



# Town of Danvers Planning Board

1 Sylvan Street, Danvers, Massachusetts 01923 | p: 978-777-0001

[www.danversma.gov](http://www.danversma.gov)

## Planning Board Members:

William Prentiss, Chair  
John Farmer  
James Sears  
Margaret Zilinsky  
Charles Smith  
Nathaniel Sears, Associate

## NOTICE OF PUBLIC MEETING Toomey Room – 1 Sylvan Street July 23, 2019 7:00 p.m. AGENDA

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JUL 19 2019  
TOWN CLERK DANVERS

### OTHER MATTERS

1. **28 Brentwood Circle.** Request by Gregory J. Maynard for endorsement of Form A plan to convey Parcel A containing 1,208 ± square feet of land from the Town of Danvers to 28 Brentwood Circle. (Assessor's Map 25, Lot 133)

### CONTINUED PUBLIC HEARING

2. **310 Andover Street.** Request for a Site Plan approval pursuant to Section 4 of the Zoning Bylaw submitted by Inkcups Now Corporation for property at 310 Andover Street. Said property is located in the Residential-III Zoning District. The applicant proposes to construct a new warehouse and office building on the site of its existing headquarters. The building will have a footprint of 13,520 square feet and a small second story space of 3,200 square feet. The first floor will be utilized as warehouse space with a loading dock. (Assessor's Map 039, Lot 70B)

### PUBLIC HEARING

3. **Beaver Brook Woods.** Request for a Definitive Subdivision Plan Approval to construct an 8-lot single-family residential subdivision submitted by Beaver Brook Woods, LLC for the properties located at 303 Maple Street (Assessors Map 033, Lot 023 303), 305 Maple Street (Assessors Map 033, Lot 023 305), 307 Maple Street (Assessors Map 033, Lot 023 307), 309 Maple Street Assessors Map 033, Lot 023 309), 305R Maple Street (Assessors Map 033, Lot 024), 313 Maple Street (Assessors Map 033, Lot 021) 315 Maple Street (Assessors Map 033, Lot 020), 317 Maple Street (Assessors Map 033, Lot 019), 325 Maple Street (Assessors Map 033, Lot 017), 325 Maple Street (Assessors Map 033, Lot 017), 327 Maple Street (Assessors Map 033, Lot 016), 333 Maple Street – Lot #1 (Assessors Map 025, Lot 087) and 333 Maple Street – Lot #2 (Assessors Map 025, Lot 087), containing approximately 6.34 acres of land. Said property is located in the R-II Zoning District.



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4. **17 Cherry Hill Drive.** Request for a Major Modification to an approved Site Plan pursuant to Section 4 of the Zoning Bylaw submitted by The H.L. Turner Group, Inc. for property at 17 Cherry Hill Drive. The applicant proposes to create twenty-five (25) additional parking spaces at the facility. (Map 29, Lot 1)

### **OTHER MATTERS**

5. **Whipple Hill Subdivision, Lots 1-23 and Lot 20 Sandpiper Circle (Phase 1).** Request by Whipple Hill, LLC to extend completion date of remaining improvements and Tripartite Agreement.
6. **Whipple Hill Subdivision, Lots 13-1 Carole Way (Phase 2).** Request by Whipple Hill, LLC to extend completion date of remaining improvements and Tripartite Agreement.
7. **Woodland Road (33 Princeton Street).** Request by John M. Thomson, Trustee of New England Land Trust to extend completion date of remaining improvements.

### **BRIEFING**

8. Planning staff and chair will update the Board of various items of interest. This agenda item may include requests to set public hearing and workshop dates; sign plans, informal discussion regarding future projects and current projects under construction.



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Planning Board Agenda

July 23, 2019