



**TOWN OF DANVERS, MASSACHUSETTS**  
**Department of Public Works**

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CSE  
**POSTED**

**JUN 04 2020**

**TOWN CLERK DANVERS**

**Water and Sewer Commissioners Meeting**

**June 10, 2020**

**5:30 P.M.**

**Location: Conducted by Remote Participation**

**AGENDA**

- Item 1:** Executive Order on Remote Participation & Remote Conduct for Open Meetings
- Item 2:** COVID-19 Operational Update
- Item 3:** Vote to approve the minutes of previous meeting, March 5, 2020
- Item 4:** Financial Update
- Item 5:** Preliminary Discussions – FY2021 Water and Sewer Rates
- Item 6:** Project Updates

**Options for viewing the meeting:**

**Comcast:** Ch. 22

**Verizon:** Ch. 41

**Online:** <https://www.danversma.gov/remotemeetings/>

**Options for public comment (on agenda items that include public hearings):**

**By email:** [publiccomments@danversma.gov](mailto:publiccomments@danversma.gov)

**By phone:** 978-777-0001 x 2

Please note that there is roughly a 20 second delay as the remote meeting is being broadcast. Staff will be answering the phone and monitoring the Public Comment email address during the meeting.

**Email is the preferred method.** Please include name and address, and try to be succinct, given current limitations

**Under New Public Business at the end of the agenda, the BOS will do its best to read comments and questions received into the record and respond, if possible and as appropriate.**

cc:           **Water & Sewer Commissioners (3)**  
                  **Aaron S. Cilluffo, Water & Sewer Supervisor**  
                  **Peter Korpusik, DPW Business Manager**  
                  **David B. Lane, Director of Public Works & Utilities**  
                  **Richard Souza, Director of Operations**  
                  **Steve Bartha, Town Manager**  
                  **Jen Breaker, Assistant Town Manager & Communications Director**  
                  **Rodney Conley, Finance Director**  
                  **Heather Varney, Town Accountant**  
                  **Cory Grace, Assistant Town Accountant**  
                  **Jason McCarthy, WTP Plant Manager**  
                  **Stephen King, Town Engineer**