

VILLAGE OF EAST HAMPTON BOARD OF TRUSTEES
Emergency Services Building, 1 Cedar Street, East Hampton, NY 11937
Friday, November 15, 2024, 11:00 A.M.

AGENDA

PLEDGE OF ALLEGIANCE:

MAYOR'S ANNOUNCEMENTS:

ROLL CALL:

PRESENTATIONS: Hugh King
Police Chief Jeff Erickson / Recognition of Service

PUBLIC HEARING: **Introductory #21-2024**, a proposed local law amending Village of East Hampton Code Chapter 176. Historic Areas, Prohibiting nightclubs in the East Hampton Historic District.
Introductory #22-2024, a proposed local law amending Village of East Hampton Code Chapter 278. Zoning, §278-1 Definitions, §278-2 Zoning districts (A)(3) and §278-2(D)(2)(h) Prohibited uses.
Introductory #23-2024, a proposed local law amending Village of East Hampton Code Chapter 192 Rescind and Revoke Moratorium on Tennis Court & Pickleball Court Conversions.
Introductory #24-2024, a proposed local law amending Village of East Hampton Code Chapter 278. Zoning, §278-3 A. Area setback and coverage requirements. (17) Tennis courts and pickleball courts on residential property. (c)(d).
Introductory #25-2024, a proposed local law amending Village of East Hampton Code Chapter 196. Noise §196-1. A. (8)(9)(10)(11).

PUBLIC COMMENT:

MOTIONS/RESOLUTIONS:

Resolution #626-2024; Approve claim vouchers for the month of November.

Resolution #627-2024; Approve Warrants as listed:

#13	10/31/2024	GUARANTEES-OCT'24
#14	10/31/2024	GEN FUND #2- OCT'24
#15	11/15/2024	GEN FUND #1-NOV'24
#16	11/15/2024	GEN FUND-WARRANT-NOV'24
#17	11/15/2024	CAPITAL FUND-NOV'24

Resolution #628-2024; Approve minutes from the BOT meeting held on September 20th and October 18th, 2024.

Resolution #629-2024; Approve departmental reports.

Resolution #630-2024; Approve adoption of the Pro-Housing Communities pledge.

Resolution #631-2024; Resolved the 2024-2025 Village Budget is hereby amended to increase estimated revenue and appropriations in the amount of \$137,331.94 for expenditures funded by the Employee Benefit Leave Reserve (ELBR) Fund.

- Resolution #632-2024; Deem surplus and approve the sale (online by Auctions International) of three (3) Beach Season Vehicles: 2014 Kawasaki Side By Side, 2016 Yamaha Grizzly ATV and 2019 Yamaha Kodiak ATV (*per Nov. 4th, 2024 memo from D. Jaycox*).
- Resolution #633-2024; Deem surplus and approve the sale (online by Auctions International) of one (1) cabinet for LiveScan System EHVID #2499 (*per Nov. 4th, 2024 memo from Chief Erickson*).
- Resolution #634-2024; Approve the Tap and Installation Service Contract with the Suffolk County Water Authority for drinking fountains in the amount of \$22,269.
- Resolution #635-2024; Approve the \$6,000 quote from Carter Melence for the replacement of two (2) windows in the fire bay garage at the Emergency Services Building.
- Resolution #636-2024; Approve the \$2,350 quote from Precision Driving School CDL, Inc. for training (*per Oct. 28th, 2024 memo from D. Collins*).
- Resolution #637-2024; Approve \$30,123.23 quote from BK Builders for the interior new office renovation at the Emergency Services Building.
- Resolution #638-2024; Re-appoint Susan Davies as a member of the Design Review Board (term to expire 7/31/26).
- Resolution #639-2024; Approve employment of James Fusco as a Full-time Police Officer at an annual starting salary of \$63,264.98, effective December 1, 2024. Pending completion of all required Civil Service testing (*as per Nov. 8th, 2024 memo from Chief Erickson*).
- Resolution #640-2024; Approve employment of Jack D. Brierley as a Full-time Police Officer at an annual starting salary of \$55,053.52, effective December 9, 2024. Pending completion of all required Civil Service testing. He will attend the Suffolk County Police Academy beginning December 9th, 2024 (*as per Nov. 8th, 2024 memo from Chief Erickson*).
- Resolution #641-2024 Approve the promotion of Police Officer Edward Reid to rank of Detective III, at an annual salary of \$152,270.77, effective December 1st, 2024. (*per Oct. 28th, 2024 memo from Chief Erickson*).
- Resolution #642-2024; Approve employment of Lauren O'Loughlin as a Full-time Laborer at the annual starting salary of \$56,515, effective January 1st, 2025 (*per Nov. 7th, 2024 memo from D. Collins*).
- Resolution #643-2024; Accept resignation of Kailyn Verity as Secretary to the Mayor, effective December 1st, 2024.
- Resolution #644-2024; Approve appointment of Kailyn Verity to the temporary position of Senior Account Clerk, effective December 1st, 2024.
- Resolution #645-2024; Approve appointment of Lilah Minetree to the position of Secretary to the Mayor at the annual starting salary of \$55,000, effective December 16th, 2024.
- Resolution #646-2024; Approve employment of Kenneth D. Burns as a part-time EMT-P (Paramedic) at the hourly rate of \$38.00, effective November 15th, 2024 and authorize him to work the off season (11/15/24 – 05/12/25) (*per Nov. 7th, 2024 memo from G. Turza*).
- Resolution #647-2024; Approve the \$478.32 refund due to Austin Wanyong Lai to representatives Bonac Tax Reduction Service (re: SCTM# 301-8-2-6) concerning erroneous real estate taxes paid.

Resolution #648-2024; Notice to bidders for proposals for the installation of electric magnetic locks at the Reutershan public restrooms and three (3) village beach buildings, bid opening to be December 10th, 2024 at 2:00 PM at Village Hall.

Resolution #649-2024; Notice to bidders for the listed Fire Department equipment in Gerry Turza's November 7th, 2024 memo the with bid opening to be December 5th, 2024 at 2:00 PM at Village Hall.

Resolution #650-2024; Adopt a negative SEQRA declaration with respect to Introductory #21 of 2024.

Resolution #651-2024; Adopt LOCAL LAW _____ Introductory #21-2024, amending Code Chapter 176. Historic Areas, Prohibiting nightclubs in the East Hampton Historic District.

Resolution #652-2024; Adopt a negative SEQRA declaration with respect to Introductory #22 of 2024.

Resolution #653-2024; Adopt LOCAL LAW _____ Introductory #22-2024, amending code Chapter 278. Zoning, §278-1 Definitions, §278-2 Zoning districts (A)(3) and §278-2(D)(2)(h) Prohibited uses.

Resolution #654-2024; Authorize the Mayor to execute Separation Agreement with Layla Bennett, retirement date effective December 31, 2024 with a payout on January 15th, 2025.

EXECUTIVE SESSION: Personnel
Real Estate
Legal

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Village of East Hampton will hold a public hearing on the 20th day of September 2024 at 11:00 a.m. at the Emergency Services Building, 1 Cedar Street, East Hampton, New York at which time all persons interested will be heard with respect to a proposed local law amending Village of East Hampton Code Chapter 176-11 Historic Areas, Preservation of. §176-11A Prohibiting nightclubs in the East Hampton Historic District, §176-12 Penalties for offenses.

INTRODUCTORY NO. 21-2024 LOCAL LAW NO. ____ - 2024

A Local Law amending Village of East Hampton Code Chapter 176-11 Historic Areas, Preservation of. §176-11A Prohibiting nightclubs in the East Hampton Historic District, §176-12 Penalties for offenses.

BE IT ENACTED by the Board of Trustees of the Village of East Hampton as follows:

SECTION I. Chapter 176 of the Code of the Village of East Hampton is hereby amended as follows (bold and underlined material is to be added; struck-thru material is to be deleted):

§ 176-11. Late-Night Restaurant Clubs are prohibited in the Historic Districts. For purposes of this section a Late-Night Restaurant Club is defined as: (a) a membership or subscription-based social, dining and beverage venue, establishment or association whose membership pays for said membership by dues, subscription, donation or a membership fee; and (b) which operates between the hours of 11:00 pm and 5:00 am. A Late-Night Restaurant Club may include any restaurant, nightclub, cabaret, tavern, bar, café, hotel, motel, inn, supper club or social club or any other facility, venue, accommodation or establishment that is owned, leased, licensed, managed, or otherwise operated, in whole or in part, as a Late-Night Restaurant Club and whose facilities, use of space, meals, beverages or services are limited or reserved, in whole or in part, to the Late-Night Restaurant Club.

§176-11A

A Nightclub or similar entertainment establishment shall be prohibited in the Historic Preservation District.

§ 176-~~14~~**2** Penalties for offenses.

A. The Building Inspector shall not issue a building permit to a designated landmark or to a property within a designated historic district without the approval, in writing, of the Chairman or, in his absence, the Vice Chairman of the Design Review Board.

B. The penalties for the construction, alteration of site or structure or demolition in violation of the provisions of this chapter shall be a fine not exceeding \$500 or imprisonment for not more than six months, or both, for any violation or offense, and each day that such violation or offense continues shall be deemed to constitute a separate offense.

C. The penalties for violation of § 176-10 above shall be a fine of not less than \$500 per day of violation or by imprisonment for a period not to exceed 15 days, or both. A separate violation shall be deemed to have occurred for each day during or on which a violation continues. Any owner, lessor, lessee, operator, or management agent of any restaurant, venue or establishment operating in violation of § 176-10, who at the time of any violation, was present or otherwise knew or should have known that said violation or violations were being committed on the premises shall be deemed to have committed a violation of this chapter. In the event of any violation the Village may seek enforcement by any legal or equitable remedy.

D. In addition to the fine or penalty provided for in § 176-11(C) above, any condition caused or permitted to exist in violation of any of the provisions § 176-10 shall be deemed a public nuisance and may be abated by the Village as provided by law, and each day that such condition continues shall be regarded as a new and separate violation. The Village shall have the right to enjoin any person or establishment in the event violations occur on a continuing basis (that is, where more than one violation has occurred). The imposition of a penalty for a violation of this Code shall not excuse the violation or permit it to continue, and the remedies herein provided for penalties and civil action to enjoin or abate a violation shall be cumulative.

SECTION II. SEVERABILITY.

If any section or subsection, paragraph, clause, phrase or provision of this law shall be adjudged invalid or held unconstitutional by any court of competent jurisdiction, any judgment made thereby shall not affect the validity of this law as a whole or any part thereof other than the part or provision so adjudged to be invalid or unconstitutional.

SECTION III. EFFECTIVE DATE.

This local law shall take effect upon filing with the Secretary of State.

Dated: August 22, 2024

By Order of the
BOARD OF TRUSTEES
Inc. Village of East Hampton
GABRIELLE MCKAY
Deputy Village Clerk

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Village of East Hampton will hold a public hearing on the 20th day of September 2024 at 11:00 a.m. at the Emergency Services Building, 1 Cedar Street, East Hampton, New York at which time all persons interested will be heard with respect to a proposed local law amending Village of East Hampton Code Chapter 278. Zoning, §278-1 Definitions, §278-2 Zoning districts (A)(3) and §278-2(D)(2)(h) Prohibited uses.

INTRODUCTORY NO. 22-2024

LOCAL LAW NO. ____ - 2024

A Local Law amending Village of East Hampton Code Chapter 278. Zoning, §278-1 Definitions, §278-2 Zoning districts (A)(3) and §278-2(D)(2)(h) Prohibited uses.

BE IT ENACTED by the Board of Trustees of the Village of East Hampton as follows:

SECTION I. Chapter 278 of the Code of the Village of East Hampton is hereby amended as follows (bold and underlined material is to be added; struck-thru material is to be deleted):

§278-1. Definitions

NIGHTCLUB.

A Nightclub is defined as a public or private establishment: (a) open beyond the normal time for dinner; (b) engaged in the sale and service of alcoholic beverages for on-premises consumption; and (c) consisting of one or more of the following characteristics: age restrictions, dancing, music, live entertainment or performances. A "Nightclub" does not include theaters with fixed seating, banquet halls or catering halls. The accessory or incidental sale of foods or snacks shall not entitle the use to be considered a restaurant use under other provisions of this Code, but the permanent or temporary removal or relocation of tables and chairs from a restaurant to permit any of the aforesaid characteristics shall constitute the creation of a Nightclub use.

§278-2. Zoning districts (A)(3) Amendment to the last line of the 278-2(A)(3)'s Use Table - "ZONING 278 Attachment 1":

Nightclubs, Garbage disposal plants and junkyards are specifically prohibited in all districts.

278-2. Zoning districts (D)(2):

(h) Nightclubs and similar establishments.

SECTION II. SEVERABILITY.

If any section or subsection, paragraph, clause, phrase or provision of this law shall be adjudged invalid or held unconstitutional by any court of competent jurisdiction, any judgment made thereby shall not affect the validity of this law as a whole or any part thereof other than the part or provision so adjudged to be invalid or unconstitutional.

SECTION IV. EFFECTIVE DATE.

This local law shall take effect upon filing with the Secretary of State.

Dated: August 22, 2024

By Order of the
BOARD OF TRUSTEES
Inc. Village of East Hampton
GABRIELLE MCKAY
Deputy Village Clerk

ZONING

278 Attachment 1

Village of East Hampton Table of Permitted Uses in Zoning Districts [Amended ____ - ____-2024 by L.L. No. ____-2024)

Zones	All Residential	Limited Office	Commercial/ Core Commercial	Manufacturing-Industrial
Single-family residence	p	p	p	p
Accessory building	p	p	p	p
Apartment	p	p	p	p
Guest rooms (2)	License	License	License	
Home professional office	p	p	p	p
Home occupation	p	p	p	p
Plant nursery, greenhouse, truck garden	p	p	p	p
Schools, libraries, museums, churches, parish houses	SP	p	p	
Outdoor sports membership clubs	SP	p	p	
Soldiers' and sailors' memorial buildings	SP Not commercial	p	p	
Hospital, telephone exchange, public or charitable institution	SP (40,000+ sq. ft.)	p	p	
Retail store		p	p	
Bank		p	p	
Office	p	p	p	
Public parking		p	p	
Printing shop		p	p	
Restaurant (no fast-food)		p	p	
Personal service shop, barbershop, beauty shop, travel agency		p	p	
Fuel storage, gas works				p
Ice plant				p
Steam laundry				p
Electric lighting and power plant				p
Manufacturing and repair garage				p

Nightclubs. Garbage disposal plants and junkyards are specifically prohibited in all districts.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Village of East Hampton will hold a public hearing on the 15th day of November at 11:00 a.m. at the Emergency Services Building, 1 Cedar Street, East Hampton, at which time all persons interested will be heard with respect to Introductory #23-2024, a Local Law amending Village Code Chapter 192, Moratorium on Tennis Court and Pickleball Court Conversions, ending the moratorium to temporarily suspend the conversion of Tennis Courts and Pickleball Courts on residential property by adding §192- 7 End of Moratorium.

INTRODUCTORY NO. 23-2024

LOCAL LAW NO. ____ - 2024

A Local Law amending Village Code Chapter 192, Moratorium on Tennis Court and Pickleball Court Conversions, ending the moratorium to temporarily suspend the conversion of Tennis Courts and Pickleball Courts on residential property by adding §192- 7 End of Moratorium.

RESOLUTION OF ADOPTION FOR A LOCAL LAW TO END THE EAST HAMPTON VILLAGE MORATORIUM ON TENNIS COURT AND PICKLEBALL COURT CONVERSIONS

WHEREAS the Board of Trustees previously enacted a moratorium on Tennis Court and Pickleball Court Conversions, which moratorium was thereafter extended by the Board of Trustees and is currently in effect; and

WHEREAS the Board of Trustees of the Village of East Hampton has considered enacting a local law revising East Hampton Village Code Sec. 278-3 so as to prohibit the conversion of tennis courts to pickleball courts on residential property unless: (a) the lot on which same is located contains a minimum area of 60,000 square feet; (b) the tennis court (and pickleball court) is constructed at least four feet below grade when measured from the lowest adjacent natural grade; and (c) the pickleball courts is surrounded on three sides by a six-foot sound attenuation wall, placed no further than 10 feet from the edge of the court, constructed of a minimum of ¾ inch solid boards, and with the middle section of the wall on the court side closest to the nearest adjoining property line, or at the discretion of the building inspector, a similar product with at least the same dbA noise-reduction impact may be used in lieu of solid fencing provided the height from the court surface adjacent natural grade is at least six feet and the sound attenuation product covers three sides of the pickleball court; and

WHEREAS the Board of Trustees is prepared to adopt said legislation before the moratorium's expiration date; and

WHEREAS the Board of Trustees of the Village of East Hampton has considered a local law to declare the moratorium expired as a result of the new proposed legislation regulating conversion of tennis courts on residential property to Pickleball Courts; and

WHEREAS a public hearing was held before the Board of Trustees on November 15, 2024, at which time all persons either for or against said advancement was heard; and

WHEREAS this proposed local law is considered a "Type II Action" under 6 N.Y.C.R.R. Part 617, provisions of the New York State Environmental Quality Review Action ("SEQRA") and therefore no further environmental review is required; now, therefore be it,

RESOLVED that Local Law No. __ of 2024 is hereby adopted as follows:

LOCAL LAW NO ____ of 2024

BE IT ENACTED by the Village Board of Trustees of the Village of East Hampton as follows: **A LOCAL LAW** amending Village Code Chapter 192, Moratorium on Tennis Court and Pickleball Court Conversions, ending the moratorium to temporarily suspend the conversion of Tennis Courts and Pickleball Courts on residential property by adding:

§192- 7 End of Moratorium

A. Intent and Purpose

On April 21, 2023, by Local Law No. 5 of 2023, the Village Board of Trustees adopted the East Hampton Village Moratorium on Tennis Court And Pickleball Court Conversions. The purpose of the moratorium was to permit the Village to collect and examine data and expert information concerning the noise associated with use of Pickleball Courts and mitigation measures relating to same and to consider the adoption of appropriate regulations concerning (1) whether the conversion, on residential property, of existing Tennis Courts and other Playing Courts into Pickleball Courts should be permitted and, if so, (2) under what conditions, if any, such conversions should be permitted. The moratorium was then extended by Local Law 13 of 2023 adopted November 17, 2023, and again by Local Law 14 of 2024 adopted June 21, 2024, which set the expiration of the moratorium upon (a) the enactment of a local law regulating the conversion of Tennis Courts and other Playing Courts on residential property to Pickleball Courts and conversely the conversion of Pickleball Courts on residential property to Tennis Courts or other Playing Courts; (b) the Village of East Hampton's adoption of a resolution expressing said Board's determination that the future regulation of such would not be appropriate; and (c) the lapse of six months from the effective date of this local law, whichever shall first occur.

As a result of this examination, the Village Board of Trustees has adopted legislation revising East Hampton Village Code Sec. 278-3 so as to prohibit the conversion of tennis courts to pickleball courts on residential property unless: (a) the lot on which same is located contains a minimum area of 60,000 square feet; (b) the tennis court (and pickleball court) is constructed at least four feet below grade when measured from the lowest adjacent natural grade; and (c) the pickleball courts is surrounded on three sides by a six-foot sound attenuation wall, placed no further than 10 feet from the edge of the court, constructed of a minimum of ¾ inch solid boards, and with the middle section of the wall on the court side closest to the nearest adjoining property line, or at the discretion of the building inspector, a similar product with at least the same dbA noise-reduction impact may be used in lieu of sold fencing provided the height from the court surface adjacent natural grade is at least six feet and the sound attenuation product covers three sides of the pickleball court.

B. Expiration of the Moratorium

As a result of the Village Board's amendment of East Hampton Village Code Sec. 278-3, by Local Law _____, which regulates the conversion of tennis courts and other playing courts on residential property to pickleball courts and conversely the conversion of pickleball courts on residential property to tennis courts or other playing courts, the moratorium is ended.

SECTION VI. EFFECTIVE DATE

A. Effective Date

(1) This Local Law shall take effect immediately after filing with the Secretary of State.

Dated: November 1, 2024

By Order of the
BOARD OF TRUSTEES
Inc. Village of East Hampton
GABRIELLE MCKAY
Village Deputy Clerk

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Village of East Hampton will hold a public hearing on the 15th day of November 2024 at 11:00 a.m. at the Emergency Services Building, 1 Cedar Street, East Hampton, New York at which time all persons interested will be heard with respect to Introductory #24-2024, a proposed local law amending Village of East Hampton Code Chapter 278. Zoning, §278-3 A. Area setback and coverage requirements. (17) Tennis courts and pickleball courts on residential property. (c)(d).

INTRODUCTORY NO. 24-2024

LOCAL LAW NO. ____ - 2024

A Local Law amending Village of East Hampton Code Chapter 278. Zoning, §278-3 A. Area setback and coverage requirements. (17) Tennis courts and pickleball courts on residential property. (c)(d).

BE IT ENACTED by the Board of Trustees of the Village of East Hampton as follows:

SECTION I. Chapter 278 of the Code of the Village of East Hampton is hereby amended as follows (bold and underlined material is to be added; struck-thru material is to be deleted):

§ 278-3 Area, setback and height regulations.

A. Area, setback and coverage requirements.

(17) Tennis courts and pickleball courts on residential property.

- (a) Tennis courts and pickleball courts are only permitted on lots containing a minimum area of 60,000 square feet.
- (b) Tennis courts and pickleball courts shall be constructed at least four feet below grade when measured from the lowest adjacent natural grade.
- (c) Pickleball courts shall be surrounded on three sides by a six-foot sound attenuation wall, placed no further than 10 feet from the edge of the court, constructed of a minimum of $\frac{3}{4}$ inch solid boards, and with the middle section of the wall on the court side closest to the nearest adjoining property line, or at the discretion of the building inspector, a similar product with at least the same dbA noise-reduction impact may be used in lieu of solid fencing provided the height from the court surface adjacent natural grade is at least six feet and the AcoustiFence sound attenuation product covers three sides of the pickleball court.
- (d) No tennis court shall be used to play the game pickleball or converted to be used as a pickleball court unless the structure complies with subsections (a) (b) and (c) above.

SECTION II. SEVERABILITY.

If any section or subsection, paragraph, clause, phrase or provision of this law shall be adjudged invalid or held unconstitutional by any court of competent jurisdiction, any judgment made thereby shall not affect the validity of this law as a whole or any part thereof other than the part or provision so adjudged to be invalid or unconstitutional.

SECTION IV. EFFECTIVE DATE.

This local law shall take effect upon filing with the Secretary of State.

Dated: November 1, 2024

By Order of the
BOARD OF TRUSTEES
Inc. Village of East Hampton
GABRIELLE MCKAY
Deputy Village Clerk

**NOTICE OF PUBLIC HEARING
INTRO #25-2024**

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Village of East Hampton will hold a public hearing on the 15th day of November 2024 at 11:00 a.m. at the Emergency Services Building, 1 Cedar Street, East Hampton, NY 11937 at which time all persons interested will be heard with respect to Introductory #25-2024, a proposed Local Law amending Village of East Hampton Code Chapter 196 Noise §196-1 Prohibited noises; evidence of violation (9)(10)(11), §196-3. Penalties for offenses A. (1)(2)(3)(4), B.

**INTRODUCTORY NO. 25-2024
LOCAL LAW NO. __ - 2024**

A Local Law amending Village of East Hampton Code Chapter 196 Noise §196-1 Prohibited noises; evidence of violation (9)(10)(11), §196-3. Penalties for offenses A. (1)(2)(3)(4), B.

BE IT ENACTED by the Board of Trustees of the Villag of East Hampton as follows:

SECTION I. Chapter 196 of the Code of the Village of East Hampton is hereby amended as follows (bold and underlined material is to be added; struck-thru material is to be deleted):

Chapter 196. Noise

§ 196-1. Prohibited noises; evidence of violation.

A. The following acts are declared to be loud, disturbing and unnecessary noises in violation of this chapter and are prohibited, but said enumeration shall not be deemed to be exclusive, namely:

(1) The using, operating or permitting to be played, used or operated any radio-receiving set, television, hi-fi set, stereo set, phonograph or other machine or device for the producing or reproducing of sound, in such manner as to disturb the peace, quiet and comfort of the neighboring inhabitants, or at any time with louder volume than is necessary for convenient hearing for the person or persons who are in the room, vehicle or chamber in which such machine or device is operated and who are voluntary listeners thereto. The operation of any such set, instrument, phonograph, hi-fi, stereo set, machine or device between the hours of 11:00 p.m. and 7:00 a.m. in such a manner as to be plainly audible at a distance of 50 feet from the building, structure, device or vehicle in which it is located shall be prima facie evidence of a violation of this section. Any person or persons who are voluntarily present at the place where said noise, as stated above, exists, may be deemed a violator of this chapter.

(2) Yelling, shouting, hooting, whistling or singing on the public streets or in a vehicle, dwelling, motel, hotel or other commercial establishment, particularly between the hours of 11:00 p.m. and 7:00 a.m., or at any other time or place so as to annoy or disturb the quiet, comfort or repose of a person or persons in any office or in any dwelling, hotel, motel or other type of residence, or of any person in the vicinity.

(3) The keeping of any animal which, by causing frequent or long-continued noise, shall disturb the comfort or repose of any persons in the vicinity.

(4) The maintenance of a loud fan or air-conditioning unit or other cooling or heating device, which noise shall be frequent and which noise shall disturb the comfort and repose of any person in the vicinity.

(5) The creation of a loud and excessive noise in connection with loading or unloading any vehicle or the opening and destruction of bales, boxes, crates and containers.

(6) Maintaining a commercial establishment from which loud noises emanate either as a result of mechanical or musical devices, live entertainment or patrons. It shall be prima facie evidence of a violation of this chapter if the noise is plainly audible 100 feet from the place where it emanates between the hours of 11:00 p.m. and 7:00 a.m.

(7) The landing or taking off of helicopters, the noise of which shall disturb the comfort or repose of any persons in the vicinity.

(8) Construction activity or garbage collection between the hours of 11:00 p.m. and 7:00 a.m., in such manner as to disturb the peace, quiet and comfort of the neighboring inhabitants.

(9) During the period from May 15 to September 15 of each year: No excavation, demolition, construction, exterior repair or alteration work (or maintenance work performed in such manner as to disturb the peace, quiet and comfort of the neighboring inhabitants) shall be permitted in connection with any building, structure or improvement except during the following dates and times:

~~(a) excavation, demolition, construction, or exterior repair or alteration work in connection with any building, structure or improvement other than between the hours of 8:00 a.m. and 6:00 p.m., Monday through Friday unless otherwise permitted by the Village Building Inspector by permit obtained prior to the commencement of the afterhours work. There shall be no such work permitted on Saturday, Sunday or on any federal holiday (actual or observed); and~~

~~(b) with regard to construction, repair or alteration work by a homeowner on his own dwelling or property, other than between the hours of 7:00 a.m. and 8:00 p.m., Monday through Friday, and between 9:00 a.m. and 6:00 p.m. on Saturday and Sunday, and, at all times, the use by contractors or subcontractors or their employees of amplifiers, speakers or other machines or devices capable of reproducing amplified sound on the exterior of any premises.~~

(a) January 1 through May 14 of each year, Monday through Friday from 8 a.m. to 6 p.m. and Saturday from 10 a.m. to 6 p.m. During said time period such work shall be prohibited on Sundays and all Federal Holidays.

(b) May 15 through September 15 of each year, Monday through Friday from 8 a.m. to 6 p.m. During said time period such work shall be prohibited on Saturdays, Sundays and all Federal Holidays.

(c) September 16 through December 31 of each year, Monday through Friday from 8 a.m. to 6 p.m. and Saturday from 10 a.m. to 6 p.m. During said time period such work shall be prohibited on Sundays and all Federal Holidays.

(9-a) A permit may be obtained from the Village Building Inspector to allow excavation, demolition, construction, exterior repair or alteration work outside of the dates and/or times provided for in Section 9 (a) through (c) if the Building Inspector, on a case-by-case basis, shall deem there to be sufficient demonstration of a hardship necessitating relaxation of said time and/or date restrictions.

(10) ~~During the period from May 15 to the second Friday in December of each year: No person shall operate gas or diesel powered mechanically powered landscape equipment, except during the following dates and times:~~

~~(a) the use or operation of any gas or diesel powered lawn care equipment, leaf blower, lawn mower, trimmer, or other landscaping equipment by a homeowner or tenant on his or her own property other than between the hours of 8:00 a.m. and 6:00 p.m., Monday through Friday, or between the hours of 9:00 a.m. and 3:00 p.m. on Saturday, Sunday or any federal holiday; and~~

~~(b) the use or operation of any gas or diesel powered lawn care equipment, leaf blower, lawn mower, trimmer, or other landscaping equipment by any person other than a homeowner or tenant on his or her own property on Saturday, Sundays and federal holidays and except between the hours of 8:00 a.m. and 6:00 p.m., Monday through Friday. The provisions of this subsection shall not apply to the use of gas or diesel powered landscaping equipment by a municipality on municipal property or by a membership club on a golf course.~~

(a) from January 1 through May 14 of each year, Monday through Friday from 8 a.m. to 6 p.m. and Saturday 10 a.m. to 6 p.m. During said time period, such operation shall be prohibited on Sundays and all Federal Holidays.

(b) from May 15 through September 15 of each year, Monday through Friday from 8 a.m. to 6 p.m. only. During said time period such operation shall be prohibited on Saturdays, Sundays and all Federal Holidays.

(c) from September 16 through December 31 of each year, Monday through Friday from 8 a.m. to 6 p.m. and Saturday 10 a.m. to 6 p.m. During said time period such operation shall be prohibited on Sundays and all Federal Holidays.

(d) During the period from May 15 through September 15 of each year, the use or operation of mechanically powered leaf blowers is prohibited.

The provisions of this subsection shall not apply to a municipality on municipal property, a school or school property or a golf course.

(11) During the period from June 1 to Labor Day of each year, the use or operation of any gas or diesel powered leaf blower by any landscaper, as that term is defined in § 185-13. Gas powered leaf blowers may be used when responding to an emergency or clean up after a major storm when the Mayor has declared a state of emergency. A permit may be obtained from the Village Building Inspector to allow for operation of mechanically powered landscaping equipment outside of the dates and/or times provided for in 11 (a) through (c) if the Building Inspector, on a case-by-case basis, shall deem there to be sufficient demonstration of a hardship necessitating relaxation of said time and/or date restrictions.

B. Any person or persons who are voluntarily present at or in a private or public place within the Village of East Hampton, New York, wherein a loud noise or loud talking emanates, with or without the use of a mechanical device, shall be deemed to have violated this chapter, and every person present at such gathering may be subject to prosecution as a violator of this chapter. It shall be prima facie evidence of a violation of this chapter if the noise is plainly audible at a distance of 50 feet from its point of emanation.

§ 196-2. Definitions and word usage.

For the purpose of this chapter and except as the context may otherwise require:

A. The singular number includes the plural, and the plural, the singular.

B. The present tense includes the past and future tenses, and the future, the present.

C. The term "person" shall mean any corporation, firm, partnership, association, organization or other entity as well as an individual.

§ 196-3. Penalties for offenses.

~~A. A violation of the provisions of § 196-1A(1), § 196-1A(2), § 196-1A(8), or § 196-1A(9) of this chapter shall be punishable as follows:~~

~~(1) A person or entity charged with a violation of any of the sections listed above shall be required to appear or answer within 15 days of the issuance of a ticket, and shall be subject to a minimum fine of \$150.~~

~~(2) Upon the failure to answer or appear on the return date or any subsequent adjourned date or to pay the fine when due, a late penalty of \$75 shall be added to the minimum fine.~~

~~(3) Upon the failure to pay the fine within 60 days of the issuance of a ticket, a late penalty of \$150 shall be added to the minimum fine.~~

~~(4) Upon the failure to pay the fine within 90 days of its due date, a late penalty of \$200 shall be added to the minimum fine.~~

B. A. Any person, ~~firm or corporation~~ violating any of the ~~other~~ provisions of this chapter shall be guilty of a violation and shall, upon conviction, be subject to the imposition of a fine in accordance with the following schedule for each violation. Each day that a violation continues shall be deemed a separate offense.

(1) For the first offense, a fine of not less than \$250 nor more than \$1,000 for each offense, plus any costs incurred by the Village as a result of the violation(s).

(2) For a second offense within a two-year period, a fine of not less than \$500 nor more than \$2,500 for each offense.

(3) For a third and subsequent offense within a two-year period, a fine of not less than \$2,500 nor more than \$5,000 for each offense.

SECTION II. SEVERABILITY.

If any section or subsection, paragraph, clause, phrase or provision of this law shall be adjudged invalid or held unconstitutional by any court of competent jurisdiction, any judgment made thereby shall not affect the validity of this law as a whole or any part thereof other than the part or provision so adjudged to be invalid or unconstitutional.

SECTION IV. EFFECTIVE DATE

This local law shall take effect immediately upon filing with the Secretary of State.

Dated: November 1, 2024

By Order of the
BOARD OF TRUSTEES
Inc. Village of East Hampton
GABRIELLE MCKAY
Deputy Village Clerk

RESOLUTION # 629-2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES



BUILDING DEPARTMENT/CODE ENFORCEMENT

To: Mayor Larsen and The Village Board of Trustees

From: Tom Preiato, Principal Building Inspector

CC: Marcos Baladron, Village Administrator

Chief Erickson, EHVPD

Date: October 31, 2024, 2024

Re: Monthly Report for October 2024

Building Permits Issued (incl. 4 additional work):	16
Limited Work Permit (septic):	0
Demolition	1
Inspections Performed:	106
Certificate of Occupancies/ Compliance:	12
Updated Certificate of Occupancies:	2
Notice of Violations:	8
Stop Work Orders:	0
Garage Sales:	3
Signs Permits:	1

TO: EAST HAMPTON VILLAGE BOARD OF TRUSTEES
FROM: JEFFREY J. ERICKSON, CHIEF OF POLICE
SUBJECT: DISPATCH ACTIVITY REPORT

DISPATCH ACTIVITY REPORT FOR OCTOBER 2024

130 Calls Dispatched for East Hampton Fire Department
 East Hampton Village – 43
 Water District – 44
 NW Protection District - 41
 Mutual Aid - 2

115 Calls Dispatched for East Hampton Village EMS
 East Hampton Village – 35
 Water District – 53
 NW Protection District - 25
 Mutual Aid - 2

103 Calls Dispatched for East Hampton Village First Responder
 East Hampton Village – 29
 Water District – 49
 NW Protection District - 23
 Mutual Aid – 1

921 Calls Dispatched for East Hampton Village Police Department
426 Calls Dispatched for Sag Harbor Village Police Department
351 Calls Dispatched for East Hampton Town Police Department
25 Calls Dispatched for Amagansett Fire Department
31 Calls Dispatched for Amagansett Ambulance
37 Calls Dispatched for Montauk Fire Department
60 Calls Dispatched for Montauk Ambulance
55 Calls Dispatched for Sag Harbor Fire Department
70 Calls Dispatched for Sag Harbor Ambulance
26 Calls Dispatched for Springs Fire Department
52 Calls Dispatched for Springs Ambulance
0 Calls Dispatched for Town Haz-Mat Team
1 Calls Dispatched for Ocean Rescue Team
20 Miscellaneous FD Events *
 East Hampton – 15
 Amagansett – 0
 Montauk – 3
 Sag Harbor – 3
 Springs – 1

35 Miscellaneous EMS Events *
 East Hampton – 19
 Amagansett – 5
 Montauk - 8
 Sag Harbor – 3
 Springs - 0

841 911 Calls Received
2,901 7-Digit Telephone Calls Received / Placed

**Miscellaneous Events: Units in and out of service;
General Fire/EMS Info; Alarms cancelled before
dispatched; Test Calls*

PERSONNEL:

Overtime:

Shift Coverage (Codes 653-672): 27.25 Eight-Hour Shift/s
Training Hours (Code 615-616): .75 Eight-Hour Shift/s

Time Off:

Holidays, Personal, Union Days, Vacation, Sick Time, Compensatory Time (Codes 624-651):
56.5 Eight-Hour Shift/s

Respectfully submitted,
Chief Jeffrey J. Erickson
Chief of Police

TO: EAST HAMPTON VILLAGE BOARD OF TRUSTEES
FROM: JEFFREY J. ERICKSON, CHIEF OF POLICE
SUBJECT: POLICE ACTIVITY REPORT

UNIFORM DIVISION ACTIVITY REPORT FOR OCTOBER 2024

(Codes 030 - 693)

20 Aided Cases
81 Alarms Answered by the Patrols
12 Arrests Made by the Department
([3] Driving While Intoxicated and/or Impaired Arrests Included in Above Total)
17 Assists to Disabled Motorists
Beach Patrol – 0 hours
Building Check – 59 hours
2 Child Safety Seat Inspections
Door Checks – 58 hours
3 Doors Found Open by the Patrols
2 Escorts
0 Fingerprinting
Foot Patrol – 4 hours
30 Motor Vehicle Accidents
232 Traffic Summonses Issued
(42 Speeding Summonses Issued)
3 Village Code Summonses Issued
(0 Animal on Beach Summonses Issued)
(0 Sign Summonses Issued)
168 Village Parking Summonses Issued

Complaints Investigated:

Cases Received: 8
Cases Closed: 10

Paperwork Received from Court:

Arrest Warrant: 0
Bench Warrant: 0
Criminal Summons: 0
Seal Orders: 3
Supporting Deposition Requests: 0

PERSONNEL

Total Hours of Overtime Worked:

Non-Grant - Arrests, Cases, Shift Coverage <i>(Codes 161 - 181):</i>	47.5 Eight-Hour Shifts
Non-Grant - Foot Patrol, Street Crime, Other <i>(Codes 188 - 190):</i>	.75 Eight-Hour Shifts
Grants - STOP-DWI, Speed, Seatbelt <i>(Codes 185 - 187):</i>	0 Eight-Hour Shifts

Total Hours of Time Taken Off:

Holidays, Personal, PBA Days, Vacation, Injured on Duty, Sick Time, DE Days, Compensatory Time, XDO, Funeral Days <i>(Codes 202 - 401):</i>	68.5 Eight-Hour Shifts
---	------------------------

Respectfully submitted,
Chief Jeffrey J. Erickson
Chief of Police

Memorandum

To: Marcos Baladron, Mayor Larsen, Board of Trustees, Dominique Cummings, Drew Smith

From: David Jaycox, Fleet Manager

Date: 11-4-24

RESOLUTION # 632 2024

Re: Surplus of Beach Vehicles

NOV 15 2024

Good day,

**VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES**

Upon the conclusion of the 2024 beach season three vehicles have been deemed surplus and removed from active service. They are as follows:

1. 2014 Kawasaki side by side color blue VIN: JKBRFCB15EB501240. Asset number 2219
2. 2016 Yamaha Grizzly ATV color red VIN: 5Y4AM93Y7GA102874. Asset number 2271
3. 2019 Yamaha Kodiak ATV color red VIN: 5Y4AMJ731KA100577. Asset number 2786

With board approval each unit will be listed with Auctions International for sale to the public. Once sold they will be removed from the village inventory.

Thank you

David Jaycox

Fleet Manager





**EAST HAMPTON VILLAGE
POLICE DEPARTMENT**
One Cedar Street
East Hampton, NY 11937
Phone: (631)324-0777 * Fax: (631)324-0702
Jeffrey J. Erickson, Chief of Police



SUBJECT: **Surplus Property – Police**
DATE: November 4, 2024
FROM: Jeffrey Erickson, Chief of Police
TO: Marcos Baladron, Village Administrator

RESOLUTION # 633 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

I would like to have the following item deemed surplus property and auctioned off through Auctions International.

Cabinet for LiveScan System – EHV ID # 2499

**SUFFOLK COUNTY WATER AUTHORITY
TAP AND SERVICE INSTALLATION CONTRACT
BUSINESS PARTNER # 2000409235**

RESOLUTION # 634 - 2024

NOV 15 2024

**VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES**

THIS AGREEMENT between Village of East Hampton

a domestic corporation OR INDIVIDUAL having its principal office at 172 Accabonac Rd, East Hampton NY, 11937 party of the first part, hereinafter known as the "Developer", and the Suffolk County Water Authority, a public benefit corporation having its principal office at P.O. 38, 4060 S Sunrise Highway, Oakdale, New York, 11769 party of the second part, hereinafter known as "SCWA," and taken together the Parties.

WHEREAS, Developer desires to secure a water service at the premises located at **Herrick Park, Newtown Ln, East Hampton**, Suffolk County, New York, and desires a **1.5" Domestic** tap from SCWA's water main the edge of the property identified as 0301 – 004.00 – 05.00 – 004.001 in a location shown generally on Exhibit A. (collectively the "Work");

WHEREAS, SCWA is willing to perform the Work upon the terms and conditions hereinafter set forth;

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, the Parties hereto agree to and with each other as follows:

1. The Developer hereby applies to SCWA for the Work.
2. The Developer shall pay to SCWA the sum of Twenty Two Thousand, Two Hundred Sixty Nine (**\$22,269.00**) simultaneously with its execution of this Agreement. Amounts paid hereunder shall not be subject to any interest charge and shall be applied and disposed of as provided herein.
3. The contract sum stated includes restoring the areas disturbed by the Work to a condition substantially similar to that which existed just prior to the commencement of the Work.
- 4 a. SCWA will proceed with due diligence to perform the Work, and if after completion and the ascertainment of the entire cost thereof, it shall appear that such entire cost is less than the said payment, will repay to the Developer the difference between the amount paid by the Developer and such entire cost of said Work.

b. If the entire cost exceeds the amount of said payment, then SCWA provide the Developer a written invoice for such excess at Developer's address listed above. Developer shall pay to SCWA such excess within Thirty (30) days of the date of the invoice. If the payment of such excess cost is not made within thirty (30) days from the date of such invoice, then and in that event, SCWA shall have the right to deduct and retain from any monies the Developer may have on deposit with SCWA the amount of such excess cost, add such excess cost to any account the Developer maintains with SCWA, or add the amount to the premises served by the Work as a condition of service for such account in addition to effecting any other legal remedies SCWA may have.

5. IT IS FURTHER MUTUALLY UNDERSTOOD AND AGREED that any assignment of this contract or any interest therein, or of any money due or to become due by reason of the terms hereof without the written consent of SCWA, shall be void, except that if the Developer is a corporation, then and in the event of its corporate dissolution consent is hereby given for (1) assignment to be made to the principal stockholder or successor of said Developer, upon the assumption by the assignee of the obligations contained in this agreement.

6. IT IS FURTHER SPECIFICALLY AGREED that performance under this agreement by SCWA shall not be required or continued when circumstances beyond its control prevent, prohibit, or interfere with such performance. Such circumstances include but shall not be limited to delays in delivery of materials, weather conditions, strikes or other labor difficulties, causes commonly referred to as "Acts of God", acts or omissions attributable to the Developer and other conditions not reasonably foreseeable.

7. IT IS FURTHER UNDERSTOOD AND AGREED that SCWA may utilize its contractor(s) performing work under an existing SCWA contract(s) as of the date first written above to perform some or all of the Work. In the event that SCWA determines, in its sole discretion that (a) the project site is not made ready for the Work before the expiration of the contract to be utilized, (b) the Work cannot be completed by the expiration of said contract, or (c) a change in conditions occurs which increases or decreases the scope of the Work, SCWA shall have the right to revise the above estimate in accordance with their prevailing contract prices for the year in which the Work will take place or due to the change in conditions. In such event, if the Developer decides not to have the Work performed, the Developer may cancel this Contract, by providing written notice to SCWA and the sum above shall be refunded less design and construction drawing expense of SCWA and the contract cancelled.

NOV 15 2024

CARTER-MELENCE INC.
CONTRACTORS

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

104 New York Avenue, P.O. Box 907, Sound Beach, NY 11789

(631) 744-0127

Fax: (631) 744-0528

Email: 4cmi@optonline.net

PROPOSAL

Date: October 10, 2024

Page 1 of 1

To: Village of East Hampton
86 Main Street
East Hampton, NY 11937

Re: Work Requested
Various Areas/Locations
Village of East Hampton

Attn: Mr. Marcos Baladron, Village Administrator

PROPOSED SCOPE OF WORK – ITEM 3

Provide labor, materials and equipment to complete work as requested and reviewed in a walk-through during our meeting on September 27, 2024.

LOCATION: 1 CEDAR STREET, NORTH SIDE EXTERIOR

3. Remove (2) existing south facing rotted windows (near gas meter) on north side of building.
Replace with new PVC windows to fit in existing masonry openings. \$ 6,000.00

Thank you for your consideration.

Respectfully submitted,

Donald J. O'Hanlon, President

Inc. Village of
East Hampton DPW

Memorandum

To: Board of Trustees

From: David Collins

Date: 10/28/2024

Re: CDL training

RESOLUTION # 636 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

Marcos,

I respectfully request the Board of trustees authorize Dominique Cummings to make the \$2,350.00 payment in advance to Precision Driving School CDL Inc. reference PO 16823 as required by their terms.

A fifteen-hour Class B Commercial Driver Training course including mandatory ELDT prerequisite and road test will then be scheduled for Devon Grisham to attend in Brentwood.

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

EAST HAMPTON, NY
99 Newtown Lane
East Hampton, NY 11937
P: 631 324 3656 F: 631 324 4482

SOUTHAMPTON, NY
241 County Road 39A
Southampton, NY 11968
P: 631 283 8344 F: 631 283 8399

OLD GREENWICH, CT
13 Arcadia Road Suite 11
Old Greenwich, CT 06870
P: 203 990 0633 F: 203 990 0635

BKBUILDER.COM

Project: Emergency Services Building
Address: 1 Cedar Street
Architect:
Date of Plans:

Estimate Date: 10/7/2024
Estimator: Ray
Shed

Schematic Design Estimate

Division	Line Item	Estimated Values
01-100	General Conditions:***	
01-1081	Clean up Labor:	\$ 257.30
01-1082	Debris Removal	\$ 440.00
01-1083	Final Clean Up	\$ 950.00
01-1084	Glass Cleaning	\$ -
01-1090	Punchlist	\$ -
01-128	Project Manager	\$ -
01-129	Site Supervisory Labor:	\$ -
01-200	Transportation & Fees	\$ 680.00
01-300	Misc. Labor & Subcontractors & Materials	\$ -
02-025	Site Work: protection	\$ -
02-050	Demolition: Machine/Hand	\$ -
02-100	Excavation	\$ -
02-150	Earthwork: Sub Grade, Clear, Backfill,	\$ 5,760.00
02-200	Paving	\$ -
02-300	Drainage System: Drywells	\$ -
02-350	Septic System	\$ -
02-600	Patios/Walkway	\$ -
02-800	Concrete: Retaining Walls, Ramps	\$ -
02-920	Utilities: Gas, Electric, Water, TV, Phone	\$ -
02-950	Landscape	By Owner
02-970	Fencing: pool	\$ -
02-983	Swimming Pool & Spa:	\$ -
02-985	Court: Tennis, Basketball, etc.	\$ -
03-100	Concrete: Foundation	\$ -
03-400	Concrete: Misc., cuts, piers,	\$ 4,200.00
04-100	Masonry: CMU	\$ -
04-200	Masonry: Veneer, precast	\$ -
04-300	Masonry: Fireplaces	\$ -
04-400	Stucco Finishes	\$ -
04-450	Masonry: Misc.	\$ -
05-100	Structural Steel:	\$ -
05-200	Metal Fabrications:	\$ -
06-100	Rough Carpentry: Framing Labor	\$ -
06-150	Materials	(Allowance) \$ -
06-300	Exterior Finish Carpentry: Labor	\$ -
06-320	Materials	\$ -
06-350	Exterior Siding: Labor	\$ -
06-370	Materials	(Allowance) \$ -
06-500	Interior Finish Carpentry: Labor	\$ -
06-550	Materials	\$ -
06-527	Stairs and Rails	\$ -
06-700	Cabinetry- Kitchen	\$ -
06-715	Cabinetry- Bathroom	\$ -
06-717	Cabinetry- Laundry	\$ -
06-725	Cabinetry- Misc. & Other millwork	\$ -
07-100	Flat Roof Work: (5 Ply Hot Tar)	\$ -
07-200	Pitched Roofing: Labor	\$ -
07-230	Materials	\$ -
07-250	Flashing & Sheet Metal (LCC)	\$ -
07-255	Gutters & Leaders	\$ -
07-300	Waterproofing & Dampproofing:	\$ -
07-400	Insulation:	\$ -

Ben Krupinski Builder LLC

Project: Emergency Services Building
 Address: 61 Main Street
 Architect :
 Date of Plans:

Estimate Date: 10/7/2024
 Estimator: Ray
 Shed

Schematic Design Estimate		
Division	Line Item	Estimated Values
08-100	Windows	\$
08-110	Window Screens	\$ -
08-200	Skylights	\$
08-300	Exterior Doors:	\$
08-325	Windows & Ext.Doors Installation	\$
08-340	Screen Doors:	\$
08-350	Garage Doors:	\$ -
08-400	Interior Doors:	\$
08-500	Hardware:	\$
08-600	Weather-stripping	\$
09-100	Sheetrock & Spackle:	\$ -
09-150	Plaster/Skim Coating	\$
09-200	Painting: Interior	\$
09-240	Painting: Exterior	\$
09-300	Finish Flooring: wood	\$
09-400	Stone & Tile	\$
09-420	Stone Slab Work	\$
09-500	Acoustic: Suspended Ceiling	\$ -
10-200	Vents & Grilles:	\$
10-250	Fireplace Units	\$
10-500	Mirrors	\$ -
10-550	Shower Enclosures	\$ -
10-560	Bathroom Accessories	\$ -
10-600	Central Vacuum System:	\$
11-300	Appliances	\$
12-100	Furnishings:	\$ -
13-100	Special Construction:	\$
13-600	Pile Foundations	Shed \$ 8,200.00
13-650	House Moving	\$ -
14-100	Elevator	\$ -
15-100	HVAC:	\$
15-150	Radiant Floors	\$
15-200	Geo-Thermal Wells/Equipment	\$ -
15-200	Plumbing	\$ -
15-220	Plumbing Fixtures	\$
15-250	Tapping Fees	\$
15-260	Gas piping	\$ -
15-300	Fire Sprinklers	\$
16-100	Electrical: Wiring	\$ -
16-150	Lighting Fixture Allowance	\$ 5,500.00
16-200	Lighting Control/Switching System	\$
16-250	Generator System	\$ -
16-300	Telephones	\$ -
16-400	Voice / Data / Audio Video	\$ -
16-500	Alarms/Security Systems	\$ -
16-600	Lightning Protection System	\$ -
Sub Total :		\$ 25,987.30
Overhead & Profit :		\$ 3,638.22
Insurances :		\$ 497.71
Total Bid Price :		\$ 30,123.23

Ben Krupinski
Builder LLC

99 Newtown Lane - 2nd. Floor
Easthampton, NY 11937
T: (631)324-3656 F: (631)324-4482

241 County Road 39A - Suite 3
Southampton, NY 11968
T: (631) 283-8344 F: (631) 283-8399

Project: Emergency Services Building
Address: 1 Cedar Street
Architect :
Date of Plans:

Estimate Date: 10/7/2024
Estimator: Ray
Shed

Schematic Design Worksheet Notes

Square Footages:

Main House:

Basement
First Floor
First Floor Porch
Terrace
Second Floor Deck

Garage:

main level
upper level
upper decks

Pool House:

Existing
New
Deck

Renovated Area: New Const.

Total S.F.

Total:

Cost per square foot:

#DIV/0!

General Conditions: (2%)- includes but is not limited to:

Heavy Machinery/Equipment	
Porta-Lavatory(s)	\$400/month
Rentals: office, storage,	\$200/month
Temp. Electric / Water / Phone Services	\$530/month
Temp. Driveway, fencing, security, heating	
FedEx, Copies, Plans, Photos, etc.	\$200/month

***NOTE:** This is a preliminary estimate that is prepared from incomplete plans.
As plans with detail are provided, the estimate will be revised.

**** The Values are a plug, as we know the line item exist, and details will be provided on revised drawings.**

Exclusions: Surveys and Permits - By Owner.

ADD OPTION



**EAST HAMPTON VILLAGE
POLICE DEPARTMENT**

One Cedar Street
East Hampton, NY 11937
Phone: (631)324-0777 * Fax: (631)324-0702
Jeffrey J. Erickson, Chief of Police



SUBJECT: Hiring of Full-Time Police Officers
DATE: November 8, 2024
FROM: Captain Jeffrey J. Erickson, Acting Chief of Police
TO: Mayor Gerard Larsen

RESOLUTION # 629 **- 2024**

NOV 15 2024

**VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES**

I respectfully request that the Village hire the following two individuals as Full-Time Police Officers with the East Hampton Village Police Department. Pending the completion of all their required Civil Service testing, both are reachable on the current Suffolk County Civil Service List.

1. **James Fusco**, effective December 1, 2024, at a starting salary of \$ 63,264.98, (Hire Rate - Current PBA Contract).
2. Jack D. Brierley, effective December 9, 2024, to at a starting salary of \$ 55,053.52 (Academy Rate- Current PBA Contract). He will be attending the Suffolk County Police Academy which begins on December 9th, 2024.



EAST HAMPTON VILLAGE POLICE DEPARTMENT

One Cedar Street
East Hampton, NY 11937
Phone: (631)324-0777 * Fax: (631)324-0702
Jeffrey J. Erickson, Chief of Police



SUBJECT: **Hiring of Full-Time Police Officers**
DATE: November 8, 2024
FROM: Captain Jeffrey J. Erickson, Acting Chief of Police
TO: Mayor Gerard Larsen

RESOLUTION # 640 - 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

I respectfully request that the Village hire the following two individuals as Full-Time Police Officers with the East Hampton Village Police Department. Pending the completion of all their required Civil Service testing, both are reachable on the current Suffolk County Civil Service List.

1. James Fusco, effective December 1, 2024, at a starting salary of \$ 63,264.98, (Hire Rate - Current PBA Contract).
2. Jack D. Brierley, effective December 9, 2024, to at a starting salary of \$ 55,053.52 (Academy Rate- Current PBA Contract). He will be attending the Suffolk County Police Academy which begins on December 9th, 2024.



**EAST HAMPTON VILLAGE
POLICE DEPARTMENT**
One Cedar Street
East Hampton, NY 11937
Phone: (631)324-0777 * Fax: (631)324-0702
Jeffrey J. Erickson, Chief of Police



SUBJECT: **Promotion**
DATE: October 28, 2024
FROM: Jeffrey J. Erickson, Chief of Police
TO: Mayor Jerry Larsen

RESOLUTION # 641 - 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

I respectfully request that the Village Board of Trustees promote Police Officer Edward Reid to the rank of Detective – 3rd Grade, effective December 1, 2024, at a salary of \$ 152,270.77.

cc: Marcos Baladron, Village Administrator
Dominique Cummings, Treasurer
Rhona Plinton, Payroll

**Inc. Village of
East Hampton DPW**

Memorandum

To: Marcos Baladron

From: David Collins

Date: 11/7/2024

Re: Lauren O'Loughlin

RESOLUTION # 642 - 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

Marcos,

I request the Board approve the hiring of the following individual:

Lauren O'Loughlin as AEO step (2) two at the annual starting salary of \$56,515.00, full time effective January 1, 2025.

If you have any questions or concerns, feel free to contact me.



RESOLUTION # 646 - 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

VILLAGE OF EAST HAMPTON

Office of the

FIRE & EMS ADMINISTRATOR

To: M. Baladron

From: G. Turza Jr. 

Date: 11/07/2024

Re: Hiring of Part Time Paramedic

I respectfully request that the Board of Trustees hire Kenneth D. Burns as a Part-Time EMT-P (Paramedic), at an hourly rate of \$38.00 per hour, effective 11/15/2024, and authorize him to work during the “off-season” period from 11/15/24- 05/12/25 as per Suffolk County Civil Service regulations. Ken previously worked in the Village’s Paid Responder Program from 2015 until 2019 and will be a welcome addition to our staff. Please feel free to contact me with any questions or concerns. Thank you for your consideration.

86 Main Street
East Hampton, New York 11937-2730

JERRY LARSEN, Mayor



Phone 631.324.4150
Fax 631.324.4189
www.easthamptonvillage.org

VILLAGE OF EAST HAMPTON

Office of

Village Administrator

RESOLUTION # 47 **2024**

NOV 15 2024

RESOLUTION

**VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES**

WHEREAS AUSTIN WANYONG LAI, 1 PIERREPONT STREET APT 4B, BROOKLYN NEW YORK 11201 owner of parcel known as SCTM# 301-8-2-6 (99 BUELL LANE) has received a Certiorari from the Supreme Court of the State of New York, County of Suffolk.

WHEREAS such Certiorari settlement has resulted in the erroneous Real Estate Taxes being paid on said parcel as follows.

2023/2024 Assessment reduced from 15,400 to 13,860 making a \$478.32 to be refunded at the tax rate of \$31.06/100 of assessed value.

THEREFORE, BE IT RESOLVED that the Board of Trustees of the Incorporated Village of East Hampton hereby authorizes and directs the Village Administrator, Marcos Baladron, to refund the total amount of \$478.32 for the tax year 2023/2024 to Bonac Tax Reduction Service.

Jerry Larsen

Mayor

Adopted: November 15, 2024



RESOLUTION # 649 - 2024

NOV 15 2024


VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

VILLAGE OF EAST HAMPTON

Office of the

FIRE & EMS ADMINISTRATOR

To: M. Baladron

From: G. Turza Jr. 

Date: 11/07/2024

Re: Fire Dept. Equipment Bid

On behalf of the East Hampton Fire Department, I request that the attached list of specified equipment be made available for solicitation of pricing. Bid specifications will be made available on 11/15/24 and are due by 2p.m. on December 5th, 2024.

East Hampton Fire Department Equipment List 11/15/2024

Equipment to be delivered as specified unless “*or equivalent*” is noted.

- 5- Fire Hooks Unlimited 30” Pro Bar Halligans w/o ring (PB-30)
- 5- Fire Hooks Unlimited 6lb. Fiberglass Handle Flat Axes (FA-6)
- 1-Fire Hooks Unlimited 8lb. Fiberglass Handle Pick Head Axe (FAP-8)
- 3- Fire Hooks Unlimited 6’ Steel NY Roof Hooks w/ Chisel End (RH-6)
- 1-Fire Hooks Unlimited 8’ Steel NY Roof Hook w/ Gas Shut Off End (RH-8G)
- 1-Fire Hooks Unlimited 6’ Fiberglass Handle Drywall Hook (DWHS)
- 1-Akron Brass Model 1582 5” Storz to 2.5” NH/NST Hydrant Wye
- 1-Akron Brass Model 1720 1.5” NH/NST Turbojet Nozzle 125gpm/75psi w/o Pistol Grip
- 1-Akron Brass Model 1763 1.5” NH/NST Wide Range Turbojet Nozzle 200gpm/75psi w/ Red Pistol Grip and Handle
- 1-Pelican Model 9490-Y Remote Area Light System- Yellow
- 1-Kochek 36R-HXX 6” to 6” NH/NST Double Male Adaptor
- 1-Kochek 57L645-HXX 6” NH/NST to 4.5” NH/NST Double Swivel Long Handle Female Adaptor
- 1-Kochek 36R2525-HXX 2.5” NH/NST Double Male Rocker Lug Adaptor
- 5- Streamlight Model 44451 Fire Vulcan LED Handlights- Orange w/ 12v DC Truck Mounts
- 8- EMI Model 2080 Flashback LED Light Batons, Red/ Blue Extra Large
- 4- Smith Indian Pumps 500FSV Smoke Chaser Vinyl Tank w/ Pump
- 1-AMEREX Model B570 Class D 30lb. Fire Extinguisher- Sodium Chloride Based Dry Powder
- 1-AMEREX Model 397 11 lb. Halotron Fire Extinguisher
- 1-AMEREX Model C272 2.5 gal. Water Mist Fire Extinguisher

- 5- AMEREX Model B240 2.5 gal. Pressurized Water Extinguishers
- 4- AMEREX Model A411 20 lb. ABC Dry Chemical Extinguishers
- 5- Line 2 Design Adjustable Water Can Harnesses *or equivalent*
- 1-PAC Model K5003-B Irons-Lok Mount
- 4- AC Voltage Hotstick Detectors Model HSCBN900502
- 1-Edwards and Cromwell Model KIT D-NS, Leak Control Kit- Non-Sparking

Short Environmental Assessment Form

Part 1 - Project Information

RESOLUTION # 600 - 2024

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Incorporated Village of East Hampton Board of Trustees			
Name of Action or Project: Introductory No. 21-2024			
Project Location (describe, and attach a location map): A local law amending Chapter 176 - Historic Areas, Preservation of.			
Brief Description of Proposed Action: This action serves to amend Chapter 176 Historic Areas, Preservation of, to prohibit a Nightclub use within any Village designated historic district.			
Name of Applicant or Sponsor: Incorporated Village of East Hampton c/o Marcos Baladron, Village Administrator		Telephone: 631-324-4150 E-Mail: mbaladron@easthamptonvillage.org	
Address: 86 Main Street			
City/PO: East Hampton		State: NY	Zip Code: 11937
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			YES <input type="checkbox"/>
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	N/A <input type="checkbox"/> <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: _____ Signature: _____ Title: _____		

Project: Intro. No. 21-2024

Date: October 18, 2024

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed action serves to prohibit a Nighclub use within any village-designated historic district in the interest of protecting health, safety, and the residential character of the Village's historic districts.

There are (4) locally designated historic districts within the Village and the underlying zoning in each of these districts is predominantly residential. Each district embodies a residential character containing significant historic and architectural features and resources. The Board of Trustees finds that the establishment of any form of Nighclub within these districts will detract from the historic setting and disrupt the residential character.

Two of the seven themes identified in the Village's Comprehensive Plan include, "Preserving the Village's Neighborhoods" and "Preserving the Village's Historic Character." The Comprehensive Plan also identifies preservation and protection of the Village's residential neighborhoods as an goal of primary importance so as to maintain a peaceful residential atmosphere, mitigate the impacts of commercial and other non-residential uses on neighborhoods and mitigate the impacts of traffic on residential neighborhoods and streets. Prohibiting Nighclub uses reinforces these themes and goals of the Plan.

No large to moderate impacts have been identified.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Incorporated Village of East Hampton Board of Trustees

Name of Lead Agency

Jerry Larsen

Date

Mayor

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

Short Environmental Assessment Form

Part 1 - Project Information

NOV 15 2024

VILLAGE OF EAST HAMPTON
BOARD OF TRUSTEES**Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Incorporated Village of East Hampton Board of Trustees			
Name of Action or Project: Introductory No. 22-2024			
Project Location (describe, and attach a location map): A local law amending Chapter 278 - Zoning.			
Brief Description of Proposed Action: This action serves to amend Chapter 278 Zoning, to add a definition for Nighclub and updating the use table to prohibit Nighclub uses.			
Name of Applicant or Sponsor: Incorporated Village of East Hampton c/o Marcos Baladron, Village Administrator		Telephone: 631-324-4150 E-Mail: mbaladron@easthamptonvillage.org	
Address: 86 Main Street			
City/PO: East Hampton		State: NY	Zip Code: 11937
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			YES <input type="checkbox"/>
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	N/A <input type="checkbox"/> <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: _____ Signature: _____ Title: _____		

Project: Intro. No. 22-2024

Date: October 18, 2024

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: Intro. No. 22-2024

Date: Oct. 18, 2024

Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed action serves to amend Chapter 278, Zoning, to create a definition of "Nighclub" use and to prohibit the establishment of a Nighclub use. This proposed local law is in conjunction with Introductory Local Law #21 to regulate the use of Nighclubs.

Two of the seven themes identified in the Village's Comprehensive Plan include, "Preserving the Village's Neighborhoods" and "Preserving the Village's Historic Character." The Comprehensive Plan also identifies preservation and protection of the Village's residential neighborhoods as an goal of primary importance so as to maintain a peaceful residential atmosphere, mitigate the impacts of commercial and other non-residential uses on neighborhoods and mitigate the impacts of traffic on residential neighborhoods and streets. Prohibiting Nighclub uses reinforces these themes and the goals of the Comprehensive Plan.

No large to moderate impacts have been identified.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Incorporated Village of East Hampton Board of Trustees

Name of Lead Agency

Jerry Larsen

Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

Date

Mayor

Title of Responsible Officer

Signature of Preparer (if different from Responsible Officer)

PRINT FORM