## CITY OF EFFINGHAM APPLICATION OF REGISTRATION

## MOBILE FOOD SERVICE ESTABLISHMENTS

Certificate/Application Number:

\*\*\* IF APPLICATION IS NOT COMPLETE, NO CERTIFICATE WILL BE ISSUED \*\*\*

No person shall operate, conduct, or maintain a mobile food service establishment within the corporate limits of the City of Effingham, Illinois, unless such person, shall have first obtained a duly issued and authorized permit issued by the City of Effingham, Illinois, authorizing such mobile food service establishment.

Applicant's Name:

\_\_\_\_\_\_\_\_ Social Security Number:

Date of Birth:

Sex: Cell Number:

| Driver's Lic               | ense No. (att | tach cop  | y):         |                | <del></del>        |                                    |
|----------------------------|---------------|-----------|-------------|----------------|--------------------|------------------------------------|
| Business N                 | ame:          |           |             |                |                    |                                    |
| Permanent                  | Business S    | treet Ac  | ldress:     |                |                    |                                    |
| City:                      | y:            |           |             | State:         |                    | Zip Code:                          |
| If Applican                | t has partne  | ership, c | corporation | on, or limited | d liability corpor | ation, list the name and residence |
| address of                 | each officer  | r, sharel | nolder, et  | <u>:c.:</u>    |                    |                                    |
|                            |               |           |             |                |                    |                                    |
| Last                       | First         | MI        | Sex         | DOB            | SSN                | Driver's License No. (attach copy) |
|                            |               |           |             |                |                    |                                    |
| Last                       | First         | MI        | Sex         | DOB            | SSN                | Driver's License No. (attach copy) |
|                            |               |           |             | DOD            | CON                |                                    |
| Last                       | First         | MI        | Sex         | DOB            | SSN                | Driver's License No. (attach copy) |
| <br>Last                   | First         | MI        | Sex         | DOB            | SSN                | Driver's License No. (attach copy) |
| Lasi                       | ГПЯ           | IVII      | Sex         | ров            | 3311               | Driver's License No. (attach copy) |
| Last                       | First         | MI        | Sex         | DOB            | SSN                | Driver's License No. (attach copy) |
|                            | (F.           | or addit  | tional off  | icers shareh   | olders etc attac   | ch a separate sheet)               |
|                            | (1 (          | or addii  | ionai ojj   | icers, sharen  | oiders, eic. diide | n a separate sneety                |
| Detailed de<br>establishme | -             | f food a  | nd/or bev   | verages to be  | sold in or throu   | gh the mobile food service         |
|                            |               |           |             |                |                    |                                    |

| Location(s) Establishment w  | <u>'ill operate:</u>  |   |
|--|---|---|
| Street Address:  |   |   |
| City:  | State:  | Zip Code:   |
| G  |   |   |
| Street Address:  | Q   |   |
| City:  | State:  | Zip Code:   |
| (  | For additional addresses attach a   | separate sheet)   |
| Date(s) and time establishme   | ent will operate:   |   |
| Type of Permit (Choose one) (Must pay applicable fee)  | ): Annual Permit  | One-Day Permit:   |
| Vehicle Description:   |   |   |
| License #:   | State:  | Year:   |
| Type:  |   | Year:   |
| Make:  |   |   |
|  |   |   |
| concerning mobile food serve<br>the applicant is a partnership<br>member, partner of said part | vice establishments or has applicant<br>p, corporation, or limited liability of<br>tnership, corporation, or limited liability of<br>tsions of the City's regulations con | provisions of the City's regulations nt had a mobile food permit revoked? If company, has any officer, shareholder, ability company ever been convicted of a neerning mobile food service  Yes: No: |
| if the applicant is a partners<br>member, partner of said part                                 | hip, corporation, or limited liabilit<br>tnership, corporation, or limited lia<br>under the laws of the State of Illin  | or federal law or a registered sex offender's company, has any officer, shareholder, ability company ever been convicted of nois or any other state or federal law of the Yes: No:                  |

## If the applicant seeks a permit to operate a mobile food service establishment on City property or right-of-way, provide:

- 1. Attach copy of proof of registration with the county health department and/or proof of a certified food protection management certificate.
- 2. Applicant must furnish and maintain public liability and property damage insurance as well as protect applicant, property owner, and the city from all claims from damage to property or bodily injury, including death, which may arise from operations under the permit or in connection therewith. The insurance shall provide coverage of not less than one hundred thousand dollars (\$100,000.00) for bodily injury for each person, three hundred thousand dollars (\$300,000.00) for each occurrence and not less than fifty thousand dollars (\$50,000.00) for property damage per occurrence. The insurance shall be without prejudice to coverage otherwise existing, and shall have as additional insured the city, its officers and employees, on a primary, non-contributory basis, and shall further provide that the policy shall not terminate or be canceled prior to the expiration of the permit without thirty (30) days' written notice to the city clerk. Attach copy of the required certificate of insurance.
- 3. Attached fully-executed Indemnification and Hold Harmless Agreement.

| I agree, under oath, that the above is true and | correct. |  |
|---|----------|--|
| Signature                                       | Date     |  |
| I agree that the above is true and correct.     |          |  |
| Signature                                       | Date     |  |

For office use: Obtain copies of following:

Copy of State Issued ID or Driver's License
Certificate of Insurance (if on Public Property)
Proof of Registration with Effingham County Health Department and/or Certified Food
Protection Management Certificate
Permit Fee: