

**OPEN SPACE AND RECREATION ADVISORY COMMITTEE**  
**PUBLIC MEETING NOTICE AND AGENDA**

**Thursday, March 1, 2018**  
**6 p.m. – 7 p.m.**  
**DPW Room, Town Hall**  
**1 Sylvan Street, Danvers**

**1. New Public Business**

**2. MAPC Endorsement Letter**

**3. Second draft of Open Space site signage and design concepts**

POSTED

FEB 28 2018

11:00 AM JV  
TOWN CLERK DANVERS