

Town of Danvers Planning Board

1 Sylvan Street, Danvers, Massachusetts 01923 | p: 978-777-0001 www.danversma.gov

Planning Board Members:

John Farmer, Chair

James Sears

Margaret Zilinsky

Louis George

Torey Adler

NOTICE OF PUBLIC MEETING Location: Conducted by Remote Participation October 27, 2020, 7:00 p.m. AGENDA

OTHER MATTERS

1. 11 and 20 Locust Street. Request by Tom Carnevale to establish a performance guarantee for incomplete site improvements for the mixed-use building at 11 and 20 Locust Street (Map 43, Lots 147 & 162)

PUBLIC HEARINGS

- 2. Proposed Rezoning. Landowners' Petition for Amendment to the Danvers Zoning Map to rezone the following three (3) parcels of land from Residence III (R-III) Zoning District to Commercial I (C-I) Zoning District: 490 Maple Street (Assessor's Map 18, Lot 28), 492 Maple Street (Assessor's Map 18, Lot 27), and 500 Maple Street (Assessor's Map 18, Lot 25).
- 3. Proposed Zoning Amendments to the Town of Danvers Zoning Bylaw which includes, Administrative (Section Two), Site Plan Approval (Section Four), Definitions (Section 40), Character Based Zoning Districts (CBZD) updates, New Civic Space Zoning District, as well as updates to the Cluster Development bylaw. Overview of the proposed Zoning Amendments by Planning staff. A more detailed summary of the proposed Zoning Amendments can be found in the official legal advertisement.

OTHER MATTERS

4. 69 North Street. Request by Mary McGillicuddy for endorsement of Form A plan to: create six (6) new lots at 69 North Street (Map 15, Lot 27).

FUTURE DATES

5. Planning staff will update the Board of future meeting dates and workshops, as needed.

MINUTES

6. Approval of past minutes

Options for viewing the meeting:



Comcast: Channel 22 Verizon: Channel 41

Online: https://youtu.be/D8fJ9sibyLk

Please note that there is roughly a 20 second delay as the remote meeting is being broadcast. Members of the public who wish to participate in the meeting through Webex may do so by preregistering with Josh Morris, via email (<u>jmorris@danversma.gov</u>) prior to 4pm on Tuesday (10/27).