

# NOTICE OF A PUBLIC MEETING

Name of COMMITTEE  
**RIVER COMMITTEE**

Will hold MEETING on:  
**Thursday May 17, 2018**

**6:00 pm**

in the  
Town Manager's Conference Room  
2<sup>nd</sup> Floor  
Danvers Town Hall

**POSTED**  
**APR 24 2018**  
**TOWN CLERK DANVERS**

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*Joseph Collins, Town Clerk*

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