

POSTED

Posted 1/2/17 10:45 a.m. *JK*

JAN 02 2018 *JK*

TOWN CLERK DANVERS *JK*



Town of Danvers
School Committee

Jeffrey Kay
Mary Beth Verry
Eric Crane
Arthur Skarmear
Dave Thomson

Agenda - January 8, 2018 - 7:00 p.m. Francis Mills Center, Room E105, Danvers High School
Executive Session: 6:15 p.m. in the Danvers High School Conference Room regarding the
Superintendent's Contract and Central Office Administration

1. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
2. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**
 - A. Diversity Committee - Martin Luther King Jr. Event
3. **INFORMATION FROM THE STUDENT REPRESENTATIVE ON SEVEN SCHOOLS**
4. **INFORMATION FROM THE SUPERINTENDENT**
 - A. DPW Electric Division Poster Contest winners - Gail Bernard
 - B. Community Service - Joy LeBlanc and Stephanie Beilin
 - C. New Teacher Mentoring Update - Mary Franz, Dave Buckhoff and Cindy Grady
 - D. K-12 Logic Models/Coaching High Impact Teaching Teams Update - Mary Wermers
 - E. Facilities update - Mr. Taverna
5. **UNFINISHED BUSINESS**
 - A. Policy - The Superintendent recommends the academic eligibility and chemical health policies for a second reading.
6. **NEW BUSINESS**
 - A. Holten Richmond Program of Studies First Reading - The Superintendent recommends the HRMS Program of Studies for a 1st reading.
 - B. DHS Program of Studies - The Superintendent recommends the DHS Program of Studies for a 1st reading.
 - C. NEC Article of Agreement - The Superintendent recommends the addition of Ipswich as a new Member District to NEC.
 - D. Annual Review of the Superintendent's contract
 - E. Fundraising Requests - The Superintendent recommends the approval of fundraising events for the DHS Wrestling team and DHS class of 2021.
 - F. Overnight/Out of State Field Trip Request - The Superintendent recommends the approval of the overnight/out of state field trip request from DHS Art to Italy April 11- 21, 2018, DHS Ski Club to Cannon Mountain, NH, February 3, 2018, Gunstock Mountain, NH February 10, 2018 and HRMS 8th graders to Washington D.C., June 12-15, 2017.
7. **ORDER OF BUSINESS**
 - A. Communications
NEC - NEC 2016-2017 Annual Report
 - B. Legislation



Posted
1-2-17
10:45am
KW

POSTED
JAN 02 2018
TOWN CLERK DANVERS
Dy
R

PLEASE POST

**DANVERS PUBLIC SCHOOLS
DANVERS, MASSACHUSETTS**

There will be an **EXECUTIVE SESSION** of the
Danvers School Committee

on **Monday, January 8, 2018**
at **6:15 p.m.**

Danvers High School
Main Office Conference Room

Regarding:
Superintendent's Contract
Reclassification of Administrator Titles