



*Town of Danvers*  
**Department of Public Works**

Danvers Town Hall  
One Sylvan Street  
Danvers, MA 01923  
www.danversma.gov

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**71 PURCHASE STREET-BROWN POND  
INFORMATIONAL MEETING  
Riverside School  
April 23, 2018  
6:30 p.m.  
AGENDA**

**INTRODUCTION**

1. **TOWN OF DANVERS- DEPARTMENT OF PUBLIC WORKS & PUBLIC HEALTH**
2. **UNITED STATES ENVIRONMENTAL PROTECTION AGENCY(USEPA)**
3. **MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION(MASSDEP)**
4. **AGENCY FOR TOXIC SUBSTANCES & DISEASE REGISTRY**

**BROWN POND PRESENTATION**

1. **SITE HISTORY**
2. **PROJECT HISTORY**
3. **ASSESSMENT AND REMOVAL PROGRAM**
4. **REMOVAL ACTION- NEXT STEPS**
5. **TEMPORARY STORAGE & DISPOSAL**
6. **IDEAL STORAGE CRITERIA**

**QUESTIONS**

1. **SOIL STORAGE AND POTENTIAL SITES**
2. **REMEDICATION OF BROWN POND NEIGHBORHOOD.**