

**OPEN SPACE AND RECREATION ADVISORY COMMITTEE**  
**PUBLIC MEETING NOTICE AND AGENDA**

**Thursday, October 4, 2018**  
**6 p.m. – 7 p.m.**  
**DPW Room, Town Hall**  
**1 Sylvan Street, Danvers**

1647  
POSTED

OCT 02 2018

TOWN CLERK DANVERS

- 1. New Public Business**
- 2. End of Year Report for Open Space Intern Program**
- 3. Recommendations for Next Year's Program**
- 4. Lebel's Grove**
- 6. What Next?**