMENT                              | 5046.76<br>1530.69<br>-205.73<br>-61.33<br>41.48<br>34.51                                     | C30126<br>1C30126<br>2C30126<br>3C30126<br>4C30126<br>5C30126                                  | STATE INCOME TAX SDI STATE INCOME TAX SDI STATE INCOME TAX SDI  |
|                 |               |                  | Check Total:  | 6386.38   |  |   |
| 13628           | 01/26/23      | FED00            | FEDERAL PAYROLL TAXES (EF                           | 14200.37<br>17367.74<br>4061.80<br>-577.48<br>-691.38<br>-161.70<br>202.34<br>389.02<br>90.98 | C30126<br>1C30126<br>2C30126<br>3C30126<br>4C30126<br>5C30126<br>6C30126<br>7C30126<br>8C30126 | FEDERAL INCOME TAX FICA MEDICARE |
|                 |               |                  | Check Total:  | 34881.69  |  |   |
| 13629           | 01/26/23      | MIS03            | MISSIONSQUARE - PLAN#3020                           | 2344.50<br>215.00   |  | ICMA DEF. COMP<br>ICMA DEF. COMP ER PD  |
|                 |               |                  | Check Total:  | 2559.50   |  |   |
| 13630           | 01/26/23      | PER\$1           | PUBLIC EMPLOYEES RETIRE                             | 25898.14<br>-927.24<br>491.50   | 1C30126  | PERS PAYROLL REMITTANCE PERS PAYROLL REMITTANCE PERS PAYROLL REMITTANCE   |
|                 |               |                  | Check Total:  | 25462.40  |  |   |
| 13631           | 01/26/23      | PERS4            | •   | 2089.41<br>362.50<br>-380.00<br>-30.00<br>380.00<br>30.00                                     | 1C30126<br>2C30126   | PERS DEF. COMP. PERS DEF. COMP. ER P PERS DEF. COMP. PERS DEF. COMP. ER P PERS DEF. COMP. PERS DEF. COMP.                           |
|                 |               |                  | Check Total:  | 2451.91   |  |   |
| 13632           | 01/26/23      | STA04            | STATE OF CALIFORNIA                                 | 459.08  | C30126   | WAGEASN CS#571350142  |
| 13633           | 01/26/23      | VAL06            | VALIC   | 2378.32<br>232.50   | C30126<br>1C30126  | AIG VALIC P TAX<br>AIG VALIC P TAX ER P   |
|                 |               |                  | Check Total:  | 2610.82   |  |   |
| 13634           | 01/31/23      | AFL01            | AMERICAN FAMILY LIFE                                | 923.10<br>117.24  |  | AFLAC INS.PRE TAX AFLAC INS.AFTER TAX   |
| 12626           | 01/21/22      | D. 1102          | Check Total:  | 1040.34   | <b>430133</b>  | MEDICAL INCUDANCE   |
| 13635           | 01/31/23      |                  | BLUE SHIELD OF CALIFORNIA<br>OPERATING ENGINEERS #3 | 18322.99<br>27622.00  |  | MEDICAL INSURANCE MEDICAL INSURANCE   |
| 13637           | 01/31/23      |                  | OPERATING ENG. (DUES)                               | 272.00  | C30131   | UNION DUES MGMNT  |
| 1303,           | 01,31,23      | 02002            |   | 748.00<br>567.00<br>945.00  | 1C30131<br>2C30131<br>3C30131  | UNION DUES POLICE UNION DUES DISPATCH UNION DUES-MISC   |
|                 |               |                  | Check Total:  | 2532.00   |  |   |
| 13638           | 01/31/23      | PRIO4            | PRINCIPAL LIFE INSURANCE                            | 1990.82<br>236.45<br>852.80   | C30131<br>1C30131<br>2C30131   | DENTAL INSURANCE<br>VISION INSURANCE<br>LIFE INSURANCE  |
|                 |               |                  | Check Total:  | 3080.07   |  |   |
|                 |               |                  | Cash Account Total:                                 | 128159.43   |  |   |
|                 |               |                  | Total Disbursements:                                | 128159.43   |  |   |

REPORT: Feb 08 23 Wednesday RUN...: Feb 08 23 Time: 14:00 Run By: LORI SIMS CITY OF CORNING Cash Disbursement Detail Report Check Listing for 02-23 thru 02-23 Bank Account.: 1020 PAGE: 001 ID #: PY-DP CTL.: COR

| Check<br>Number | Check<br>Date | Vendor<br>Number | Name                      | Net<br>Amount           | Invoice #                            | Description   |
|-----------------|---------------|------------------|---------------------------|-------------------------|--------------------------------------|---|
| 034374          | 02/01/23      |                  | KUSTOM SIGNALS, INC.      | -2548.56                | 596845Au                             |   |
| 034407          | 02/01/23      | COR07            | CORBIN WILLITS SYSTEMS, I | 713.43                  | 000C302011                           | EQUIP MAINT-FINANCE   |
| 034408          | 02/01/23      | COR09            | CORNING CHAMBER OF COMM.  | 1000.00                 | 000C302011                           | CngChamberComm. Economic  |
| 034409          | 02/01/23      | KUS02            | KUSTOM SIGNALS, INC.      | 2548.56                 | 596845AA                             | VEH REPLAC-CAP IMPROV   |
| 034410          | 02/01/23      | MOO07            | MOORE & BOGENER, INC.     | 5525.00                 | 000C302031                           | CONSULTING SVCS-LGL SVCS  |
| 034411          | 02/01/23      | NEL00            | NELSON, JEFFREY NEIL      | 54.70                   | 000C302011                           | PROF SVCS-FIRE DEPT   |
| 034412          | 02/01/23      | OCH01            | OCHOA CLEANING            | 4370.00                 | 000C302011                           | JANITORIAL SERVICES-  |
| 034413          | 02/01/23      | PIT01            | PITNEY BOWES              | 183.80                  | 000C302011                           | Rents/Leases Finance Dept   |
| 034414          | 02/01/23      | SCH16            | SCHLERETH, DAYMON WAYNE   | 104.70                  | 000C302011                           | PROF SVCS-FIRE DEPT   |
| 034415          | 02/02/23      | ASB00            | ASBURY ENVIRONMENTAL SERV | 95.00                   | 00898258                             | MAT & SUPPLIES-MECH MAINT   |
| 034416          | 02/02/23      | COM01            | COMPUTER LOGISTICS, INC   | 3720.00                 | 83938                                | EQUIP MAINT-  |
| 034417          | 02/02/23      | DM001            | DM-TECH                   | 119.90                  | 202302011                            | COMMUNICATIONS-GEN CITY   |
| 034418          | 02/02/23      | EIN00            | EINHORN, GREGORY PAUL     | 4500.00                 | 12342                                | EE RELATIONS-LGL SVCS   |
| 034419          | 02/02/23      | EXP02            | EXPRESS EMPLOYMENT PROFES | 1069.26                 | 28564979                             | TEMP HELP-FINANCE   |
| 034420          | 02/02/23      | IWO01            | IWORQ SYSTEMS             | 6000.00                 | 199714                               | IWORQ-BLD & SAFETY  |
| 034421          | 02/02/23      | ЈОНОО            | JOHNSTON, CAIDEE          | 200.00                  | 230202                               | ART PROJECT-SOLANO & MARGUERITE UTILITY BOX   |
| 034422          | 02/02/23      | PGE04            | PG&E                      | 427.14                  | 230129                               | TranspFacility-   |
| 034423          | 02/02/23      | PGE2A            | PG&E                      | 6.15                    | 230130                               | ELECT-CLELAND PROP  |
| 034424          | 02/02/23      | TEH30            | TEHAMA CNTY AIR POLLUTION | 382.50                  | 2223PT037                            | EQUIP MAINT-  |
| 034425          | 02/02/23      | USA01            | USA BLUE BOOK             | 1769.92                 | 252907                               | WELL CHLORINATOR-WTR CAP IMPROV   |
| 034426          | 02/02/23      | VAL11            | VALLEY PACIFIC PETROLEUM  | 1927.98<br>1602.71      | 23-588138<br>23-588139               | MAT & SUPPLIES-<br>VEH OP/MAINT-  |
|                 |               |                  | Check Total:              | 3530.69                 |                                      |   |
| 034427          | 02/02/23      | WAL11            | WALBERG INC.              | 15371.22                | #5                                   | SOLANO PROJECT-STREET PROJECTS  |
| 034428          | 02/02/23      | AIR00            | AIRGAS USA, LLC           | 74.28                   | 999484233                            | MAT & SUPPLIES-FIRE   |
| 034429          | 02/02/23      | DUTOO            | DUTCH BOY GRAPHICS        | 182.10                  | 230129                               | MAT & SUPPLIES-REC  |
| 034430          | 02/02/23      | VAL11            | VALLEY PACIFIC PETROLEUM  | 232.08                  | 23-588140                            | VEH OP/MAINT-FIRE   |
| 034431          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034432          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034433          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034434          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034435          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034436          | 02/03/23      | VOID             | VOIDED CHECK              |                         |                                      |   |
| 034437          | 02/03/23      | DOW01            | DOWN RANGE                | 165.86                  | 599585                               | UNIFORMS/CLOTHING-POLICE  |
| 034438          | 02/03/23      | GRA02            | GRAINGER, W.W., INC       | 77.71                   | 959378990                            | BLD MAINT-POLICE  |
| 034439          | 02/03/23      | TEH15            | TEHAMA CO SHERIFF'S DEPT  | 73.50                   | 12012022                             | PROF SVCS-POLICE  |
| 034440          | 02/03/23      | WAL02            | WALKER PRINTING           | 503.00                  | 42638                                | MAT & SUPPLIES-POLICE   |
| 034441          | 02/03/23      | WEB02            | WEBSTER, WAYNE C.         | 120.00                  | 230204                               | REC INSTRUCTOR-REC  |
| 034442          | 02/03/23      | MCI04            | MCINTYRE, JASON           | 379.50                  | 01302023                             | TRAINING/ED-POLICE  |
| 034443          | 02/06/23      | MOS03            | MOSHER, JEREMY STEVEN     | 123.30                  | 230202                               | PANT REIMBURSEMENT-PW ADMIN   |
| 034444          | 02/06/23      | KIN14            | KINETICS ACADEMY OF DANCE | 630.00                  | 230205                               | REC INSTRUCTOR-REC  |
| 034445          | 02/06/23      | WAR05            | WARREN, DANA KARL         | 470.25                  | 230206                               | REC INSTRUCTOR-REC  |
| 034446          | 02/07/23      | ARA02            | ARAMARK UNIFORM SERVICES  | 88.05<br>88.05<br>88.05 | 196592<br>202102<br>207674<br>213133 | MAT & SUPPLIES-BLD MAINT MAT & SUPPLIES-BLD MAINT MAT & SUPPLIES-BLD MAINT MAT & SUPPLIES-BLD MAINT |
|                 |               |                  | Check Total:              | 352.20                  |                                      |   |
| 034447          | 02/07/23      | ATT17            | T&TA                      | 80.25                   | 230131                               | COMMUNICATIONS-FIRE   |
| 034448          | 02/07/23      | CAR12            | CARREL'S OFFICE SOLUTIONS | 17.76                   | AR51744                              | MAT & SUPPLIES-LIBRARY  |

REPORT.: Feb 08 23 Wednesday RUN....: Feb 08 23 Time: 14:00 Run By.: LORI SIMS

CITY OF CORNING

Cash Disbursement Detail Report

Check Listing for 02-23 thru 02-23 Bank Account.: 1020 PAGE: 002 ID #: PY-DP CTL.: COR

| Kun by          | DOK1 3143     | •                | Check blacing i           | .01 02-23 01114           | VZ-ZJ BEIIK               | Account. 1929  |    |
|-----------------|---------------|------------------|---------------------------|---------------------------|---------------------------|--|----|
| Check<br>Number | Check<br>Date | Vendor<br>Number |                           | Net<br>Amount             | Invoice #                 | Description  |    |
| 034449          | 02/07/23      | COR05            | CORNING AUTO CENTER       | 713.33                    | 52503                     | VEH OP/MAINT-POLICE  |    |
| 034450          | 02/07/23      | CYR00            | CYRACOM, LLC              | 25.00                     | 202301279                 | COMMUNICATIONS-DISPATCH  |    |
| 034451          | 02/07/23      | FIR11            | FIRST NATIONAL BANK OMAHA | 308.83                    | 230127                    | EQUIP MAINT-FIRE   |    |
| 034452          | 02/07/23      | FIR16            | FIRST NATIONAL BANK OMAHA | 50.00                     | 230127                    | CONF/MTGS-PLANNING   |    |
| 034453          | 02/07/23      | FIR20            | FIRST NATIONAL BANK OMAHA | 563.54                    | 230127                    | MAT & SUPPLIES-  |    |
| 034454          | 02/07/23      | HOM03            | HOME DEPOT                | 35.00                     | 230120                    | MAT & SUPPLIES-FINANCE   |    |
| 034455          | 02/07/23      | JMB01            | JMB OIL COMPANY           | 724.37                    | 255588                    | VEH OP/MAINT-  |    |
| 034456          | 02/07/23      | NOR15            | NORTHERN CALIFORNIA GLOVE | 47.81<br>68.64            | 01555576<br>01554970A     | MAT & SUPPLIES-<br>MAT & SUPPLIES-   |    |
|                 |               |                  | Check Total:              | 116.45                    |                           |  |    |
| 034457          | 02/07/23      | PAC29            | PACE ANALYTICAL SERVICES, | 281.53                    | 230100228                 | PROF SVCS-WTR DEPT   |    |
| 034458          | 02/07/23      | PGE01            | PG&E                      | 1666.81<br>574.14         | 230201<br>230201A         | ELECT-   |    |
|                 |               |                  | Check Total:              | 2240.95                   |                           |  |    |
| 034459          | 02/07/23      | PGE04            | PG&E                      | 444.81                    | 230206                    | TranspFacility-  |    |
| 034460          | 02/07/23      | PGE05            | PG&E                      | 3229.88                   | 230201                    | FIRE-ELECT & GAS   |    |
| 034461          | 02/07/23      | PGE2A            | PG&E                      | 208.38                    | 230127A                   | ELECT-MCDONALD, CASSANDRA, SALADO L&L & TOOMES AV  | /E |
| 034462          | 02/07/23      | PGE2B            | PG&E                      | 14689.90                  | 230127                    | ELECT-WWTP   |    |
| 034463          | 02/07/23      | QUIO2            | QUILL CORPORATION         | 29.72                     | 30357048                  | OFFICE SUPPLIES-   |    |
| 034464          | 02/07/23      | RED15            | RED TRUCK ROCK YARD, LLC  | 252.04                    | 1455                      | MAT & SUPPLIES-PARKS   |    |
| 034465          | 02/07/23      | SEI01            | SEILER, ROY R., CPA       | 3180.00                   | 30541                     | PROF SVCS-FINANCE  |    |
| 034466          | 02/07/23      | TEH15            | TEHAMA CO SHERIFF'S DEPT  | 24.50                     | 02012023                  | PROF SVCS-POLICE   |    |
| 034467          | 02/07/23      | THO01            | THOMES CREEK ROCK CO      | 845.42                    | 230131                    | MAT & SUPPLIES-  |    |
| 034468          | 02/07/23      | TRI02            | TRI-COUNTY NEWSPAPERS     | 114.50                    | 00287039                  | Print/Advert. City Clerk   |    |
| 034469          | 02/07/23      | FIR10            | FIRST NATIONAL BANK OMAHA | 64.95                     | 01272023                  | COMMUNICATIONS-DISPATCH  |    |
| 034470          | 02/07/23      | FIR13            | FIRST NATIONAL BANK OMAHA | 1110.14                   | 01272023                  | MAT & SUPPLIES-  |    |
| 034471          | 02/07/23      | NOR47            | NORTHSTAR                 | 748.75<br>10972.50        | 80218<br>80220            | 2020 STREET PROJ-STR PROJ<br>PROF SVCS-PW ADMIN  |    |
|                 |               |                  | Check Total:              | 11721.25                  |                           |  |    |
| 034472          | 02/07/23      | PAY01            | PAYGOV.US LLC             | 2737.68                   | 1136                      | COVID 19-FINANCE   |    |
| 034473          | 02/07/23      | SCH01            | LES SCHWAB TIRE CENTER    | 321.19                    | 00455375                  | VEH OP/MAINT-POLICE  |    |
| 034474          | 02/08/23      | EXP02            | EXPRESS EMPLOYMENT PROFES | 1174.68                   | 28594220                  | TEMP HELP-FINANCE  |    |
| 034475          | 02/08/23      | нопоо            | HOUSING TOOLS             | 670.00                    | 2633                      | PROF SVCS-GEN CITY   |    |
| 034476          | 02/08/23      | LAM05            | LAMB UNLIMITED GENERAL EN | 6776.41                   | 202                       | POST STORM EXPENSES-BLD MAINT  |    |
| 034477          | 02/08/23      | MOU02            | MOULE'S TEHAMA COUNTY GLA | 250.00                    | 2514                      | BLD MAINT-TRANS FAC  |    |
| 034478          | 02/08/23      | NOR15            | NORTHERN CALIFORNIA GLOVE | 353.99                    | 01554172                  | MAT & SUPPLIES-  |    |
| 034479          | 02/08/23      | PEN01            | PENDERGRAFT, JAMES CURTIS | 80.00                     | 230207                    | PANT REIMBURSEMENT-PW ADMIN  |    |
| 034480          | 02/08/23      | USA01            | USA BLUE BOOK             | 479.20<br>1807.71<br>7.38 | 18478<br>258611<br>SC5342 | WELL CHLORINATOR-WTR CAP IMPROV<br>WELL CHLORINATOR-WTR CAP IMPROV<br>MAT & SUPPLIES-FINANCE |    |
|                 |               |                  | Check Total:              | 2294.29                   |                           |  |    |
| 034481          | 02/08/23      | BUSOl            | BUSINESS CONNECTIONS      | 139.00                    | 82343                     | PROF SVCS-   |    |
| 034482          | 02/08/23      | TPXOO            | TPX COMMUNICATIONS        | 1160.84                   | 166548071                 | COMMUNICATIONS -   |    |
| 034483          | 02/08/23      | COR11            | CORNING SAFE & LOCK       | 48.49                     |                           | MAT & SUPPLIES-WTR   |    |
|                 |               |                  | Cash Account Total:       |                           |                           |  |    |
|                 |               |                  | Total Disbursements:      |                           |                           |  |    |
|                 |               |                  |                           | 103000.20                 |                           |  |    |
|                 |               |                  | Cash Account Total        | .00                       |                           |  |    |

REPORT.: Feb 08 23 Wednesday
RUN...: Feb 08 23 Time: 14:00 Cash Disbursement Detail Report - Payroll Vendor Payment(s)
Run By.: LORI SIMS Cash Disbursement Detail Report - Payroll Vendor Payment(s)
Check Listing for 02-23 thru 02-23 Bank Account.: 1025

Check Total....:

Cash Account Total....:
Total Disbursements....:

Check Check Vendor Net Number Number Amount Invoice # Date Description -----02/08/23 BAN03 POLICE OFFICER ASSOC. 275.00 C30208 POLICE OFFICER ASSOC 13648 02/08/23 CAL37 CALIFORNIA STATE DISBURSE 138.46 C30208 WITHHOLDING ORDER 13649 13650 02/08/23 DEP21 US DEPARTMENT OF THE TREA 336.79 C30208 WageAssign#WG2283922 02/08/23 EDD01 EMPLOYMENT DEVELOPMENT 4799.54 C30208 STATE INCOME TAX 13651 1506.44 1C30208 Check Total....: 13652 02/08/23 FED00 FEDERAL PAYROLL TAXES (EF 13646.73 C30208 FEDERAL INCOME TAX 16890.32 3950.12 1C30208 2C30208 MEDICARE Check Total....: 34487.17 MISSIONSQUARE - PLAN#3020 13653 02/08/23 MIS03 MISSIONSOUARE 457 2344.50 C30208 215.00 1C30208 MISSIONSQUARE 457 ER Check Total....: 2559.50 02/08/23 PERS1 PUBLIC EMPLOYEES RETIRE 13654 24779.51 C30208 PERS PAYROLL REMITTANCE 13655 02/08/23 PERS4 Cal Pers 457 Def. Comp 2089.41 C30208 PERS DEF. COMP. 362.50 1C30208 PERS DEF. COMP. ER P Check Total....: 2451.91 13656 02/08/23 STA04 STATE OF CALIFORNIA 459.08 C30208 WAGEASN CS#571350142 C30208 AIG VALIC P TAX 1C30208 AIG VALIC P TAX ER P 13657 02/08/23 VAL06 VALIC 2429.82

232.50

74455.72

74455.72

PAGE:

ID #: PY-DP CTL.: COR

0.03

Item No.: G-6

Date..: Feb 8, 2023 Time..: 12:05 pm Run by: LORI SIMS

#### CITY OF CORNING NEW BUSINESSES FOR CITY COUNCIL

Page.: 1 List.: NEWB Group: WTFMBM

| Business Name  | Addres                                      | s   | CITY/STATE/ZIP  | Business Desc  | Bus Start Date   |
|--|---|---|---|--|--|
| ASSA ABLOY ENTRANCE J&S ASPHALT PLATINUM INSULATION RJ'S HEATING & AIR R SHIELDS PLUMBING SIERRA VALLEY PAINTI TECHNICAL STEEL CONS TILTON PACIFIC CONST | 4512<br>155<br>1108<br>6009<br>1830<br>3674 | AIPORT RD YANKEE HILL D'ARCY PKWY FIFTH AVE AUBURN BLVD #100 VERNON ST STE 5 A ESPLANADE MENLO DR | MONROE, NC 28110 ROCKLIN, CA 95677 LATHROP, CA 95330 CORNING, CA 96021 CITRUS HEIGHTS, CA 95621 ROSEVILLE, CA 95678 CHICO, CA 95973 ROCKLIN, CA 95675 | INSTALL AND SERVICE PEDESTRIAN DOORS CONCRETE WORK INSULATION CONTRACTOR REPAIR OF HEATING & AIR CONDITIONING UNI COMMERCIAL PLUBLING CONTRACTOR PAINTING CONTRACTOR STRUCTURAL, STEEL CONTRACTOR GENERAL CONTRACTOR | 01/25/23<br>01/19/23<br>01/23/23<br>01/30/23<br>01/26/23<br>01/25/23<br>01/23/23<br>01/23/23 |

#### **CITY OF CORNING**

#### TREASURER'S REPORT

#### **JANUARY 2023**

| <u>AGENCY</u>                | <b>BALANCE</b>     | RATE  |
|------------------------------|--------------------|-------|
| Local Agency Investment Fund | \$<br>9,190,796.84 | 2.07% |

Respectfully submitted:

Laura L. Calkins City Treasurer



# **Monthly Permit Report**

#### 01/01/2023 - 01/31/2023

|             |                |                             |                         |                          |  | ,                          |                     |              |             |                 |
|-------------|----------------|-----------------------------|-------------------------|--------------------------|--|----------------------------|---------------------|--------------|-------------|-----------------|
| Permit<br># | Permit<br>Date | Main<br>Status              | Parcel<br>#             | Parcel<br>Address        | Owner Name   | Owner<br>Address           | Owner<br>City       | Owner<br>Zip | Permit Type | Project<br>Cost |
| 23023       | 1/31/2023      | ISSUED                      | 071-<br>020-<br>042-000 | 1964 NORTH<br>ST         | VALLEJO, JOSE<br>M<br>VALDOVINOS<br>ETAL                                 | 1964<br>NORTH<br>STREET    | Corning             | 96021        | Solar       | \$16,640        |
| 23022       | 1/30/2023      | ISSUED                      | 073-<br>020-<br>051-000 | 115 MCLANE<br>AVE        | CROCKER JOLLY FAMILY LIVING TRUST 11/3/16 ETAL Crocker, Stephen ETAL TRS | 590 SUMMIT<br>DR           | EMERALD<br>HILLS CA | 94062        |             | \$2,600         |
| 23021       | 1/27/2023      | Cancelled                   | 062-<br>410-<br>002-000 | 6982<br>ROUNDUP<br>DR    | RANCHO<br>TEHAMA ASSN<br>INC   | PO BOX<br>5111             | CORNING<br>CA       | 96021        | Electrical  | \$6,900         |
| 23020       | 1/25/2023      | ISSUED                      | 075-<br>330-<br>003-000 | 262<br>VICTORIAN<br>PARK | CULBERTSON,<br>JAMES J ETAL<br>TRS<br>CULBERTSON<br>FAMILY TR            | 3420<br>HOUGHTON<br>AVENUE | CORNING<br>CA       | 96021        | Mechanical  | \$9,185         |
| 23019       | 1/24/2023      | Finaled                     | 071-<br>112-<br>002-000 | 1315 BUTTE<br>ST         | PROFANT,<br>THOMAS J<br>ETAL   | 1315 BUTTE<br>ST           | Corning             | 96021        | Building    | \$11,000        |
| 23018       | 1/24/2023      | ISSUED                      | 071-<br>164-<br>003-000 | 1421 MARIN<br>ST         | CHURCH,<br>FIRST<br>CHRISTIAN OF<br>CORNING                              | P O BOX<br>473             | Corning             | 96021        | Mechanical  | \$4,400         |
| 23017       | 1/23/2023      | approved<br>" FEES<br>DUE " | 071-<br>242-<br>003-000 | 1341 SIXTH<br>AVE        | ROMO FAMILY<br>TRUST<br>10/15/18;<br>ROMO,<br>ABSALON G<br>ETAL TRS      | 1341 6th<br>Ave.           | Corning             | 96021        | Mechanical  | \$11,922        |
| 23016       | 1/20/2023      | Finaled                     | 073-<br>112-<br>001-000 | 523 WALNUT<br>ST         | FRANER,<br>TIMOTHY M &<br>GREER-<br>FRANER,<br>JANICE L                  | 523<br>WALNUT ST           | Corning             | 96021        | Solar       | \$24,091        |
| 23015       | 1/19/2023      | ISSUED                      | 071-<br>073-<br>003-000 | 1822<br>COLUSA ST        | TOMASINI,<br>JAMES C ETAL<br>TRS TOMASINI<br>FAMILY TRUST<br>9           | P O BOX<br>865             | Corning             | 96021        | Solar       | \$19,000        |
| 23014       | 1/19/2023      | ISSUED                      | 073-<br>132-<br>002-000 | 1111<br>SECOND ST        | LEWIS, LEVI<br>ETAL  | 1111<br>SECOND ST          | CORNING<br>CA       | 96021        | Building    | \$7,500         |

| 23013 | 1/19/2023 | ISSUED  | 071-<br>320-<br>028-000 | 440 TOOMES<br>AVE       | DUNCAN,<br>DAVID A &<br>JANET A                                 | 440<br>TOOMES              | Corning                                      | 96021 | Solar        | \$28,125  |
|-------|-----------|---------|-------------------------|-------------------------|---|----------------------------|--|-------|--------------|-----------|
| 23012 | 1/18/2023 | ISSUED  | 071-<br>203-<br>014-000 | 2169<br>BLOSSOM<br>AVE  | VERA, MANUEL<br>BRICENO ETAL                                    | 2169<br>BLOSSOM<br>AVE     | Corning                                      | 96021 | Solar        | \$38,182  |
| 23011 | 1/13/2023 | Finaled | 071-<br>042-<br>003-000 | 1615<br>TEHAMA ST       | McInnis<br>Properties LLC                                       | 3204<br>Orange Ave.        | Oroville                                     | 95966 |              | \$15,500  |
| 23010 | 1/11/2023 | ISSUED  | 071-<br>042-<br>003-000 | 1615<br>TEHAMA ST       | McInnis<br>Properties LLC                                       | 3204<br>Orange Ave.        | Oroville                                     | 95966 | Solar        | \$16,640  |
| 23009 | 1/11/2023 | ISSUED  | 071-<br>350-<br>024-000 | 382 RIO<br>GRANDE CT    | PEREZ,<br>GUSTAVO   | 382 RIO<br>GRANDE<br>COURT | CORNING<br>CA                                | 96021 | Solar        | \$16,000  |
| 23008 | 1/10/2023 | ISSUED  |                         | 669 EDITH               | DUTCH<br>BROTHERS   |                            |  |       | Signs        | \$30,000  |
| 23007 | 1/9/2023  | ISSUED  | 071-<br>114-<br>011-000 | 601 5TH ST              | GALLARDA,<br>DOROTHY E TR<br>GALLARDA<br>REVOC TRUST            | 601 5TH ST                 | Corning                                      | 96021 | Building     | \$9,800   |
| 23006 | 1/5/2023  | ISSUED  | 071-<br>204-<br>024-000 | 2073<br>DONNOVAN<br>AVE | ALVARADO,<br>DAVID<br>HERRERA & DE<br>HERRERA,<br>CONSUELO<br>C | P O BOX<br>974             | Corning                                      | 96021 | Solar        | \$33,000  |
| 23005 | 1/4/2023  | ISSUED  | 071-<br>044-<br>003-000 | 1513<br>TEHAMA ST       | DEVINE,<br>NICOLE E   | 4725 MARY<br>AVE           | Corning                                      | 96021 | Building     | \$5,935   |
| 23004 | 1/4/2023  | ISSUED  | 071-<br>044-<br>003-000 | 1513<br>TEHAMA ST       | DEVINE,<br>NICOLE E   | 4725 MARY<br>AVE           | Corning                                      | 96021 | Encroachment | \$5,935   |
| 23002 | 1/3/2023  | ISSUED  | 073-<br>134-<br>008-000 | 801 WALNUT<br>ST        | SAN<br>FRANCISCO<br>FIRE CREDIT<br>UNION                        | C/O CENLAR<br>FSB          | 425<br>PHILLIPS<br>BLVD<br>EWING NJ<br>08618 |       | Solar        | \$60,638  |
| 23001 | 1/3/2023  | Finaled | 071-<br>203-<br>010-000 | 2145<br>BLOSSOM<br>AVE  | VALERIO, JOSE<br>J & JUAREZ,<br>SANDRA                          | 2145<br>BLOSSOM<br>AVE     | Corning                                      | 96021 | Plumbing     | \$699     |
|       |           |         |                         |                         |   |                            |  |       |              | \$373,692 |

Total Records: 22 2/8/2023



# CITY OF CORNIG WASTEWATER OPERATIONS SUMMARY REPORT JANUARY 2023

Below is a summary of the monthly operations report that will be available for review in February 2023.

- Completed monthly reports
- Held staff meeting to discuss facility operations and issues
- Held daily safety tailgate meetings
- Inspected eyewash stations and emergency showers
- Completed testing of chemical release sensors
- Calibrated SO3 analyzer
- Inspected all fire extinguishers
- Calibrated gas detector
- Exercised emergency generator
- Submitted ESMR/DMR report to Regional Board
- Completed monthly receiving water sampling and analysis.



- Completed monthly facility inspection
- Completed pretreatment inspections at several restaurants.
- Completed inspections on collection system trouble spots
- Inframark staff responded to sewer overflow on North ST. & Rio Del Ray.
   Blockage was cleared and cleanup was completed.
- City approved 5-year Operations Contract Agreement with Inframark.

December 2022

Effluent Flow Monthly Average= 863,000 GPD

ITEM NO.: G. II
AUTHORIZE PAYMENT OF INVOICE
#192715 TO PSOMAS IN THE AMOUNT
OF \$69,590.36 FOR CONSTRUCTION
MANAGEMENT AND INSPECTIONS
DURING THE SOLANO STREET
IMPROVEMENT PROJECT

February 14, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

#### **SUMMARY:**

Staff requests Council authorize payment of invoice #192715 for construction management and inspections during the Solano Street Improvement Project, in the amount of \$69,590.36. This will be the fourth payment for this contract.

A summary of work was completed between December 30, 2022 through February 2, 2023 is included with the invoice.

#### **BACKGROUND:**

Psomas was awarded the construction management and testing services contract for the Solano Street Rehabilitation Project on June 28, 2022 City Council Meeting in the amount of \$99,886.00. An additional work authorization in the amount of \$37,027.00 was awarded to Psomas on August 18, 2022 and in the amount of \$64,591.00 on January 24, 2023 for an increased scope of work. The total cost for the contract including the approved additional work is \$201,503.00.

#### FINANCIAL:

Partial funding for this project is from the litigation/settlement funds in part and any additional funds will be funded from the City's General Fund (Non-Measure A).

#### **RECOMMENDATION:**

THAT MAYOR AND COUNCIL APPROVE PAYMENT OF INVOICE #192715 IN THE AMOUNT OF \$69,590.36 TO PSOMAS FOR CONSTRUCTION MANAGEMENT AND INSPECTIONS DURING THE SOLANO STREET IMPROVEMENT PROJECT FROM THE FUNDING ACCOUNT 001-9299-3001.

#### **PSOMAS**

Invoice

PO Box 51463, Los Angeles, CA 90051-5763 888.203.3311 fax: 310.703.1388 www.Psomas.com

Robin Kampmann

Director of Public Works / City Engineer

City of Corning 794 Third Street

Corning, CA 96021

Invoice Date:

February 10, 2023

Project No:

6COR050100

Invoice No:

192715

Total this invoice: \$69,590.36

Solano Street Repairs Project

Professional Services from December 30, 2022 to February 2, 2023

| Task      | 00001               | Construction Management & In | spect | ion        |            |             |
|-----------|---------------------|------------------------------|-------|------------|------------|-------------|
| Professi  | onal Personnel      | -<br>-                       |       |            |            |             |
|           |                     | Ho                           | urs   | Rate       | Amount     |             |
| Proj      | ect Manager         | 4                            | 4.00  | 230.91     | 923.64     |             |
| Resi      | dent Engineer       | 125                          | 5.00  | 225.28     | 28,160.00  |             |
| Con       | struction Inspector | 111                          | 1.00  | 210.38     | 23,352.18  |             |
| Offic     | æ Engineer          | 30                           | 0.00  | 136.72     | 4,101.60   |             |
| Con       | tract Administrator | •                            | 9.00  | 83.66      | 752.94     |             |
|           | Totals              | 279                          | 9.00  |            | 57,290.36  |             |
|           | Total Labo          | or                           |       |            |            | 57,290.36   |
| Consult   | ants                |                              |       |            |            |             |
| Con       | sultants            |                              |       |            | 12,300.00  |             |
|           | Total Con           | sultants                     |       |            | 12,300.00  | 12,300.00   |
|           |                     |                              |       | Total th   | is Task    | \$69,590.36 |
| Billing L | imits               | Current                      |       | Prior      | To-Date    |             |
| Tota      | l Billings          | 69,590.36                    |       | 131,422.86 | 201,013.22 |             |
|           | Limit               |                              |       |            | 201,239.06 |             |
|           | Remaining           |                              |       |            | 225.84     |             |
|           |                     |                              |       | Total this | Invoice    | \$69,590.36 |

# PSOMAS

# City of Corning

Solano Street Project
2/2/2023
Took Order #1
Psomes Job Number: 6C04050100

| PENO                 | BUDGET  | Caca no  | erredre . |         | y2 -      | S        | S | \$    | <b>~</b> | **       | \$        | \$        | ٧, | \$ |   |       |           |  |
|----------------------|---------|--|-----------|---------|-----------|----------|---|-------|----------|----------|-----------|-----------|----|----|---|-------|-----------|--|
|                      |         |  |           |         |           |          |   |       |          |          |           |           |    |    |   |       |           |  |
|                      | ACTUAL  | STATE OF THE PARTY | ]         |         | 1         |          |   |       |          |          |           |           |    |    |   | 0     | _         |  |
|                      | BUDGET  | POLICE STREET, OFFICE  | i         |         |           |          |   |       |          | <u> </u> |           |           |    |    |   | ٥     | =         |  |
| E                    | ACTUAL. | ATTACK SALES AND   | 627.5     |         |           |          |   | -     |          |          | -         |           |    |    |   | #S#   | \$1.00    |  |
| Per Dieth            | BUDGET  | Market Control   | 2000      |         |           | -        |   |       |          |          |           |           |    |    |   | 2000  | \$1.00    |  |
| sting/OC             | ACTUAL  | COCRESES NOTES   | 8,365.0   | 3,075.0 |           | 12,300.0 | - | -     |          |          |           |           |    |    |   | 23740 | \$1.00    |  |
| Materials Testing/QC | BUDGET  | SAMPLE STATE   | 23355     |         |           | H        |   | -<br> |          |          | l         |           |    |    |   | 23355 | \$1.00    |  |
| TO uc                | ACTUAL  | Standard Physiole  | 17.0      | 7.0     | 0.62      |          |   |       |          |          |           |           |    |    |   | 53    | \$271.39  |  |
| Inspection OT        | BUDGET  | Sent Continued   | 0         |         |           |          |   |       |          |          |           |           |    |    |   | °     | \$271.39  |  |
| a citi               | ACTUAL. | 10000000   | 19        | 40.00   | 2.86      | 131.00   |   |       |          |          |           |           |    |    |   | 396   | \$230.38  |  |
| Inspection           | BUDGET  | 95,44,55   | 154       |         |           |          |   |       |          |          |           |           |    |    |   | 31    | \$210.38  |  |
| Ayres                | ACTUAL  | Military Company   | 200       | 100     | ነስ        | 9.00     |   |       |          |          |           | Ī         | Ī  |    |   | Z     | \$13.66   |  |
| Christin Ayres       | BUDGET  | ROBERT STREET  | 12.00     |         |           |          |   |       |          |          |           |           |    |    |   | a     | \$83.66   |  |
| 벃                    | ACTUAL  | Massacristics.   | O'9Z      | 3.0     | 29.0      | 30.0     |   |       |          | T        | Ì         | İ         | Ť  |    |   | 22    | \$136.72  |  |
| Todd Scott           | BUDGET  | DHARCAGERA   | 302       |         |           | ŀ        |   |       | r        | <u> </u> | t         | t         | t  | t  |   | 102   | \$136.72  |  |
| trom                 | ACTUAL  | SESSESSE E   | 40.0      | 15.0    | 73.0      | 125      |   |       |          |          | t         | t         |    |    |   | 253   | \$2.25.28 |  |
| Shaun Hagstrom       | BUDGET  |  | =         | l       |           |          |   |       |          | -        | +         |           |    |    |   | 2     | \$225.28  |  |
| - ACRES              | ACTUAL. | TO SERVICE DE  | 205       | я       | 7.5       | 7        |   |       |          | t        | $\dagger$ | $\dagger$ | +  | t  |   | Z.    | \$230.91  |  |
| Project Manager      | BUDGET  | <b>ASSETTABLE</b>  | 80        |         |           |          |   |       |          |          |           |           |    |    |   | 80    | \$230.91  |  |
| ERBOD                | NDING   | 0.23845  | 78/2022   | 72/2027 | 720/2/62/ | 2/2/2023 |   | Ī     | Ī        | Ī        | Ī         | Ī         | T  | Ī  | Ī | Ī     | _         |  |

|   | PENSOD ENDRIG TOTALS | DING  | TOTALS    | CUM          | _ ≱ | 2   | CUMULATIVE TOTALS |
|---|----------------------|-------|-----------|--------------|-----|-----|-------------------|
|   | NUDGET               |       | ACTUAL    | BUDGET       |     |     | ACTUAL            |
|   | CICA NEB ED          | v     | 41 827 55 | 4 164 DRI ED | 1 8 | 4   | 20, 197, 15       |
|   |                      | v     | 70 033 87 | 5            | ,   | 4   | ZD DES ST         |
|   | ŀ                    | , v   | 69,561.44 | •            | 1   | so. | 89,595.3          |
|   | ŀ                    | w     | 69,590.36 |              | F   | ۰»  | 159,185.6         |
|   | •                    | s     |           | s            | ١   | s   | 159,185.67        |
|   |                      | w     |           | s            | •   | *   | 159,185.6         |
|   | ŀ                    | S     |           | 5            | Ŀ   | s   | 159,185.6         |
|   | ŀ                    | s     |           | \$           | 1   | s   | 159,185.6         |
|   |                      | S     |           | \$           |     | s   | 159,185.6         |
| ı | ŀ                    | s     |           | \$           | •   | w   | 3.581,621         |
|   |                      | s     |           | \$           | 1   | s   | 159,185.6         |
|   | ٠                    | s     | •         | ~            | ٠   | \$  | 159,185.6         |
| ı |                      |       |           |              |     |     |                   |
|   | Total                | 1     | 100       | L            |     | ı   | \$99,478.6        |
|   | Amen                 | ğ     | 13        |              |     |     | \$37,027.0        |
|   | Amemd                | ndent | 2         |              |     |     | \$64,591.0        |
|   | *                    | Spent |           |              |     |     | . Eta 1005        |
|   | therebond 1          | ĺ     | - Paris   |              | l   |     | CE2 20            |

| Budget      | nemdest 1 \$37,027.00 | ident 2  | Spent \$201,013.21 | at Nemoleving \$43.39 |  |
|-------------|-----------------------|----------|--------------------|-----------------------|--|
| Total Budge | Amendent              | Amemdent | Sperit             | Budget Nemel          |  |

ITEM NO .: G-12

AUTHORIZE PAYMENT OF INVOICE #5
TO WALBERG, INC. IN THE AMOUNT OF
\$15,371.22 FOR THE SOLANO STREET
IMPROVEMENT PROJECT

February 14, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

#### **SUMMARY**:

Staff requests Council authorize payment of invoice #5 for Walberg, Inc. for intersection removal and replacement for the Solano Street Improvement Project, in the amount of \$15,371.22. This will be the fifth payment for this contract.

The invoice includes work completed between December 20, 2022 through January 19, 2023.

#### **BACKGROUND:**

Walberg, Inc. was awarded this project at the May 24, 2022 City Council Meeting in the amount of \$979,105.00. Additive bid items were also approved by the City Council on May 24, 2022 in the amount of \$44,900.00. Change Order #1 in the amount of \$150,000.00 was approved at the July 13, 2022 Special City Council Meeting for the modifications due to unforeseen soil conditions at the 4<sup>th</sup> Street/Solano Street Intersection. Change Order #2 in the amount of \$178,541.94 was approved at the August 18,2022 Special City Council Meeting for the change in work type at the 5<sup>th</sup> and 6<sup>th</sup> Street intersections due to unforeseen soil conditions. The total cost for the project including the additive bid items and the already approved change order is \$1,352,546.94.

#### **FINANCIAL**:

Partial funding for this project is from the litigation/settlement funds in part and any additional funds will be funded from the City's General Fund (Non-Measure A).

#### RECOMMENDATION:

THAT MAYOR AND COUNCIL APPROVE PAYMENT OF INVOICE #5 IN THE AMOUNT OF \$15,371.22 TO WALBERG INC. FOR THE SOLANO STREET IMPROVEMENT PROJECT FROM THE FUNDING LISTED ABOVE.

Project Name: Solano Street Improvement Project

Date From: 12/20/2022 Date To: 1/19/2023 Project Number:

Contractor: Walberg Inc.
Address: 6041 State Hwy 99w
Coming, CA 96021

City of Corning Public Works Department Engineering Division

12,368,00 1,800 00 13,100.00 Total Amount to Deb 180,00 30,00 105,00 1414 00 166.00 <u>5</u> 42 00 13,100 00 Contact #: (530) 824-0773 Amount this levoles 65,200,00 2,400,00 125,250,00 147,700,00 5,250.00 266,612 50 4,600 00 9,490 00 1.547,00 507.00 4.400,00 5,304.00 67,450.00 % or Owentity of Contract 743.00 001 001 001 001 001 001 962.50 33.00 \$ 5,200.00 \$ 5,750.00 \$ 27,100.00 \$ 27,100.00 \$ 27,100.00 \$ 24,00 \$ 17,100.00 \$ 24,00 \$ 10,200.00 \$ 70,20 \$ 5,200.00 \$ 3,000.00 \$ 3,000.00 \$ 1,00 \$ 1,567.00 \$ 65.200 to \$ 66.200.00 \$ 2.400.00 \$ 2.400.00 \$ 125.250.00 \$ 125.250.00 \$ 117.700.00 \$ 117.700.00 4,400.00 507.00 2,850,00 \$ 67,450,00 \$ 13,100,00 OFFIGRIAL CONTRACT AMOUNT = \$ 994,305.00 7,875,00 1,310.00 LINIT PROCE New Bld đ Die G 390 8 ¢ 8 8 5 ā ន ន 5 3 2014 5 ð Aspirati Concrete - HALA of par COO US)
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|   | Ī     | -                             |                   | Authorizad                   | 4                       |                      | 70%                     |                                     | 20%                            |                      |
|   |       | Quantity 0.                   | UNIT PRICE        | Contract                     | of Contract             | Amount               | Quantity of<br>Contract | Amount                              | Quantity of<br>Contract        | Amount               |
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| CCC 61 Over Exceredion                                  | 3     | -                             | 9152.040.22E      | 7                            |                         |                      |                         |                                     |                                | 1                    |
|   | S7    | -                             | •                 | \$ 12,185.88                 | 98                      |                      |                         | -                                   | 9                              | 12,185 69            |
| Over Estat Stroot                                       | 23    | -                             | 237,731,20        | \$ 37,731.20                 | 1,00                    |                      |                         |                                     | 1,00                           | 37,731,20            |
| EWB cased 7/13/2022 - Bogen Plemoving AB from 491       | ន     | +                             | \$7,632.80        | ı                            | 8                       |                      |                         |                                     | 8                              | 7,632 80             |
| EWS dated 7/15/2022 - Parished Removing AB from 4th     | 87    | -                             | \$ 13,382.10 \$   | ľ                            | 1,00                    |                      |                         |                                     | 1,00                           | 13,382,10            |
| EWB dated 7/19/2022 - Regrade 4th for paving            | รา    | ٦                             | \$ 20 659 85      | \$ 9.853 02                  | 180                     |                      |                         |                                     | 90,                            | 50 653 02            |
| HMA (Peld for Under Item)                               | £     | 257                           | \$ 00 123         | ľ                            |                         |                      |                         |                                     |                                |                      |
| CCO 12 POR  |       |                               | SZSS, STR. 71     | Н                            |                         |                      |                         |                                     |                                |                      |
| 3 Traffic Covinti (Hern Adjustment)                     | 23    | -0.24                         | \$ 200.002.803    | \$ (15,648.00)               | 20.0                    |                      |                         |                                     | 7,00                           | (15,648 00)          |
| 6 Rospiery Expression (Dem Adjustment)                  | 23    | 16.0                          | \$ 00.007,7112    | 3                            |                         |                      |                         |                                     | 10.00                          | (40,018 00           |
| 8 AB Class If (New Adjustment)                          | ò     | -1707                         | 250 035           |                              |                         |                      |                         |                                     | 00'0                           | *                    |
| B black @ Bild Price up to 128% (Paid Under Nem)        | 4     | 192.5                         | \$ 00.723         | \$ 53,322.50                 | 177                     |                      |                         |                                     | 000                            | •                    |
| 9.1 Broad @ 8227/TN (Prida Uniday CCO)                  | NI.   | 577.5                         | \$ 227.00 \$      | \$ 131,002.50                | 731.53                  |                      | 1                       | 100                                 | 731.33                         | 168,011.91           |
| 10 Concrete Stamped Crosswaths (them Elitminsted)       | Sr    | -4360                         | 244 00            | \$ (191,840,00)              |                         |                      |                         | 35                                  | 000                            | 488                  |
| 10.1 Sampled Cateruid Hillian                           | 118   | 1                             | \$84,419,40] \$   | \$ 64,418.40                 | 90"                     |                      |                         |                                     | 1.00                           | 84,418,40            |
| NYE PROME Embre (PA)                                    | 118   | 1                             | \$18,620.81       | \$ 18,620.81                 | 100                     |                      |                         | 80                                  | 1 00                           | 18,620.81            |
| WITE Protein & Lower Utilities (FA)                     | SI    | 1                             | \$27,540,94       | 8 97,540.99                  | 100                     |                      |                         |                                     | 1.00                           | 87 540 98            |
| MTE Coment Treat & Rough Grade (FA)                     | รา    | -                             | \$144,061 10 5    | 5 144.661.18                 | 1 00                    |                      |                         |                                     | 1:00                           | 144,861.18           |
| INTE Place & Compact 4" AB (FA)(Includes additional AB) | S7    | 1                             | \$ 500,000,000 \$ | \$ 59,636.33                 | 1.00                    |                      |                         |                                     | 1.00                           | 59,638.33            |
| CCO 63 Froe Graises                                     | รา    | 1                             | \$12,407,79 \$    | \$ 12,407.79                 | 0.22                    | \$ 2.751 43          | 0.25                    | 3,080.23                            | 0.47                           | 5,831 66             |
| CCO 84 Additional Traffic Strips                        | 23    | +                             | \$20,068.25       | \$ 20,006.25                 | 1.00                    |                      |                         |                                     | 1.00                           | 20,886.25            |
|   |       |                               |                   |                              |                         |                      |                         | •                                   |                                | ٠                    |
|   | 8     | CONTRACT CHANGE OFDER TOTAL = | WEER TOTAL =      | \$ 442,173.60                |                         |                      | This invotes            | 5 1,080.23                          | 3,080.23 Tetal to Date         | 5 823.128.33         |
|   |       |                               |                   |                              |                         |                      |                         | ORIGINAL CONTRACT ANOUNT =          |                                | \$ 1,024,005.00      |
|   |       |                               |                   |                              |                         |                      |                         | MEW CONTR                           | MEW CONTRACT AMOUNT =          | 994,305.00           |
| Share Harris Talky Error                                | Š     |                               |                   |                              |                         |                      |                         | NEW CONTRACT + CCO's AMOUNT * \$    | CO's AMOUNT .                  |                      |
|   |       |                               |                   |                              |                         |                      |                         | TOTAL INVOI                         | TOTAL INVOICED TO DATE = 1 \$  | ۲                    |
|   |       |                               |                   |                              |                         |                      |                         | TOTAL                               | TOTAL THIS INVOICE S           | ٦                    |
|   |       |                               |                   |                              |                         |                      |                         | 5% RETENTION                        | 5% RETENTION THIS INVOICE =    | \$ 809 01            |
| Robin Kampinami, Project Manager                        |       |                               |                   |                              |                         |                      |                         | PROJECT RETE                        | PROJECT RETENTION TOTAL =   \$ | 71,836 59            |
|   |       |                               |                   |                              |                         |                      |                         | AMOUNT DUE THIS INVOICE - 5% =   \$ | BNOICE - 8% =                  | 15,171.22            |

ITEM NO .: G-13

APPROVE LETTER OF SUPPORT FOR THE TEHAMA COUNTY TRANSPORTATION COMMISSION'S GRANT APPLICATION FOR THE LAKE CALIFORNIA DRIVE RECONSTRUCTION PROJECT

February 14, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

LISA M. LINNET, CITY CLERK

#### **SUMMARY:**

Approve and authorize the Mayor to sign a "Letter of Support" on behalf of the City of Corning endorsing the Tehama County Transportation Commission's (TCTC) submittal to the United States Department of Transportation's (USDOT) Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Competitive Grant Program for the Lake California Drive Reconstruction Project.

#### **BACKGROUND:**

TCTC, in partnership with Tehama County Department of Public Works, is requesting a \$500,000 grant award to support the planning, preparation, and design of a surface transportation infrastructure project. This project would be delivered in a rural area and would be of significant assistance as the project may be completely federally funded.

The project is a high priority to the region, and with the assistance of a grant award, would begin construction in FFY2026-27. This project is significant to the region as the identified facility and corridor currently underserves the existing population. The project would support Vison Zero by reducing traffic fatalities and severe injuries, while increasing safe, healthy, and equitable mobility for all. Lake California Drive is narrow, has significant obstacles such as trees and utility poles in the ROW, which account for the bulk of serious injuries when struck. The Pavement Condition Index for this facility is currently ranked at 45. While the shoulders are narrow, and do not support bike/ped traffic, it also serves the only ingress/egress to a community of thousands.

The Lake California Drive Reconstruction Project not only addresses current safety concerns, but it would assist in hardening the community to climate change. Currently, during a natural disaster, residents shelter in place to provide for incoming disaster response which eliminates a potential evacuation route. It is the intent of this project to incorporate complete streets elements and a separated bike/ped path available for use as a priority lane that will be specifically designed to support emergency service vehicles during a disaster to avoid closure of the only escape route.

#### **RECOMMENDATION:**

MAYOR AND COUNCIL APPROVE AND AUTHORIZE THE MAYOR TO SIGN THE ATTACHED LETTER OF SUPPORT FOR THE TEHAMA COUNTY TRANSPORTATION COMMISSION'S (TCTC) GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION'S REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY COMPETITIVE GRANT PROGRAM FOR THE LAKE CALIFORNIA DRIVE RECONSTRUCTION PROJECT.



# City of Corning

794 Third St. Corning, CA 96021 (530) 824-7029

February 14, 2023

The Honorable Pete Buttigieg
Secretary of the United States Department of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Dear Secretary Buttigieg:

The City of Corning supports the application of the Tehama County Transportation Commission (TCTC) to the United States Department of Transportation's (USDOT) Rebuilding American Infrastructure with Sustainability and Equity (RAISE) competitive grant program for the Lake California Drive Reconstruction Project.

TCTC, in partnership with Tehama County Department of Public Works, is requesting a \$500,000 grant award to support the planning, preparation, and design of a surface transportation infrastructure project. This project would be delivered in a rural area and would be of significant assistance as the project may be completely federally funded.

The project is a high priority to the region, and with the assistance of a grant award, would begin construction in FFY2026-27. This project is significant to the region as the identified facility and corridor currently underserves the existing population. The project would support Vison Zero by reducing traffic fatalities and severe injuries, while increasing safe, healthy, and equitable mobility for all. Lake California Drive is narrow, has significant obstacles such as trees and utility poles in the ROW, which account for the bulk of serious injuries when struck. The Pavement Condition Index for this facility is currently ranked at 45. While the shoulders are narrow, and do not support bike/ped traffic, it also serves the only ingress/egress to a community of thousands.

The Lake California Drive Reconstruction Project not only addresses current safety concerns, but it would assist in hardening the community to climate change. Currently, during a natural disaster, residents shelter in place to provide for incoming disaster response which eliminates a potential evacuation route. It is the intent of this project to incorporate complete streets elements and a separated bike/ped path available for use as a priority lane that will be specifically designed to support emergency service vehicles during a disaster to avoid closure of the only escape route.

The City of Corning's support of this project is based in the understanding that rural communities such as Paradise, Berry Creek, and Bucks Lake, disproportionality carry the burden of being in proximity to natural resources affected by environmental changes and the urgency to responding effectively with transportation facility improvements. The City of Corning appreciates USDOT for its consideration of this project.

Sincerely,

Robert Snow, Mayor City of Corning

ITEM NO: G-14
APPROVE MAYOR'S RECOMMENDATION
TO APPOINT COUNCILWOMAN LISA
LOMELI TO SERVE AS THE CITY'S
REPRESENTATIVE ON THE TEHAMA
COUNTY COMMUNITY ACTION AGENCY
COMMISSION/BOARD
February 14, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ROBERT SNOW, MAYOR

LISA M. LINNET, CITY CLERK

#### **BACKGROUND:**

Each year the Mayor makes unilateral appointments to various local Commissions and Committees subject to Council approval or disapproval. At the December 13, 2022, the Mayor appointed, and Council approved the appointment of Councilwoman Hargens to serve as the City's representative to the Tehama County Community Action Agency Commission/Board. Since that time, Councilwoman Hargens has requested that Councilwoman Lisa Lomeli be appointed to take her place as the City representative on this Commission/Board. Councilwoman Lomeli has voiced her willingness to assume this responsibility.

#### **RECOMMENDATION:**

DISCUSS AND APPROVE THE MAYOR'S RECOMMENDATION OF COUNCILWOMAN LOMELI TO SERVE AS THE CITY'S REPRESENTATIVE TO THE TEHAMA COUNTY COMMUNITY ACTION AGENCY COMMISSION/BOARD.

ITEM NO. J- 15 OF RATIFY MEMORANDUM UNDERSTANDING BETWEEN THE CITY AND THE CITY OF CORNING DISPATCHER'S BARGAINING UNIT February 14, 2023

HONORABLE MAYOR AND COUNCIL MEMBERS TO:

FROM: KRISTINA MILLER, CITY MANAGER LISA M. LINNET. CITY CLERK

LISA M. LINNET, CITY CLERK

#### **SUMMARY:**

The City of Corning has reached agreement with the employees of the City of Corning Dispatcher's Bargaining Unit as reflected in the attached complete Agreement, known under California Law as a "Memorandum of Understanding" (MOU). The proposed MOU is for a threeyear term beginning on January 1, 2023 and will expire on December 31, 2025.

#### **MEMORANDUM OF UNDERSTANDING (MOU):**

Below are the key elements of the proposed new MOU Agreement:

- 1. Term: 3-Year Agreement (January 1, 2023 through December 31, 2025).
- 2. Article 10, Wages and Salary: Following City Council ratification of the Memorandum of Understanding (MOU), 10.1 (A) Wage increase (A-C):

Effective January 1, 2023, all members represented by this Memorandum of Understanding shall receive a salary increase of 5% to their base monthly salary.

Effective within five (5) business days following notice of ratification of a successor Memorandum of Understanding, all members represented by this Memorandum of Understanding shall receive a one-time, off the-schedule payment equal to 3% of their annual base salary, or \$2,500, whichever is greater.

Effective January 1, 2024 & January 1, 2025 all members represented by this Memorandum of Understanding shall receive a salary increase not less than the percentage as represented in year ending November column of the preceding year CPI-W "West" schedule for urban and clerical workers, with the floor of 3% and a ceiling of 5%. (Under this formula, salary increase amount would not be less than 3.0% nor greater than 5.0%.)

3. Article 10.6 Shift Differential: Following City Council ratification of the Memorandum of Understanding:

Effective January 1, 2023, the City agrees to pay night shift differential to all members represented by this Memorandum of Understanding. This differential shall be limited to only those hours actually worked between 2200 and 0600, and at the rate of an additional \$1.00 per hour for those hours actually between 2200 and 0600.

- 4. Article 13.1 (B) and (C): Following City Council ratification of the Memorandum of **Understanding:** 
  - 13.1 (B): Effective January 1, 2023 Voluntary Shift Schedule ("trades") must occur in the same work period. Must receive Supervisor advance approval in writing and shall not be considered subject to overtime.
  - 13.1 (C): Effective January 1, 2023 No overtime shall be paid or earned for any pay period in which the employee did not actually work any hours during that pay-period.
- 5. Article 18 Uniform Allowance: Following City Council ratification of the Memorandum of Understanding:
  - 18.3 (A): Police Dispatchers will receive \$725 per year Uniform Allowance (increase from \$625).
  - 18.3 (B): Fire Dispatchers will receive \$625 per year Uniform Allowance (increase from \$525).

#### FINANCIAL:

Under the proposed Agreement the total increased cost the City will incur for this Bargaining Units wages will be:

- 1. Wages: The 5% increase will cost approximately \$38,000, and the one-time 3% off the schedule payment one-time payment for employees in this Unit will cost \$22,650 in FY 2022/2023; plus, the 3% 5% increase in FY 2023/2024 at \$40,000, and \$42,000 in FY 2024/2025. The three-year maximum increase in cost to salaries excluding the off-schedule payment is \$120,000. (These costs were based on a maximum increase of 5% per year.)
- 2. Shift Differential: The estimated annual increase in cost will be \$6,000 annually.
- 3. Uniform Allowance: The estimated annual increase in cost will be \$900 annually.

#### **RECOMMENDATION:**

MAYOR AND COUNCIL RATIFY THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CORNING AND THE CITY OF CORNING DISPATCHER'S BARGAINING UNIT FOR THE PERIOD OF JANUARY 1, 2023 THROUGH DECEMBER 31, 2025.



### **MEMORANDUM OF UNDERSTANDING**

Between

#### CITY OF CORNING

And the

#### CITY OF CORNING DISPATCHERS UNION

For

#### DISPATCHER UNIT

Effective: January 1, 2023 – December 31, 2025

Agreement: <u>December 20, 2022</u>
Ratified by City Council: <u>January 24, 2023</u>

THIS MEMORANDUM OF UNDERSTANDING is made and entered into between CITY OF CORNING DISPATCHERS UNION, hereinafter referred to as "Union", and the designated representatives of the CITY OF CORNING, hereinafter referred to as the "City", pursuant to the provisions of the Meyers-Milias-Brown Act (Government Code Sections 3500, et seg.).

# ARTICLE 1 DEFINITIONS

#### 1.1 **DEFINITIONS**:

- A. <u>City</u>: The term "City", as used herein, shall refer to the City of Corning.
- B. <u>Union</u>: The term "Union", as used herein, shall refer to the Operating Engineers Local Union No. 3.
- C. <u>Employee</u>: The term "Employee", as used herein, shall mean an employee filling a regularly budgeted position in a City classification which has been designated to the Dispatchers Unit under the Employee Relations Policy of the City of Corning.
- D. <u>Employee Anniversary Date</u>: The term "employment anniversary date", as used herein, shall mean the anniversary date of the employee's most recent employment with the City.
- **E.** Step Anniversary Date: The term "step anniversary date", as used herein, shall mean the date upon which an employee has finished serving the requisite amount of time in order to be eligible for a salary step increase. A new time period for such requisite service shall commence upon the occurrence of any of the following events: promotion; reclassification; implementation of a Memorandum of Understanding provision or Side Letter of Understanding specifying a movement into a new step, or an increase in the rate paid for the step currently held by the employee.

# ARTICLE 2 RECOGNITION

**2.1** The City hereby recognizes the Union as the bargaining representative for the purpose of meeting and conferring on matters within the scope of representation.

# ARTICLE 3 NON-DISCRIMINATION

- 3.1 No Employee covered by this Memorandum of Understanding shall be discriminated against by the City, or by the Union, by reason of race, color, religion, sex, age or national origin.
- **3.2** The City shall not discharge, or otherwise discriminate against any Employee by reason of Union activities not interfering with the proper performance of his/her work.

# ARTICLE 4 PAYROLL DEDUCTIONS

- 4.1 Dues and other Union-Sponsored Benefit Program Deductions:
- 1. The employer shall honor an employee's check-off authorization for dues, or other Union-sponsored program, which are submitted in writing, through electronically recorded phone calls, via online deduction authorization, or by any means of indicating agreement allowable under state and federal law, regardless of whether the employee is a member of the Union.
- 2. Deductions for dues or other Union-sponsored program shall start the pay period after the employer receives notification of the authorization. The employer may transmit such payment to the Union through electronic funds transfer (EFT). However, transfer of funds shall not be later than thirty (30) days after the deduction from the employee's earnings occurs.
  - 3. Employee requests to authorize dues/other deduction(s), or request to change status THE CITY OF CORNING IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

regarding such deductions, shall be directed to the Union rather than the employer. The employer shall rely on the Union's explanations in a certified list, submitted by a representative of the Union who has authority to bind the Union, regarding whether an authorization/change in deduction(s) has been requested by the employee.

- 4. The Union shall not be required to provide the employer a copy of the employee's authorization unless a dispute arises about the existence or terms of the authorization.
- 5. The Union shall indemnify the employer for any claims made regarding such deductions.
  - 6. Violations of this Section of the MOU are grieveable.

#### 4.2 Data Pertaining to Deductions:

Upon request from the Union. The employer shall produce to Operating Engineers' Local Union No. 3, a malleable electronic file containing the following information:

- 1. Full Name (first, middle, last, suffix)
- 2. Employee Number
- 3. Job Classification
- 4. Job Type (full-time, part-time, per diem, as needed)
- 5. Bargaining Unit
- 6. Hours worked in the preceding payroll period, which are the basis for the deduction.
  - 7. Pay Step
  - 8. Pay Rate
  - 9. Department
  - 10. Division (sub code of the department)

#### 4.3 Regular Receipt of Bargaining Lists:

It shall be the City of Corning's responsibility, once notified by Operating Engineers Local Union No. 3, to provide a list of all current employees covered by this Agreement, which shall include each employee's name, home address, home and cell phone numbers, personal and work e-mail addresses, work locations, department, employee identification number, hourly rate of pay, hours worked and gross pay. This list will include all employees newly hired, rehired, reinstated, transferred into or out of the bargaining unit, transferred between departments, promoted, reclassified, downgraded, placed on leaves of absence of any type including disability, placed on or recalled from layoff, separated (including retirement), added or deleted from preceding bi-monthly period.

**4.4** Protect Contract Biographical and/or Demographic information of Unit members from third parties:

In order to protect bargaining unit employees from harassment or invasion of privacy, the employer shall immediately notify the Union of any third-party request for contact, biographical and/or demographic information about the bargaining unit employees. The employer shall promptly provide the Union a copy of the request and any materials submitted with the request. The employer shall provide the Union at least ten (10) days to review the request and challenge the scope of the request prior to the employer responding to the request. The employer agrees to consider the Union's response prior to disclosing to the third party any contact, biographical, and/or demographic information about the bargaining unit employees.

The employer agrees that it will not create a report for a non-exclusive representative requester that does not already exist. If the employer is required by law to furnish a non-exclusive representative requester with a report, it agrees not to provide it in a malleable electronic format.

The employer shall not permit a non-exclusive representative to access bargaining unit members during working hours or in work areas.

The employer agrees that non-exclusive representatives are prohibited from soliciting bargaining unit members on the employer's property.

The employer agrees to adopt further safeguards against harassment of invasion of privacy by non-exclusive representatives, including but not limited to establishing filters in the employer's email system to block emails from non-exclusive representatives.

#### 4.5 Employee Opt-Out.

Notwithstanding sections 4.1, 4.2, 4.3 and 4.4, and limited to the express purpose of Assembly Bill 119 requirements only, an employee may opt out via written request, initiated by the employee, to the City (copy to the Union) to direct the City to withhold the disclosure of the employee's home and personal cellular telephone numbers, personal email addresses on file with the employer, and home address.

# ARTICLE 5 MANAGEMENT RIGHTS

- **5.1** The City retains the exclusive right to manage the City. All the rights, powers, functions and authority of the City, which it had prior to the time the Union became certified as representative of the Employees of the City, and which are not limited or modified by specific provisions of the Memorandum, are retained by the City. The City specifically retains the right to manage and supervise its Employees as follows:
- (A) To hire, promote, transfer, assign, classify positions, retain employees, and to suspend, demote, discharge or take other disciplinary action against employees.
- **(B)** To lay-off or demote Employees from duties because of lack of work, lack of funds, in the interest of economy, or other legitimate reasons.
- (C) To determine the policies, standards, procedures, methods, means and personnel by which City operations are to be conducted.
- (D) To take whatever actions may be necessary to carry out the City in situations of emergency.
- **(E)** To limit or prohibit the right of Employees in certain positions or classes of positions from forming, joining, or participating in employee organizations as provided in the California Government Code, and designating such employees in the current Schedule of Department and Authorized Positions adopted by Resolution.
- **(F)** Nothing in this policy shall be construed to interfere with the City's right to manage its operations in the most economical and efficient manner consistent with the best interests of citizens, taxpayers, and employees of the City.

# ARTICLE 6 UNION RIGHTS

- **6.1** The Union recognizes its obligation to cooperate with the City to assure maximum service of the highest quality and efficiency to the citizens of the City of Corning consistent with its obligations to the Employees it represents.
- **6.2** City and Union affirm the principle that harmonious City-Employee relations are to be promoted and furthered. When a person is hired in any of the covered job classifications, the City shall notify that person that the Union is the certified representative for the Employees and shall notify the Union of such hiring.

- **6.3** The City shall provide the Union space to erect a bulletin board in each area where Employees covered by this Memorandum are assigned.
- **6.4** The City Manager shall be notified in advance by the Union President of the name of any official representative designated by the Union. Business Representatives of the Union shall have reasonable access to Employees, provided such access does not interfere with City business. Department heads and first-line supervisors will be notified by the Employer of the provisions of this section.
- 6.5 Business Representatives of the Union shall have access to any Employee or Employees presenting a grievance; and Employees have the right to have the Union Business representative represent them at all stages of disciplinary action.
- 6.6 The Union may designate two (2) employees as Union Stewards.
- **6.7** In addition to regularly assigned work, the Union Stewards shall be permitted reasonable time during working hours to notify the Business Representative of any violations of this Memorandum. Employees are authorized to contact their Union Stewards during working hours to report a grievance or violation of this Memorandum.

## ARTICLE 7 PEACEFUL PERFORMANCE

- 7.1 The parties to this Memorandum of Understanding recognize and acknowledge that the services performed by the City Employees covered by this Memorandum of Understanding are essential to the public health, safety and general welfare of the residents of the City of Corning. The Union agrees that under no circumstances will the Union recommend, encourage, cause or permit its members to initiate, participate in, nor will any member of the Bargaining Unit take part in, any strike, sit-down, stay-in, sick-out, slow-down or picketing (hereinafter collectively referred to as work-stoppage), in any office or department of the City, nor to curtail any work or restrict any production, or interfere with any operation of the City. In the event of any such work stoppage by any member of the Bargaining Unit, the City shall not be required to negotiate on the merits of any dispute, which may have given rise to such work stoppage until said work stoppage has ceased.
- 7.2 In the event of any work stoppage during the term of this Memorandum of Understanding, whether by the Union or by any member of the Bargaining Unit, the Union, by its officers, shall immediately declare in writing and publicize that such action is illegal and unauthorized, and further direct its members in writing to cease the said conduct and resume work. Copies of such written notice shall be served upon the City. If in the event of any work stoppage, the Union promptly and in good faith, performs the obligations of this paragraph, and providing the Union has not otherwise authorized, permitted or encouraged such work stoppage, the Union shall not be liable for any damages caused by the violation of this provision. However, the City shall have the right to discipline, including discharge, any employee who instigates, participates in, or gives leadership to, any work stoppage activity herein prohibited, and the City shall also have the right to seek full legal redress including damages, as against any such employee.

## ARTICLE 8 PAYMENTS

- **8.1** This Memorandum is intended to cover all aspects of wages, hours, and working conditions for Employees covered herein; therefore, nothing in this Memorandum shall prevent the City from modifying any employee benefits or benefit plans not specifically provided for in this Memorandum such as retirement plans, salary continuation plans, etc., subject to meet and confer.
- **8.2** If an Employee covered by this Memorandum is permanently assigned work of a substantially new or different nature so as to constitute a new job classification, the City and the Union shall consult to determine the wage rate through the established procedures.

- **8.3** Employees will be paid bi-weekly, no later than five (5) days following the end of the preceding payroll period. If the fifth day is a holiday, Employees will be paid on the preceding day.
- **8.4** In the event an error has been made in the payment of an employee's wages, overtime payment, leave accruals, balances, or usages, the City shall, for the purposes of future compensation, adjust such compensation to the correct amount, giving written notice to the employee. Such adjustments are limited by the three-year statute of limitations set forth in California Code of Civil Procedure section 338.
- 8.5 In the event an employee receives an overpayment in wages, reimbursement to the City shall be accomplished by either: a.) Lump-sum payment by the employee; b.) A one-time deduction from usable vacation or compensatory time off (CTO), or unused holidays worked, equivalent to the overpayment at the employee's current hourly rate, c.) A repayment schedule through payroll deductions, or d.) Other means as may be mutually agreed between the City and the employee.

No repayment schedule shall exceed forty-eight (48) pay periods in duration, except that if the employee does not agree to a voluntary repayment schedule, the overpayment collection shall not exceed twenty-four (24) pay periods. If an employee terminates City employment prior to completing his/her repayment schedule, any amounts still due the City will be applied against the employee's final paycheck.

## ARTICLE 9 PREVAILING RIGHTS

- **9.1** This Memorandum of Understanding contains all of the covenants, stipulations and provisions agreed upon by the parties. It is understood that all items relating to Employees' wages, hours, and other terms and conditions of employment not covered in this Memorandum of Understanding shall remain the same, except as specifically mentioned in this Memorandum of Understanding; therefore, for the life of this Memorandum of Understanding, neither party shall be compelled to bargain with the other concerning any mandatory bargaining issues, whether specifically bargained about prior to the execution of this Memorandum of Understanding or which may have been omitted in the bargaining which led up to the execution of this Memorandum of Understanding, except by mutual agreement of the parties or as specifically mentioned in this Memorandum of Understanding.
- **9.2** In the event the City General Fund Reserves fall below \$1,000,000, the City and Union agree to meet within fifteen days and discuss; provided, however, that this provision shall not be considered a contract reopener, and further provided that this contract provision shall not be used by the City in any action or proceeding to interpret this contract.

## ARTICLE 10 CLASSIFICATIONS AND WAGES

#### 10.1 (A) Wage Increase.

- 1) Effective January 1, 2023, all members represented by this Memorandum of Understanding shall receive a salary increase of 5% to their base monthly salary.
  - Effective within five (5) business days following notice of ratification of a successor Memorandum of Understanding, all members represented by this Memorandum of Understanding shall receive a one-time, off the-schedule payment equal to 3% of their annual base salary, or \$2,500, whichever is greater.
- 2) Effective January 1, 2024 all members represented by this Memorandum of Understanding shall receive a salary increase not less than the percentage as represented in year ending November column of the preceding year CPI-W "West" schedule for urban and clerical workers, with the floor of 3% and a

- ceiling of 5%. (Under this formula, salary increase amount would not be less than 3.0% nor greater than 5.0%.)
- 3) Effective January 1, 2025 all members represented by this Memorandum of Understanding shall receive a salary increase not less than the percentage as represented in year ending November column of the preceding year CPI-W "West" schedule for urban and clerical workers, with the floor of 3% and a ceiling of 5%. (Under this formula, salary increase amount would not be less than 3.0% nor greater than 5.0%.)
- (B) For the period of this agreement, Union Members will be paid in accordance with the monthly salary schedule and effective dates as shown in Exhibit "A". Employees will be eligible for step increases on their step anniversary dates. Employees may advance to the next step in the pay schedule upon satisfactory completion of the required time in the lower step. The time required between step A and B shall be (6) six months. The advancement from step B to C shall be twelve months. Advancement from C to D, and D to E shall be (12) twelve months between each step.
- **10.2** Employees may be appointed to a classification at any step, A through E, as determined by the City Manager.
- **10.3** Longevity Pay: Employees will be eligible for longevity performance incentive pay under the following conditions:
- (A) Annual satisfactory performance evaluations will be required to receive and maintain annual pay increase.
- (B) A performance evaluation will be made 30 days before the employee's anniversary date.
- (C) Qualifying employees will receive a longevity performance incentive pay increase to be added to their base rate as follows:
- 1. Three (3%) percent after ten (10) years, effective the first pay period after anniversary date.
- 2. Six (6%) percent after fifteen (15) years, effective the first pay period after anniversary date, (not compounded with the 3%).
- (D) In the event the employee is denied a longevity performance incentive pay increase, the employee may request the City Manager for review and to make final determination. The matter may not be filed under any other grievance procedure.
- (E) This plan will be implemented for all eligible employees effective January 1, 2012. The initial performance increase will be effective the first pay period following a satisfactory performance evaluation. The initial evaluation is to be made in the month of January 2012. Such increase will remain in effect to the employee's next anniversary date prior to which time a reevaluation is required.
- **10.4** Bi-lingual Pay: Shall receive an additional 2.5% pay for a total of 5% for the incidental duties related to the assignment effective the first pay period in 2016 following City Council approval of the Memorandum of Understanding (MOU).
  - (A) An employee must be certified as bi-lingual.
- (B) The City Manager will establish standards for qualifying employees and for an ongoing review of skills. The City Manager will require that employees demonstrate the ability to converse in Spanish sufficient to serve the needs of the City.
- (C) The City Manager shall terminate the assignment if the ongoing use of the bi-lingual skills are no longer required and/or the employee fails to perform the duties at a skill level which

meets the established standards.

- **10.5** P.O.S.T. Dispatcher Certification Pay: Effective the pay period closest to the date the City Council ratifies the Memorandum of Understanding (MOU):
- (A) Employees who possess a P.O.S.T. Dispatcher Intermediate Certificate will receive an additional two and one-half (2.5%) percent of base pay.
- **(B)** Employees who possess a P.O.S.T. Dispatcher Advanced Certificate will receive an additional five (5%) percent of base pay.
- (C) The maximum P.O.S.T. Dispatcher Certificate pay that employees can earn is five (5%) percent.
- 10.6 Shift Differential: Effective January 1, 2023, the City agrees to pay night shift differential to all members represented by this Memorandum of Understanding. This differential shall be limited to only those hours actually worked between 2200 and 0600, and at the rate of an additional \$1.00 per hour for those hours actually between 2200 and 0600.
- 10.7 Training Officer Pay: Effective the pay period closest to the date the City Council ratifies the Memorandum of Understanding (MOU), Fire and Police Dispatchers, when assigned in writing by the Fire Chief or Police Chief shall receive, in addition to regular pay, a two and one-half (2.5%) percent premium for serving as Training Officers for the period so assigned.

## ARTICLE 11 OUT OF CLASSIFICATION PAY

11.1 Any Employee who works out of classification shall be paid at the higher wage rate if the Employee works out of classification for four (4) hours or more and the City shall pay for the entire day.

## ARTICLE 12 HEALTH AND WELFARE INSURANCE

12.1 Currently, the City offers a choice of five (5) Health Insurance Policies; (2) Operating Engineers Public Employees' Health and Welfare Plans; and (3) different tier Blue Shield Savings Account Plans. All Employees and their dependents may participate in the Operating Engineer Public Employees' Health and Welfare Plans, or any of the Blue Shield Savings Account Plans, with the City contributing to the cost of such plan up to \$1,935.00 per month toward the rate. The employee shall pay any remaining costs of insurance.

Future annual increases to the City Contribution shall be \$45 per month per year. However, the total City contribution shall not exceed the employee plus family premium rate of the Operating Engineers Health and Welfare Plan A (Full Benefit).

Overage Payment: The difference between the cost of the Health Insurance Policy selected by the employee and the City Contribution, if any, shall, at the election of the employee, be paid into the Health Savings Account to the maximum allowed under the law; once this account is maximized, all overage shall go into the employees 457 deferred compensation account. Should the employee select a plan other than a Health Saving Account, then all overage shall be paid to the employee's 457 deferred compensation account. Overage payments, in total, shall not exceed \$700 per month per employee. This Overage Payment shall be limited to employees hired on or before adoption and ratification of this MOU by the City Council.

For those employees who otherwise have medical insurance and opt-out of the city medical insurance completely, the City will provide \$900.00 per month which may be paid to a 457 deferred compensation plan, added to salary compensation or divided between both and only be changed once a year, unless employee encounters an unforeseen circumstance.

- **12.2** Employees who are not members of the Union are required to pay a service fee in the same amount as the monthly Union Dues in order to participate in the Union's Health and Welfare Plan.
- 12.3 The City shall provide life insurance in the amount of one hundred thousand dollars (\$100,000) effective the first pay period in 2016 following City Council approval of the Memorandum of Understanding (MOU) and will continue to pay the life and disability insurance premiums.
- **12.4** The City shall have the option of replacing the Operating Engineers Public Employees Health and Welfare Plan with a plan of the City's choosing. If the City exercises this option, the City shall maintain coverage that is comparable and substantially equivalent to that provided currently under the present plan.
- **12.5** A Health Plan Review Committee, consisting of one employee from each bargaining unit, has been established and coordinated by the City Manager to review alternate health plans. This committee will study both the health plan and the short-term disability plan.
- 12.6 The City will make an Employee Assistance Program (EAP) available to each regular employee. The EAP provides personal, family and career counseling to employees along with financial counseling referral, and legal referrals to employees.

## ARTICLE 13 WORKDAY AND WORKWEEK

13.1 (A) The regular workday for Unit Members shall be twelve (12) hours, inclusive of mealtime. The regular work period consists of eighty-four (84) hours in any two-week pay period on duty, with four (4) hours paid at the time and one-half rate, except in an emergency or when the normal scheduled rotation requires a different duty arrangement. Pursuant to California Labor Code section 514 and 29 CFR 778.105 of the Fair Labor Standards Regulations, the workweek for police dispatch employees working day shift shall begin on Wednesday at 12:00 PM and end on Wednesday at 12:00 AM and end on Wednesday at 12:00 AM. Pursuant to California Labor Code section 514 and 29 CFR 778.105 of the Fair Labor Standards Regulations, the workweek for fire dispatch employees working day shift shall begin on Tuesday at 12:00 PM, and the workweek for fire dispatch employees working night shift shall begin on Tuesday at 12:00 AM and end on Tuesday at 12:00 AM and end on Tuesday at 12:00 AM.

The regular workday for Union Members shall be either eight (8) hours, or twelve (12) hours, inclusive of mealtime.

- (B) Effective January 1, 2023 Voluntary Shift Schedule ("trades") must occur in the same work period must receive Supervisor advance approval in writing and shall not be considered subject to overtime.
- (C) Effective January 1, 2023 No overtime shall be paid or earned for any pay period in which the employee did not actually work any hours during that pay-period.
- **13.2** Shifts, schedules, rotations and assignments, including weekends and holidays shall be the sole prerogative of the City. The City will give fifteen (15) day written notice of change to the affected employees.
- 13.3 The City may institute an optional work schedule to the (5-8, 3-12, or 4-12) shift by giving the Union and the affected employees a (30) thirty days written notice. Should optional work schedule hours be different than a regular eight hours per day (example: 9, 10 or 12 hour days), the optional hours shall constitute a "regular workday", for the purpose of daily overtime pay as defined in section 14.1.

## ARTICLE 14 OVERTIME

- **14.1** All time worked in excess of the "regular workday" either over 8 hours, or over 12 hours, depending on the schedule, or over (80) eighty hours per two-week pay period shall be considered over-time. Overtime shall be compensated therefore at the rate of time and one-half the Employee's regular pay rate, which will be paid in the same manner as other wages.
- **14.2** The Employee shall, on termination of employment, be entitled to be paid all accumulated overtime, together with the Employee's normal wage.
- **14.3** All payments for overtime worked will be made with the regular salary check for the pay period in which it was earned.
- **14.4** Compensatory Time in lieu of overtime (CTO): Members of the bargaining unit may accrue up to a maximum of two hundred (200) hours annually upon the Department Head's discretionary authority. CTO time may be carried into the following year, but at no time can it exceed the two hundred (200) hours. Management shall approve when employees can take time off, taking into consideration the desire of the employees and the operational needs of the department. The Department Head and employees may mutually agree to pay out any or all CTO time. All unused CTO shall be paid upon termination. All CTO in excess of two hundred (200) hours shall be paid to the employee as part of their normal pay cycle.

## ARTICLE 15 STAND-BY COMPENSATION

- **15.1** When the City requires an Employee to remain available for call back at any time, the Employee shall receive stand-by pay.
- **15.2** When an Employee is required to stand-by, such employee shall be compensated for such stand-by time at the rate of two (2) hours of straight-time compensation for each accumulated eight (8) hours of stand-by.
- **15.3** The City reserves the right to close any facility, if the City determines in its sole discretion that the facility needs not be open. The Union acknowledges that Employees do not have the right or privilege to stand-by at non-public City facilities without the express consent of the City.

## ARTICLE 16 CALLBACK COMPENSATION

- **16.1** When the City requires an Employee to return to work other than his regularly scheduled workday, the Employee shall be entitled to call-back compensation.
- 16.2 The City shall compensate the Employee a minimum of two (2) hours of overtime compensation irrespective of the actual time worked when an Employee is called back to perform an emergency task. In the event the task exceeds two (2) hours duration, the total overtime compensation shall be for the hours actually worked.

#### ARTICLE 17 SICK LEAVE

17.1 Sick leave is available to an employee to use in case of illness, bodily injury, exposure to a contagious disease, medical or dental appointment or attendance upon seriously ill member of employee's immediate family, as defined by these rules. An employee may take paid sick leave after the first month of employment. Every effort by the employee shall be made to schedule appointments during non-work hours.

Sick leave with pay shall be granted to all Employees. Sick leave shall be earned at the rate of (8) eight hours per calendar month of service, not to exceed a total maximum accumulation of (1920) nineteen hundred twenty hours. No sick leave shall be earned once the maximum accrual is reached.

- 17.2 The City agrees to pay fifty percent (50%) of Employee's unused accumulated sick leave upon retirement or death. Upon reduction in force, the City shall pay twenty-five percent (25%) of Employee's unused accumulated sick leave.
- 17.3 Family Leave: Employees with approval of the Department Head may use up to three (3) days accumulated sick leave per year for purpose of attending to immediate family during difficult or extended illness. Alternatives for care of family members should be pursued prior to requesting leave under this provision, and the Supervisor that stipulates to the necessity for such care and attendance may request a copy of a written confirmation from the attending physician.
- 17.4 Bereavement Leave: In the event of a death in the immediate family, the Employee may take off up to four (4) days. The immediate family shall be defined as husband, wife, child, stepchild, mother, father, brother, sister, in-laws, grandparents and grandchildren. Bereavement Leave is not charged to Sick Leave. Bereavement leave must be taken within two months following the death of the immediate family member. Leave shall be taken in full day increments.
- 17.5 When an employee is off work as a result of a valid on-the-job injury sustained in the service of the City, the employee is entitled to use their accrued Sick Leave during the period of disability to make up the difference between their regular pay and the Workers Compensation Temporary Disability Payments. The City shall pay only that amount necessary to make up the difference between the employee's monthly rate and the amount payable to the employee as temporary disability payments from the Worker's Compensation Insurance Plan of the City. To take advantage of this benefit, the employee must forward their Temporary disability check to the City.
- 17.6 The City may require verification of the necessity for sick leave. Such verification may be in the form of a written statement from a doctor or a personal affidavit from the Employee. The City reserves the right to specify which of the two verification procedures will be required in any particular situation. If the City requires verification from a physician, the City shall pay for the cost of such verification to the extent such cost is not reimbursed by the Employee's health insurance
- **17.7** If the City determines that an Employee has abused the provisions of the sick leave policy, the Employee shall be subject to disciplinary action.
- 17.9 Sick Leave Conversion Upon Retirement: In lieu of a cash-out of sick leave, an employee upon retirement under PERS, may choose as an option to convert a percentage of the dollar value of the sick leave, at the employee's current hourly base rate of pay as of the date of retirement, to pay the pre-paid health insurance premium for a period of time up to age 65 according to the following conversion plan.

| Employee's years of | Percentage value of employee's |
|---------------------|--------------------------------|
| Service with City:  | accrued Sick Leave:            |
| Through 15 years    | 50%                            |
| 16 through 19 years | 70%                            |
| 20 or more years    | 80%                            |

- (A) Following is the procedure to account for the percentage value of converted sick leave. At the written request of the retiring employee, the City Staff will compute the dollar value of the accrued sick leave according to the percentages shown above and maintain an accounting in the employee's name deducting the amount of monthly City health insurance premium from the "balance".
- **(B)** The value of sick leave does not accrue in a cash fund for each employee; therefore, no actual funds are held in trust. The City simply agrees to pay the retiree's premium for a period of time until the balance value of the conversion is depleted.
  - (C) Should a retired employee want to stop their insurance premium payments under the

Section, the employee must notify the City Manager in writing, giving the date payments should end, and City Staff will do an accounting of the actual dollar amount already paid out. Should this amount still be less than the fifty percent (50%) value provided for in the sick leave payoff provisions of this MOU (Section 17.2), the balance will be paid to the employee.

(D) Should a retired employee die prior to fully using this benefit, any dependents covered under the health insurance may, if permitted to continue insurance coverage by the insurance carrier, receive the continuation of this benefit until fully expended. The benefit shall have no cash value to the employee's estate, nor can the City accept any claim for payoff by heirs.

## ARTICLE 18 UNIFORM ALLOWANCE

- **18.1** The City agrees to furnish, at no cost to the Employees, necessary safety items required and determined by the City.
- **18.2** The City agrees to provide Fire and Police Dispatchers one summer and one winter uniform upon completion of the initial training period.
- 18.3 In addition:
  - (A) Police Dispatchers will receive \$725 per year Uniform Allowance; and
  - (B) Fire Dispatchers will receive \$625 per year Uniform Allowance.

#### ARTICLE 19 HOLIDAYS AND HOLIDAY PAY

**19.1** Union members shall receive "Holiday in Lieu Pay". Unit employees will receive an annual amount of (134) one hundred thirty four hours pay. The annual payment is to be made on the pay period prior to Thanksgiving Day. This Holiday in Lieu Pay provision for Union Members replaces all previous policies and resolves any and all previous Holiday Pay issues.

## ARTICLE 20 457 DEFERRED COMPENSATION PLAN

The City agrees to match employee's contributions to their 457 Deferred Compensation Plan up to \$60 per month. The City match is only available for one (1) Deferred Compensation Plan even if employees are enrolled in more than one (1) Plan. Employees must commit to maintain their 457 contribution for one full year.

## ARTICLE 21 RETIREMENT

For Miscellaneous Employees, the City provides retirement benefits under a contract with the California Public Employees Retirement System (PERS) as follows:

21.1 The City confirms that all current PERS Tier 1 Miscellaneous Members are in the 2% at 55 Retirement Formula with single highest year salary retirement formula and:

The City and City of Corning Tier 1 Miscellaneous Members agree the total employee share of retirement costs shall be 7%.

21.2 The City confirms that all current PERS Tier II Miscellaneous Members are in the 2% at 60 Retirement Formula and:

The City and City of Corning Tier II Miscellaneous Members agree the total employee share of retirement costs shall be 7%.

21.3 Employees hired on or after January 1, 2013, who are not eligible for reciprocity or are not current CalPERS members without a break in service greater than six (6) months, shall participate in legislatively mandated CalPERS contributions and retirement benefit formula plans established by Assembly Bill 340, the "Public Employees' Pension Reform Act of 2013". This legislation is administered/interpreted by the California Public Employees Retirement System (CalPERS). New employee members shall have the following retirement benefit formula and

contribution rate:

For PERS Miscellaneous Members 2.0%@62, 3 year final compensation as defined by CalPERS. The Member contribution rate is up to 7.0%. (Currently 6.75%.)

The member contribution rate must comply with Section 7522.30 of the California Government Code. CalPERS may change this rate following actuarial review during the term of the MOU.

The City agrees that the retirement tier changes in 21.2 and 21.3 will not affect employees hired prior to January 1, 2012.

In the event the Legislature modifies the Cal PERS employee/employer contribution rates, the City and Union agree to meet within fifteen days and discuss; provided, however, that this provision shall not be considered a contract reopener; and further provided that this contract provision shall not be used by the City is any action or proceeding to interpret this contract.

## ARTICLE 22 VACATION

- 22.1 Employees shall earn vacation according to the following:
- (A) Employees shall earn vacation with pay at the rate of eighty (80) hours per year after one (1) year of employment.
- (B) Employees shall earn vacation with pay at the rate of one hundred twenty (120) hours per year after five years of City employment.
- (C) Employees shall earn vacation with pay at the rate of one hundred sixty (160) hours per year after ten (10) years of City employment.
- (D) Employees shall earn vacation with pay at the rate of two hundred (200) hours per year after fifteen (15) years of City employment.
- (E) The maximum number of vacation hours employees may carry over or have in a vacation account at the start of each new calendar year is two hundred (200) hours.
- **(F)** Employees who have more than two hundred (200) hours in their vacation account will have the excess vacation time paid off at the close of each calendar year.
- **22.2** The Employee shall have the option of converting up to fifty percent (50%) of unpaid accumulated vacation to cash payment in lieu of taking vacation. Employees may exercise the payoff option only one (1) time per fiscal year with five (5) working days' notice to payroll.

## ARTICLE 23 PROBATION PERIOD AND EVALUATION

- **23.1** All Employee evaluations will be made by the Employee's immediate Supervisor or the Employee's Department Head annually prior to the employee's anniversary date. In the event the immediate supervisor or Department Head is unable to complete the evaluation, the City Manager may complete the evaluation. The City reserves the right to conduct formal evaluation summaries every six (6) months. Nothing contained herein should be construed to limit the right of the City to continually monitor and assess Employee performance and provide feedback to the Employee regarding the Employee's performance.
- **23.2** All new, promoted, and reclassified Employees are on probation for twelve (12) months. Current City Employees accepting a promotion to a higher classification retain the right to return to their former classification if the City determines during the probation period that they are unable to satisfy the requirements of the new classification.
- **23.3** Time spent in a non-paid status will not be counted towards an employee's seniority. When an employee takes unpaid leave, only the unpaid hours off work will remain uncounted toward seniority.

#### ARTICLE 24 LAY-OFF POLICY

- **24.1** The City may lay off Employees whenever it becomes necessary because of lack of work or funds, or whenever it is deemed advisable in the interests of economy to reduce the force in a department or office.
- 24.2 Persons shall be laid off in the following order:
- (A) All extra help, temporary and provisional Employees in the same department and within the same job classification shall be laid off before any regular Employee is laid off.
- (B) When it becomes necessary to reduce the force in any department or office by lay-off of regular Employees, seniority shall be the determining factor. In the case where seniority is equal, ability shall govern. The determination of ability shall be the exclusive responsibility of the Department Head, provided that in making such determination, consideration shall be given to skill, efficiency, knowledge, physical fitness, training and attitude toward fellow Employees.
- 24.3 Seniority shall be measured from the Employee's most recent initial appointment to City service, but shall not include any period during which such Employee was on leave without pay, or not actually in City employment because of the Employee's voluntary termination, lay-off or other cause; provided that, for any Employee who is re-employed after being discharged, seniority shall be measured from the date of the Employee's most recent appointment.
- 24.4 The City shall send written notice by certified mail, postage prepaid, return receipt requested, and correctly addressed to the last known mailing address of the Employee as found in the Employee's personnel file. In lieu of the above, the City may serve notice by personal service. Notice of lay-off shall be made at least thirty (30) days prior to the effective date of the action.
- **24.5** In lieu of being laid off, a regular Employee may elect demotion and displacement in the same department to a classification previously held by said Employee with substantially the same or lower salary step and/or to a classification in which said Employee meets the minimum qualifications. Demotion and displacement rights to specific classifications shall be applicable only within the department and subject to lay-off list provisions in this Article based on seniority and ability. Employees wishing demotion and displacement in lieu of lay-off must notify the City Manager in writing of this election no later than seven (7) calendar days after receiving notice of layoff.

## ARTICLE 25 SAVINGS CLAUSE

**25.1** If any Article section, subsection, paragraph, sentence, clause or phrase of this Memorandum of Understanding shall, for any reason, be held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portion of the Memorandum, it being expressly provided that this Memorandum and each Article section, subsection, paragraph, sentence, clause or phrase hereof would have been adopted irrespective of the fact that any one or more Articles, sections, subsections, paragraphs, sentences, clauses or phrases shall be declared invalid or unconstitutional.

## ARTICLE 26 FULL UNDERSTANDING, MODIFICATION AND WAIVER

**26.1** This Memorandum sets forth the full and entire understanding of the parties regarding the matters set forth herein, and any other prior or existing understanding or agreements by the parties, whether formal or informal, regarding any such matters are hereby superseded or terminated in their entirety.

No agreement, alteration, understanding, variation, waiver, or modification of any of the terms or provisions contained herein shall in any manner be binding upon the parties hereto unless made and executed in writing by all parties hereto, and if required, approved by the City Council.

The waiver of any breach, term or condition of this Memorandum by either party shall not constitute a precedent in the future enforcement of all its terms and conditions.

## ARTICLE 27 TERM OF AGREEMENT

- 27.1 This Memorandum of Understanding shall be effective January 1, 2023, upon adoption by the City Council of the City of Corning and shall remain in effect until the 31st day of December 2025.
- **27.2** This Memorandum of Understanding may be extended by mutual agreement of the parties if additional time is required to consummate a new Memorandum.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Understanding this January 24, 2023.

**CITY OF CORNING** 

Kristina Miller,

11

City Manager

Greg Einhorn, Negotiator

Lisa M. Linnet, City Clerk CITY OF CORNING DISPATCHERS UNION

Daymon Schlereth, Union Representative

Ashley Knight, Union Representative

Art Fròlli,

**OE-3 Business Representative** 

Ratified by the Corning City Council on: January 24, 2023

Exhibit A Dispatch Bargaining Unit: Effective January 1, 2023

|                       |          |                |          |                |                   |          | The second secon |          |                   |          |
|-----------------------|----------|----------------|----------|----------------|-------------------|----------|--|----------|-------------------|----------|
|                       | Ste      | Step A         | Ste      | Step B         | Ste               | Step C   | Ste  | Step D   | Ste               | Step E   |
|                       | Monthly  | Monthly Hourly | Monthly  | Monthly Hourly | Monthly           | Hourly   | Monthly Hourly Monthly Hourly Monthly Hourly   | Hourly   | Monthly           | Hourly   |
| Police Communications |          |                |          |                |                   |          |  |          |                   |          |
| Supv.                 | \$ 5,272 | \$ 30.42       | \$ 5,550 | \$ 32.02       | \$ 5,842          | \$ 33.70 | \$ 6,150   |          | \$ 6.473          | \$ 37.34 |
| Fire Dispatch         | \$ 4,132 | \$ 23.84       | \$ 4,350 | \$ 25.10       | \$ 4,579 \$ 26.42 | \$ 26.42 | \$ 4,820   | \$ 27.81 | \$ 5.074 \$ 29.27 | \$ 29.27 |
| Police Dispatch       | \$ 4,132 | \$ 23.84       | \$ 4,350 | \$ 25.10       | \$ 4,579          | \$ 26.42 | \$ 4.820   |          | \$ 5.074          | \$ 29.27 |

ITEM NO.: J- 16

APPROVE LETTER RESPONDING TO TEHAMA COUNTY GRAND JURY RELATING TO FUNDING SPLIT WITHIN COUNTY CITIES FOR TEHAMA LAFCO BUDGET

February 14, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

**COLLIN BOGENER, CITY ATTORNEY** 

LISA M. LINNET, CITY CLERK

#### **SUMMARY:**

Approve and authorize the Mayor to sign a letter responding to the Tehama County Grand Jury relating to discussion of a funding split between the County and the Cities of Tehama, Red Bluff, and Corning for Tehama LAFCo.

#### **BACKGROUND:**

Per the recent Grand Jury Report:

"Funding splits for the annual Tehama LAFCo budget is not secured from the cities in Tehama County as required by the CKH Act, resulting in the full burden of Tehama LAFCo funding solely on the County. By April 1, 2023 Tehama LAFCo Commissioners should resume discussions to attempt to secure funding splits for the cities in Tehama County as required by the CKH Act."

"By April 1, 2023 Tehama LAFCo should annually develop budgets and seek adequate funding to allow accomplishment of annual work plans called for in Recommendation 6. MSRs and SOIs should be scheduled and budgeted over time to reduce the burden of costs."

The attached proposed letter is a response from the City to these excerpts from the Grand Jury Report.

### **RECOMMENDATION:**

MAYOR AND COUNCIL APPROVE LETTER TO THE TEHAMA COUNTY GRAND JURY RELATING TO DISCUSSION OF TEHAMA COUNTY FUNDING SPLIT FOR LAFCO BUDGET



# City of Corning

794 Third St. Corning, CA 96021 (530) 824-7029

February 14, 2023

The Honorable Matthew C. McGlynn
Presiding Judge, Tehama County Superior Court
1740 Walnut Street
Red Bluff, CA 96080

Subject: "Bringing Tehama LAFCo Up to Date".

#### Dear Judge McGlynn:

The City Council of the City of Corning ("City") would first like to thank the Tehama County Grand Jurors for all of their hard work and dedication, as well as the courtesy and professionalism shown in completing their work. The City is aware of the time and effort that goes into these reports and the City is sincerely appreciative to those individuals.

As required under Penal Code Section 933(c), the City would like to offer the following response to the report titled, "Bringing Tehama LAFCo Up To Date":

#### Finding F3:

"Funding splits for the annual Tehama LAFCo budget is not secured from the cities in Tehama County as required by the CKH Act, resulting in the full burden of Tehama LAFCo funding solely on the County.

#### Response:

Pursuant to Penal Code section 933.05(a)(1), the City agrees with the finding.

#### Recommendation 4:

"By April 1, 2023 Tehama LAFCo Commissioners should resume discussions to attempt to secure funding splits for the cities in Tehama County as required by the CKH Act."

#### Response:

Pursuant to Penal Code section 933.05(b)(2), the recommendation has not yet been implemented, but will be implemented in the future. It is unlikely that the implementation will occur by the April 1, 2023 date as this response is not due until after that time, but the City will diligently work towards implementation (engaging in discussions with LAFCo) soon thereafter.

#### Recommendation 7:

"By April 1, 2023 Tehama LAFCo should annually develop budgets and seek adequate funding to allow accomplishment of annual work plans called for in Recommendation 6. MSRs and SOIs should be scheduled and budgeted over time to reduce the burden of costs."

#### Response:

Pursuant to Penal Code section 933.05(b)(3), the recommendation requires further analysis, as the actions requested would be taken by the LAFCo Commissioners and not the City. The City certainly is willing to engage in discussions with LAFCO, as stated in response to Recommendation 4. However, the City has no control over LAFCo's actions in developing a budget and seeking adequate funding and therefore cannot implement or represent that it will implement this Recommendation. Further analysis will be completed within six (6) months.

On a related point, the City of Corning coordinated and paid for a Municipal Services Review (MSR) in the later part of 2022. The responsibility for preparation of the MSR is statutorily the responsibility of LAFCo, not the City. In effect, the City is presently already financially contributing to the responsibilities of LAFCo.

The City of Corning appreciates this opportunity to respond to relevant portions of the 2022 Tehama County Grand Jury Final Report.

Sincerely,

Robert Snow, Mayor City of Corning

ITEM NO: J-17
SEEK DIRECTION RELATING TO THE
CORNING LIBRARY COMMISSION
RECOMMENDATION TO SEEK THE SERVICES
OF AN INTERIOR DESIGN CONSULTANT,
FUNDED USING RIDELL TRUST FUNDS, TO
ADVISE ON INTERIOR IMPROVEMENTS AT
THE CORNING LIBRARY

February 14, 2023

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

LISA M. LINNET, CITY CLERK

#### **SUMMARY:**

At the January 31, 2023 Special Library Commission Meeting, the Commission by unanimous vote, approved a recommendation to the City Council for:

- Staff to seek Bids/Request for Proposals (RFP) for the services of a Professional Design Consultant to provide design proposals for interior improvements such as paint color, flooring, furniture configuration, etc. at the Corning Library; and
- That any associated fess/cost for the Design Consultant be funded using City Ridell Trust Funds.

#### **BACKGROUND:**

Library Staff and the Friends of the Library are planning to have some type of celebration/open house in July of 2024 to mark the 50<sup>th</sup> anniversary of the Corning Library at it's current location. In preparation for this, as well as to better serve Library customers, a list of improvements were presented to the Commission for consideration such as, but not limited to:

- Removal of wallpaper on interior south, east and west walls behind circulation desk and cover with paint;
- Restroom renovations;
- Interior painting of all trim and color blocks under windows;
- New ceiling; and
- New flooring.

Following discussion, the statement was made that it would be beneficial to seek a professional Design Consultant to advise on a cohesive design for the interior of the Corning Library. By a unanimous vote of the Library Commission, the Commission approved a recommendation to the City Council to seek Bids/RFP's for the services of a Professional Design Consultant to provide design proposals for the interior of the Corning Library, and to fund these services using the City's Ridell Trust Funds.

#### FINANCIAL:

As of January 26, 2023, the Ridell Trust has \$221,865.86 remaining. Ridell Trust funds can only be used for major library expenditures, not operating expenditures.

#### **RECOMMENDATION:**

#### **MAYOR AND COUNCIL:**

- APPROVE LIBRARY COMMISSION AND COUNTY LIBRARIAN RECOMMENDATION TO SEEK SERVICES OF A PROFESSIONAL INTERIOR DESIGN CONSULTANT, AND DIRECT STAFF TO PREPARE BID/REQUEST FOR PROPOSAL (RFP) DOCUMENTS; AND
- APPROVE FUNDING FOR THESE SERVICES FROM CITY'S RIDELL TRUST FUNDS.

OR

DENY REQUEST.

ITEM NO.: J-18

SELECT AND AUTHORIZE PURCHASE OF PLAYGROUND EQUIPMENT TO REPLACE THE NORTHSIDE PARK KIDDIE PLAYGROUND EQUIPMENT.

February 14, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER 4 W

CHRISSY MEEDS, PLANNER II/RECREATION COORDINATOR

#### **BACKGROUND:**

Within the 2022/2023 budget, \$106,259 was allotted to replace the kiddle playground equipment at Northside Park with the exception of the dinosaur, which will remain. Staff has obtained two quotes for City Council to consider, select, and authorize the purchase.

Staff received two quotes for the new playground equipment which are listed below. The below quotes do not include removal of the existing equipment; City Public Works Staff will remove the existing playground equipment.

#### • OPTION 1: Park Planet Playground Equipment:

**Exhibit A** details the approximate cost of equipment and installation totaling \$104,554.09 from Park Planet. This quote includes the following:

- 1) Park Planet play structures, installation of equipment, and wood chips.
- 2) Photos depicting the completed playground.

**Exhibit B Park Planet Playground Equipment with ADA Swing** details the approximate cost of equipment and installation totaling \$109,153.93 from Park Planet, and if selected will require an appropriation of \$2,894.93 from General Fund Reserves. This quote includes the following:

- 1) Park Planet structures, installation of equipment, and wood chips.
- 2) Photos depicting the completed playground.

#### OPTION 2: Kompan Playground Equipment

**Exhibit A** details the approximate cost of equipment and installation totaling \$101,748.81 from Kompan. This quote includes the following:

- 1) Kompan play structures, installation of equipment.
- 2) Kompan bids do not include wood chip fall material, which will cost approximately \$3,000.00.

Pursuant to Section 3.12.082.4 of Municipal Code, this purchase is exempt from City purchasing procedures as the playground equipment has already been put out to Bid through OMNIA Partners, a public purchasing organization.

#### FINANCIAL:

This is a fiscal year 2022/2023 budgeted item in the amount of \$106,259.00. If Option 1, Exhibit B is selected, Council will need to approve the appropriation of \$2,894.93 from the City's General Fund Reserves for the unbudgeted amount if necessary.

Staff are currently exploring utilizing Community Development Block Grant Program Income (CDBG-PI) funds for this project. Doing so, would result in this project having no impact to the General Fund. CDBG-PI would trigger the National Environmental Protection Act, as it would be a federally funded project. Delays would result.

#### RECOMMENDATION:

#### **MAYOR AND CITY COUNCIL:**

- 1. WAIVE THE FORMAL BID PROCESS AS THE PURCHASE IS EXEMPT ACCORDING TO SECTION 3.12.082.4 OF THE CORNING MUNICIPAL CODE AND SELECT A PRESENTED OPTION;
- 2. SELECT AND AUTHORIZE STAFF TO PURCHASE PLAYGROUND EQUIPMENT AFTER COMPLETING AN ANALYSIS TO DETERMINE WHETHER COMMUNITY DEVELOPMENT PROGRAM INCOME FUNDS SHOULD BE USED; AND
- 3. AUTHORIZE APPROPRIATION OF ADDITIONAL FUNDS FROM CITY'S GENERAL FUND RESERVES TO COVER PLAYGROUND EQUIPMENT COSTS BEYOND PROJECT ALLOCATION.



#### **Park Planet**

a Division of Park Associates Inc. 415 Elm Street Red Bluff California 96080 (530) 244-6116

#### QUOTE

Quoted To:

**City of Corning** 

City of Corning Corning, CA 96021

Contact: Christina Meeds

Phone: 530.824.7036 / Email: cmeeds@coming.org

Quote #: Q22-4251

Date: December 13, 2022 Project: Northside Park

City: Corning

Kyle Knox -Sales Rep - Email: kyle@parkplanet.com

Terms: Net 30dys / Shipment

| # | Description   | Vendor                     | item No              | Qty | Rate      | Amount    |
|---|---|----------------------------|----------------------|-----|-----------|-----------|
| N | ORTHSIDE PARK - Option 1  |                            |                      |     |           |           |
| 1 | Custom Round 3.5 Steel Play SystemSN: R35D288CA - Playstructure   | PlayCraft                  | PR-R35               | 1   | 47,135.00 | 47,135.00 |
| 2 | Custom Round 5 Steel Play SystemSN: R50DAFB2A - Transglide  | PlayCraft                  | PR-R5                | 1   | 25,441.00 | 25,441.00 |
| ٧ | OOD FIBER   |                            |                      |     |           |           |
| 3 | Wood Fiber - Oroville Mill  | Park Planet                | Wood Fiber -<br>OR   | 150 | 17.00     | 2,550.00  |
| C | MAS DISCOUNT  |                            |                      |     |           |           |
| 4 | CMAS Discount<br>Vendor ID: 4-16-78-0038E-Sup 2:  | CMAS                       | Discount-<br>CMAS-TX | 1   | -7,512,00 | -7,512.00 |
| S | HIPPING   |                            |                      |     |           |           |
| 5 | PlayCraft Freight w/ Liftgate & Pallet Jack **PlayCraft shipping pallet dimensions can reach upwards of 4'W x 8'H x 18'L. Offloading is the CUSTOMERS responsibility and is NOT included in shipping costs. Please discuss offloading options with an Park Planet representative PRIOR to placing an order. | PlayCraft                  | PCF                  | 1   | 2,500.00  | 2,500.00  |
| В | NSTALLATION   |                            |                      |     |           |           |
| G | Installation by Park Associates Inc. CA - Lic# 959805 DIR# PW-LR-1000423561 Prevailing Wage   | Park<br>Associates<br>Inc. | INST-CA              | 1   | 0.00      | 0.00      |
|   | Installation assumes normal digging conditions with standard bobcat & auger, Bobcat & concrete truck access required,   |                            |                      |     |           |           |
| 7 | Installation of Playcraft Equipment; Includes Receiving and offloading  | Park<br>Associates<br>Inc. | INST-CA              | 1   | 22.000.00 | 22,000.00 |
| 8 | Installation of 150 yards of wood fiber   | Park<br>Associates<br>Inc. | INST-CA              | 1   | 7,200.00  | 7,200.00  |
| E | XCLUSIONS   |                            |                      |     |           |           |
| 9 | Exclusions: Dumpster for trash and packaging materials Making confirment from storage site to construction site.  | Park Planet                | Exclusion            | 1   | 0.00      | 0.00      |

Moving equipment from storage sile to construction site. Site preparation not specifically stated. Site is assumed flat and suitable for construction. Drainage Consideration Inspections or applicable permits and fees Removal of obstacles to reach construction site.

| Site security including security fencing.  |                          |              |
|--|--------------------------|--------------|
| *Additional fees may apply if Bonding or Special Insurance required*  **Location and Marking of utility, plumbing and irrigation lines is the responsibility of the customer. Park Planet is not responsible for repairing unmarked underground utilities and pipes. **  |                          |              |
| By signing below, you acknowledge and agree to our Contract; Exclusions, Conditions & Payment Terms, which are to be included in, and supersede any additional contracts or sub-contract agreements made separately based on this "Estimate". Unless otherwise specified above we Exclude Responsibility for: material delivery & for offloading equipment, storing of equipment, removal of packaging accumulated by equipment supplied by others, project security, landscape & hardscape repair based on access route to site, delays or returns due to layout conflicts, locating underground utilities; utilities, pipes, obstructions in work area, conditions unforeseen and/or not disclosed at time of estimate, permits, engineering, material testing, soil samples. Conditions: Grades; stable, compacted, & workable (rough grade to be taken + or - one tenth of one inch), adequate access to work site provided for workmen, materials, tools & equipment. Quote assumes all labor to be completed without interruption. |                          |              |
| QUOTE GOOD FOR 30 DAYS - DUE TO THE CURRENT INDUSTRY WIDE VOLATILITY OF STEEL, AFTER 30 DAYS STEEL PRICES MAY ADJUST.  | Sub Total                | 99,314.00    |
|  | CA-Tehama-Coming (7.75%) | 5,240.09     |
|  | Total                    | \$104,554.09 |
|  |                          |              |

Vendor

Item No

Qty

Rate

Amount

#### ORDER / DELIVERY INFORMATION:

Description

A PURCHASE ORDER OR SIGNED CHANGE ORDER MUST BE RECEIVED BEFORE ADDITIONAL EQUIPMENT, INSTALLATION, OR SERVICES CAN PROCEED.

Authorized Signature:

\*\*Purchasing agent who is authorized to enter into binding agreement for quoted entity. Date:\_

<sup>\*\*</sup>By signing this quote, I have read and agree to the quote Terms & Conditions listed below, on the following 2 pages.



#### **Park Planet**

a Division of Park Associates Inc. 415 Elm Street Red Bluff California 96080 (530) 244-6116

#### QUOTE

Quoted To:

City of Corning

City of Corning Coming, CA 96021

Contact: Christina Meeds

Phone: 530.824.7036 / Email: cmeeds@coming.org

Site is assumed flat and suitable for construction.

Quote #:

Q23-1156

Date:

January 23, 2023

Project:

Northside Park

City:

Corning

Sales Rep - Email:

Kyle Knox kyle@parkplanet.com

Terms:

Net 30dys / Shipment

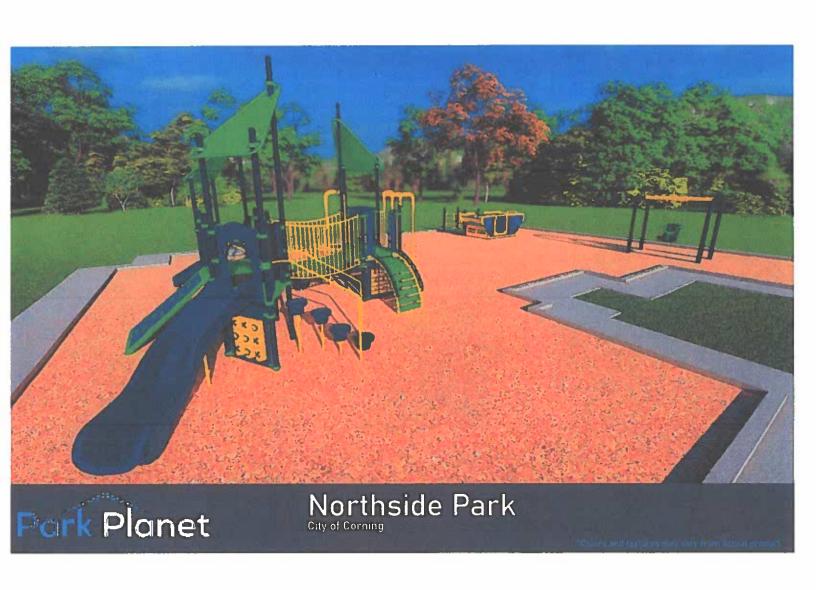
| #   | Description  | Vendor                     | Item No              | Qty | Rate      | Amount    |
|-----|--|----------------------------|----------------------|-----|-----------|-----------|
| N   | ORTHSIDE PARK - Option 1   |                            |                      |     |           |           |
| 1   | Custom Round 3.5 Steel Play SystemSN: R35D288CA - Playstructure  | PlayCraft                  | PR-R35               | 1   | 47,135.00 | 47,135.00 |
| 2   | Custom Round 5 Steel Play SystemSN: R50DAFB2A - Transglide   | PlayCraft                  | PR-R5                | 1   | 25,441.00 | 25,441.00 |
| 3   | 8ft Arch Swing Bay (1 Seat)  | PlayCraft                  | A2-2120-1            | 1   | 3,694,00  | 3,694.00  |
| 4   | Inclusive Seat   | PlayCraft                  | A2-131410            | 1   | 1,050.00  | 1,050.00  |
| W   | OOD FIBER  |                            |                      |     |           |           |
| 5   | Wood Fiber - Oroville Mill   | Park Planet                | Wood Fiber -<br>OR   | 150 | 17.00     | 2,550,00  |
| CI  | MAS DISCOUNT   |                            |                      |     |           |           |
| 6   | CMAS Discount<br>Vendor ID: 4-16-78-0038E-Sup 2:   | CMAS                       | Discount-<br>CMAS-TX | 1   | -7,987.00 | -7,987.00 |
| SH  | IIPPING  |                            |                      |     |           |           |
| 7   | PlayCraft Freight w/ Liftgate & Pallet Jack "PlayCraft shipping pallet dimensions can reach upwards of 4'W x 8'H x 18'L. Offloading is the CUSTOMERS responsibility and is NOT included in shipping costs. Please discuss offloading options with an Park Planet representative PRIOR to placing an order. | PlayCraft                  | PCF                  | 1   | 2,500.00  | 2,500,00  |
| INS | STALLATION   |                            |                      |     |           |           |
| 8   | Installation by Park Associates Inc.<br>CA - Lic# 959805<br>DIR# PW-LR-1000423561<br>Prevailing Wage   | Park<br>Associates<br>Inc. | INST-CA              | -1  | 0.00      | 0.00      |
|     | Installation assumes normal digging conditions with standard bobcat & auger, Bobcat & concrete truck access required.  |                            |                      |     |           |           |
| 9   | Installation of Playcraft Equipment; Includes Receiving and offloading   | Park<br>Associates<br>Inc  | INST-CA              | 1   | 22,000.00 | 22,000.00 |
| 10  | Installation of 150 yards of wood fiber  | Park<br>Associates<br>Inc. | INST-CA              | 1   | 7,200.00  | 7,200.00  |
| EX  | CLUSIONS   |                            |                      |     |           |           |
| 11  | Exclusions:  Dumpster for trash and packaging materials  Moving equipment from storage site to construction site.  Site preparation not specifically stated.   | Park Planel                | Exclusion            | 7   | 0.00      | 0.00      |

| Des   | scription   | Vendor | Item No | Qty             | Rate                   | Amount               |
|---|---|--------|---------|-----------------|------------------------|----------------------|
| *Ad<br>require to<br>is the   | inage Consideration pections or applicable permits and fees moval of obstacles to reach construction site. e security including security fencing.  Iditional fees may apply if Bonding or Special Insurance uired* pocation and Marking of utility, plumbing and irrigation lines the responsibility of the customer. Park Planet is not ponsible for repairing unmarked underground utilities and pecs. **   |        |         |                 |                        |                      |
| By s<br>Corrare<br>or s<br>"Esi<br>Res<br>equ<br>acc<br>sec<br>rout<br>und<br>area<br>esti<br>Corr<br>grac<br>acc | signing below, you acknowledge and agree to our stract; Exclusions, Conditions & Payment Terms, which to be included in, and supersede any additional contracts sub-contract agreements made separately based on this timate". Unless otherwise specified above we Exclude sponsibility for: material delivery &/or offloading sipment, storing of equipment, removal of packaging umulated by equipment supplied by others, project urity, landscape & hardscape repair based on access te to site, delays or returns due to layout conflicts, locating lerground utilities; utilities, pipes, obstructions in work a, conditions unforeseen and/or not disclosed at time of mate, permits, engineering, material testing, soil samples, additions: Grades; stable, compacted, & workable (rough de to be taken + or - one tenth of one inch), adequate ess to work site provided for workmen, materials, tools & sipment. Quote assumes all labor to be completed without rruption. |        |         |                 |                        |                      |
|   | OOD FOR 30 DAYS - DUE TO THE CURRENT INDUSTRY<br>Y OF STEEL, AFTER 30 DAYS STEEL PRICES MAY ADJ   |        |         | CA-Tehama-Comin | Sub Total<br>g (7.75%) | 103,583.0<br>5.570.9 |

| Total                    | \$109,153.93 |
|--------------------------|--------------|
| CA-Tehama-Coming (7.75%) | 5,570.93     |
| Sub Total                | 103,583.00   |

#### ORDER / DELIVERY INFORMATION:

A PURCHASE ORDER OR SIGNED CHANGE ORDER MUST BE RECEIVED BEFORE ADDITIONAL EQUIPMENT, INSTALLATION, OR SERVICES CAN PROCEED.





Page 1 of 2

### **Sales Proposal**

Quote No.
Customer No.
Document Date
Expiration Date

SP120606-1 C025272 02/10/2023 04/11/2023

Sales Representative

E-Mail Phone No. Mark Wills

MarWil@Kompan.com 916-316-9663 / 800-426-9788

| Project | Name |
|---------|------|
|         |      |

City of Corning

Christina Meeds

794 Third Street Corning, CA 96021

City Hall

US288866 1414 Colusa Street Playground

| No.                  | Description   |  | Qty Unit | Unit Price | Net Price                          |
|----------------------|---|--|----------|------------|------------------------------------|
| KSW922-CUSTOM        | KSW922 CUSTOM<br>INCLUSIVE ADA VARIANT                          |  | 1 Pieces | 3,840.00   | 3,840.00                           |
| PCM157-0205          | UNIVERSAL CAROUSEL-LIME GREEN<br>HPL DECK PLATE, IN-GROUND 20CM |  | 1 Pieces | 13,404.50  | 13,404.50                          |
| MSC540721-3417P      | Magic Garden - Greenline<br>In-ground 60cm                      |  | 1 Pieces | 3,008.00   | 3,008.00                           |
| PCM211931-<br>CUSTOM | PCM211931 VARIANT DOUBLE TOWER 20204465                         |  | 1 Pieces | 41,080.50  | 41,080.50                          |
| INSTALLATION<br>SERV | Installation of Products  |  | 1 Pieces | 27,084.00  | 27,084.00                          |
| FREIGHT              | Freight   |  | 1 Pieces | 8,578.50   | 8,578.50                           |
|                      |   | Description  |          | Qty        | Net Price                          |
|                      |   | No. of Products<br>Subtotal - Products<br>Subtotal - Installatio<br>Subtotal - Freight | n        | 4          | 61,333.00<br>27,084.00<br>8,578.50 |
|                      |   | Total USD Excl. Tax Estimated Tax rate   |          |            | <b>96,995.50</b><br>4,753.31       |
|                      |   | Total USD Incl. Tax  |          |            | 101,748.81                         |



Page 2 of 2

City of Corning City Hall Christina Meeds 794 Third Street Corning, CA 96021

### **Sales Proposal**

 Quote No.
 SP120606-1

 Customer No.
 C025272

 Document Date
 02/10/2023

 Expiration Date
 04/11/2023

Sales Representative

Mark Wills

E-Mail Phone No. MarWil@Kompan.com

916-316-9663 / 800-426-9788

Project Name

US288866 1414 Colusa Street Playground

**Payment Terms** 

50% Prepayment, 50% Net 30 days

#### **Installation Site Address**

1414 Colusa 1414 Colusa Corning, CA 96021

Note that the color and texture of products and surfacing made with recycled content are subjected by the differences from the used recycled raw materials. Therefore, minor differences in the appearance and texture can occur.

Applicable sales tax will be added unless a valid tax exemption certificate is provided. This amount is only an estimate of your tax liability.

Your acceptance of this proposal constitutes a valid order request and includes acceptance of terms and conditions contained within the Master Agreement, which is hereby acknowledged.

Acceptance of this proposal from KOMPAN is acknowledged by issuance of an order confirmation by an authorized KOMPAN representative.

Prices in this quotation are good until expiration date, shown in the top of this document. After that date, this proposal may be withdrawn.

KOMPAN Products are "Buy American" qualified, and compliant with the Buy American Act of 1933 and the "Buy American" provision of ARRA of 2009.

Prevailing Wage and Payment & Performance Bonds are not included unless stated in body of Sales Proposal. If Payment & Performance Bonds are needed, add 2.2% of the entire sales proposal.

KOMPAN Authorized Signature:

| Accepted By (signature):    |        |   |
|-----------------------------|--------|---|
| Accepted By (please print): |        |   |
| Date:                       | .,,,,, | - |

ITEM NO: J-19

APPROVE PROPOSED WAGE RATE INCREASE SCHEDULE FOR CITY POOL LIFEGUARDS I AND II, POOL MANAGER AND ASSISTANT MANAGER FOR THE 2023 POOL

SEASON

February 14, 2024

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

ROBIN KAMPMANN, PE; PUBLIC WORKS/ENGINEER CONSULTANT

#### **SUMMARY:**

Due to the enactment of Senate Bill (SB) 3, the California minimum wage increased to \$15.50 per hour, effective January 1, 2023, for all employers. This action renders the City's current wage rate schedule for the Lifeguard I position noncompliant with California Minimum Wage requirements necessitating a wage rate schedule revision. Staff also reviewed the surrounding communities lifeguard wages and increased the City's proposed wages to be competitive with the other communities. The proposed wage rate increase schedule is attached for Council review. The lifeguards are not a union represented position so consolation with the union is not required.

#### **BACKGROUND**:

Minimal qualifications for "Lifeguard I" require the following certification: Red Cross Lifeguarding/First Aid/CPR/AED (Automated External Defibrillators), which is a rigorous swimming and lifesaving course. "Lifeguard II" qualifications include the Red Cross "Water Safety Instructor Certificate" (WSI) in addition to the certifications required as a Lifeguard I.

City Lifeguards currently are part-time temporary employees and work on an established 5-Step salary schedule. New Lifeguards with no prior work experience start on the City's pay-scale at Lifeguard I, Step A. Every two years that a Lifeguard I or II returns to City employment their hourly rate is increased to the next step.

#### **RECOMMENDATION:**

THAT THE MAYOR AND COUNCIL APPROVE THE ATTACHED WAGE RATE SCHEDULE FOR THE PART-TIME TEMPORARY CITY POOL LIFEGUARDS I AND II, POOL MANAGER AND ASSISTANT MANAGER FOR WAGE RATE INCREASE FOR THE 2023 POOL SEASON.

| Current                 | Salary Sch | edule 202 | 22      |         |         |
|-------------------------|------------|-----------|---------|---------|---------|
|                         |            |           |         |         |         |
| POOL MANAGER            | \$17.71    | \$17.97   | \$18.24 | \$18.51 | \$18.79 |
| ASSISTANCE POOL MANAGER | \$16.00    | \$16.24   | \$16.49 | \$16.73 | \$16.98 |
| LIFEGUARD II            | \$15.75    | \$15.99   | \$16.23 | \$16.47 | \$16.72 |
| LIFEGUARD               | \$15.00    | \$15.23   | \$15.45 | \$15.69 | \$15.92 |
|                         |            |           | _       |         |         |

|                        | Proposed 2 | 2023    |         |         |         |
|------------------------|------------|---------|---------|---------|---------|
|                        |            |         |         |         |         |
| POOL MANAGER           | \$19.50    | \$20.48 | \$21.50 | \$22.57 | \$23.70 |
| ASSISTANT POOL MANAGER | \$18.50    | \$19.43 | \$20.40 | \$21.42 | \$22.49 |
| LIFEGUARD II           | \$17.33    | \$18.19 | \$19.10 | \$20.06 | \$21.06 |
| LIFEGUARD              | \$16.50    | \$17.33 | \$18.19 | \$19.10 | \$20.06 |
|                        |            |         |         |         |         |

ITEM NO.: J-20

APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE STAFF TO SOLICIT BIDS FOR THE CORNING AWNING GRANT

PROGRAM

February 14, 2023

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: KRISTINA MILLER, CITY MANAGER

CHRISSY MEEDS, PLANNER II/RECREATION COORDINATOR

#### SUMMARY:

American Rescue Plan Act of 2021 funds were approved to create a City of Corning Awning Grant Program to benefit Corning businesses on Solano Street from 3<sup>rd</sup> to West streets and the corresponding side streets to the alleyways. Applications were received for 17 awnings to be replaced as follows:

| Address    | Style & Color<br>Choice | Dimensions and Description   |
|------------|-------------------------|--|
| 1124       |                         |  |
| Solano     |                         | Approx. Length 20' 7 1/2" on second floor  |
| Street     | Traditional/Beige/Tan   | above all four windows.  |
| 1202       |                         | Awnings will be located on the 4th St. side of   |
| Solano     |                         | the building. Two awnings. One above each  |
| Street     | Quarter Round/Black     | door. Approx. Lengths 4' 1/2" and 5'1 1/2".  |
| 1206       |                         | part of comment states and a second of comment of the second of the seco |
| Solano     |                         |  |
| Street     | Traditional/Beige/Tan   | Approx. Length 22' 7".   |
| 1212       |                         |  |
| Solano     | Traditional/Forest      | Remove and dispose of existing awning.   |
| Street     | Green                   | Replace with Approx. Length 24'0".   |
| 1214       |                         |  |
| Solano     |                         |  |
| Street     | Traditional/Black       | Approx. Length 22' 10 1/2".  |
| 1216       |                         |  |
| Solano     |                         |  |
| Street     | Traditional/Grey        | Approx. Length 23' 6".   |
| 1219       |                         |  |
| Solano     |                         | Two awnings. Approx Lengths 36' 6 1/4" and   |
| Street     | Traditional/Black       | 22′ 6″.  |
| 1301, 1303 |                         |  |
| & 1305     |                         |  |
| Solano     |                         | One awning the expanse of all three  |
| Street     | Quarter Round/Grey      | addresses Approx. Length 71' 8".   |
| 1312       |                         |  |
| Solano     | Traditional/Navy Blue   | Approximate Length 22' 0".   |

| Street |                       |   |
|--------|-----------------------|---|
| 1313   |                       |   |
| Solano |                       | One awning to replace existing. May use |
| Street | Traditional/Black     | existing frame. Approx. Length 24' 10". |
| 1314   |                       |   |
| Solano |                       |   |
| Street | Traditional/Navy Blue | Approx. Length 48' 1".                  |
| 1315   |                       |   |
| Solano | Quarter               | One awning to replace existing. May use |
| Street | Round/Forest Green    | existing frame. Approx. Length 25' 3".  |
| 1318   |                       |   |
| Solano |                       |   |
| Street | Traditional/Navy Blue | Approx. Length 19' 9 1/2"               |
| 1321   |                       |   |
| Solano | Quarter Round/Navy    |   |
| Street | Blue                  | Approx. Length 31'0".                   |
| 1412   |                       |   |
| Solano | Quarter               | Remove and dispose of existing awning.  |
| Street | Round/Beige/Tan       | Replace with Approx. Length 50'7".      |

Staff recommends City Council approve the plans and specifications and authorize Staff to seek bids. The complete Project Bid packet, including Specifications are available for review at Corning City Hall.

Once bids are received and reviewed by Staff, the successful low bid will be brought back to City Council for the approval of the contract award. Should proposals exceed the amount available, grants will be awarded based on the date a completed application was received.

#### **BACKGROUND:**

At the March 22,2022 City Council meeting the City Council directed staff to work with 3CORE to develop and administer an Awning Grant Program utilizing American Rescue Plan Act of 2021 (Act) funds. \$250,000 was approved to be allocated towards the Awning Grant Program. At the August 23, 2022 City Council meeting the City Council approved the grant guidelines. At the December 13, 2022 City Council meeting the City Council extended qualifying locations from 3<sup>rd</sup> to West Streets and on side streets to the alleyways. The program was proposed to be limited to this confined area as it is the most distressed area of the City and also to result in the most visual impact.

The American Rescue Plan Act of 2021 (Act) appropriated Coronavirus State and Local Fiscal Recovery Funds for allocation by the U.S. Department of the Treasury to states, counties, metropolitan cities, and small cities with populations under 50,000 (referred to as non-entitlement units of local government). Award amounts are based on each entity's share of the population within each group. The City of Corning received \$1,844,396.

The City has been working on two crossings to expand water and sewer infrastructure to the westside of Interstate 5 for years. The remaining \$1,594,396 of Act funding was approved by the City Council to fund a reimbursement agreement for a water and sewer crossing, whereby the developers would fund the cost of the bore with the City reimbursing them for all or a great portion of the work after it is completed.

#### FINANCIAL:

The total cost of the Awning Grant Program will be \$250,000 funded through Act funds received. Of that \$12,340 was approved for grant administration services with the remaining \$237,660 available for awning grants directly to businesses.

#### RECOMMENDATION:

#### MAYOR AND CITY COUNCIL:

APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE STAFF TO SOLICIT BIDS FOR THE CORNIGN AWNING GRANT PROGRAM.



# DOWNTOWN CORNING BUSINESS AWNING INSTALLATION PROJECT

### Request for Proposals March 17, 2023

## Project Location: Multiple locations in Corning, CA as follows:

| 1124 Solano Street | 1301, 1303 & 1305 Solano Street |  |
|--------------------|---------------------------------|--|
| 1202 Solano Street | 1312 Solano Street              |  |
| 1206 Solano Street | 1313 Solano Street              |  |
| 1212 Solano Street | 1314 and 1318 Solano Street     |  |
| 1214 Solano Street | 1315 Solano Street              |  |
| 1216 Solano Street | 1321 Solano Street              |  |
| 1219 Solano Street | 1412 Solano Street              |  |

Contact: Steve Lindeman 530/824-7029

Set No.: \_\_\_\_\_

#### **CITY OF CORNING**

#### **NOTICE TO CONTRACTORS**

Proposals will be received at the office of the City Clerk of the City of Corning, 794 Third Street, Corning, California 96021 until 4:30 pm on March 17, 2023. At that time, all proposals will be publicly accepted, examined and declared for:

#### **Downtown Corning Business Awning Installation Project**

The work under this solicitation includes supplying all material and labor for the installation of 17 awnings in downtown Corning, CA.

No proposal will be accepted unless it is made on a Proposal form furnished by the City of Corning.

In accordance with the provisions of Section 1770, and following, of the Labor Code of the State of California, the City of Corning has ascertained that the general prevailing rate of wages applicable to the locality in which the work is to be done will be listed in the "General Prevailing Wage Rates as determined by the Director of Industrial Relations," which is on file at City Hall and available from the California Department of Industrial Relations Internet website at <a href="https://www.dir.ca.gov">www.dir.ca.gov</a>.

It is mandatory that the Contractor to whom the contract is awarded and any subcontractor under him pay not less than said specified rates to all persons employed by them or either of them in the execution of the contract. The successful bidder shall post a copy of such determination at the job site.

No proposal will be accepted from a Contractor who is not currently licensed in accordance with the provisions of Chapter 9, Division III of the Business and Professions Code. Subcontractors shall also be licensed as required by said code.

A contractor and/or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5.

Contract documents, including project Specifications, are available at Corning City Hall, 794 Third Street, Corning, CA, <a href="www.corning.org">www.corning.org</a>, CIPList.com, Shasta Builder's Exchange, 2990 Innsbruck Drive, Redding, California, Valley Contractor's Exchange, 951 E. 8<sup>th</sup> Street, Chico, California, Construction Bidboard (Ebidboard) at <a href="www.ebidboard.com">www.ebidboard.com</a>, Dodge Data & Analytics at <a href="mailto:Dodge.Docs@construction.com">Dodge.Docs@construction.com</a>, Placer Building Exchange at <a href="mailto:Planroom@placerbx.com">Planroom@placerbx.com</a> and Nevada County Contractors Association at <a href="mailto:ncreep@pacbell.net">ncreep@pacbell.net</a>

Only one Contract will be awarded. The Contract, if awarded, will be awarded to the lowest responsive and responsible bidder as determined by the City. The lowest bid shall be the lowest total lump sum bid price. The City of Corning reserves the right to waive irregularities, accept or reject any and all bids, and make that award which is in the best interest of the City. If two or more bids are the same and the lowest, contract award will be the sole discretion of the City.

Bidders are hereby notified that in accordance with the provisions of Government Code Section 4590, securities may be substituted for any monies which the City may withhold pursuant to the terms of the Contract to insure performance.

Lisa M. Linnet, City Clerk City of Corning



#### **INSTRUCTIONS TO BIDDERS**

#### A. INTRODUCTION

Each Proposal shall be in accordance with the Contract Documents prepared by City of Corning. Contract Documents are available at the Corning City Hall, 794 Third Street, Corning California, as specified in the Notice to Contractors.

#### **B. MANDATORY PRE-BID WALK THROUGH**

A mandatory Pre-Bid walk will be held on Wednesday March 1, 2023 at 10:30 am at Corning City Hall, 794 Third St. Corning CA 96021. Attendance of this meeting is mandatory.

#### C. DEFINITION OF TERMS

- 1. CONTRACT DOCUMENTS: The Contract Documents consist of the Notice to Contractors, Instructions to Bidders, Specifications, Scope of Work, Proposal, Contract, General Conditions, Plans, and any Addenda.
- 2. CONTRACT: The Contract is the written agreement covering the performance of the work and the furnishing of labor, materials, tools, and equipment in the construction of the work. It includes supplemental agreements amending or extending the work contemplated and which may be required to complete the work agreements covering alterations, amendments or extensions to the Contract and includes Contract Change Orders.
- **3. CITY AND CONTRACTOR:** The City, their representative, and the Contractor are those mentioned as such in the documents. They are treated throughout the Contract Documents as if each were of the singular number and the masculine gender.
- **4. BIDDER:** Any individual, firm, partnership, or corporation submitting a Proposal for the work contemplated, acting directly or through a duly authorized representative.
- **5. PROPOSAL:** The offer of a Bidder for the work when made out and submitted on the prescribed Proposal form, properly signed and guaranteed.
- 6. PROPOSAL GUARANTEE: The cash, cashier's check, certified check or Bidder's Bond accompanying the Proposal submitted by the Bidder, as a guarantee that the Bidder will enter into a Contract with the Owner for the performance of the work if the Contract is awarded to him.
- **7. DATE OF EXECUTION OF THE CONTRACT:** The date on which the Contract is signed by the Owner's authorized representative.
- **8. DAYS:** Unless otherwise specifically stated, the term "days" will be understood to mean calendar days.
- 9. WORK: The term "work" means all the work specified, indicated, shown or contemplated in the Contract Documents, including all alterations, amendments or extensions thereto made by Contract Change Order or other written orders of the City or their representative.



#### **INSTRUCTIONS TO BIDDERS**

- 10. SPECIFICATIONS: The term "specifications" refers to the terms, provisions and requirements contained herein and referred to as General Conditions, Special Conditions and Technical Specifications. Where Standard Specifications such as those of ASTM, AASHO, etc., have been referred to, the applicable portions of such Standard Specifications shall become a part of these Contract Documents.
- **11. PLANS:** The term "Plans" refers to the official Plans, profiles, cross sections, elevations, details and other working drawings and supplementary drawings, or reproductions thereof, signed by the City or their representative, which show the location, character, dimensions, and details of the work to be performed. Plans may either be bound in the same book as the balance of the Contract Documents or bound in separate sets, and are a part of the Contract Documents regardless of the method of binding.

#### D. PREPARATION AND SUBMISSION OF PROPOSALS

Proposals must be submitted on the forms bound in the Contract Documents, or facsimiles thereof, and must be signed by the Bidder or his authorized representative. Any corrections to the entries made on the Proposal forms must be initialed by the person signing the Proposal.

Bidders must bid on all items appearing on the Proposal form, unless specific directions allow for partial bids. Failure to bid all items may disqualify the Proposal. If bids on all items are not required, Bidders shall insert the words "No Bid" where appropriate. Alternate bids will not be considered unless specifically called for in the Proposal.

Electronic Proposals will not be considered. Modifications to Proposals already submitted will be allowed if received in writing, or by fax, prior to the time fixed in the Notice to Contractors for opening of Proposals. Modifications shall be submitted as such, and shall not reveal the total amount of either the original or revised Proposal.

To insure consideration, the Proposal should be enclosed in a sealed envelope, clearly marked PROPOSAL which also bears the name of the project and the date and time set for opening Proposals. The sealed envelope containing the Proposal should be filed at the place and before the time set for opening of Proposals. Proposals received after the time indicated will be returned unopened.

#### **E. WITHDRAWAL OF PROPOSALS**

Any bidder may withdraw his Proposal, either personally or by written request at any time prior to the scheduled closing time for receipt of bids. No bidder may withdraw his bid for a period of 30 days after the date set for opening. Negligence on the part of the bidder in preparing his bid shall not constitute a right to withdraw his bid subsequent to the bid opening.

#### F. ADDENDA AND EXPLANATIONS TO BIDDERS

Any request for explanation or interpretation of the Contract Documents must be made in writing at least 5 days before the time set for opening of Proposals. All requests shall be made by email to <a href="mailto:rkampmann@corning.org">rkampmann@corning.org</a> with a subject line of "Downtown Corning Awning Installation Project Questions". Any explanation or interpretation will be made in the form of



#### **INSTRUCTIONS TO BIDDERS**

Addenda to the Contract Documents. All Addendas will be uploaded to CIPList.com and to the City of Corning website at <a href="www.corning.org">www.corning.org</a>. It will be the bidder's responsibility to verify that they have received all Addenda's. Bidders shall submit signed copies of all Addenda with their Proposals. Oral explanations and interpretations will not be binding.

#### G. DISCREPANCIES

In case of discrepancies between unit prices and totals, unit prices will prevail. In case of discrepancy between words and figures, words will prevail.

#### **H. ACCEPTANCE OR REJECTION OF PROPOSALS**

The City reserves the right to reject any or all Proposals and to waive any informality in any Proposal. The award of Contract, if made, will be to the lowest responsible Bidder whose Proposal complies with the requirements of the Contract Documents. The award, if made, will be made within 30 days after the opening of Proposals. If the lowest responsible Bidder fails to sign and return the Contract with acceptable bonds and certificates of insurance, the City may award the Contract to the next lowest responsible Bidder.

#### I. CONTRACT BONDS

The successful Bidder shall furnish a Performance Bond in the amount of 100 percent of the total Contract amount and a Payment Bond in the amount of 100 percent of the total Contract amount.

#### J. EXECUTION OF CONTRACT

The Bidder whose Proposal is accepted shall sign and return the Contract with acceptable bonds and certificates of insurance within 14 calendar days after receiving notice that the Contract has been awarded to him. Failure to do so shall be just cause for annulment of the award and for forfeiture of the Proposal Guarantee.

Within approximately seven (7) days after receiving the signed Contract with acceptable bonds from the successful Bidder, the City's authorized agent will sign the Contract. Signature by both parties constitutes execution of the Contract.



#### **Downtown Corning Awning Installation Project**

Work required under this solicitation includes supplying all material, engineered drawings, hardware, equipment, and labor for the demolition of existing awnings as specified and installation of awnings.

Bidder agrees to perform all the work described in the Contract Documents with a project completion date **90** days after execution of Contract for the following prices to wit:

| Address     | Style & Color Choice  | Dollar Amount  |
|-------------|-----------------------|--|
| 1124 Solano |                       |  |
| Street      | Traditional/Beige/Tan |  |
| 1202 Solano |                       |  |
| Street      | Quarter Round/Black   |  |
| 1206 Solano |                       |  |
| Street      | Traditional/Beige/Tan |  |
| 1212 Solano | Traditional/Forest    |  |
| Street      | Green                 |  |
| 1214 Solano |                       |  |
| Street      | Traditional/Black     |  |
| 1216 Solano |                       |  |
| Street      | Traditional/Grey      |  |
| 1219 Solano |                       | The second secon |
| Street      | Traditional/Black     |  |
| 1301, 1303  |                       |  |
| & 1305      |                       |  |
| Solano      |                       |  |
| Street      | Quarter Round/Grey    |  |
| 1312 Solano |                       |  |
| Street      | Traditional/Navy Blue |  |
| 1313 Solano |                       |  |
| Street      | Traditional/Black     |  |
| 1314 Solano |                       |  |
| Street      | Traditional/Navy Blue |  |
| 1318 Solano |                       |  |
| Street      | Traditional/Navy Blue |  |
| 1315 Solano | Quarter               |  |
| Street      | Round/Forest Green    |  |
| 1321 Solano | Quarter Round/Navy    |  |
| Street      | Blue                  |  |
| 1412 Solano | Quarter               |  |
| Street      | Round/Beige/Tan       |  |



# **Downtown Corning Awning Installation Project**

| Total PROPOSAL AMOUNT: \$   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| The price quoted herein is firm and is not subject to change.   |  |  |  |  |  |  |
|   | ct any and all proposals submitted or to waive any<br>ils, the City of Corning will be the sole judge of the |  |  |  |  |  |
| Proposals will be accepted at 794 Third Street 17, 2023.  | et, Corning, CA 96021 until <b>4:30 p.m. on March</b>  |  |  |  |  |  |
| Signature of Company Representative   | Date   |  |  |  |  |  |
| Printed Name of Representative  | Company Name   |  |  |  |  |  |
| California State Contractors<br>License Number Address  |  |  |  |  |  |  |
| DIR #:  | Phone  |  |  |  |  |  |
| A contractor and/or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. | Email  |  |  |  |  |  |



# Technical Specifications

# **TECHNICAL SPECIFICATIONS**

#### PART 1 - GENERAL

#### 1.1 SUMMARY

A. Install 16 awnings in downtown Corning, CA including the demolition of two awnings. All materials, equipment, hardware, labor and extra needed installation materials will be provided by the Contractor. Contractor will also be responsible for the removal of two awnings.

#### 1.2 DELIVERY, STORAGE AND HANDLING

- A. Inspection: Accept materials and inspect for damage.
- B. Storage:
  - 1. Store materials according to manufacturer instruction.
- C. Protection:
  - 1. Protect materials from moisture and dust by storing in clean, dry location remote from construction operations areas.
  - 2. Provide additional protection according to manufacturer instructions.

#### PART 2 - PRODUCTS

#### 2.1 EQUIPMENT

- 1. Purchase all materials and equipment as described below.
- 2. All awnings must be Sunbrella Acrylic, flame treated, with a rigid frame.
- 3. Projections of all awnings shall be 4 feet.
- 4. The height of all awnings shall be 4 feet.
- 5. Proposer shall verify all measurements.

| Address               | Style & Color<br>Choice | Dimensions and Description   |
|-----------------------|-------------------------|--|
| 1124 Solano           |                         | Approx. Length 20' 7 1/2" on second floor above all  |
| Street                | Traditional/Beige/Tan   | four windows.  |
| 1202 Solano<br>Street | Quarter Round/Black     | Awnings will be located on the 4 <sup>th</sup> St. side of the building. Two awnings. One above each door. Approx. Lengths 4' 1/2" and 5'1 ½". |
| 1206 Solano           |                         |  |
| Street                | Traditional/Beige/Tan   | Approx. Length 22' 7".   |
| 1212 Solano           | Traditional/Forest      | Remove and dispose of existing awning. Replace   |
| Street                | Green                   | with Approx. Length 24'0".   |
| 1214 Solano           |                         |  |
| Street                | Traditional/Black       | Approx. Length 22' 10 1/2".  |
| 1216 Solano           |                         |  |
| Street                | Traditional/Grey        | Approx. Length 23' 6".   |
| 1219 Solano           |                         |  |
| Street                | Traditional/Black       | Two awnings. Approx Lengths 36' 6 1/4" and 22' 6".   |

## **TECHNICAL SPECIFICATIONS**

| ******      |                       |  |
|-------------|-----------------------|--|
| 1301, 1303  |                       |  |
| & 1305      |                       |  |
| Solano      |                       | One awning the expanse of all three addresses    |
|             | Quarter Round/Grey    | Approx. Length 71' 8".                           |
| Street      | Quarter Round/Grey    | Approx. Lengur /1 6.                             |
| 1312 Solano | <u>.</u> .            |  |
| Street      | Traditional/Navy Blue | Approximate Length 22' 0".                       |
| 1313 Solano |                       | One awning to replace existing. May use existing |
| Street      | Traditional/Black     | frame. Approx. Length 24' 10".                   |
| 1314 Solano |                       |  |
| Street      | Traditional/Navy Blue | Approx. Length 48' 1".                           |
| 1315 Solano | Quarter               | One awning to replace existing. May use existing |
| Street      | Round/Forest Green    | frame. Approx. Length 25' 3".                    |
| 1318 Solano |                       |  |
|             | Traditional/Nava Blue | Approx Langth 10/0 1/4"                          |
| Street      | Traditional/Navy Blue | Approx. Length 19' 9 1/2"                        |
| 1321 Solano | Quarter Round/Navy    |  |
| Street      | Blue                  | Approx. Length 31'0".                            |
| 1412 Solano | Quarter               | Remove and dispose of existing awning. Replace   |
|             | Quarter               | 1  |
| Street      | Round/Beige/Tan       | with Approx. Length 50'7".                       |

#### PART 3 - EXECUTION

#### 3.1 INSTALLATION

- A. It is the Contractors responsibility to install awnings according to manufacturer instructions/details and engineered drawings.
- B. Engineered Construction Drawings must be provided for each awning and approved by the City of Corning. All permit fees and encroachment permits shall be paid by the City of Corning.
- C. The existing awnings located at 1212 Solano Street and 1412 Solano Street must be removed prior to installation of the new awning. Exposed façade shall be repaired to like for like to match existing with weatherization. All demolition materials must be properly disposed.
- D. The sidewalk area where work is to be performed will be closed to the public by City staff.

#### **PART 4 - MEASUREMENT AND PAYMENT**

The Downtown Corning Awning Installation Project shall be bid on an individual awning basis. The price paid for the Project shall include full compensation for furnishing all labor, materials, tools equipment, surveying, engineered drawings, and incidentals and for doing all the work involved in the installation of the new equipment.

**END OF SECTION** 

#### **Contract for City Services**

THIS AGREEMENT, made and entered into on the below written, by and between The City of Corning, hereinafter called the **OWNER**, and **XXXXXX** hereinafter called the **CONTRACTOR**.

WITNESSETH, that, for the considerations hereinafter mentioned, the Owner and Contractor agree as follows:

**ARTICLE I.** The Contractor agrees to furnish all labor, materials, tools and equipment and to perform all work required to construct and complete in a good and workmanlike manner, and in strict accordance with the Contract Documents, those certain improvements entitled:

# CITY OF CORNING Downtown Corning Awning Installation Project

These Special Provisions, the Bid Proposal, and the Plans and Specifications attached hereto and incorporated herein by express reference are a material part of this contract and are expressly incorporated herein as though fully set forth in this paragraph. These documents are collectively marked **EXHIBIT "A".** 

**ARTICLE II.** The Owner agrees to pay the Contractor for the performance of the Contract, subject to additions and deductions provided therein at the following prices, and the Contractor agrees to receive and accept said payment as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this agreement, and for all loss or damage arising out of the nature of the aforesaid work or from the action of the elements and from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by Owner, and for all risks of every description connected with the work, and for all expenses incurred by or in consequence of the suspension or discontinuance of the work, and for well and faithfully completing the work and the whole thereof in the manner and according to the Contract Documents and the requirements of the Engineer under them to wit: As shown on the Proposal attached hereto and incorporated herein.

**ARTICLE III.** The Contractor and Public Works Director shall produce a schedule for the project start date after the date of execution of the Contract. He/She shall diligently prosecute the same to completion as shown on the Proposal attached hereto and incorporated herein.

#### **ARTICLE IV. Licensing, Insurance & Labor Code Requirements**

- Contractor agrees to secure and maintain a general liability insurance policy in a sum not less than \$1,000,000.00 during the term of the Contract Agreement and any extension thereto, and shall name the City of Corning as an additional insured under the general liability insurance policy. Contractor shall also secure and maintain, during the term of the Contract Agreement, Automobile Liability Insurance at limits competitive in the construction industry of like kind, which shall be applicable and cover those vehicles operating on the project, and any transfer obligation to/from the project, as well as Workers Compensation Insurance where applicable and/or required under California law.
- Contractor shall purchase and maintain a City of Corning Business License and any other applicable license issued by the State of California required for such work.
- ❖ A contractor and/or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or

- engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. In accordance with the provisions of Section 1770, and following, of the Labor Code of the State of California, the City of Corning has ascertained that the general prevailing rate of wages applicable to the locality in which the work is to be done will be listed in the "General Prevailing Wage Rates as determined by the Director of Industrial Relations," which is on file at City Hall and available from the California Department of Industrial Relations Internet website at www.dir.ca.gov.
- It is mandatory that the Contractor to whom the contract is awarded and any subcontractor under him pay not less than said specified rates to all persons employed by them or either of them in the execution of the contract. The successful bidder shall post a copy of such determination at the job site and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.
- **ARTICLE V. Indemnity, Defense, and Hold Harmless.** Contractor agrees to indemnify, defend, and hold the City of Corning harmless from any and all losses, liability, damages, injury (to person or property), fines, fees, penalties, and/or other damages that arises, in any way, under the terms of the Contract Agreement and/or any alleged and/or actual negligent act, intentional act, or other circumstance caused by or performed by Contractor, its agents, subcontractors, and/or employees. The obligations of this provision do not apply to injury, loss, damage, or other harm that arises from the sole and absolute negligence and/or intentional act of the City of Corning, its agents and/or employees.
- **ARTICLE VI. Termination of Contract.** Should contractor fail to perform satisfactorily during this agreement, City reserves to itself the right to cancel any remaining portion of said contract upon thirty days written notice to Contractor, by notice in writing provided to Contractor at his usual place of business. Should Contractor breach any of the terms and conditions of this contract, or violate any laws, the City reserves unto itself the right to direct Contractor to immediately cease performance and then terminate this contract thereafter, upon thirty days written notice, and pay contractor such amounts as he may then be entitled to on a pro-rate basis (pro-rated according to amount of work satisfactorily completed)..
- **ARTICLE VII. Integration and Modification.** The Contract Agreement, its exhibits and attachments are the operative contract of the parties; there being no other written or oral agreements. Any modifications to this Agreement must be in writing and signed by all parties.
- **ARTICLE VIII. Savings Clause**. Should any one part of this Agreement be deemed illegal or invalid, all other provisions shall remain valid and enforceable so long as the Agreement's purpose is not materially altered.
- **ARTICLE IX. Ability to Contract.** Contractor represents and warrants that it has taken all necessary actions to bind the corporation as set forth in the Contract Agreement and any addendum thereto.
- **ARTICLE X.** If during the performance of Contactor's work Contractor, its agents, or employees discover a dangerous condition that presents a possible danger to the general public, or is otherwise reasonably perceived by Contractor as a danger to the public, Contractor shall immediately notify Public Works of the condition and if necessary shall post a warning at the area presenting such condition to warn the general public of the same and thereafter safely

and timely resolve the condition or until such time as the Public Works Department can assess or otherwise address the condition.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands on the date below written.

| CITY OF CORNING:                 | Approved as to form:             |  |
|----------------------------------|----------------------------------|--|
| Kristina Miller,<br>City Manager | City Attorney<br>City of Corning |  |
| Date                             | Date                             |  |
| CONTRACTOR:                      |                                  |  |
| By (signature)                   |                                  |  |
| By and Title (printed)           | Address                          |  |
| Date                             |                                  |  |
| E-Mail Address                   | Telephone Number                 |  |

Approved by: Collin

Robin 9/12/18

#### CITY OF CORNING STATE OF CALIFORNIA BOND OF FAITHFUL PERFORMANCE

### **Downtown Corning Awning Installation Project**

| KNOW ALL MEN BY THESE PRESENTS, THAT WE,, the   |  |  |
|---|--|--|
| Contractor in the contract hereto annexed, as principal, and, as surety, are held and firmly bound unto the City of Corning in the sum of   |  |  |
| money of the United Stated, for which payments, well and truly to be made, we bind ourselves, jointly and severally, firmly by these presents.  |  |  |
|   |  |  |
| Signed, sealed and dated  |  |  |
| The condition of the above obligation is that if said principal, as Contractor in the contract hereto annexed, shall faithfully perform each and all of the conditions of said contract to be performed by him, and shall furnish all tools, equipment, apparatus, facilities, transportation, labor and material, other than material, if any, agreed to be furnished by the City, necessary to perform and complete, and to perform and complete in a good workmanlike manner, the work of <b>Downtown Corning Awning Installation Project</b> in strict conformity with the terms and conditions set forth in the contract hereto annexed, then this obligation shall be null and void, otherwise to remain in full force and effect, and that said surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the contract or to the work to be performed thereunder or the specifications accompanying the same, shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the contract or to the work or to the specifications. |  |  |
| Surety further agrees, in case suit is brought upon this bond, that it will pay, in addition to the basic obligation herein, a reasonable attorney's fee to be awarded and fixed by the Court and to be taxed as costs and to be included in the judgment therein rendered.   |  |  |
|   |  |  |
| Contractor  |  |  |
| Surety  |  |  |

# PAYMENT BOND CITY OF CORNING, STATE OF CALIFORNIA (Section 3247, Civil Code)

# **Downtown Corning Awning Installation Project**

| `Obligee," has awarded to Contractor, `Principal," a contract for the work described and contract for the work described a contract for the work described and contract for the work described and contract for the contract for the work described and contract for the work des |   |
|---|---|
| AND, WHEREAS, said Principal is required to ful<br>to secure the payment of claims of laborers, me<br>provided by law.  |   |
| NOW, THEREFORE, we the undersigned Princip<br>the sum of  | pal and Surety are bound unto the Obligee in (\$) for which   |
| THE CONDITION OF THIS OBLIGATION IS SUCH  |   |
| That if said Principal or its subcontractors shall Code Section 3181, or amounts due under the Unwork or labor performed by such claimant, or any and paid over to the Franchise Tax Board from the subcontractors pursuant to Section 18806 of the I such work and labor, that the surety herein will pay sum specified in this bond, otherwise the above obupon this bond, the surety will pay a reasonable at  | employment Insurance Code with respect to amounts required to be deducted, withheld, wages of employees of the Principal and his Revenue and Taxation Code, with respect to for the same in an amount not exceeding the digation shall be void. In case suit is brought |
| This bond shall inure to the benefit of any of the sto give a right of action to such persons or their  |   |
| Dated:  |   |
|   | By:Principal  |
|   |   |
|   | By:Attorney-in-Fact   |

# **EXHIBIT A**

