

ELA TOWNSHIP  
BOARD AUDIT REPORT  
FROM: 09/01/2024 - 09/30/2024

|                                  | INVOICE CHECKS | PAYROLL &<br>PAYROLL TAXES<br>& RETIREMENT | TOTAL FUNDS  |
|----------------------------------|----------------|--------------------------------------------|--------------|
| TOTAL GENERAL TOWN FUND:         | \$64,944.17    | \$105,824.70                               | \$170,768.87 |
| TOTAL GENERAL ASSISTANCE FUND:   | \$1,082.12     | \$2,948.23                                 | \$4,030.35   |
| TOTAL GENERAL ROAD FUND:         | \$226,079.56   | \$2,651.24                                 | \$228,730.80 |
| TOTAL PERMANENT ROAD FUND:       | \$24,293.26    | \$48,918.98                                | \$73,212.24  |
| TOTAL PARK MAINTENANCE FUND:     | \$4,144.11     | \$10,994.76                                | \$15,138.87  |
| TOTAL CEMETERY MAINTENANCE FUND: | \$549.00       | \$621.05                                   | \$1,170.05   |
| *** TOTAL ALL FUNDS:             | \$321,092.22   | \$171,958.96                               | \$493,051.18 |

THE FOLLOWING INFORMATION HAS BEEN AUDITED AND APPROVED FOR PAYMENT.

THIS 10th DAY OF October, 2024.

Gloria M. Paemala  
SUPERVISOR

[Signature]  
TRUSTEE

[Signature]  
TRUSTEE

TOWN CLERK

[Signature]  
TRUSTEE

TRUSTEE

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP  
EXP CHECK RUN DATES 09/01/2024 - 09/30/2024  
JOURNALIZED  
PAID AND PARTIALLY PAID  
BOARD AUDIT

| GL Number                                 | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount    | Check # |
|-------------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 1 GENERAL TOWN FUND                  |                                 |                          |                                       |           |         |
| Dept 01 ADMINISTRATIVE DIVISION           |                                 |                          |                                       |           |         |
| 1-01-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 2,865.55  | 1440    |
| 1-01-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 250.50    | 97845   |
| 1-01-514.00                               | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 8.70      | 1442    |
| 1-01-520.00                               | MONTHLY EXTERMINATION SERVICE T | ORKIN                    | ACCT#28551951 MONTHLY EXTERMINATION S | 3.85      | 97921   |
| 1-01-520.00                               | GLOVES, SOAP 4/CT - 35%         | RUNCO OFFICE SUPPLY      | GLOVES, SOAP 4/CT                     | 8.02      | 97924   |
| 1-01-520.00                               | MATS - TH 35%                   | UNIFIRST CORPORATION     | MATS - TH                             | 57.09     | 97927   |
| 1-01-520.00                               | MATS - TH 35%                   | UNIFIRST CORPORATION     | MATS - TH                             | 57.09     | 97927   |
| 1-01-532.00                               | INTERNET/PHONE 8/9-9/8/2024 (3  | COMCAST                  | 8771 10 097 0050157 8/9-9/8/2024      | 154.50    | 1465    |
| 1-01-532.00                               | TELEPHONE 7/16-8/15/2024        | T-MOBILE                 | ACCT# 993594012 7/16-8/15/2024        | 91.62     | 1467    |
| 1-01-532.00                               | TELEPHONE 3016001336 SEPT 2024  | ACCESS ONE               | TELEPHONE 3016001336 SEPT 2024        | 403.37    | 1466    |
| 1-01-534.00                               | ELECTRICITY #0497513000 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #0497513000 22155 W RT 22 | 259.55    | 1456    |
| 1-01-534.00                               | WATER 1155 E RT 22 7/19-8/20/24 | VILLAGE OF LAKE ZURICH   | WATER #006658-00 1155 E RT 22 7/19-8/ | 17.25     | 1461    |
| 1-01-538.00                               | POSTAGE - CERTIFIED MAIL FED 94 | CITI CARDS               | AUGUST STATEMENT                      | 10.72     | 1448    |
| 1-01-544.00                               | LEGAL SERVICES - AUGUST 2024    | ANCEL GLINK, P.C.        | LEGAL SERVICES - AUGUST 2024          | 191.25    | 97904   |
| 1-01-544.00                               | ANNUAL AUDIT 3/31/2024          | EVANS, MARSHALL & PEASE, | ANNUAL AUDIT 3/31/2024                | 8,650.00  | 97910   |
| 1-01-546.00                               | AM ASSN NOTARIES-SALES TAX REFU | CITI CARDS               | AUGUST STATEMENT                      | (5.68)    | 1448    |
| 1-01-546.00                               | ANNUAL MEMBERSHIP DUES 6/1/24-5 | MUNICIPAL CLERKS OF LAKE | ANNUAL DUES 6/1/24-5/31/25 FOR PROUT  | 40.00     | 97920   |
| 1-01-548.00                               | AVAILABILITY OF AUDIT NOTICE 20 | PADDOCK PUBLICATIONS, IN | AVAILABILITY OF AUDIT NOTICE 2024     | 29.90     | 97923   |
| 1-01-558.00                               | PRIMO WATER - 35%               | CITI CARDS               | AUGUST STATEMENT                      | 15.56     | 1448    |
| 1-01-558.00                               | WALMART-DISINFECTANT            | CITI CARDS               | AUGUST STATEMENT                      | 8.96      | 1448    |
| 1-01-558.00                               | WREATHS (2) 50%                 | TROOP 353                | WREATHS (2)                           | 65.00     | 97865   |
| 1-01-558.00                               | GARBAGE BAGS - TH               | ARNUFLO GONZOLEZ BEDOLA  | GARBAGE BAGS                          | 21.87     | 97905   |
| 1-01-558.00                               | EMBROIDERY FOR 2 T-SHIRTS       | MELON INK                | EMBROIDERY FOR 2 T-SHIRTS             | 40.00     | 97917   |
| 1-01-559.00                               | EPIPHAN.COM - PEARL NANO VIDEO  | CITI CARDS               | AUGUST STATEMENT                      | 529.99    | 1448    |
| 1-01-565.00                               | ADOBE SUB. 8/9/24-8/8/25        | CITI CARDS               | AUGUST STATEMENT                      | 701.12    | 1448    |
| 1-01-565.00                               | CONSTANTCONTACT.COM             | CITI CARDS               | AUGUST STATEMENT                      | 249.60    | 1448    |
| 1-01-565.00                               | GL .NET CUSTOMIZATION           | BS&A SOFTWARE            | GENERAL LEDGER .NET CUSTOMIZATION (CH | 500.00    | 97906   |
| 1-01-565.00                               | TIMPRO HOSTING - AUGUST 2024    | COMMEG SYSTEMS, INC.     | TIMPRO HOSTING - AUGUST 2024          | 241.00    | 97907   |
| 1-01-565.00                               | MONTHLY IT SERVICES - OCTOBER 2 | DEKIND COMPUTER CONSULTA | MONTHLY IT SERVICES - OCTOBER 2024    | 1,050.00  | 97908   |
| 1-01-565.00                               | AUGUST TRIP CHARGE              | DEKIND COMPUTER CONSULTA | AUGUST TRIP CHARGE - VIDEO CAMERA     | 16.00     | 97908   |
| 1-01-568.00                               | WALMART - COOK OUT              | CITI CARDS               | AUGUST STATEMENT                      | 17.46     | 1448    |
| 1-01-568.00                               | ACCT#939689 SUBSC 10/8-12/3/24  | PADDOCK PUBLICATIONS INC | ACCT#939689 SUBSC 10/8-12/3/24        | 80.20     | 97922   |
| 1-01-572.00                               | CUSTOM PRINTED 8' TABLE DRAPE   | HALLMARK PROMOTIONS, INC | CUSTOM PRINTED 8' TABLE DRAPE         | 346.48    | 97863   |
| 1-01-572.00                               | TAPE MEASURE KEY RINGS          | HALLMARK PROMOTIONS, INC | SQUARE 39" TAPE MEASURE KEY RINGS (26 | 195.12    | 97863   |
| 1-01-572.00                               | RED CARPENTER PENCILS (250)     | HALLMARK PROMOTIONS, INC | RED CARPENTER PENCILS (250)           | 167.08    | 97863   |
| 1-01-572.00                               | BRAIN STRESS RELIEVER (150)     | HALLMARK PROMOTIONS, INC | BRAIN STRESS RELIEVER (150)           | 633.15    | 97863   |
| 1-01-572.00                               | 4X7-2025 CUSTOM CALENDAR MAGNET | HALLMARK PROMOTIONS, INC | 4X7-2025 CUSTOM CALENDAR MAGNETS (165 | 337.08    | 97863   |
| 1-01-572.00                               | 12X18 CUSTOM SIGN - LYNN        | HI-VIZ INC.              | 12X18 CUSTOM SIGN - LYNN              | 20.00     | 97892   |
| 1-01-573.00                               | FALL BANNER FOR COMMUNITY CENTE | SIGNS NOW MUNDELEIN      | FALL BANNER FOR COMMUNITY CENTER BUIL | 284.00    | 97925   |
| 1-01-600.00                               | TH EMERGENCY STAIRS-SOIL TESTIN | SOIL AND MATERIAL CONSUL | SOIL/AGGREGATE TESTING 5/21/24 TH EME | 500.00    | 97864   |
| Total For Dept 01 ADMINISTRATIVE DIVISION |                                 |                          |                                       | 19,112.95 |         |
| Dept 03 HEALTH AND WELLNESS               |                                 |                          |                                       |           |         |
| 1-03-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 3,846.70  | 1440    |
| 1-03-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 302.84    | 97845   |
| 1-03-510.00                               | TASC FSA PAYMENT 9/4/24         | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/4/2024             | 607.67    | 1441    |
| 1-03-510.00                               | TASC FSA PAYMENT 9/18/24        | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/18/24              | 607.67    | 1446    |
| 1-03-514.00                               | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 28.60     | 1442    |
| 1-03-520.00                               | MONTHLY EXTERMINATION SERVICE T | ORKIN                    | ACCT#28551951 MONTHLY EXTERMINATION S | 2.75      | 97921   |
| 1-03-520.00                               | GLOVES, SOAP 4/CT - 25%         | RUNCO OFFICE SUPPLY      | GLOVES, SOAP 4/CT                     | 5.73      | 97924   |

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| GL Number                             | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount   | Check # |
|---------------------------------------|---------------------------------|--------------------------|---------------------------------------|----------|---------|
| Fund 1 GENERAL TOWN FUND              |                                 |                          |                                       |          |         |
| Dept 03 HEALTH AND WELLNESS           |                                 |                          |                                       |          |         |
| 1-03-520.00                           | MATS - TH 25%                   | UNIFIRST CORPORATION     | MATS - TH                             | 40.77    | 97927   |
| 1-03-520.00                           | MATS - TH 25%                   | UNIFIRST CORPORATION     | MATS - TH                             | 40.77    | 97927   |
| 1-03-532.00                           | INTERNET/PHONE 8/9-9/8/2024 (2  | COMCAST                  | 8771 10 097 0050157 8/9-9/8/2024      | 110.36   | 1465    |
| 1-03-532.00                           | TELEPHONE 7/16-8/15/2024        | T-MOBILE                 | ACCT# 993594012 7/16-8/15/2024        | 91.62    | 1467    |
| 1-03-532.00                           | TELEPHONE 3016001336 SEPT 2024  | ACCESS ONE               | TELEPHONE 3016001336 SEPT 2024        | 263.18   | 1466    |
| 1-03-534.00                           | ELECTRICITY #0497513000 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #0497513000 22155 W RT 22 | 185.39   | 1456    |
| 1-03-534.00                           | WATER 1155 E RT 22 7/19-8/20/24 | VILLAGE OF LAKE ZURICH   | WATER #006658-00 1155 E RT 22 7/19-8/ | 12.32    | 1461    |
| 1-03-536.00                           | MILEAGE REIMB-TRAINING COURSE   | BETSY J INNOCENTI        | MILEAGE REIMB-TRAINING COURSE         | 18.76    | 97914   |
| 1-03-536.00                           | MILEAGE REIMB EA/GA TRAINING 8/ | BETSY J INNOCENTI        | MILEAGE REIMB FOR EA/GA TRAINING 8/21 | 46.90    | 97914   |
| 1-03-540.00                           | JUMBO POST CARD                 | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 33.00    | 1470    |
| 1-03-546.00                           | JOB POSTING FEE FOR MEMBER MUNI | ILCMA                    | JOB POSTING FEE FOR MEMBER MUNICIPALI | 50.00    | 97913   |
| 1-03-558.00                           | PRIMO WATER - 25%               | CITI CARDS               | AUGUST STATEMENT                      | 11.12    | 1448    |
| 1-03-558.00                           | GARBAGE BAGS - TH               | ARNUFLO GONZOLEZ BEDOLA  | GARBAGE BAGS                          | 15.58    | 97905   |
| 1-03-558.00                           | AMAZON-BUSINESS CARD HOLDER/DIS | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 37.58    | 1470    |
| 1-03-559.00                           | CUBICLEKEYS-KEYS                | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 89.55    | 1470    |
| 1-03-565.00                           | THERAPY NOTES DATABASE SUBSCRIP | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 51.00    | 1470    |
| Total For Dept 03 HEALTH AND WELLNESS |                                 |                          |                                       | 6,499.86 |         |
| Dept 05 COMMUNITY CENTER              |                                 |                          |                                       |          |         |
| 1-05-411.01                           | SENIOR PROGRAM REFUND           | NEIL WENDTLAND           | SENIOR PROGRAM REFUND                 | 70.00    | 97919   |
| 1-05-509.00                           | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 4,521.56 | 1440    |
| 1-05-509.00                           | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 299.02   | 97845   |
| 1-05-510.00                           | TASC FSA PAYMENT 9/18/24        | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/18/24              | 125.00   | 1446    |
| 1-05-514.00                           | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 8.70     | 1442    |
| 1-05-520.00                           | COSTCO-PAPER TOWELS/WATER BOTTL | CITI CARDS               | AUGUST STATEMENT                      | 27.97    | 1448    |
| 1-05-520.00                           | DISHWASHER INSPECT/REPAIR       | MAJOR APPLIANCE SERVICE, | DISHWASHER INSPECT/REPAIR             | 233.00   | 97916   |
| 1-05-520.00                           | MATS - CC                       | UNIFIRST CORPORATION     | MATS - CC                             | 112.00   | 97927   |
| 1-05-520.00                           | MATS - CC                       | UNIFIRST CORPORATION     | MATS - CC                             | 110.50   | 97927   |
| 1-05-524.00                           | COSTCO-8/22 LUNCH & MOVIE       | CITI CARDS               | AUGUST STATEMENT                      | 27.18    | 1448    |
| 1-05-524.00                           | MARIANOS-NUTRITION              | CITI CARDS               | AUGUST STATEMENT                      | 5.99     | 1448    |
| 1-05-524.00                           | COSTCO-NUTRITION                | CITI CARDS               | AUGUST STATEMENT                      | 15.16    | 1448    |
| 1-05-524.00                           | COSTCO-7/30 L&L                 | CITI CARDS               | AUGUST STATEMENT                      | 26.41    | 1448    |
| 1-05-524.00                           | COSTCO-7/30 L&L                 | CITI CARDS               | AUGUST STATEMENT                      | 143.15   | 1448    |
| 1-05-524.00                           | COSTCO-7/30 L&L                 | CITI CARDS               | AUGUST STATEMENT                      | 14.99    | 1448    |
| 1-05-524.00                           | MARIANOS-NUTRITION              | CITI CARDS               | AUGUST STATEMENT                      | 24.81    | 1448    |
| 1-05-524.00                           | TRADER JOE'S-8/6 L&L            | CITI CARDS               | AUGUST STATEMENT                      | 48.38    | 1448    |
| 1-05-524.00                           | MARIANOS-8/6 L&L                | CITI CARDS               | AUGUST STATEMENT                      | 83.44    | 1448    |
| 1-05-524.00                           | SEOUL SUPERMARKET-8/6 L&L       | CITI CARDS               | AUGUST STATEMENT                      | 11.36    | 1448    |
| 1-05-524.00                           | SEOUL SUPERMARKET-8/6 L&L       | CITI CARDS               | AUGUST STATEMENT                      | 11.63    | 1448    |
| 1-05-524.00                           | COSTCO-8/8 LUNCH & MOVIE        | CITI CARDS               | AUGUST STATEMENT                      | 169.53   | 1448    |
| 1-05-524.00                           | JEWEL-NUTRITION                 | CITI CARDS               | AUGUST STATEMENT                      | 50.93    | 1448    |
| 1-05-524.00                           | MARIANOS-8/13 LUNCH             | CITI CARDS               | AUGUST STATEMENT                      | 48.41    | 1448    |
| 1-05-524.00                           | COSTCO-NUTRITION                | CITI CARDS               | AUGUST STATEMENT                      | 167.16   | 1448    |
| 1-05-524.00                           | REIMBURSEMENT FOR PROGRAMS      | LISA GAGGIANO            | REIMBURSEMENT FOR PROGRAMS (CREAMER)  | 7.94     | 97912   |
| 1-05-524.00                           | MARIANOS-SALES TAX REFUND       | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | (0.21)   | 1470    |
| 1-05-524.00                           | MARIANOS-8/27 LUNCH             | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 3.99     | 1470    |
| 1-05-524.00                           | COSTCO-SENIOR NUTRITION         | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 6.99     | 1470    |
| 1-05-524.00                           | COSTCO-SENIOR NUTRITION         | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 63.21    | 1470    |
| 1-05-524.00                           | COSTCO-SENIOR NUTRITION         | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 59.56    | 1470    |
| 1-05-524.00                           | COSTCO-YOUTH NUTRITION          | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 168.43   | 1470    |

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| GL Number                | Invoice Line Desc               | Vendor                  | Invoice Description                   | Amount   | Check # |
|--------------------------|---------------------------------|-------------------------|---------------------------------------|----------|---------|
| Fund 1 GENERAL TOWN FUND |                                 |                         |                                       |          |         |
| Dept 05 COMMUNITY CENTER |                                 |                         |                                       |          |         |
| 1-05-524.00              | COSTCO-SENIOR NUTRITION         | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 90.62    | 1470    |
| 1-05-524.00              | MARIANOS-8/20 L&L               | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 79.37    | 1470    |
| 1-05-524.00              | MARIANOS-8/20 L&L               | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 14.97    | 1470    |
| 1-05-524.00              | MARIANOS-SENIOR NUTRITION       | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 12.14    | 1470    |
| 1-05-532.00              | INTERNET/PHONE 8/17-9/16/2024   | COMCAST                 | 8771 10 097 0242481 8/17-9/16/2024    | 301.09   | 1464    |
| 1-05-532.00              | TELEPHONE 7/16-8/15/2024        | T-MOBILE                | ACCT# 993594012 7/16-8/15/2024        | 122.16   | 1467    |
| 1-05-532.00              | TELEPHONE 3016001336 SEPT 2024  | ACCESS ONE              | TELEPHONE 3016001336 SEPT 2024        | 328.66   | 1466    |
| 1-05-534.00              | ELECTRICITY #8827271222 7/30-8/ | COMMONWEALTH EDISON     | ELECTRICITY #8827271222 380 SURRYSE 7 | 767.02   | 1457    |
| 1-05-534.00              | WATER 380 SURRYSE 7/19-8/20/24  | VILLAGE OF LAKE ZURICH  | WATER #006109-01 380 SURRYSE 7/19-8/2 | 119.70   | 1460    |
| 1-05-537.00              | CERTUS FUSION TRAINING          | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 13.99    | 1470    |
| 1-05-540.00              | COPIER AGRMT-ADD'L COPIES-AUG 2 | RICOH USA, INC.         | RICOH 13734233 COPIER AGRMT ADDL COPI | 152.93   | 1444    |
| 1-05-540.00              | COPIER MPC2504 RENT 9/18-10/17  | RICOH USA, INC.         | COPIER MPC2504 RENT 9/18-10/17/24     | 110.08   | 1443    |
| 1-05-540.00              | ELA 55+ OCT-DEC 2024 NEWSLETTER | AMERICAN LITHO          | ELA 55+ OCT-DEC 2024 NEWSLETTER       | 6,791.00 | 97902   |
| 1-05-546.00              | BACKGROUND CHECK - CROOK        | ILLINOIS STATE POLICE   | BACKGROUND CHECK - CROOK              | 10.00    | 1445    |
| 1-05-546.00              | BACKGROUND CHECK PROCESSING FEE | ILLINOIS STATE POLICE   | BACKGROUND CHECK - CROOK              | 0.50     | 1445    |
| 1-05-546.00              | COSTCO - MEMBERSHIP (J. BARNES) | CITI CARDS              | AUGUST STATEMENT                      | 30.00    | 1448    |
| 1-05-546.00              | BACKGROUND CHECK-TESSENDORF     | ILLINOIS STATE POLICE   | BACKGROUND - TESSENDORF/CROOKSTON     | 10.00    | 1447    |
| 1-05-546.00              | BACKGROUND CHECK-CROOKSTON      | ILLINOIS STATE POLICE   | BACKGROUND - TESSENDORF/CROOKSTON     | 10.00    | 1447    |
| 1-05-546.00              | BACKGROUND CHECK FEE            | ILLINOIS STATE POLICE   | BACKGROUND - TESSENDORF/CROOKSTON     | 0.50     | 1447    |
| 1-05-547.00              | 9/18/24 PRESENTATION            | SALLY STROSAHL          | 9/18/24 PRESENTATION - JOY OF RETIREM | 150.00   | 97856   |
| 1-05-547.00              | SELF-DEFENSE INSTRUCTION 9/20/2 | LZ FAMILY MARTIAL ARTS  | SELF-DEFENSE INSTRUCTION 9/20/2024    | 100.00   | 97858   |
| 1-05-547.00              | BUS-ANDERSON GARDENS 9/12/24    | CHICAGO CLASSIC COACH   | BUS-ANDERSON GARDENS 9/12/24          | 1,170.00 | 97861   |
| 1-05-547.00              | BUS DRIVER TIP-ANDERSON GARDENS | ANTOINETTE VERONESI     | BUS DRIVER TIP-ANDERSON GARDENS       | 90.00    | 97862   |
| 1-05-547.00              | LZ PARKS REC-YOUTH CAMP         | CITI CARDS              | AUGUST STATEMENT                      | 126.00   | 1448    |
| 1-05-547.00              | LZ PARKS REC-YOUTH FIELD TRIP   | CITI CARDS              | AUGUST STATEMENT                      | 147.00   | 1448    |
| 1-05-547.00              | CITY EXPERIENCES-ARCHITECTURAL  | CITI CARDS              | AUGUST STATEMENT                      | 4,349.10 | 1448    |
| 1-05-547.00              | HWANG DAE GHAM-CUISINE CLUB     | CITI CARDS              | AUGUST STATEMENT                      | 90.48    | 1448    |
| 1-05-547.00              | HONEY BUTTER FRIED CHICKEN-CUIS | CITI CARDS              | AUGUST STATEMENT                      | 792.00   | 1448    |
| 1-05-547.00              | MARIANOS-8/8 LUNCH & MOVIE      | CITI CARDS              | AUGUST STATEMENT                      | 4.00     | 1448    |
| 1-05-547.00              | COSTCO-SALES TAX REFUND         | CITI CARDS              | AUGUST STATEMENT                      | (118.11) | 1448    |
| 1-05-547.00              | ZUMBA CLASSES - SEPTEMBER 2024  | ERIN CONWAY-FINNEY      | ZUMBA CLASSES - SEPTEMBER 2024 (16)   | 480.00   | 97911   |
| 1-05-547.00              | YOGA CLASSES - SEPTEMBER 2024 ( | THE LIGHT BETWEEN LLC   | YOGA CLASSES - SEPTEMBER 2024 (12)    | 384.00   | 97926   |
| 1-05-547.00              | FITNESS CLASSES - SEPTEMBER 202 | PATRICIA WISNIEWSKI     | FITNESS CLASSES - SEPTEMBER 2024 (12) | 408.00   | 97929   |
| 1-05-547.00              | COSTCO-SENIOR PROGRAM           | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 33.27    | 1470    |
| 1-05-547.00              | MARIANOS-SENIOR PROGRAM         | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 10.37    | 1470    |
| 1-05-547.00              | LAKE ZURICH 12-YOUTH PROGRAM    | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 55.00    | 1470    |
| 1-05-547.00              | BOWLERO-YOUTH PROGRAM           | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 249.75   | 1470    |
| 1-05-547.00              | COSTCO-SENIOR PROGRAM           | ELAN FINANCIAL SERVICES | AUGUST STATEMENT 2024                 | 49.41    | 1470    |
| 1-05-550.00              | WALMART-LD TRAVEL SUPPLIES      | CITI CARDS              | AUGUST STATEMENT                      | 105.43   | 1448    |
| 1-05-550.00              | REIMBURSEMENT FOR GB TRIP       | SUSAN DILLON            | REIMBURSEMENT FOR GB TRIP AUG/SEPT 20 | 568.26   | 97909   |
| 1-05-551.00              | AMAZON-BANNER FLAGS REFUND      | CITI CARDS              | AUGUST STATEMENT                      | (75.14)  | 1448    |
| 1-05-551.00              | RESTAURANT DEPOT-PROGRAM SUPPLI | CITI CARDS              | AUGUST STATEMENT                      | 458.24   | 1448    |
| 1-05-551.00              | MARIANOS-8/23 SPECIAL EVENT     | CITI CARDS              | AUGUST STATEMENT                      | 28.64    | 1448    |
| 1-05-551.00              | AMAZON-PROGRAM SUPPLIES DRESSIN | CITI CARDS              | AUGUST STATEMENT                      | 20.19    | 1448    |
| 1-05-551.00              | COSTCO-8/23 SPECIAL EVENT       | CITI CARDS              | AUGUST STATEMENT                      | 82.63    | 1448    |
| 1-05-551.00              | COSTCO-SUPPER CLUB              | CITI CARDS              | AUGUST STATEMENT                      | 105.92   | 1448    |
| 1-05-551.00              | MARIANOS-TRIVIA PRIZES          | CITI CARDS              | AUGUST STATEMENT                      | 25.00    | 1448    |
| 1-05-551.00              | AMAZON-LEMON SQUEEZER/THERMOMET | CITI CARDS              | AUGUST STATEMENT                      | 31.05    | 1448    |
| 1-05-551.00              | DOLLAR TREE-STORAGE BASKETS     | CITI CARDS              | AUGUST STATEMENT                      | 144.45   | 1448    |
| 1-05-551.00              | AMAZON-PROGRAM SUPPLIES DRESSIN | CITI CARDS              | AUGUST STATEMENT                      | 20.56    | 1448    |

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| GL Number                            | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount    | Check # |
|--------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 1 GENERAL TOWN FUND             |                                 |                          |                                       |           |         |
| Dept 05 COMMUNITY CENTER             |                                 |                          |                                       |           |         |
| 1-05-551.00                          | MARIANOS-SUPPER CLUB            | CITI CARDS               | AUGUST STATEMENT                      | 144.33    | 1448    |
| 1-05-551.00                          | COSTCO-SUPPER CLUB              | CITI CARDS               | AUGUST STATEMENT                      | 257.56    | 1448    |
| 1-05-551.00                          | COSTCO-7/26 SPECIAL EVENT       | CITI CARDS               | AUGUST STATEMENT                      | 56.93     | 1448    |
| 1-05-551.00                          | MARIANOS-PROGRAM SUPPLIES       | CITI CARDS               | AUGUST STATEMENT                      | 29.59     | 1448    |
| 1-05-551.00                          | COSTCO-PROGRAM SUPPLIES         | CITI CARDS               | AUGUST STATEMENT                      | 27.96     | 1448    |
| 1-05-551.00                          | MARIANOS-7/26 SPECIAL EVENT     | CITI CARDS               | AUGUST STATEMENT                      | 45.99     | 1448    |
| 1-05-551.00                          | AMAZON-1ST AID COLD PACKS       | CITI CARDS               | AUGUST STATEMENT                      | 68.64     | 1448    |
| 1-05-551.00                          | XAVUS SOLUTIONS-MY SENIOR CENTE | CITI CARDS               | AUGUST STATEMENT                      | 315.00    | 1448    |
| 1-05-551.00                          | BINNYS-SENIOR PROGRAM SUPPLIES  | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 150.51    | 1470    |
| 1-05-553.00                          | MUSICAL PERFORMANCE 9/14/2024   | ROGER WEAVER             | MUSICAL PERFORMANCE 9/14/2024         | 675.00    | 97847   |
| 1-05-553.00                          | SIGNARAMA-CC CELEBRATION        | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 325.00    | 1470    |
| 1-05-558.00                          | COSTCO-FLASH DRIVE              | CITI CARDS               | AUGUST STATEMENT                      | 19.99     | 1448    |
| 1-05-558.00                          | GARBAGE BAGS - CC               | ARNUFLO GONZOLEZ BEDOLA  | GARBAGE BAGS                          | 62.32     | 97905   |
| 1-05-558.00                          | SOAP HERBAL 4/CT                | RUNCO OFFICE SUPPLY      | SOAP HERBAL 4/CT                      | 39.99     | 97924   |
| 1-05-558.00                          | PENS, PENCILS, CUPS, ORGANIZER, | RUNCO OFFICE SUPPLY      | PENS, PENCILS, CUPS, ORGANIZER, FLAGS | 48.51     | 97924   |
| 1-05-561.00                          | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 167.97    | 97887   |
| Total For Dept 05 COMMUNITY CENTER   |                                 |                          |                                       | 28,151.71 |         |
| Dept 06 ASSESSORS DIVISION           |                                 |                          |                                       |           |         |
| 1-06-509.00                          | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 573.63    | 1440    |
| 1-06-509.00                          | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 102.90    | 97845   |
| 1-06-514.00                          | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 3.40      | 1442    |
| 1-06-520.00                          | MONTHLY EXTERMINATION SERVICE T | ORKIN                    | ACCT#28551951 MONTHLY EXTERMINATION S | 4.40      | 97921   |
| 1-06-520.00                          | GLOVES, SOAP 4/CT - 40%         | RUNCO OFFICE SUPPLY      | GLOVES, SOAP 4/CT                     | 9.17      | 97924   |
| 1-06-520.00                          | MATS - TH 40%                   | UNIFIRST CORPORATION     | MATS - TH                             | 65.24     | 97927   |
| 1-06-520.00                          | MATS - TH 40%                   | UNIFIRST CORPORATION     | MATS - TH                             | 65.24     | 97927   |
| 1-06-532.00                          | INTERNET/PHONE 8/9-9/8/2024 (4  | COMCAST                  | 8771 10 097 0050157 8/9-9/8/2024      | 176.57    | 1465    |
| 1-06-532.00                          | TELEPHONE 8/16-9/15/2024        | VERIZON WIRELESS         | TELEPHONE 686572087-00001 8/16-9/15/2 | 72.02     | 1468    |
| 1-06-532.00                          | TELEPHONE 3016001336 SEPT 2024  | ACCESS ONE               | TELEPHONE 3016001336 SEPT 2024        | 350.47    | 1466    |
| 1-06-534.00                          | ELECTRICITY #0497513000 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #0497513000 22155 W RT 22 | 296.63    | 1456    |
| 1-06-534.00                          | WATER 1155 E RT 22 7/19-8/20/24 | VILLAGE OF LAKE ZURICH   | WATER #006658-00 1155 E RT 22 7/19-8/ | 19.72     | 1461    |
| 1-06-536.00                          | TRAVEL-IPAI COURSE- EAST PEORIA | AMAYA ARRIEN             | TRAVEL-IPAI COURSE- EAST PEORIA, IL   | 780.24    | 97903   |
| 1-06-540.00                          | ASSESOR NOTICE DOORHANGER       | JUMBO POSTCARD           | ASSESOR NOTICE DOORHANGER             | 214.21    | 97915   |
| 1-06-540.00                          | METERED COPIER USAGE 8/23-9/22/ | WAREHOUSE DIRECT         | METERED COPIER USAGE 8/23-9/22/2024   | 27.01     | 97928   |
| 1-06-544.00                          | LEGAL SERVICES-6/12-7/31/2024   | ANCEL GLINK, P.C.        | LEGAL SERVICES-6/12-7/31/2024         | 3,570.00  | 97904   |
| 1-06-544.00                          | LEGAL SERVICES - AUGUST 2024    | ANCEL GLINK, P.C.        | LEGAL SERVICES - AUGUST 2024          | 1,466.25  | 97904   |
| 1-06-546.00                          | COSTAR SUITE                    | ELAN FINANCIAL SERVICES  | AUGUST STATEMENT 2024                 | 439.79    | 1470    |
| 1-06-558.00                          | AMAZON-PORTABLE FILE BOX        | CITI CARDS               | AUGUST STATEMENT                      | 41.05     | 1448    |
| 1-06-558.00                          | PRIMO WATER - 40%               | CITI CARDS               | AUGUST STATEMENT                      | 17.78     | 1448    |
| 1-06-558.00                          | WREATHS (2) 50%                 | TROOP 353                | WREATHS (2)                           | 65.00     | 97865   |
| 1-06-558.00                          | GARBAGE BAGS - TH               | ARNUFLO GONZOLEZ BEDOLA  | GARBAGE BAGS                          | 24.93     | 97905   |
| 1-06-561.00                          | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 140.50    | 97887   |
| Total For Dept 06 ASSESSORS DIVISION |                                 |                          |                                       | 8,526.15  |         |
| Dept 07 TRANSPORTATION DIVISION      |                                 |                          |                                       |           |         |
| 1-07-509.00                          | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 674.86    | 1440    |
| 1-07-509.00                          | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 48.52     | 97845   |
| 1-07-514.00                          | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 29.00     | 1442    |
| 1-07-532.00                          | TELEPHONE 7/16-8/15/2024        | T-MOBILE                 | ACCT# 993594012 7/16-8/15/2024        | 91.62     | 1467    |
| 1-07-544.00                          | LEGAL SERVICES - AUGUST 2024    | ANCEL GLINK, P.C.        | LEGAL SERVICES - AUGUST 2024          | 63.75     | 97904   |

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| GL Number                                 | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount    | Check # |
|-------------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 1 GENERAL TOWN FUND                  |                                 |                          |                                       |           |         |
| Dept 07 TRANSPORTATION DIVISION           |                                 |                          |                                       |           |         |
| 1-07-561.00                               | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 1,370.04  | 97887   |
| 1-07-569.00                               | COACH & EQUIPMENT-ELA1 GAS SPRI | CITI CARDS               | AUGUST STATEMENT                      | 171.50    | 1448    |
| 1-07-569.00                               | ELA 3-OIL CHANGE SUPPLIES       | ELA TOWNSHIP HIGHWAY DEP | ELA 3-OIL CHANGE SUPPLIES             | 48.49     | 97888   |
| 1-07-569.00                               | ELA 5-OIL CHANGE SUPPLIES       | ELA TOWNSHIP HIGHWAY DEP | ELA 5-OIL CHANGE SUPPLIES             | 36.99     | 97888   |
| 1-07-569.00                               | ELA 3-CANISTER PURGE VALVE/AIR  | NAPA AUTO PARTS-LAKE ZUR | ELA 3-CANISTER PURGE VALVE/AIR FILTER | 118.73    | 97896   |
| Total For Dept 07 TRANSPORTATION DIVISION |                                 |                          |                                       | 2,653.50  |         |
| Total For Fund 1 GENERAL TOWN FUND        |                                 |                          |                                       | 64,944.17 |         |
| Fund 2 GENERAL ASSISTANCE FUND            |                                 |                          |                                       |           |         |
| Dept 00                                   |                                 |                          |                                       |           |         |
| 2-00-701.00                               | CASE #2024-24975-03             | NICOR GAS                | CASE #2024-24975-03                   | 127.71    | 97866   |
| 2-00-701.00                               | CASE #2024-24975-02             | VILLAGE OF LAKE ZURICH   | CASE #2024-24975-02                   | 317.27    | 97867   |
| 2-00-701.00                               | CASE #2024-24975-01             | COMMONWEALTH EDISON      | CASE #2024-24975-01                   | 637.14    | 97868   |
| Total For Dept 00                         |                                 |                          |                                       | 1,082.12  |         |
| Total For Fund 2 GENERAL ASSISTANCE FUND  |                                 |                          |                                       | 1,082.12  |         |
| Fund 3 GENERAL ROAD FUND                  |                                 |                          |                                       |           |         |
| Dept 01 ADMINISTRATIVE DIVISION           |                                 |                          |                                       |           |         |
| 3-01-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 1,923.35  | 1440    |
| 3-01-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 151.42    | 97845   |
| 3-01-510.00                               | TASC FSA PAYMENT 9/4/24         | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/4/2024             | 57.69     | 1441    |
| 3-01-510.00                               | TASC FSA PAYMENT 9/18/24        | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/18/24              | 57.69     | 1446    |
| 3-01-532.00                               | TELEPHONE 8/16-9/15/2024        | VERIZON WIRELESS         | TELEPHONE 686572087-00001 8/16-9/15/2 | 114.15    | 1468    |
| 3-01-532.00                               | INTERNET/PHONE 8/21-9/20/2024   | COMCAST                  | 8771 10 098 0313769 8/21-9/20/2024    | 151.09    | 1469    |
| 3-01-544.00                               | LEGAL SERVICES - AUGUST 2024    | ANCEL GLINK, P.C.        | LEGAL SERVICES - AUGUST 2024          | 1,742.50  | 97904   |
| 3-01-558.00                               | COSTCO - DIXIE PLATES           | CITI CARDS               | AUGUST STATEMENT                      | 19.99     | 1448    |
| 3-01-558.00                               | MOUSE ATTRACTANT, MOUSE TRAP,SO | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 16.35     | 97869   |
| 3-01-559.00                               | AMAZON-COFFEE MAKER             | CITI CARDS               | AUGUST STATEMENT                      | 34.99     | 1448    |
| 3-01-565.00                               | MONTHLY SUBSCRIPTION-AUG 2024   | VERIZON CONNECT FLEET US | MONTHLY SUBSCRIPTION-AUG 2024         | 223.30    | 1449    |
| Total For Dept 01 ADMINISTRATIVE DIVISION |                                 |                          |                                       | 4,492.52  |         |
| Dept 04 MAINTENANCE DIVISION              |                                 |                          |                                       |           |         |
| 3-04-520.00                               | REPLACEMENT MOTOR/WHEEL BATHROO | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 19.98     | 97869   |
| 3-04-520.00                               | HWY GARAGE RPZ REPAIR           | SHERMAN MECHANICAL, INC. | HIGHWAY GARAGE RPZ REPAIR             | 221.61    | 97899   |
| 3-04-520.00                               | REPAIR 1.25" DOMESTIC RPZ/FLUSH | SHERMAN MECHANICAL, INC. | REPAIR 1.25" DOMESTIC RPZ/FLUSH       | 1,504.00  | 97899   |
| 3-04-534.00                               | WATER 23605 ECHO LAKE 7/19-8/20 | VILLAGE OF LAKE ZURICH   | WATER #006631-00 23605 ECHO LAKE 7/19 | 25.94     | 1463    |
| 3-04-534.00                               | ELECTRICITY #1889272222 6/28-7/ | COMMONWEALTH EDISON      | ELECTRICITY #1889272222 WS MIDLOTHIAN | 304.28    | 1451    |
| 3-04-534.00                               | GAS 7/12-8/13/2024              | NICOR GAS                | GAS 12-83-08-1000 3 23605 ECHO LAKE R | 142.03    | 1458    |
| 3-04-564.00                               | PARTS FOR CHAINSAW              | ARLINGTON POWER EQUIPMEN | CHAINSAW PARTS - BAR SN, CHAIN LOOPS  | 535.83    | 97883   |
| 3-04-564.00                               | CHAINSAW CLUTCH ASSEMBLY        | ARLINGTON POWER EQUIPMEN | CHAINSAW CLUTCH ASSEMBLY              | 51.99     | 97883   |
| 3-04-564.00                               | CHAIN LOOPS                     | RUSSO POWER EQUIPMENT    | 61PMM3 CHAIN LOOP, 26RM3 CHAIN LOOP   | 165.94    | 97898   |
| 3-04-564.00                               | CHAINSAW / 59CC                 | RUSSO POWER EQUIPMENT    | CHAINSAW / 59CC / 3/8 .050/ M-TRONIC  | 759.00    | 97898   |
| 3-04-567.00                               | SKIDSTEER-BRUSH KT POL          | ALTORFER INDUSTRIES, INC | SKIDSTEER-BRUSH KT POL                | 409.37    | 97881   |
| 3-04-567.00                               | CUST. 15306-PUM FUEL (HYDROSEED | ARLINGTON POWER EQUIPMEN | CUSTOMER 15306-PUM FUEL (HYDROSEEDER) | 34.29     | 97883   |
| 3-04-567.00                               | BOBCAT-KIT BOB-C3A              | ATLAS BOBCAT, LLC        | BOBCAT-KIT BOB-C3A                    | 23.41     | 97884   |
| 3-04-567.00                               | OIL PUMP, WORM GEAR, OIL HOSE   | RUSSO POWER EQUIPMENT    | OIL PUMP, WORM GEAR, OIL HOSE         | 78.97     | 97898   |
| 3-04-569.00                               | T2 - PLUG ASSEMBLY              | CIT TRUCKS - GRAYSLAKE   | T2 - PLUG ASSEMBLY                    | 52.06     | 97886   |
| 3-04-569.00                               | DEF DIESEL EXHST FLUID 2.5GL    | CONSERV FS INC           | DEF DIESEL EXHST FLUID 2.5GL          | 182.00    | 97887   |
| 3-04-569.00                               | BLADE, GUARD, WASHER, BOLT      | GROWER EQUIPMENT & SUPPL | BLADE, GUARD, SPINDLE/ANTI-STRING, WA | 118.79    | 97891   |

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| GL Number                              | Invoice Line Desc                  | Vendor                   | Invoice Description                     | Amount     | Check # |
|----------------------------------------|------------------------------------|--------------------------|-----------------------------------------|------------|---------|
| Fund 3 GENERAL ROAD FUND               |                                    |                          |                                         |            |         |
| Dept 04 MAINTENANCE DIVISION           |                                    |                          |                                         |            |         |
| 3-04-569.00                            | BELTS, ARM PTO IDLER, SET COLLA    | GROWER EQUIPMENT & SUPPL | BELTS, ARM PTO IDLER, SET COLLAR, OIL   | 536.36     | 97891   |
| 3-04-569.00                            | TRUCK 9 - MTP-65HD AT IBL MTP      | INTERSTATE ALL BATTERY C | TRUCK 9 - MTP-65HD AT IBL MTP           | 202.90     | 97893   |
| 3-04-569.00                            | T7-DRIVE, FAN, CLUTCH, MNTG GASKET | INTERSTATE BILLING SERVI | T7-DRIVE, FAN, CLUTCH TWO-SPEED, MNTG   | 1,126.26   | 97894   |
| 3-04-569.00                            | HYD FILTER                         | O'REILLY AUTOMOTIVE, INC | HYD FILTER                              | 40.99      | 97897   |
| 3-04-569.00                            | PLUG-REFUND, CLIP ASSORT, FUEL     | O'REILLY AUTOMOTIVE, INC | VPOWER PLUG-REFUND, CLIP ASSORT, FUEL   | (2.90)     | 97897   |
| 3-04-569.00                            | RETURN OF HYD FILTER #1996-3712    | O'REILLY AUTOMOTIVE, INC | RETURN OF HYD FILTER #1996-371259 8/2   | (40.99)    | 97897   |
| 3-04-569.00                            | AIR, OIL, HYD & FUEL FILTERS       | O'REILLY AUTOMOTIVE, INC | AIR, OIL, HYD & FUEL FILTERS, PWR STR F | 3,617.29   | 97897   |
| 3-04-569.00                            | OIL AND HYD FILTERS                | O'REILLY AUTOMOTIVE, INC | OIL AND HYD FILTERS - 20 ITEMS          | 2,122.79   | 97897   |
| 3-04-569.00                            | REFUND FOR INVOICE #1996-373006    | O'REILLY AUTOMOTIVE, INC | REFUND FOR INVOICE #1996-373006         | (2,201.13) | 97897   |
| 3-04-577.00                            | FEDEX-KD GARBAGE CAN RETURN        | CITI CARDS               | AUGUST STATEMENT                        | 246.04     | 1448    |
| 3-04-577.00                            | MENARDS-NB 1X6-10' CEDAR           | CITI CARDS               | AUGUST STATEMENT                        | 23.59      | 1448    |
| 3-04-577.00                            | MENARDS-KD CRACK FILL              | CITI CARDS               | AUGUST STATEMENT                        | 25.96      | 1448    |
| 3-04-577.00                            | THE TUFNUT WORKS-BOLTS & SECURI    | CITI CARDS               | AUGUST STATEMENT                        | 238.33     | 1448    |
| 3-04-577.00                            | KD - 50LBS 82 CONCRETE MIX         | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 373.10     | 97869   |
| 3-04-577.00                            | KD - PALLET DEPOSIT                | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 50.00      | 97869   |
| 3-04-577.00                            | DP - 1-3/16" GARRETT KNOB FB       | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 2.68       | 97869   |
| 3-04-577.00                            | NB - ROOFING NAILS, LG - 10&20L    | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 66.91      | 97869   |
| 3-04-577.00                            | KILDEER - PALLET DEP REFUND        | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | (25.00)    | 97869   |
| 3-04-577.00                            | KILDEER - 50 LBS CONCRETE MIX R    | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | (163.80)   | 97869   |
| 3-04-577.00                            | KILDEER - PALLET DEP-RETURN        | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | (25.00)    | 97869   |
| 3-04-577.00                            | DIRT MUNICIPAL (6)                 | FOX WATERWAY AGENCY      | DIRT MUNICIPAL (6)                      | 78.00      | 97889   |
| 3-04-577.00                            | 18X30 LG, 9/X36 KD SIGNS           | HI-VIZ INC.              | STREET SIGNS FOR ELA, LONG GROVE, KIL   | 160.00     | 97892   |
| 3-04-577.00                            | 12"PVC NON-SHEAR COUPLING          | MID AMERICAN WATER OF WA | KILDEER - 12"PVC NON-SHEAR COUPLING     | 136.00     | 97895   |
| 3-04-577.00                            | PVC PIPE, TEE-SDR 35, PVC COUPL    | MID AMERICAN WATER OF WA | KILDEER-PVC PIPE, TEE-SDR 35, PVC NON   | 1,817.24   | 97895   |
| 3-04-600.00                            | 2024 ELA TWP ROAD PROGRAM #1 RE    | BUILDERS PAVING, LLC.    | 2024 ELA TWP ROAD PROGRAM #1 REQUEST    | 199,054.18 | 97885   |
| 3-04-600.00                            | PROFFESIONAL SERV. 7/29-8/31/24    | GEWALT HAMILTON ASSOCIAT | ELA TWP 2024 RD PRGM CONST OBSERVATIO   | 9,497.75   | 97890   |
| Total For Dept 04 MAINTENANCE DIVISION |                                    |                          |                                         | 221,587.04 |         |
| Total For Fund 3 GENERAL ROAD FUND     |                                    |                          |                                         | 226,079.56 |         |
| Fund 4 PERMANENT ROAD FUND             |                                    |                          |                                         |            |         |
| Dept 00                                |                                    |                          |                                         |            |         |
| 4-00-509.00                            | HEALTH BENEFITS                    | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                       | 9,819.21   | 1440    |
| 4-00-509.00                            | HEALTH BENEFITS                    | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                       | 792.43     | 97845   |
| 4-00-510.00                            | TASC FSA PAYMENT 9/4/24            | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/4/2024               | 129.99     | 1441    |
| 4-00-510.00                            | TASC FSA PAYMENT 9/18/24           | TASC CUSTOMER CARE       | TASC FSA PAYMENT 9/18/24                | 129.99     | 1446    |
| 4-00-514.00                            | VOLUNTARY LIFE INSURANCE/AD&D      | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM        | 44.20      | 1442    |
| 4-00-562.00                            | AMAZON-FLASHLIGHTS (2)             | CITI CARDS               | AUGUST STATEMENT                        | 39.98      | 1448    |
| 4-00-562.00                            | CITRUS DEPOT-DEGREASER             | CITI CARDS               | AUGUST STATEMENT                        | 273.15     | 1448    |
| 4-00-562.00                            | COSTO - BOTTLED WATER              | CITI CARDS               | AUGUST STATEMENT                        | 27.93      | 1448    |
| 4-00-562.00                            | SIMPLE GREEN ALL PURPOSE CLEANER   | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 21.98      | 97869   |
| 4-00-562.00                            | TILE TROWELS, MX16 ZN HEX BOLT 2   | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 17.09      | 97869   |
| 4-00-562.00                            | HUSKY 6 CU STEEL WHEELBARROW       | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                  | 119.00     | 97869   |
| 4-00-562.00                            | TRUCK WASH BRUSH, 1ST AYD CATAL    | 1ST AYD CORPORATION      | TRUCK WASH BRUSH, 1ST AYD CATALOG       | 306.50     | 97880   |
| 4-00-562.00                            | 20 BAR SN 3/8 050                  | ARLINGTON POWER EQUIPMEN | 20 BAR SN 3/8 050 (2QTY)                | 100.78     | 97883   |
| 4-00-562.00                            | TIE STRAP 3/8 25PK, PRESET TIE     | RUSSO POWER EQUIPMENT    | TIE STRAP 3/8 25PK, PRESET TIE STRAP    | 37.73      | 97898   |
| 4-00-570.00                            | 6X24 STREET SIGN - ELA             | HI-VIZ INC.              | STREET SIGNS FOR ELA, LONG GROVE, KIL   | 25.00      | 97892   |
| 4-00-582.00                            | PROFESSIONAL SERVICES 7/29-8/31    | GEWALT HAMILTON ASSOCIAT | ELA TWP - KNIGGE PARK DRAINAGE          | 4,300.00   | 97890   |
| 4-00-582.00                            | PROF. SERVICES FROM 7/29-8/31/2    | GEWALT HAMILTON ASSOCIAT | ELA TWP - MS4 SERVICES YR 22            | 328.11     | 97890   |
| 4-00-582.00                            | PROFESSIONAL SERVICES 7/29-8/31    | GEWALT HAMILTON ASSOCIAT | ELA TWP - GENERAL ENGINEERING           | 1,900.00   | 97890   |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP  
EXP CHECK RUN DATES 09/01/2024 - 09/30/2024  
JOURNALIZED  
PAID AND PARTIALLY PAID  
BOARD AUDIT

| GL Number                                  | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount    | Check # |
|--------------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 4 PERMANENT ROAD FUND                 |                                 |                          |                                       |           |         |
| Dept 00                                    |                                 |                          |                                       |           |         |
| 4-00-582.00                                | MIXED CLEAN FILL 4 WHEELER      | SUPER AGGREGATES         | MIXED CLEAN FILL 4 WHEELER - 4.00 LOA | 200.00    | 97900   |
| 4-00-582.00                                | 2.55 TN SAND TORPEDO            | THELEN MATERIALS, LLC    | 2.55 TN SAND TORPEDO - PP             | 28.05     | 97901   |
| 4-00-584.00                                | ELECTRICITY #9780827000 6/26-7/ | COMMONWEALTH EDISON      | ELECTRICITY #9780827000 ALL STRT LGHT | 952.14    | 1452    |
| 4-00-587.00                                | TREE REMOVAL AND TRIMMING       | ARBOR CARE SOLUTIONS INC | 23928 OVERHILL - TREE REMOVAL AND TRI | 2,500.00  | 97882   |
| 4-00-587.00                                | TREE REMOVAL (NO STUMP)         | ARBOR CARE SOLUTIONS INC | 2359 N EAST RD - TREE REMOVAL (NO STU | 2,200.00  | 97882   |
| Total For Dept 00                          |                                 |                          |                                       | 24,293.26 |         |
| Total For Fund 4 PERMANENT ROAD FUND       |                                 |                          |                                       | 24,293.26 |         |
| Fund 5 PARK MAINTENANCE FUND               |                                 |                          |                                       |           |         |
| Dept 00                                    |                                 |                          |                                       |           |         |
| 5-00-509.00                                | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | SEPTEMBER PREMIUM                     | 609.69    | 1440    |
| 5-00-509.00                                | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | SEPTEMBER PREMIUM                     | 48.52     | 97845   |
| 5-00-514.00                                | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE SEPTEMBER 2024 PREMIUM      | 7.40      | 1442    |
| 5-00-520.00                                | SOAP HS REFILL                  | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 6.48      | 97869   |
| 5-00-521.00                                | MENARDS-EXPANSION JOINT/SCREWS/ | CITI CARDS               | AUGUST STATEMENT                      | 53.67     | 1448    |
| 5-00-521.00                                | LANDSCAPE MAINTENANCE-SEPT 2024 | MILIEU DESIGN, LLC       | LANDSCAPE MAINTENANCE-SEPT 2024       | 2,020.00  | 97918   |
| 5-00-534.00                                | ELECT #4630512222 5/30-6/28/2   | COMMONWEALTH EDISON      | ELECT #4630512222 OE TESLSER 5/30-6/2 | 53.92     | 1450    |
| 5-00-534.00                                | ELECTRICITY #4461724000 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #4461724000 1111 W RT-22  | 118.20    | 1455    |
| 5-00-534.00                                | WATER KNOX PARK 7/19-8/20/24    | VILLAGE OF LAKE ZURICH   | WATER #006673-00 KNOX PARK 7/19-8/20/ | 147.86    | 1459    |
| 5-00-534.00                                | ELECTRICITY #4630512222 6/20-7/ | COMMONWEALTH EDISON      | ELECTRICITY #4630512222 0 E TELSER RD | 68.76     | 1453    |
| 5-00-561.00                                | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 443.19    | 97887   |
| 5-00-563.00                                | 12X18 SIGN - LOST AND FOUND (2) | HI-VIZ INC.              | 12X18 SIGN - LOST AND FOUND (2)       | 40.00     | 97892   |
| 5-00-563.00                                | 12X18 SIGN LOST AND FOUND       | HI-VIZ INC.              | 12X18 SIGN LOST AND FOUND             | 20.00     | 97892   |
| 5-00-564.00                                | BLADE, SCAR, GATOR G5, 21IN     | RUSSO POWER EQUIPMENT    | BLADE, SCAR, GATOR G5, 21IN           | 95.94     | 97898   |
| 5-00-564.00                                | HHCS, 5X8-11 X 9.5 SPCISTRAT    | RUSSO POWER EQUIPMENT    | HHCS, 5X8-11 X 9.5 SPCISTRAT          | 54.95     | 97898   |
| 5-00-574.00                                | WATER 95 E MAIN ST 7/19-8/20/24 | VILLAGE OF LAKE ZURICH   | WATER #002695-00 95 E MAIN ST 7/19-8/ | 46.94     | 1462    |
| 5-00-574.00                                | DECKMATE DECK SCREW 1 LB-BOX    | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 8.97      | 97869   |
| 5-00-574.00                                | CONCRETE ANCHORS (75PK),CORNER  | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 31.74     | 97869   |
| 5-00-574.00                                | ELECTRICITY #4438772222 6/28-7/ | COMMONWEALTH EDISON      | ELECTRICITY #4438772222 95 E MAIN ST  | 179.68    | 1454    |
| 5-00-600.00                                | CORK HANDLE TROWEL - GAGAPIT RE | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | (37.96)   | 97869   |
| 5-00-600.00                                | 10' TREATED LUMBER RETURN       | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | (22.36)   | 97869   |
| 5-00-600.00                                | 2X4-10FT PREMIUM SPF - GAGAPIT  | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 57.68     | 97869   |
| 5-00-600.00                                | CORK HANDLE TROWEL - GAGAPIT    | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 37.96     | 97869   |
| 5-00-600.00                                | BLADES FOR TILE TROWEL - GAGAPI | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 30.52     | 97869   |
| 5-00-600.00                                | 10' TREATED LUMBER              | HOME DEPOT CREDIT SERVIC | #2908 AUGUST STATEMENT                | 22.36     | 97869   |
| Total For Dept 00                          |                                 |                          |                                       | 4,144.11  |         |
| Total For Fund 5 PARK MAINTENANCE FUND     |                                 |                          |                                       | 4,144.11  |         |
| Fund 6 CEMETERY MAINTENANCE FUND           |                                 |                          |                                       |           |         |
| Dept 00                                    |                                 |                          |                                       |           |         |
| 6-00-600.00                                | REGUPOL AMERICA-GAGA PIT FLOOR  | CITI CARDS               | AUGUST STATEMENT                      | 549.00    | 1448    |
| Total For Dept 00                          |                                 |                          |                                       | 549.00    |         |
| Total For Fund 6 CEMETERY MAINTENANCE FUND |                                 |                          |                                       | 549.00    |         |

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User: CATHY  
DB: Ela Township

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP  
EXP CHECK RUN DATES 09/01/2024 - 09/30/2024  
JOURNALIZED  
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BOARD AUDIT

| GL Number    | Invoice Line Desc | Vendor | Invoice Description     | Amount     | Check # |
|--------------|-------------------|--------|-------------------------|------------|---------|
| Fund Totals: |                   |        |                         |            |         |
|              |                   |        | Fund 1 GENERAL TOWN FU  | 64,944.17  |         |
|              |                   |        | Fund 2 GENERAL ASSISTA  | 1,082.12   |         |
|              |                   |        | Fund 3 GENERAL ROAD FU  | 226,079.56 |         |
|              |                   |        | Fund 4 PERMANENT ROAD   | 24,293.26  |         |
|              |                   |        | Fund 5 PARK MAINTENANC  | 4,144.11   |         |
|              |                   |        | Fund 6 CEMETERY MAINTEN | 549.00     |         |
|              |                   |        | Total For All Funds:    | 321,092.22 |         |