

ELA TOWNSHIP  
BOARD AUDIT REPORT  
FROM: 10/01/2024 - 10/31/2024

|                                  | INVOICE CHECKS | PAYROLL &<br>PAYROLL TAXES<br>& RETIREMENT | TOTAL FUNDS  |
|----------------------------------|----------------|--------------------------------------------|--------------|
| TOTAL GENERAL TOWN FUND:         | \$86,762.65    | \$151,046.64                               | \$237,809.29 |
| TOTAL GENERAL ASSISTANCE FUND:   | \$274.11       | \$4,422.39                                 | \$4,696.50   |
| TOTAL GENERAL ROAD FUND:         | \$23,098.06    | \$4,614.16                                 | \$27,712.22  |
| TOTAL PERMANENT ROAD FUND:       | \$22,121.35    | \$74,596.48                                | \$96,717.83  |
| TOTAL PARK MAINTENANCE FUND:     | \$7,245.17     | \$13,824.88                                | \$21,070.05  |
| TOTAL CEMETERY MAINTENANCE FUND: | \$5,490.68     | \$931.58                                   | \$6,422.26   |
| *** TOTAL ALL FUNDS:             | \$144,992.02   | \$249,436.13                               | \$394,428.15 |

THE FOLLOWING INFORMATION HAS BEEN AUDITED AND APPROVED FOR PAYMENT.

THIS 14<sup>th</sup> DAY OF NOVEMBER, 2025.

Gloria M. Paenalead  
SUPERVISOR

Doug Sany  
TRUSTEE

Mick Brown  
TRUSTEE

Lucy A. Prouty  
TOWN CLERK

Sam M. UO  
TRUSTEE

Ben Wolfe  
TRUSTEE

11/08/2024 09:11 AM  
User: CATHY  
DB: Ela Township

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP  
EXP CHECK RUN DATES 10/01/2024 - 10/31/2024  
JOURNALIZED  
PAID AND PARTIALLY PAID  
BOARD AUDIT

Page: 1/9

| GL Number                                 | Invoice Line Desc               | Vendor                   | Invoice Description                   | Amount    | Check # |
|-------------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 1 GENERAL TOWN FUND                  |                                 |                          |                                       |           |         |
| Dept 01 ADMINISTRATIVE DIVISION           |                                 |                          |                                       |           |         |
| 1-01-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 2,865.55  | 1472    |
| 1-01-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 250.50    | 97931   |
| 1-01-512.00                               | IMRF ROUNDING ADJUSTMENT-AUG 20 | ILLINOIS MUNICIPAL RETIR | IMRF ROUNDING ADJUSTMENT-AUG 2024     | 0.02      | 1509    |
| 1-01-514.00                               | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 17.40     | 1473    |
| 1-01-520.00                               | FIRE/RADIO 11/1/24-1/31/25 -TH  | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 73.50     | 97997   |
| 1-01-520.00                               | 5 YR FIRE INSPECTION (35%)      | INTERNATIONAL FIRE EQUIP | 5 YR FIRE INSPECTION                  | 560.00    | 98001   |
| 1-01-520.00                               | MONTHLY EXTERMINATION SERVICE 3 | ORKIN                    | ACCT #267978265 MONTHLY EXTERMINATION | 37.45     | 98006   |
| 1-01-520.00                               | #28551951 ANNUAL EXTERMINATION  | ORKIN                    | #28551951 ANNUAL EXTERMINATION 1155 E | 431.38    | 98008   |
| 1-01-520.00                               | ELEVATOR MAINT 10/1/24-12/31/24 | SCHINDLER ELEVATOR CORPO | ELEVATOR MAINT 10/1/24-12/31/24       | 245.60    | 98013   |
| 1-01-520.00                               | INSTALLATION OF NEW WATER HEATE | SHERMAN MECHANICAL, INC. | INSTALLATION OF NEW WATER HEATER      | 971.60    | 98014   |
| 1-01-520.00                               | MATS - TH 35%                   | UNIFIRST CORPORATION     | MATS - TH                             | 57.09     | 98017   |
| 1-01-520.00                               | MATS - TH 35%                   | UNIFIRST CORPORATION     | MATS - TH                             | 55.94     | 98017   |
| 1-01-520.00                               | MATS - TH 35%                   | UNIFIRST CORPORATION     | MATS - TH                             | 57.09     | 98017   |
| 1-01-532.00                               | INTERNET/PHONE 9/9/24-10/8/24   | COMCAST                  | ACCT#8771100970050157 9/9/24-10/8/24  | 154.50    | 1479    |
| 1-01-532.00                               | TELEPHONE 8/16-9/15/2024        | T-MOBILE                 | ACCT# 993594012 8/16-9/15/2024        | 91.62     | 1498    |
| 1-01-532.00                               | TELEPHONE 3016001336 OCT 2024   | ACCESS ONE               | TELEPHONE 3016001336 OCT 2024         | 403.37    | 1478    |
| 1-01-534.00                               | GAS 35% 7/12-8/13/2024          | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 7/12 | 63.19     | 1490    |
| 1-01-534.00                               | ELECTRICITY 0497513000 8/28-9/2 | COMMONWEALTH EDISON      | ELECTRICITY 0497513000 1155 W RT 22 8 | 233.02    | 1483    |
| 1-01-534.00                               | WATER 1155 E RT 22 8/20-9/20/24 | VILLAGE OF LAKE ZURICH   | WATER #6658-00 1155 E ROUTE 22 8/20-9 | 16.43     | 1500    |
| 1-01-534.00                               | GAS 35% 8/13-9/12/24            | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 8/13 | 60.49     | 1493    |
| 1-01-536.00                               | HILTON - 11/11/24 CONFERENCE    | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 235.28    | 1475    |
| 1-01-537.00                               | TOI WEBINAR                     | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 25.00     | 1475    |
| 1-01-537.00                               | TOWNSHIP OFFICIALS - 11/11/24 C | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 228.50    | 1475    |
| 1-01-538.00                               | REIMB. FOR USPS CERTIFIED MAIL  | JESSICA CASE             | REIMB. FOR USPS CERTIFIED MAIL 9/27/2 | 9.68      | 97991   |
| 1-01-538.00                               | REIMB FOR CERTIFIED MAIL (941 3 | CATHERINE S. EDWARDS     | REIMB FOR CERTIFIED MAIL (941 3Q24)   | 6.62      | 97995   |
| 1-01-540.00                               | METERED COPIER USAGE 7/29/24-10 | WAREHOUSE DIRECT         | METERED COPIER USAGE 7/29/24-10/28/24 | 551.19    | 98019   |
| 1-01-544.00                               | LEGAL FEES - 2.13%, 2.53% COST  | LAKE ZURICH CUSD 95      | LEGAL FEES - 2.13%, 2.53% COST SHARIN | 55.55     | 97993   |
| 1-01-546.00                               | AMERICAN ASSOC OF NOTARIES      | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 106.58    | 1475    |
| 1-01-548.00                               | 10/22/24 CONSOLIDATED ELECTION  | PADDOCK PUBLICATIONS, IN | 10/22/24 CONSOLIDATED ELECTION NOTICE | 27.60     | 98010   |
| 1-01-558.00                               | POINSETTIA FUND RAISER (4 PLANT | BAND BOOSTERS OF LAKE ZU | POINSETTIA FUND RAISER (4 PLANTS)     | 92.00     | 97946   |
| 1-01-558.00                               | PRIMO WATER - 35%               | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 18.22     | 1475    |
| 1-01-558.00                               | AMAZON - OFFICE SUPPLIES        | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 16.59     | 1475    |
| 1-01-558.00                               | ENVELOPES #8-5/8                | RUNCO OFFICE SUPPLY      | ENVELOPES #8-5/8                      | 58.69     | 98012   |
| 1-01-565.00                               | AMAZON - GAGAPIT PARTS          | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 59.09     | 1475    |
| 1-01-565.00                               | ANNUAL SVC/SUP FEE AP,PR,GL 11/ | BS&A SOFTWARE            | ANNUAL SVC/SUP FEE AP,PR,GL 11/1/24-1 | 2,803.00  | 97990   |
| 1-01-565.00                               | GENERAL LEDGER CCOA CONVERSION  | BS&A SOFTWARE            | GENERAL LEDGER CCOA CONVERSION        | 3,500.00  | 97990   |
| 1-01-565.00                               | TIMEPRO HOSTING - SEPTEMBER 202 | COMMEG SYSTEMS, INC.     | TIMEPRO HOSTING - SEPTEMBER 2024      | 213.00    | 97992   |
| 1-01-565.00                               | MONTHLY IT SERVICES - NOV 2024  | DEKIND COMPUTER CONSULTA | MONTHLY IT SERVICES - NOVEMBER 2024   | 1,050.00  | 97994   |
| 1-01-565.00                               | MONTHLY IT SERVICES - DECEMBER  | DEKIND COMPUTER CONSULTA | MONTHLY IT SERVICES - DECEMBER 2024   | 1,050.00  | 97994   |
| 1-01-565.00                               | VIDEO DEVICES AND LICENSES      | TAILORED SECURITY        | VIDEO DEVICES AND LICENSES            | 1,349.00  | 98015   |
| 1-01-565.00                               | HOSTED SERVICE (3) 2024-2025    | VC3, INC.                | HOSTED SERVICE (3) 2024-2025          | 1,317.63  | 98018   |
| 1-01-568.00                               | REIMB. FOR CUSTODIAN DAY GIFT C | TADEUSZ J. MARCINIAK     | REIMB. FOR CUSTODIAN DAY GIFT CARD    | 34.94     | 98004   |
| Total For Dept 01 ADMINISTRATIVE DIVISION |                                 |                          |                                       | 19,453.90 |         |
| Dept 02 ELECTED OFFICIALS                 |                                 |                          |                                       |           |         |
| 1-02-536.00                               | REIMB. FOR MILES - 9/30/24 & 10 | GLORIA PALMBLAD          | REIMB. FOR MILES - 9/30/24 & 10/9/24  | 73.70     | 98011   |
| Total For Dept 02 ELECTED OFFICIALS       |                                 |                          |                                       | 73.70     |         |
| Dept 03 HEALTH AND WELLNESS               |                                 |                          |                                       |           |         |
| 1-03-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 3,846.70  | 1472    |

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|---------------------------------------|---------------------------------|--------------------------|---------------------------------------|----------|---------|
| Fund 1 GENERAL TOWN FUND              |                                 |                          |                                       |          |         |
| Dept 03 HEALTH AND WELLNESS           |                                 |                          |                                       |          |         |
| 1-03-509.00                           | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 302.84   | 97931   |
| 1-03-510.00                           | TASC FSA PAYMENT 10/2/2024      | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/2/2024            | 607.67   | 1471    |
| 1-03-510.00                           | TASC FSA PAYMENT M/D/Y          | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/16/2024           | 607.67   | 1474    |
| 1-03-510.00                           | TASC FSA PAYMENT 10/30/2024     | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/30/2024           | 607.67   | 1507    |
| 1-03-513.00                           | UNEMPLOYMENT COMPENSATION       | ILLINOIS DEPARTMENT OF E | UNEMPLOYMENT INSURANCE 9/30/2024      | 169.95   | 1512    |
| 1-03-514.00                           | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 28.60    | 1473    |
| 1-03-520.00                           | FIRE/RADIO 11/1/24-1/31/25 -TH  | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 52.50    | 97997   |
| 1-03-520.00                           | 5 YR FIRE INSPECTION (25%)      | INTERNATIONAL FIRE EQUIP | 5 YR FIRE INSPECTION                  | 400.00   | 98001   |
| 1-03-520.00                           | MONTHLY EXTERMINATION SERVICE 2 | ORKIN                    | ACCT #267978265 MONTHLY EXTERMINATION | 26.74    | 98006   |
| 1-03-520.00                           | #28551951 ANNUAL EXTERMINATION  | ORKIN                    | #28551951 ANNUAL EXTERMINATION 1155 E | 308.13   | 98008   |
| 1-03-520.00                           | ELEVATOR MAINT 10/1/24-12/31/24 | SCHINDLER ELEVATOR CORPO | ELEVATOR MAINT 10/1/24-12/31/24       | 175.42   | 98013   |
| 1-03-520.00                           | INSTALLATION OF NEW WATER HEATE | SHERMAN MECHANICAL, INC. | INSTALLATION OF NEW WATER HEATER      | 694.00   | 98014   |
| 1-03-520.00                           | MATS - TH 25%                   | UNIFIRST CORPORATION     | MATS - TH                             | 40.77    | 98017   |
| 1-03-520.00                           | MATS - TH 25%                   | UNIFIRST CORPORATION     | MATS - TH                             | 39.96    | 98017   |
| 1-03-520.00                           | MATS - TH 25%                   | UNIFIRST CORPORATION     | MATS - TH                             | 40.77    | 98017   |
| 1-03-532.00                           | INTERNET/PHONE 9/9/24-10/8/24   | COMCAST                  | ACCT#8771100970050157 9/9/24-10/8/24  | 110.36   | 1479    |
| 1-03-532.00                           | TELEPHONE 8/16-9/15/2024        | T-MOBILE                 | ACCT# 993594012 8/16-9/15/2024        | 91.62    | 1498    |
| 1-03-532.00                           | TELEPHONE 3016001336 OCT 2024   | ACCESS ONE               | TELEPHONE 3016001336 OCT 2024         | 263.17   | 1478    |
| 1-03-534.00                           | GAS 25% 7/12-8/13/2024          | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 7/12 | 45.13    | 1490    |
| 1-03-534.00                           | ELECTRICITY 0497513000 8/28-9/2 | COMMONWEALTH EDISON      | ELECTRICITY 0497513000 1155 W RT 22 8 | 166.44   | 1483    |
| 1-03-534.00                           | WATER 1155 E RT 22 8/20-9/20/24 | VILLAGE OF LAKE ZURICH   | WATER #6658-00 1155 E ROUTE 22 8/20-9 | 11.73    | 1500    |
| 1-03-534.00                           | GAS 25% 8/13-9/12/24            | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 8/13 | 43.21    | 1493    |
| 1-03-536.00                           | MILEAGE REIMB-WARREN TWP EA CW  | BETSY J INNOCENTI        | WARREN TWP - 10/9/24 MILES REIMB      | 22.78    | 97999   |
| 1-03-540.00                           | LENDING CLOSET SIGN 24X18       | SIGNARAMA                | LENDING CLOSET SIGN 24X18             | 388.55   | 97949   |
| 1-03-546.00                           | BACKGROUND CHECK - BROWN        | ILLINOIS STATE POLICE    | BACKGROUND CHECK - BROWN              | 10.00    | 1510    |
| 1-03-546.00                           | BACKGROUND CHECK FEE            | ILLINOIS STATE POLICE    | BACKGROUND CHECK - BROWN              | 0.50     | 1510    |
| 1-03-558.00                           | PRIMO WATER - 25%               | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 13.01    | 1475    |
| 1-03-558.00                           | WALMART-GLUE/WHT PJ BOARD 36X48 | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 2.00     | 1508    |
| 1-03-558.00                           | AMAZON-LEGAL PADS               | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 15.92    | 1508    |
| 1-03-558.00                           | AMAZON-FILE FOLDERS             | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 15.70    | 1508    |
| 1-03-558.00                           | AMAZON-BUSINESS CARD HOLDERS    | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 84.97    | 1508    |
| 1-03-565.00                           | THERAPYNOTES DATABASE SUBSCRIPT | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 51.00    | 1508    |
| Total For Dept 03 HEALTH AND WELLNESS |                                 |                          |                                       | 9,285.48 |         |
| Dept 05 COMMUNITY CENTER              |                                 |                          |                                       |          |         |
| 1-05-410.01                           | HOMEWORK CLUB REFUND - A. ERHA  | ANASTASIYA ERHAN         | HOMEWORK CLUB REFUND - A. ERHAN       | 780.00   | 97933   |
| 1-05-509.00                           | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 3,846.70 | 1472    |
| 1-05-509.00                           | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 477.04   | 97931   |
| 1-05-510.00                           | TASC FSA PAYMENT 10/2/2024      | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/2/2024            | 208.33   | 1471    |
| 1-05-510.00                           | TASC FSA PAYMENT M/D/Y          | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/16/2024           | 111.11   | 1474    |
| 1-05-510.00                           | TASC FSA PAYMENT 10/30/2024     | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/30/2024           | 111.11   | 1507    |
| 1-05-513.00                           | UNEMPLOYMENT COMPENSATION       | ILLINOIS DEPARTMENT OF E | UNEMPLOYMENT INSURANCE 9/30/2024      | 1,053.84 | 1512    |
| 1-05-514.00                           | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 20.60    | 1473    |
| 1-05-520.00                           | AMAZON - KITCHEN SUPPLIES       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 223.34   | 1475    |
| 1-05-520.00                           | LEAK REPAIR SEALANT, PUTTY KNIV | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 30.96    | 97959   |
| 1-05-520.00                           | FIRE/RADIO 11/1/24-1/31/25 -CC  | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 210.00   | 97997   |
| 1-05-520.00                           | WASH TANK HEATING ELEMENT REPAI | MAJOR APPLIANCE SERVICE, | WASH TANK HEATING ELEMENT REPAIR      | 638.00   | 98003   |
| 1-05-520.00                           | MONTHLY EXTERMINATION SERVICE C | ORKIN                    | 10/11/2024 EXTERMINATION SERVICE CC   | 52.21    | 98006   |
| 1-05-520.00                           | #28551951 ANNUAL EXTERMINATION  | ORKIN                    | #28551951 ANNUAL EXTERMINATION 380 SU | 1,140.36 | 98007   |
| 1-05-520.00                           | MATS - CC                       | UNIFIRST CORPORATION     | MATS - CC                             | 110.50   | 98017   |

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| Fund 1 GENERAL TOWN FUND |                                 |                          |                                       |          |         |
| Dept 05 COMMUNITY CENTER |                                 |                          |                                       |          |         |
| 1-05-520.00              | MATS - CC                       | UNIFIRST CORPORATION     | MATS - CC                             | 110.50   | 98017   |
| 1-05-520.00              | MATS - CC                       | UNIFIRST CORPORATION     | MATS - CC                             | 110.50   | 98017   |
| 1-05-524.00              | COSTCO - YOUTH AFTER SCHOOL SNA | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 26.88    | 1475    |
| 1-05-524.00              | MARIANO'S - 9/5/24 LUNCH        | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 53.46    | 1475    |
| 1-05-524.00              | RESTAURANT DEPOT - 9/10 L&L     | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 77.64    | 1475    |
| 1-05-524.00              | MARIANO'S - 9/10 L&L            | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 25.92    | 1475    |
| 1-05-524.00              | COSTCO - 9/10 L&L               | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 53.76    | 1475    |
| 1-05-524.00              | MARIANOS - 9/10 L&L             | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 6.19     | 1475    |
| 1-05-524.00              | COSTCO - 9/24 L&L               | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 132.88   | 1475    |
| 1-05-524.00              | MARIANOS - NUTRITION            | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 11.97    | 1475    |
| 1-05-524.00              | COSTCO - YOUTH SNACKS           | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 160.89   | 1475    |
| 1-05-524.00              | COSTCO - SENIOR LUNCHES         | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 46.25    | 1475    |
| 1-05-524.00              | MARIANOS - NUTRITION            | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 8.98     | 1475    |
| 1-05-524.00              | COSTCO - 8/27 LUNCH             | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 46.42    | 1475    |
| 1-05-524.00              | MARIANOS-NUTRITION SENIOR       | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 8.98     | 1508    |
| 1-05-524.00              | MARIANOS-NUTRITION SENIOR       | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 23.46    | 1508    |
| 1-05-525.00              | LUNCH & LEARN 10/15/24          | JOYCE HAWORTH            | 10/15/24 LUNCH & LEARN PRESENTATION   | 200.00   | 97942   |
| 1-05-525.00              | LUNCH & LEARN 10/29/24          | WILLIAM PACK             | 10/29/24 LUNCH&LEARN PRESENTATION     | 300.00   | 97943   |
| 1-05-532.00              | INTERNET/PHONE 9/17-10/16/2024  | COMCAST                  | 8771 10 097 0242481 9/17-10/16/2024   | 301.09   | 1480    |
| 1-05-532.00              | TELEPHONE 8/16-9/15/2024        | T-MOBILE                 | ACCT# 993594012 8/16-9/15/2024        | 127.27   | 1498    |
| 1-05-532.00              | TELEPHONE 3016001336 OCT 2024   | ACCESS ONE               | TELEPHONE 3016001336 OCT 2024         | 331.92   | 1478    |
| 1-05-534.00              | GAS 7/15-8/14/2024              | NICOR GAS                | GAS 91-68-62-2268 7 380 SURRYSE RD 7/ | 64.98    | 1491    |
| 1-05-534.00              | ELECTRICITY 8827271222 8/28-9/2 | COMMONWEALTH EDISON      | ELECTRICITY 8827271222 380 SURRYSE RD | 695.73   | 1484    |
| 1-05-534.00              | WATER 380 SURRYSE 8/20-9/20/24  | VILLAGE OF LAKE ZURICH   | WATER #6109-01 380 SURRYSE 8/20-9/20/ | 145.51   | 1501    |
| 1-05-534.00              | GAS 8/14-9/13/24                | NICOR GAS                | GAS 91-68-62-2268 7 380 SURRYSE RD 8/ | 65.23    | 1497    |
| 1-05-538.00              | COSTCO - POSTAGE                | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 72.75    | 1475    |
| 1-05-538.00              | REIMB. FOR CERTIFIED MAIL- COBR | CATHERINE S. EDWARDS     | REIMB. FOR CERTIFIED MAIL- COBRA (CRO | 6.62     | 97995   |
| 1-05-540.00              | COPIER AGRMT-ADD'L COPIES 9/1-9 | RICOH USA, INC.          | RICOH 13734233 COPIER AGRMT ADDL COPI | 107.57   | 1476    |
| 1-05-540.00              | COPIER MPC2504 RENT 10/18-11/17 | RICOH USA, INC.          | COPIER MPC2504 RENT 10/18-11/17/2024  | 110.08   | 1477    |
| 1-05-546.00              | INDEED-JOB POSTING EVENING PRGM | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 150.64   | 1508    |
| 1-05-546.00              | ANNUAL RANDOM DRUG TEST FEE (3) | MIDWEST SERVICE CORPORAT | ANNUAL RANDOM DRUG TEST FEE (7)       | 255.00   | 98005   |
| 1-05-546.00              | SUBSCRIPTION 10/11-12/20/24     | PADDOCK PUBLICATIONS INC | ACCT#905351 SUBSC 10/11-12/20/24      | 50.00    | 98009   |
| 1-05-547.00              | REFUND FOR HONEY BUTTER TAX CHA | CITI CARDS               | SEPTEMBER STATEMENT 2024              | (72.00)  | 1475    |
| 1-05-547.00              | COSTCO - 9/12 TRIP NUTRITION    | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 61.58    | 1475    |
| 1-05-547.00              | COSTCO - DAY TRIP 9/12          | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 118.11   | 1475    |
| 1-05-547.00              | LAURENT HOUSE - 9/12 DAY TRIP   | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 829.39   | 1475    |
| 1-05-547.00              | FRESCO - ANDERSON GARDENS 9/12  | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 1,279.20 | 1475    |
| 1-05-547.00              | COSTCO - 9/12 DAY TRIP          | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 97.61    | 1475    |
| 1-05-547.00              | ANDERSON GARDENS - DAY TRIP     | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 464.00   | 1475    |
| 1-05-547.00              | 10/18/24 BUS DRIVER TIP         | DARRYL JONES             | 10/18/24 MORTON ARBORETUM TRIP - BUS  | 52.00    | 97948   |
| 1-05-547.00              | MORTON ARBORETUM DAY TRIP       | CHICAGO CLASSIC COACH    | 10/18/24 MORTON ARBORETUM DAY TRIP    | 1,150.00 | 97950   |
| 1-05-547.00              | US GYMNASICS-YOUTH FIELD TRIP   | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 50.00    | 1508    |
| 1-05-547.00              | WALMART-RETURN PROGRAM SUPPLIES | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | (20.92)  | 1508    |
| 1-05-547.00              | DIPIEROS PIZZA-FIRST FRIDAYS    | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 76.14    | 1508    |
| 1-05-547.00              | BOWLERO-WINTER BREAK CAMP YOUTH | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 124.88   | 1508    |
| 1-05-547.00              | WALMART-CAKE SUPPLIES/MAGICIAN  | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 57.62    | 1508    |
| 1-05-547.00              | FITNESS CLASSES - OCTOBER 2024  | ERIN CONWAY-FINNEY       | FITNESS CLASSES - OCTOBER 2024 (15)   | 450.00   | 97996   |
| 1-05-547.00              | YOGA CLASSES - OCTOBER 2024 (8) | THE LIGHT BETWEEN LLC    | YOGA CLASSES - OCTOBER 2024 (8)       | 256.00   | 98016   |
| 1-05-547.00              | FITNESS CLASSES - OCTOBER 2024  | PATRICIA WISNIEWSKI      | FITNESS CLASSES - OCTOBER 2024 (10)   | 340.00   | 98020   |
| 1-05-550.00              | FRONTERA GRILL - LONG DISTANCE  | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 22.79    | 1475    |

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| Fund 1 GENERAL TOWN FUND           |                                 |                          |                                       |           |         |
| Dept 05 COMMUNITY CENTER           |                                 |                          |                                       |           |         |
| 1-05-551.00                        | MARIANOS - 8/23 PROGRAM SUPPLIE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 11.49     | 1475    |
| 1-05-551.00                        | MARIANOS - 8/23 PROGRAM SUPPLIE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 20.31     | 1475    |
| 1-05-551.00                        | MARIANOS - 8/23 PROGRAM SUPPLIE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 26.94     | 1475    |
| 1-05-551.00                        | COSTCO - PROGRAM SUPPLIES       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 72.01     | 1475    |
| 1-05-551.00                        | COSTCO - PROGRAM SUPPLIES       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 5.99      | 1475    |
| 1-05-551.00                        | MICHAELS-CRICUT SUPPLIES        | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 9.98      | 1508    |
| 1-05-553.00                        | COSTCO - CC CELEBRATION 9/14    | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 147.49    | 1475    |
| 1-05-553.00                        | COSTCO - CC CELEBRATION 9/14    | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 116.08    | 1475    |
| 1-05-553.00                        | WOWZERS - CC CELEBRATION        | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 481.00    | 1475    |
| 1-05-553.00                        | AMAZON - FLAG SET, BANNER FLAGS | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 106.30    | 1475    |
| 1-05-553.00                        | DOLLAR TREE - BAGGED ICE        | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 21.12     | 1475    |
| 1-05-558.00                        | CLIPS, FILE JACKETS, PAPER      | RUNCO OFFICE SUPPLY      | OFFICE SUPPLIES - CLIPS, FILE JACKETS | 116.84    | 98012   |
| 1-05-561.00                        | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 113.03    | 97970   |
| 1-05-563.00                        | PRIMER FOR POST - 15 GL         | ADVANCE AUTO PARTS       | PRIMER FOR POST - 15 GL               | 66.30     | 97965   |
| 1-05-565.00                        | PADDLE.NET - CHATBOTAPP         | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 59.99     | 1475    |
| 1-05-565.00                        | GRAMMARLY SUBSCRIPTION - 12 MO  | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 144.00    | 1475    |
| Total For Dept 05 COMMUNITY CENTER |                                 |                          |                                       | 19,758.44 |         |
| Dept 06 ASSESSORS DIVISION         |                                 |                          |                                       |           |         |
| 1-06-509.00                        | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 2,598.21  | 1472    |
| 1-06-509.00                        | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 248.46    | 97931   |
| 1-06-513.00                        | UNEMPLOYMENT COMPENSATION       | ILLINOIS DEPARTMENT OF E | UNEMPLOYMENT INSURANCE 9/30/2024      | 175.99    | 1512    |
| 1-06-514.00                        | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 1.70      | 1473    |
| 1-06-520.00                        | FIRE/RADIO 11/1/24-1/31/25 -TH  | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 84.00     | 97997   |
| 1-06-520.00                        | 5 YR FIRE INSPECTION (40%)      | INTERNATIONAL FIRE EQUIP | 5 YR FIRE INSPECTION                  | 640.00    | 98001   |
| 1-06-520.00                        | MONTHLY EXTERMINATION SERVICE 4 | ORKIN                    | ACCT #267978265 MONTHLY EXTERMINATION | 42.80     | 98006   |
| 1-06-520.00                        | #28551951 ANNUAL EXTERMINATION  | ORKIN                    | #28551951 ANNUAL EXTERMINATION 1155 E | 493.01    | 98008   |
| 1-06-520.00                        | ELEVATOR MAINT 10/1/24-12/31/24 | SCHINDLER ELEVATOR CORPO | ELEVATOR MAINT 10/1/24-12/31/24       | 280.68    | 98013   |
| 1-06-520.00                        | INSTALLATION OF NEW WATER HEATE | SHERMAN MECHANICAL, INC. | INSTALLATION OF NEW WATER HEATER      | 1,110.40  | 98014   |
| 1-06-520.00                        | MATS - TH 40%                   | UNIFIRST CORPORATION     | MATS - TH                             | 65.24     | 98017   |
| 1-06-520.00                        | MATS - TH 40%                   | UNIFIRST CORPORATION     | MATS - TH                             | 63.94     | 98017   |
| 1-06-520.00                        | MATS - TH 40%                   | UNIFIRST CORPORATION     | MATS - TH                             | 65.24     | 98017   |
| 1-06-532.00                        | INTERNET/PHONE 9/9/24-10/8/24   | COMCAST                  | ACCT#8771100970050157 9/9/24-10/8/24  | 176.57    | 1479    |
| 1-06-532.00                        | TELEPHONE 8/16-9/15/2024        | VERIZON WIRELESS         | TELEPHONE 686572087-00001 8/16-9/15/2 | 72.02     | 1504    |
| 1-06-532.00                        | TELEPHONE 3016001336 OCT 2024   | ACCESS ONE               | TELEPHONE 3016001336 OCT 2024         | 350.48    | 1478    |
| 1-06-534.00                        | GAS 40% 7/12-8/13/2024          | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 7/12 | 72.22     | 1490    |
| 1-06-534.00                        | ELECTRICITY 0497513000 8/28-9/2 | COMMONWEALTH EDISON      | ELECTRICITY 0497513000 1155 W RT 22 8 | 266.31    | 1483    |
| 1-06-534.00                        | WATER 1155 E RT 22 8/20-9/20/24 | VILLAGE OF LAKE ZURICH   | WATER #6658-00 1155 E ROUTE 22 8/20-9 | 18.78     | 1500    |
| 1-06-534.00                        | GAS 40% 8/13-9/12/24            | NICOR GAS                | GAS 46-44-35-6488 8 1155 E RT 22 8/13 | 69.14     | 1493    |
| 1-06-540.00                        | METERED COPIER USAGE 9/23-10/22 | WAREHOUSE DIRECT         | METERED COPIER USAGE 9/23-10/22/24    | 182.98    | 98019   |
| 1-06-544.00                        | ABS MONTHLY SERVICES - OCTOBER  | ACCUBASE SOLUTIONS LLC   | ABS MONTHLY SERVICES - OCTOBER 2024   | 10,500.00 | 97932   |
| 1-06-544.00                        | ABS SERVICES THROUGH 12/31/24   | ACCUBASE SOLUTIONS LLC   | ABS PERMIT FIELDWORK&DATA ENTRY THROU | 2,600.00  | 97932   |
| 1-06-544.00                        | ABS ASSESMENT&CONSULTING SERV   | ACCUBASE SOLUTIONS LLC   | ABS ASSESMENT&CONSULTING SERV - NOV 2 | 5,250.00  | 97989   |
| 1-06-546.00                        | COSTAR SUITE                    | ELAN FINANCIAL SERVICES  | SEPTEMBER STATEMENT                   | 439.79    | 1508    |
| 1-06-546.00                        | ANNUAL RANDOM DRUG TEST FEE (3) | MIDWEST SERVICE CORPORAT | ANNUAL RANDOM DRUG TEST FEE (7)       | 255.00    | 98005   |
| 1-06-558.00                        | AMAZON REFUND FOR SHIPPING      | CITI CARDS               | SEPTEMBER STATEMENT 2024              | (18.69)   | 1475    |
| 1-06-558.00                        | AMAZON REFUND FOR WARRANTY      | CITI CARDS               | SEPTEMBER STATEMENT 2024              | (20.99)   | 1475    |
| 1-06-558.00                        | PRIMO WATER - 40%               | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 20.82     | 1475    |
| 1-06-558.00                        | AMAZON - OFFICE SUPPLIES        | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 52.59     | 1475    |
| 1-06-558.00                        | PAPER                           | RUNCO OFFICE SUPPLY      | OFFICE SUPPLIES - CLIPS, FILE JACKETS | 181.90    | 98012   |

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| Fund 1 GENERAL TOWN FUND                  |                                 |                          |                                       |           |         |
| Dept 06 ASSESSORS DIVISION                |                                 |                          |                                       |           |         |
| 1-06-561.00                               | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 251.63    | 97970   |
| 1-06-565.00                               | ANNL IMS LICENSE/HOST/MARSHAL & | JRM CONSULTING, INC.     | ANNL IMS LICENSE/HOST/MARSHAL & SWIFT | 9,091.32  | 98002   |
| Total For Dept 06 ASSESSORS DIVISION      |                                 |                          |                                       | 35,681.54 |         |
| Dept 07 TRANSPORTATION DIVISION           |                                 |                          |                                       |           |         |
| 1-07-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 674.86    | 1472    |
| 1-07-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 48.52     | 97931   |
| 1-07-513.00                               | UNEMPLOYMENT COMPENSATION       | ILLINOIS DEPARTMENT OF E | UNEMPLOYMENT INSURANCE 9/30/2024      | 23.39     | 1512    |
| 1-07-514.00                               | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 29.00     | 1473    |
| 1-07-515.00                               | ANNUAL RANDOM DRUG TEST FEE (1) | MID-WEST TRUCKERS ASSOCI | ANNUAL RANDOM DRUG TEST FEE (8)       | 98.00     | 97981   |
| 1-07-515.00                               | ANNUAL RANDOM DRUG TEST FEE (1) | MIDWEST SERVICE CORPORAT | ANNUAL RANDOM DRUG TEST FEE (7)       | 85.00     | 98005   |
| 1-07-532.00                               | TELEPHONE 8/16-9/15/2024        | T-MOBILE                 | ACCT# 993594012 8/16-9/15/2024        | 91.62     | 1498    |
| 1-07-561.00                               | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 1,256.30  | 97970   |
| 1-07-569.00                               | ELA 4-MTP65HD AT IBL MTP BATTER | INTERSTATE ALL BATTERY C | ELA 4 - MTP65HD AT IBL MTP BATTERY    | 202.90    | 97977   |
| Total For Dept 07 TRANSPORTATION DIVISION |                                 |                          |                                       | 2,509.59  |         |
| Total For Fund 1 GENERAL TOWN FUND        |                                 |                          |                                       | 86,762.65 |         |
| Fund 2 GENERAL ASSISTANCE FUND            |                                 |                          |                                       |           |         |
| Dept 00                                   |                                 |                          |                                       |           |         |
| 2-00-701.00                               | CASE #2024-75622-01             | NICOR GAS                | CASE #2024-75622-01                   | 274.11    | 97947   |
| Total For Dept 00                         |                                 |                          |                                       | 274.11    |         |
| Total For Fund 2 GENERAL ASSISTANCE FUND  |                                 |                          |                                       | 274.11    |         |
| Fund 3 GENERAL ROAD FUND                  |                                 |                          |                                       |           |         |
| Dept 01 ADMINISTRATIVE DIVISION           |                                 |                          |                                       |           |         |
| 3-01-509.00                               | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 1,923.35  | 1472    |
| 3-01-509.00                               | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 151.42    | 97931   |
| 3-01-510.00                               | TASC FSA PAYMENT 10/2/2024      | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/2/2024            | 57.69     | 1471    |
| 3-01-510.00                               | TASC FSA PAYMENT M/D/Y          | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/16/2024           | 57.69     | 1474    |
| 3-01-510.00                               | TASC FSA PAYMENT 10/30/2024     | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/30/2024           | 57.69     | 1507    |
| 3-01-532.00                               | TELEPHONE 8/16-9/15/2024        | VERIZON WIRELESS         | TELEPHONE 686572087-00001 8/16-9/15/2 | 114.18    | 1504    |
| 3-01-532.00                               | INTERNET/PHONE 9/21-10/20/2024  | COMCAST                  | 8771 10 098 0313769 9/21-10/20/2024   | 151.09    | 1481    |
| 3-01-537.00                               | EB - DEICING WORKSHOP 10/8/24   | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 75.00     | 1475    |
| 3-01-537.00                               | HAZARD COMMUNICATION TRAINING 1 | FREMONT TOWNSHIP         | HAZARD COMMUNICATION TRAINING 10/24/2 | 280.00    | 97973   |
| 3-01-546.00                               | BACKGROUND CHECK - MARTINEZ     | ILLINOIS STATE POLICE    | BACKGROUND CHECK - MARTINEZ           | 10.00     | 1511    |
| 3-01-546.00                               | BACKGROUND CHECK FEE            | ILLINOIS STATE POLICE    | BACKGROUND CHECK - MARTINEZ           | 0.50      | 1511    |
| 3-01-558.00                               | COSTCO - OFFICE KITCHEN SUPPLIE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 59.93     | 1475    |
| 3-01-558.00                               | ODP - TONER CARTRIDGE           | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 79.54     | 1475    |
| 3-01-558.00                               | AMAZON - KITCHEN SUPPLIES       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 14.34     | 1475    |
| 3-01-558.00                               | AMAZON - KITCHEN SUPPLIES       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 19.42     | 1475    |
| 3-01-558.00                               | 13 GAL TRASH CAN                | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 24.97     | 97959   |
| 3-01-558.00                               | REIMB. FOR CERTIFIED MAIL-A. BA | JESSICA CASE             | REIMB. FOR CERTIFIED MAIL (A. BARILOW | 10.99     | 97991   |
| 3-01-565.00                               | MONTHLY SUBSCRIPTION-AUG 2024   | VERIZON CONNECT FLEET US | MONTHLY SUBSCRIPTION-AUG 2024         | 223.30    | 1505    |
| 3-01-565.00                               | MONTHLY SUBSCRIPTION-SEPT 2024  | VERIZON CONNECT FLEET US | MONTHLY SUBSCRIPTION-SEPT 2024        | 223.30    | 1506    |
| Total For Dept 01 ADMINISTRATIVE DIVISION |                                 |                          |                                       | 3,534.40  |         |
| Dept 04 MAINTENANCE DIVISION              |                                 |                          |                                       |           |         |
| 3-04-520.00                               | THERMAL EXPANSION TANK 4.5 GAL  | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 49.96     | 97959   |
| 3-04-520.00                               | FIRE/RADIO 11/1/24-1/31/25 -HIG | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 210.00    | 97997   |

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| Fund 3 GENERAL ROAD FUND               |                                 |                          |                                       |           |         |
| Dept 04 MAINTENANCE DIVISION           |                                 |                          |                                       |           |         |
| 3-04-533.00                            | ELA TWP - GENERAL ENGINEERING   | GEWALT HAMILTON ASSOCIAT | ELA TWP - GENERAL ENGINEERING         | 200.00    | 97974   |
| 3-04-534.00                            | GAS 7/12-8/14/2024              | NICOR GAS                | GAS 67-22-64-1000 8 ES ECHO LAKE RD 7 | 43.98     | 1492    |
| 3-04-534.00                            | WATER 23605 ECHO LAKE 8/20-9/20 | VILLAGE OF LAKE ZURICH   | WATER #6631-00 23605 ECHO LAKE 8/20-9 | 25.94     | 1503    |
| 3-04-534.00                            | ELECTRICITY #1889272222 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #1889272222 WS MIDLOTHIAN | 301.08    | 1486    |
| 3-04-534.00                            | GAS 8/14-9/12/24                | NICOR GAS                | GAS #67226410008 ES ECHO LAKE RD 8/14 | 43.95     | 1494    |
| 3-04-534.00                            | GAS 8/13-9/12/24                | NICOR GAS                | GAS ACCT#12830810003 23605 ECHO LAKE  | 143.45    | 1495    |
| 3-04-564.00                            | AMAZON - SMALL TOOLS            | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 10.86     | 1475    |
| 3-04-567.00                            | WING MOWER - VALVE, SENSORCLUTC | BURRIS EQUIPMENT COMPANY | WING MOWER - VALVE, SENSORCLUTCH, SHO | 4,359.34  | 97968   |
| 3-04-567.00                            | WING MOWER - ASSY FILTER,BULKQT | BURRIS EQUIPMENT COMPANY | WING MOWER - ASSY FILTER,BULKQT,SHOP  | 1,148.17  | 97968   |
| 3-04-567.00                            | MTP-34 AT IBL MTP               | INTERSTATE ALL BATTERY C | MTP-34 AT IBL MTP                     | 198.45    | 97977   |
| 3-04-567.00                            | VACTOR-DRUM, SEAL, BREAK LH,BEA | KNAPHEIDE TRUCK EQ CENTE | VACTOR-DRUM, SEAL, BREAK LH, BEARING  | 870.31    | 97979   |
| 3-04-569.00                            | T3 - OIL PAN KIT, FREIGHT       | ACME TRUCK BRAKE & SUPPL | T3 - OIL PAN KIT, FREIGHT             | 715.97    | 97964   |
| 3-04-569.00                            | VEHICLE SAFETY INSPECTIONS      | BENNY'S SERVICE CENTER I | VEHICLE SAFETY INSPECTIONS            | 417.00    | 97967   |
| 3-04-569.00                            | T7 NUT - FLANGE M22-1.5         | CIT TRUCKS - GRAYSLAKE   | T7 NUT - FLANGE M22-1.5               | 21.65     | 97969   |
| 3-04-569.00                            | T2 - HONED DOM, U-SEAL, O-RING, | HYDRAULIC SERVICES INC   | T2 - HONED DOM, U-SEAL, O-RING, LABOR | 2,416.12  | 97976   |
| 3-04-569.00                            | T2 - BUSHING, O-RINGS, STEEL LI | HYDRAULIC SERVICES INC   | T2 - BUSHING, O-RINGS, STEEL LINE, TU | 2,223.12  | 97976   |
| 3-04-569.00                            | T3 - STIFFENER OIL PAN RAIL, EN | INTERSTATE BILLING SERVI | T3 - STIFFENER OIL PAN RAIL, REINFRM  | 441.80    | 97978   |
| 3-04-569.00                            | T10 - CHAMBER W/CLEVIS ASSY, HO | LEACH ENTERPRISES INC.   | T10 - CHAMBER W/CLEVIS ASSY, HOSE     | 380.70    | 97980   |
| 3-04-569.00                            | T7 - HUBCAP, DRUMS, SHOE KITS   | LEACH ENTERPRISES INC.   | T7 - HUBCAP, DRUMS, SHOE KITS         | 1,162.24  | 97980   |
| 3-04-569.00                            | SLEEVE, 16FJX 90 FITTING, COVER | MIDWEST HOSE & FITTINGS, | NYLON HOSE SLEEVE, 16FJX 90 FITTING,  | 143.26    | 97983   |
| 3-04-569.00                            | T5 - HEADLIGHT SWITCH           | NAPA AUTO PARTS-DIV. OF  | T5 - HEADLIGHT SWITCH                 | 34.19     | 97984   |
| 3-04-569.00                            | T7 - RADIATOR CAP               | NAPA AUTO PARTS-DIV. OF  | T7 - RADIATOR CAP                     | 9.02      | 97984   |
| 3-04-569.00                            | T12- BEL PRIMARY WIRE           | NAPA AUTO PARTS-DIV. OF  | T12 - BEL PRIMARY WIRE                | 21.84     | 97984   |
| 3-04-577.00                            | AMAZON - BASKETBALL NET REPLACE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 13.98     | 1475    |
| 3-04-577.00                            | BEHR STAIN, PAINT BRUSH, ZINC S | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 73.80     | 97959   |
| 3-04-577.00                            | MOLD & PANLNG ADHSVE            | LAKE ZURICH ACE          | MOLD & PANLNG ADHSVE                  | 5.94      | 97963   |
| 3-04-577.00                            | LG-CEMENT PRIMER PVC            | LAKE ZURICH ACE          | LG-CEMENT PRIMER PVC                  | 11.04     | 97963   |
| 3-04-577.00                            | DP - IDOT N50 SURFACE 6.86 TON  | PETER BAKER & SON CO.    | IDOT N50 SURFACE                      | 411.60    | 97966   |
| 3-04-577.00                            | NB - 6X24 & 6X30 SIGNS          | HI-VIZ INC.              | DOUBLE SIDED STREET SIGNS             | 110.00    | 97975   |
| 3-04-577.00                            | KD - 18X 30 SIGN                | HI-VIZ INC.              | DOUBLE SIDED STREET SIGNS             | 160.50    | 97975   |
| 3-04-577.00                            | NB 6X30 STREET SIGN             | HI-VIZ INC.              | ELA - 6X24 STREET SIGN, NB 6X30 STREE | 60.00     | 97975   |
| 3-04-577.00                            | COLD MIX - UPM (2.76)           | PAYNE & DOLAN, INC       | COLD MIX - UPM (2.76)                 | 524.40    | 97985   |
| 3-04-577.00                            | MIXED CLEAN FILL 4 WHEELER (2)  | SUPER AGGREGATES         | MIXED CLEAN FILL 4 WHEELER (2)        | 100.00    | 97987   |
| 3-04-577.00                            | MIXED CLEAN FILL 4 WHEELER (1)  | SUPER AGGREGATES         | MIXED CLEAN FILL 4 WHEELER (1)        | 50.00     | 97987   |
| 3-04-577.00                            | MIXED CLEAN FILL 6 WHEELER (1)  | SUPER AGGREGATES         | MIXED CLEAN FILL 6 WHEELER (1)        | 70.00     | 97987   |
| 3-04-600.00                            | ELA TWP 2024 RD PRGM CONST OBSE | GEWALT HAMILTON ASSOCIAT | ELA TWP 2024 RD PRGM CONST OBSERVATIO | 2,380.00  | 97974   |
| Total For Dept 04 MAINTENANCE DIVISION |                                 |                          |                                       | 19,563.66 |         |
| Total For Fund 3 GENERAL ROAD FUND     |                                 |                          |                                       | 23,098.06 |         |
| Fund 4 PERMANENT ROAD FUND             |                                 |                          |                                       |           |         |
| Dept 00                                |                                 |                          |                                       |           |         |
| 4-00-509.00                            | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 9,819.21  | 1472    |
| 4-00-509.00                            | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 792.43    | 97931   |
| 4-00-510.00                            | TASC FSA PAYMENT 10/2/2024      | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/2/2024            | 129.99    | 1471    |
| 4-00-510.00                            | TASC FSA PAYMENT M/D/Y          | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/16/2024           | 129.99    | 1474    |
| 4-00-510.00                            | TASC FSA PAYMENT 10/30/2024     | TASC CUSTOMER CARE       | TASC FSA PAYMENT 10/30/2024           | 106.92    | 1507    |
| 4-00-513.00                            | UNEMPLOYMENT COMPENSATION       | ILLINOIS DEPARTMENT OF E | UNEMPLOYMENT INSURANCE 9/30/2024      | 340.13    | 1512    |
| 4-00-514.00                            | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 44.20     | 1473    |
| 4-00-515.00                            | ANNUAL RANDOM DRUG TEST FEE (7) | MID-WEST TRUCKERS ASSOCI | ANNUAL RANDOM DRUG TEST FEE (8)       | 686.00    | 97981   |

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|----------------------------------------|---------------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 4 PERMANENT ROAD FUND             |                                 |                          |                                       |           |         |
| Dept 00                                |                                 |                          |                                       |           |         |
| 4-00-561.00                            | DIESELEX GOLD ULRA LS CLEAR     | CONSERV FS INC           | DIESELEX GOLD ULRA LS CLEAR           | 1,841.13  | 97970   |
| 4-00-561.00                            | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 81.41     | 97970   |
| 4-00-561.00                            | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 1,554.34  | 97970   |
| 4-00-562.00                            | COSTCO - OFFICE KITCHEN SUPPLIE | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 89.76     | 1475    |
| 4-00-562.00                            | TREESTUFF - PLASMA HELMET       | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 126.91    | 1475    |
| 4-00-562.00                            | SPRAY FOAM SEALANTS             | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 13.14     | 97959   |
| 4-00-570.00                            | ELA - 6X24 STREET SIGN          | HI-VIZ INC.              | ELA - 6X24 STREET SIGN, NB 6X30 STREE | 25.00     | 97975   |
| 4-00-580.00                            | IDOT N50 SURFACE 4.510 TON      | PETER BAKER & SON CO.    | IDOT N50 SURFACE                      | 270.60    | 97966   |
| 4-00-582.00                            | STAPLES, STRAW BLANKET, PAINT   | CONSERV FS INC           | STAPLES, STRAW BLANKET, PAINT         | 412.10    | 97970   |
| 4-00-582.00                            | DIRT MUNICIPAL (QTY. 24)        | FOX WATERWAY AGENCY      | DIRT MUNICIPAL (QTY. 24)              | 312.00    | 97972   |
| 4-00-582.00                            | DIRT MUNICIPAL (6.00)           | FOX WATERWAY AGENCY      | DIRT MUNICIPAL (6.00)                 | 78.00     | 97972   |
| 4-00-582.00                            | ELA TWP- MS4 SERVICES YR 22     | GEWALT HAMILTON ASSOCIAT | ELA TWP- MS4 SERVICES YR 22           | 280.00    | 97974   |
| 4-00-582.00                            | ELA TWP - KNIGGE PARK DRAINAGE  | GEWALT HAMILTON ASSOCIAT | ELA TWP - KNIGGE PARK DRAINAGE        | 1,340.00  | 97974   |
| 4-00-582.00                            | NON-SHEAR COUPLING, GRATE, PIPE | MID AMERICAN WATER OF WA | 23527 & 23509 N EAST - NON-SHEAR COUP | 2,545.62  | 97982   |
| 4-00-582.00                            | 24X24 INLET W/BCI MH (FOREST LA | VOLLMAR CLAY PRODUCTS CO | 24X24 INLET W/BCI MH (FOREST LAKE)    | 150.00    | 97988   |
| 4-00-584.00                            | ELECTRICITY #9780827000 7/26-8/ | COMMONWEALTH EDISON      | ELECTRICITY #9780827000 ALL STRT LGHT | 952.47    | 1485    |
| Total For Dept 00                      |                                 |                          |                                       | 22,121.35 |         |
| Total For Fund 4 PERMANENT ROAD FUND   |                                 |                          |                                       | 22,121.35 |         |
| Fund 5 PARK MAINTENANCE FUND           |                                 |                          |                                       |           |         |
| Dept 00                                |                                 |                          |                                       |           |         |
| 5-00-509.00                            | HEALTH BENEFITS                 | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM                       | 609.69    | 1472    |
| 5-00-509.00                            | HEALTH BENEFITS                 | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM                       | 48.52     | 97931   |
| 5-00-514.00                            | VOLUNTARY LIFE INSURANCE/AD&D   | MUTUAL OF OMAHA          | INSURANCE OCTOBER PREMIUM 2024        | 7.40      | 1473    |
| 5-00-520.00                            | FIRE/RADIO 11/1/24-1/31/25 -KNO | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 210.00    | 97997   |
| 5-00-521.00                            | 6 BAG FULL AER,DURAFIBER-KNOX P | FISCHER BROS.            | 6 BAG FULL AER, DURAFIBER-KNOX PICKLE | 761.25    | 97971   |
| 5-00-521.00                            | 2024 CATTAIL MANAGEMENT         | INTEGRATED LAKES MANAGEM | 2024 CATTAIL MANAGEMENT (2 OF 2)      | 743.00    | 97998   |
| 5-00-534.00                            | ELECTRICITY 4461724000 8/28-9/2 | COMMONWEALTH EDISON      | ELECTRICITY 4461724000 1111 W RT 22 8 | 108.36    | 1482    |
| 5-00-534.00                            | WATER KNOX PARK 8/20-9/20/24    | VILLAGE OF LAKE ZURICH   | WATER #6673-00 KNOX PARK 8/20-9/20/24 | 112.66    | 1502    |
| 5-00-534.00                            | ELECTRICITY #4630512222 7/30-8/ | COMMONWEALTH EDISON      | ELECTRICITY #4630512222 0 E TELSER RD | 77.53     | 1487    |
| 5-00-561.00                            | AKROGOLD UNLEADED GASOLINE      | CONSERV FS INC           | AKROGOLD UNLEADED GASOLINE            | 580.11    | 97970   |
| 5-00-563.00                            | AMAZON - BATHROOM SUPPLIES      | CITI CARDS               | SEPTEMBER STATEMENT 2024              | 93.00     | 1475    |
| 5-00-563.00                            | MISC. FASTENERS - 12 QTY        | LAKE ZURICH ACE          | MISC. FASTENERS - 12 QTY              | 10.44     | 97963   |
| 5-00-564.00                            | SCAG MOWER - SP - 40 LG IBL IB  | INTERSTATE ALL BATTERY C | SCAG MOWER - SP - 40 LG IBL IB        | 79.95     | 97977   |
| 5-00-564.00                            | SCAG-YOKE WLMT, TIRE, WHEEL BEA | RUSSO POWER EQUIPMENT    | SCAG MOWER-YOKE WLMT, TIRE, WHEEL BEA | 278.96    | 97986   |
| 5-00-574.00                            | GAS 7/15-8/14/2024              | NICOR GAS                | GAS 68-34-08-1000 8 95 E MAIN ST 7/15 | 49.43     | 1489    |
| 5-00-574.00                            | WATER 95 E MAIN 8/20-9/20/24    | VILLAGE OF LAKE ZURICH   | WATER ACCT#2695-00 95 E MAIN 8/20-9/  | 46.94     | 1499    |
| 5-00-574.00                            | ELECTRICITY #4461724000 7/30/24 | COMMONWEALTH EDISON      | ELECTRICITY #4438772222 95 E MAIN ST  | 179.31    | 1488    |
| 5-00-574.00                            | GAS 8/14-9/13/24                | NICOR GAS                | GAS 68-34-08-1000 8 95 E MAIN ST 8/14 | 49.34     | 1496    |
| 5-00-574.00                            | LED A19 E26 BW 100W 2PK         | LAKE ZURICH ACE          | LED A19 E26 BW 100W 2PK               | 11.89     | 97963   |
| 5-00-574.00                            | DUR BATTERY PHPTP CR2 1PK       | LAKE ZURICH ACE          | DUR BATTERY PHPTP CR2 1PK             | 10.19     | 97963   |
| 5-00-574.00                            | FIRE/RADIO 11/1/24-1/31/25 -HIS | FSS TECHNOLOGIES LLC     | FIRE/RADIO 11/1/24-1/31/25            | 210.00    | 97997   |
| 5-00-600.00                            | SCREW DRIVERS,SCREW 1LB BOX, FL | HOME DEPOT CREDIT SERVIC | #2908 SEPTEMBER STATEMENT             | 19.20     | 97959   |
| 5-00-600.00                            | VIDEO DEVICES AND LICENSES      | TAILORED SECURITY        | VIDEO DEVICES AND LICENSES            | 2,948.00  | 98015   |
| Total For Dept 00                      |                                 |                          |                                       | 7,245.17  |         |
| Total For Fund 5 PARK MAINTENANCE FUND |                                 |                          |                                       | 7,245.17  |         |

Fund 6 CEMETERY MAINTENANCE FUND  
Dept 00

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| Fund 6 CEMETERY MAINTENANCE FUND           |                           |                           |                                       |          |         |
| Dept 00                                    |                           |                           |                                       |          |         |
| 6-00-513.00                                | UNEMPLOYMENT COMPENSATION | ILLINOIS DEPARTMENT OF E  | UNEMPLOYMENT INSURANCE 9/30/2024      | 40.68    | 1512    |
| 6-00-522.00                                | ADULT GRAVE OPENING       | PROFESSIONAL CEMETERY SE  | ADULT GRAVE OPENING - P. DEEMER, W. K | 2,200.00 | 97944   |
| 6-00-565.00                                | CEMETERY SOFTWARE         | INSPIRE CEMETERY SOFTWARE | CEMETERY SOFTWARE                     | 3,250.00 | 98000   |
| Total For Dept 00                          |                           |                           |                                       | 5,490.68 |         |
| Total For Fund 6 CEMETERY MAINTENANCE FUND |                           |                           |                                       | 5,490.68 |         |

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| Fund Totals: |                   |        |                         |            |         |
|              |                   |        | Fund 1 GENERAL TOWN FU  | 86,762.65  |         |
|              |                   |        | Fund 2 GENERAL ASSISTA  | 274.11     |         |
|              |                   |        | Fund 3 GENERAL ROAD FU  | 23,098.06  |         |
|              |                   |        | Fund 4 PERMANENT ROAD   | 22,121.35  |         |
|              |                   |        | Fund 5 PARK MAINTENANC  | 7,245.17   |         |
|              |                   |        | Fund 6 CEMETERY MAINTEN | 5,490.68   |         |
|              |                   |        | Total For All Funds:    | 144,992.02 |         |