



Town of Danvers
Board of Selectmen

Daniel C. Bennett, Chairman
William H. Clark, Jr.
Diane M. Langlais
David A. Mills
Gardner S. Trask III

* Repost to correct start time
orig post 5/31/19
11:30A

Agenda - June 4, 2019, 2019 - 6:00 P.M.

Daniel J. Toomey Hearing Room

☆ *Pledge of Allegiance* ☆

POSTED 845A
JUN 03 2019
TOWN CLERK DANVERS

1. Approval of Minutes of May 9, 2019.
2. New public business.
3. The Board will consider the appointment of a candidate to the Danvers Affordable Housing Trust for a three-year term.
4. A public hearing will be held on the following petition by Danvers Electric Division No. 20190425-1-A dated April 25, 2019 requesting permission to lay and maintain underground conduits (approximately forty-eight feet [48']) and manholes, with the wires and cables to be placed therein, under the surface of Locust Street.
5. The Board will consider the application of True North Ale Company, LLC, 116 County Rd., Ipswich, MA, Gary Rogers, Owner, for eight (8) One-day Wine & Malt beverage licenses on Wednesdays, as follows: July 10, 17, 24 and 31; and August 7, 14, 21 and 28 [rain dates TBD], 6-8 P.M. for the Danvers Recreation *Summer Concert Series* on the grounds of the Peabody Institute Library, 15 Sylvan Street.
6. The Board will consider the application of Ipswich Ale Brewery, 2 Brewery Place, Ipswich, MA, Pamela Crum, Event Manager for a One-day Wine & Malt beverage license on Sunday, June 30, 3-7 P.M. to benefit the Pan Mass Challenge at Danvers Indoor Sports, 150 Andover Street.
7. A public hearing will be held on the application of Joseph Piffat, Event Manager of the Two Town Walking Club, to hold a walking event beginning and ending at Endicott Park on Monday, June 10, 2019 start time 6 P.M.
8. The Board will hear a financial update by Finance Director Rodney Conley and Town Manager Steve Bartha.
9. The Board will review a *draft* of the Danvers Financial Policy Guidelines.

10. The Town Manager will report to the Board on various items of interest.
11. The Board will consider Consent Calendar items as they appear below.
12. Correspondence, Selectmen "*New Business*," previous "*New Public Business*" updates, and Selectmen closing comments.

❖ *Consent Calendar* ❖

Road Race

- ⇒ Griffin's Gift, Wednesday, July 3, 2019, 6:30 P.M. beginning and ending at DHS parking lot, 60 Cabot Road

2nd Hand Dealer

- ⇒ Guitar Center #551, 120 Andover Street

Common Victualler

- ⇒ RJK & Company LLC/ d/b/a McDonald's, 182 Endicott Street

Banner

- ⇒ Griffin's Gift, High Street, June 24, 2019- June 30, 2019

Selectmen Notes & Reminders

- Upcoming Selectmen's Meeting: **Tuesday, June 18 @ 6:30 P.M.** [Executive Session; 7 P.M. Public Session, Daniel J. Toomey Hearing Room.