



*Town of Danvers*  
*Board of Selectmen*

Gardner S. Trask III, Chairman  
Daniel C. Bennett  
William H. Clark, Jr.  
Diane M. Langlais  
David A. Mills

---

## Agenda - September 6, 2018 - 7:00 P.M.

Daniel J. Toomey Hearing Room

☆ *Pledge of Allegiance* ☆

POSTED

AUG 31 2018

1:28P  
CSE

1. Approval of Minutes of August 7, 2018.
2. New public business.
3. A public hearing will be held on the application of Detour Cars, LLC, d/b/a Auto Factory, 241 Newbury Street, Michael Markos, owner, for a Change of Name at that location; the corporate structure remains unchanged.
4. A public hearing will be held to consider whether the license to sell alcoholic beverages held by Osborn Tavern, LLC, d/b/a Osborn Tavern, Joel Hartnett, Manager, 49 Maple Street, should be suspended, revoked, or limited in any way.
5. The Board is in receipt of an application by High5EM, Ashley Steeves, Co-owner, 147 Sylvan Street, & The Simply Fit Studio for a 5k Thanksgiving Road Race to benefit the People to People Food Pantry on Sunday, November 18, 2018, 8AM beginning at the Hobart Street Parking lot.
6. The Board is requested to approve an appointment to the Beverly Airport Commission.
7. The Board is requested to approve a reappointment to the Danvers Housing Authority Board.
8. The Town Manager will report to the Board on various items of interest.
9. The Board will consider Consent Calendar items as they appear below.
10. Correspondence, Selectmen "New Business," previous "New Public Business" updates, and Selectmen closing comments.

TOWN CLERK DANVERS

## *↳ Consent Calendar ↳*

### *Block Party*

- Kerri L. Joly, 38 Coolidge Rd, blocking Coolidge at Cabot & Coolidge & Short, Saturday, September 8, 2018, 5-10 P.M.
- Sheri McCullough, 5 Woodland Rd, blocking Woodland at Princeton, Saturday, September 29, 2018, 12-9 P.M.

### *Banner Hanging*

- Danvers Girl Scouts, September 24-30, over Maple Street
- Danvers Youth Lacrosse, October 22-28, over High Street

### *Selectmen Notes & Reminders*

- 9/11 Ceremonies at Danvers Fire Department, **Tuesday, September 11, 9 A.M.** sharp
- Next Selectmen's Meeting, **Tuesday, September 18, 7 P.M.**, Daniel J. Toomey Hearing Room [Annual Board photo at **6:45 P.M.**]