



Supervisor's Office

Gloria M. Palmblad

Town Hall: 1155 East Route 22 • Lake Zurich, IL 60047 Phone: 847-438-7823 Fax: 847-438-9269 E-mail: info@elatownship.org

BOARD MEETING

Thursday, October 14, 2021 7:00pm – BOARD MEETING AGENDA

This meeting will be conducted by audio or video conference and may not have a physically present quorum of the Ela Township Board because of a disaster declaration related to COVID-19 public health concerns affecting the Township. Pursuant to Section 7(e)(2) of the Open Meetings Act, the Supervisor has determined that an in-person meeting at the Township building with all participants is not practical or prudent because of the disaster. Township officials, legal counsel, and the Township Manager will not be physically present at the Township Hall, if that is unfeasible due to the disaster. Since physical public attendance at the Township Hall may be limited or not feasible, alternative arrangements for public access to hear the meeting has been made available by contacting the Supervisor's Office at (847) 438-7823 for the Zoom meeting link or the phone number to call into the meeting prior to 5:00 p.m. on October 14, 2021. In accordance with the Open Meetings Act, the meeting will also be audio or video recorded and made available to the public, as provided by law.

- 1. Call to Order
- 2. Board Roll Call
- 3. Pledge of Allegiance led by Girl Scout Troop #1930
- 4. Display of Peace Quilt description provided by Girl Scout Troop #1930
- 5. Public Comments
- 6. Approval of Board meeting minutes of September 9, 2021
- 7. Committee Meeting Minutes accept meeting minutes from COW (9/29) Community Center Committee (10/6) Communication Committee (9/28) Community Family Services (9/22) Park Committee (9/21) Highway (9/2) Cemetery ()
- 8. Approval of Board Audit from 9/3/2021 to 10/11/2021
- 9. Monthly Updates from Elected Officials, Department Heads & Township Manager (Senior Social Work Youth Highway Bus)

OLD BUSINESS NEW BUSINESS

- Ela Township Health & Wellness consideration and possible action to approve name change from Ela Township Community Family Services to Health & Wellness
- 11. Social Work Database consideration and possible action to approve a subscription to TherapyNotes
- 12. Proclamation recognizing Red Ribbon Week October 25 29, 2021
- 13. Closed Executive Session
- 14. Consideration and possible action on items discussed in closed session
- 12. Adjourn

Ela Township

October 11, 2021





Clerk's Office Lucy A. Prouty

Town Hall: 1155 East Route 22 • Lake Zurich, IL 60047
Phone: 847-438-7823Fax: 847-438-9269
E-mail: info@elatownship.org

BOARD MEETING

Ela Township 1155 E. Route 22, Lake Zurich Thursday, September 9, 2021 – 7:00 P.M.

MEETING MINUTES

This meeting will be conducted by audio or video conference and may not have a physically present quorum of the Ela Township Board because of a disaster declaration related to COVID-19 public health concerns affecting the Township. Pursuant to Section 7(e)(2) of the Open Meetings Act, the Supervisor has determined that an inperson meeting at the Township building with all participants is not practical or prudent because of the disaster. Township officials, legal counsel, and the Township Manager will not be physically present at the Township Hall, if that is unfeasible due to the disaster. Since physical public attendance at the Township Hall may be limited or not feasible, alternative arrangements for public access to hear the meeting has been made available by contacting the Supervisor's Office at (847) 438-7823 for the Zoom meeting link or the phone number to call into the meeting prior to 5:00 p.m. on September 9, 2021. In accordance with the Open Meetings Act, the meeting will also be audio or video recorded and made available to the public, as provided by law.

- Call to Order: Supervisor Palmblad called the September 9, 2021 Ela Township Board meeting to order at 7:02 p.m.
- Board Roll Call: Present were Supervisor Palmblad, Clerk Prouty, Township Manger Stefaniuk,
 Trustees Bowman, Sikes, Ufodike, and Wilhoit. Also present were Assessor Barrington. (arrived at 7:06
 p.m.), Highway Superintendent DePouw, Community Programs Director Dillon and Community Family
 Services Director Marx.
- 3. Pledge of Allegiance: Supervisor Palmblad led the Board in the Pledge of Allegiance.
- 4. Public Comments: At this time, we welcome any public comments, 3 minutes a piece or total 15 minutes. No audience and no comments.
- Approval of Board Meeting Minutes of August 12, 2021:
 A motion by Trustee Bowman and seconded by Trustee Ufodike to approve the meeting minutes with any corrections or additions. There were no additions or corrections. Motion passed 4 to 0. Trustee Sikes abstained.
- Committee Meeting Minutes: Accept meeting minutes from COW () Community Center Committee ()
 Communication Committee (8/31) Community Family Services (8/18) Park Committee (7/20) Highway (8/2, 9/2) Cemetery ()
 - A motion by Trustee Sikes and seconded by Trustee Wilhoit to accept the committee meetings minutes of Communications (8/31), Family Services (8/18), Parks (7/20), Highway-(8/02). Motion passed 5 to 0.

7. Approval of Board Audit from 8/9/2021 to 9/3/2021 Clerk Read the Board Audit.

| TOTAL GENERAL TOWN FUND\$ | 30,421.29 |
|-----------------------------------|------------|
| TOTAL GENERAL ASSISSTANCE FUND\$ | 0.00 |
| TOTAL GENERAL ROAD FUND\$ | 7,674.30 |
| TOTAL PERMANENT ROAD FUND\$ | 11,744.47 |
| TOTAL PARK MAINTENANCE FUND\$ | 6,917.99 |
| TOTAL CEMETERY MAINTENANCE FUND\$ | 14,600.52 |
| TOTAL PAYROLL\$ | 144,142.14 |

TOTAL ALL FUNDS-----\$ 215,500.71

A motion by Trustee Bowman and seconded by Trustee Ufodike to approve the board audit as presented. Motion passed 5 to 0.

8. Monthly Updates from Elected Officials, Department Heads & Township Manager (Senior – Social Work – Youth –Highway – Bus)

Supervisors Report:

Rock the Block is taking place this Saturday in downtown Lake Zurich from 5:00 p.m. to 11:00 p.m.

Clerk Report: When you are giving an oral report at the meeting and if you want it in the minutes, would you please give me a copy. LIHEAP (Low Income Home Energy Assistance Program) is open for everyone at the Town Hall.

Township Manager Report:

New security system installed. Green Electric Aggregation program letters have been sent out. Parking lot improvements at Town Hall are completed. Knox Park playground equipment bid has been awarded, and the equipment has been ordered but is delayed by 2-3 weeks. The rest of his report will be attached to the minutes

Trustee Reports:

Bowman: Parks Committee will meet on September 21, 2021 at 8:30 a.m.

Sikes: September 11, 2021 the first Annual Kids Health and Safety Fair will be held at the Foglia YMCA from 9:30 a.m. to 12:30 p.m. presented by Rep. Chris Bos and Senator Dan McConchie.

Ufodike: Senior Committee will meet on September 15, 2021 at 8:30 a.m.

Wilhoit: The Community Family Services report lists all the notes from their meeting. Wanted to let the Board know that they are thinking of purchasing a database and rebranding the department. The next Community Family Services meeting is on September 22, 2021. Hawthorn Woods is hosting a Family Fun Fest on Saturday September 25, 2021 from 10:00 a.m. to 12:00 p.m. Long Grove is hosting their annual Apple Fest September 24-26, 2021.

Community Center Report: Youth Coordinator Cacciatore's report will be added to the minutes. Community Programs Director Dillon announced that her recently hired Chef resigned due to some misunderstanding about her job description.

Assessor Barrington Report: There have been 1100 appeals this year, and quite a few have been resolved in the Assessor's office.

Highway Superintendent DePouw Report: The rest of his report will be attached to the minutes. 2021 Ela Road paving project for this year is on the agenda for approval. The vacant Highway laborer position has been filled. Roof repairs have been completed to the main Highway Department building.

Community Family Services Director Marx Report: Her report will be attached to the minutes.

OLD BUSINESS: None at this time.

NEW BUSINESS:

- 9. Arrow Road Construction Company: Consideration and possible action to approve Gewalt Hamilton's recommendation to award the 2021 Road Program to Arrow Road Construction Company in the amount of \$386,430.78, which now includes the partial addition of W. Ridge Rd., plus 10% contingency. A motion by Trustee Bowman and seconded by Trustee Sikes to approve Gewalt Hamilton's recommendation to award the 2021 Road Program to Arrow Road Construction Co. in the amount of \$386,430.78, which now includes the partial addition of W. Ridge Rd., plus 10% contingency. Motion passed 5 to 0.
- 10. Closed Executive Session: A motion by Trustee Ufodike and seconded by Trustee Sikes to enter into closed executive session at 7:45 p.m. Motion passed 5 to 0.

A motion by Trustee Bowman and seconded by Trustee Sikes to come out of closed executive session at 8:11 p.m. Motion passed 5 to 0.

11. Consideration and possible action on items discussed in closed session First Motion: A motion by Trustee Bowman and seconded by Trustee Sikes to approve what was directed in closed session. The motions will be written out in Executive Minutes until they are approved and released. Motion passed 5 to 0.

Second Motion: A motion by Trustee Bowman and seconded by Trustee Sikes to approve what was directed in closed session. Supervisor Palmblad abstained. Motion passed 4 to 0.

12. Adjournment: A motion by Trustee Bowman and seconded by Trustee Ufodike to adjourn the September 9, 2021 Ela Township Board Meeting at 8:14 p.m.

Ela Township

September 9, 2021





Clerk's Office Lucy A. Prouty

Town Hall: 1155 East Route 22 • Lake Zurich, IL 60047 Phone: 847-438-7823Fax: 847-438-9269 E-mail: info@elatownship.org

COMMITTEE OF THE WHOLE (COW) MEETING

Ela Township, 1155 East Route 22, Lake Zurich Wednesday, September 29, 2021 at 8:30 am MEETING MINUTES

This meeting will be conducted by audio or video conference and may not have a physically present quorum of the Ela Township Board because of a disaster declaration related to COVID-19 public health concerns affecting the Township. Pursuant to Section 7(e) (2) of the Open Meetings Act, the Supervisor has determined that an inperson meeting at the Township building with all participants is not practical or prudent because of the disaster. Township officials, legal counsel, and the Township Manager will not be physically present at the Township Hall, if that is unfeasible due to the disaster. Since physical public attendance at the Township Hall may be limited or not feasible, alternative arrangements for public access to hear the meeting has been made available by contacting the Supervisor's Office at (847) 438-7823 for the Zoom meeting link or the phone number to call into the meeting prior to 8:15a.m. on September 29, 2021.

- Call to Order: Supervisor Palmblad called the September 29, 2021 Committee of the Whole meeting to order at 8:33 a.m.
- Board Roll Call: Present were Supervisor Palmblad, Clerk Prouty, Township Manager Stefaniuk,
 Trustees Bowman, Sikes, and Wilhoit. Community Programs Director Dillon, Assistant Director Dalbec,
 Community Family Services Director Marx, and Highway Superintendent DePouw. Trustee Ufodike
 was absent.
- Pledge of Allegiance: Supervisor Palmblad led the board in the Pledge of Allegiance.
- 4. Township Manager Report: One item to report, the Township has hired a part-time Management Assistant for the Administration Department.
- Discussion Updates by Chair:
 - a. Community Center Committee Chair/Trustee Ufodike Members: Supervisor Palmblad, Trustee Wilhoit, Susan, Jim, Joe Things are going well. We held our Oktoberfest event a couple weeks ago and despite the rain, it went very well. Thank you to Trustee Wilhoit for being such a great help! Going forward, any of our inside dining events will require guests to be fully vaccinated. Lunches are still going very strong. We are currently searching for a couple part-time chefs/kitchen leads. We decided to rework the job descriptions and make it two part time positions. Exercise classes are also going very well. We have not heard anything on being a location for booster vaccines, but we are fielding numerous calls from anxious seniors on how and where to get one.

Youth: The Homework Club program is going very well. Staff is getting used to each other and is doing a great job. The Youth Coordinator, Joe Cacciatore is really coming into his stride in his

position. He taught the first Safe Sitter class in over two years a couple weeks ago and it went very well. Currently, he is gearing up for the Kids Day Off programs on October 11 and 12. Ben Gullo from the Youth Department has been an incredible help in the kitchen. They have been working on some minor issues in the building: ie., small leak near the registration desk, whacky urinals, tweaking rooms. The parking lot with its new seal coating and striping looks fantastic!

b. Communication Committee - Chair/Supervisor Palmblad

Members: Sara, Susan, Jim, and Staff

Ela Township will be having a holiday home decorating contest in December. The mid-October Township Tuesday spotlight will be in honor of Assessor Barrington. Thank you to the Highway Department for their help at the Hawthorn Woods Fall Family Fun Fest.

c. Community Family Services - Chair/Trustee Wilhoit

Members: Supervisor Palmblad, Trustee Sikes, Sara Marx

Director Marx reported that the first meeting on staffing and technology will be on October 13th at 2:00 pm. She has filled the full-time position. The department is still in need of a part-time clinical coordinator. She had 16 referrals last week and has been very busy.

d. Parks & Recreation Committee - Chair/Trustee Bowman

Members: Supervisor Palmblad, Trustee Ufodike, Mike, & Geoff

Playground equipment is anticipated to be installed within two weeks of the delivery date. Township Manager Stefaniuk has submitted grant applications for 50% funding for new tennis and pickleball courts.

e. Highway Committee - Chair/Trustee Sikes

Members: Supervisor Palmblad, Trustee Bowman, Mike, & Geoff

Signage has gone up for the road repairs in Forest Lake and Echo Lake. Project completion is scheduled for October 29th, but it should be done way before that. The next Parks meeting is November 16.

f. Bus Service - Board Liaison - Supervisor Palmblad

Bus service is currently running smoothly. The new bus driver that was hired has been on the job for about 4 weeks.

g. Historic Society

No report.

6. Topics for Discussion

a. Community Family Services – Rebranding

The Board will vote on a new department name at the next Board Meeting October 13th. The new name will be Health and Wellness.

b. Community Family Services – database

Director Marx researched several different databases for the Community Family Services department. TherapyNotes is cloud based and seemed the best fit. An open house is planned for October 22, 2021 from 9:00 a.m. to 1:00 p.m.

c. Employee Manual - Highway update

Upcoming Highway Department committee meetings will focus on merging the Administration and Highway Department employee handbooks into one. A meeting with Highway Department staff is scheduled to review changes pertaining to them.

d. Memorial Bench

The Boards is in favor of installing a memorial bench on Township property honoring Assessor Barrington.

7. Old Business:

None at this time.

8. New Business:

Supervisor Palmblad attended the Lake County Supervisor luncheon on Tuesday. There was discussion regarding Lake County Township Officials resuming their meeting schedule. A meeting is scheduled for October 27th in Gurnee with a possible Zoom option.

 Set Date of Next COW Meeting (October 27, 2021 @ 8:30 AM) Clerk Prouty will be absent.

10. Executive Session

The Ela Township Board entered into Closed Executive Session at 9:50 am. The Ela Township Board came out of Closed Executive Session at 10:25 am.

11. Adjournment:

Supervisor Palmblad adjourned the Committee of the Whole meeting at 10:26 am.

Ela Township

September 23, 2021



Supervisor's Office Gloria M. Palmblad

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Phone: 847-438-7823 Fax: 847-438-9269

E-mail: info@elatownship.org

COMMUNITY CENTER COMMITTEE MEETING

Ela Township Community Center 380 Surryse Road, Lake Zurich, IL Wednesday, Oct. 6, 2021 - 12:00 P.M.

MEETING MINUTES

- Call to Order: Trustee Ufodike called the Oct. 6, 2021 Community Center Committee meeting to order at 12:09 p.m.
- Roll Call: Present were Supervisor Palmblad, Trustee Ufodike, Trustee Wilhoit, Township Manager Stefaniuk, Director Dillon, Assistant Director Dalbec, and Youth Coordinator Cacciatore.
- 3. Youth Program: Homework club has 30 students and is two and a half months in process. They have (2) 14 passenger buses that are almost filled. The Kids Day Off program was started to assist working parents whose kids are out of school. The program goal of a minimum of 10 students was not met and the Oct. 11th-12th program has been cancelled. Director Dillon feels the low enrollment was due to a 4-day weekend with Columbus Day, and people may have chosen to travel. No actual data to support this assumption. The next Kids Day Off Program is Nov. 12th. Trustee Wilhoit mentioned sending all villages an E-Blast about the Kids Day Off Program and asked about using the basement of the Town Hall for youth activities. Director Dillon responded the basement is not ideal for youth due to space and confidentiality of people arriving and leaving from social work assistance. The winter camp for K-6th is planned for Dec. 28th-31st and Jan. 1st-7th. Youth Department Staff will be used to work this.
- 4. Overview of Senior Program: Assistant Director Dalbec reported that 800 newsletters will be mailed this weekend (Oct.9th-10th). On Oct. 21st from 8:30am to noon the center will host a flu/covid booster clinic. There are 10-minute slots and Jewel is the administrator. No walk-ins accepted. The clinic is free to township residents. The township expects 100 people. Volunteers are needed to help work the event. Effective November 1, all guests eating inside the community center must be vaccinated. The date of the Holiday Dinner is Friday, Dec. 10th from 6 p.m. to 8 p.m., and Trustee Ufodike and Trustee Wilhoit plan to volunteer. Volunteers arrive at 5pm.
- 5. Staffing: Director Dillon plans to take the food manager certification course next week. The course is online and costs \$180. The center serves approximately 20-40 lunches daily and currently is looking for 2 part-time Kitchen Leads who will work 20-25 hours Monday-Friday. Currently Director Dillon and her team are preparing and serving lunches. Discussion was started and will continue regarding the salaries of all staff and what is needed to recruit/maintain staffing in the future.
- 6. Projects: Director Dillon mentioned a possibility of grant money covering some lighting replacement cost at the center (fluorescent to LED). Director Dillon will research prices and determine the center's eligibility for the grant money. The sensors broken in the men's bathroom were fixed. Sherman Mechanical will access the leak near the registration desk, not sure what the source is for the leak.

- 7. **New Business:** Director Dillon received a \$1000 scholarship donation for the seniors. The scholarship donation is used to help seniors attend in house events and assist with medical prescriptions.
- 8. Old Business: Community Center van has not been working since August 2021.

 The Highway Department can fix it, but it will take three months for parts to come in, at least. The van is expected to be back in service by the end of the year.
- 9. Set Date for Next Community Center Committee Meeting: Wednesday, Dec.15th, 2021 at 8:30 a.m.
- 10. Adjournment: Trustee Ufodike adjourned the meeting at 1:06 p.m.



Supervisor's Office Gloria M. Palmblad

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Communications Committee Meeting Tuesday, September 28, 2021 - 10:00 A.M. Ela Town Hall 1155 E. Route 22 Lake Zurich, IL

MEETING MINUTES

- Call to Order: Supervisor Palmblad called the September 28, 2021 Communications Committee to order at 10:05 A.M.
- Roll Call: Present were Supervisor Palmblad, Township Manager Stefaniuk, Community Programs Director
 Dillon, Community Family Services Director Marx, Assistant Director Dalbec, and Administrative
 Coordinator Case. Administrative Coordinator Mendocha was absent.

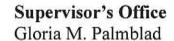
Old Business

- A. New Residents: Update on Mailing: Lake County has not sent the Assessors office a recent list, no mailings have been sent.
- B. E-Blast: October 4 & 18, 2021 − The committee discussed what each department will include in the October E-blasts.
- C. Township Tuesday: Highway Department: Department Spotlight September 14, 2021 Services, Employee Spotlight: September 28, 2021 Superintendent DePouw. The Clerks Department is scheduled for October's Township Tuesday spotlight, however, the Clerks office has nothing to spotlight as there is not an upcoming election. The committee discussed several other options for Township Tuesday and decided on a dedication to Assessor Barrington. Administrative Coordinator Case will contact the Ela Historical Society to get history and background information on any famous people that may be laid to rest in Ela cemeteries for another Township Tuesday spotlight. Carol Sullivan or a possible veteran spotlight are upcoming future Township Tuesday spotlights.

4. New Business

- A. Community Center Banner: The committee agreed on the design of the banner, and it will be sent to K&M Printing for a quote.
- B. ET Holiday Décor Contest: Contest promotion will begin November 1, 2021. Assistant Director Dalbec will design a marketing flier with a disclaimer and Google Doc sign-up sheet. Contestants will need to register for the contest no later than December 12, 2021, and the committee will judge on the

- 13, 14, and 15th of December from 6-9 P.M. Hawthorn Gardens, Home Depot, Beelows, and MVP Indoor Sports have agreed to sponsor prizes for the winners.
- C. 2021/2022 Winter Newsletter: Newsletter articles are due on November 1, 2021, the newsletter should reach residents the first week in December. Administrative Coordinator Case presented 6 possible cover images for the committee to vote on.
- D. Ela Peace Pole Time Capsule: The committee agreed that Ela Township should contribute something to the time capsule and will bring ideas to the next meeting. Girl Scouts will be displaying their traveling quilt at Ela Town Hall, the Community Center, and various other locations in Ela Township.
- E. Future Events: The Community Family Services department is hosting an open house on October 22, 2021, from 9:00 A.M. to 1:00 P.M. to introduce their rebranded department, all are welcome. The Community Center is hosting a wine dinner on November 19, 2021, and they are looking to elevate their Holiday Dinner Dance which will also be held at the Community Center and include live music.
- 5. Schedule Next Meeting: October 26, 2021 at 10:00 A.M.
- 6. Adjournment: Supervisor Palmblad adjourned the meeting at 11:00 A.M.





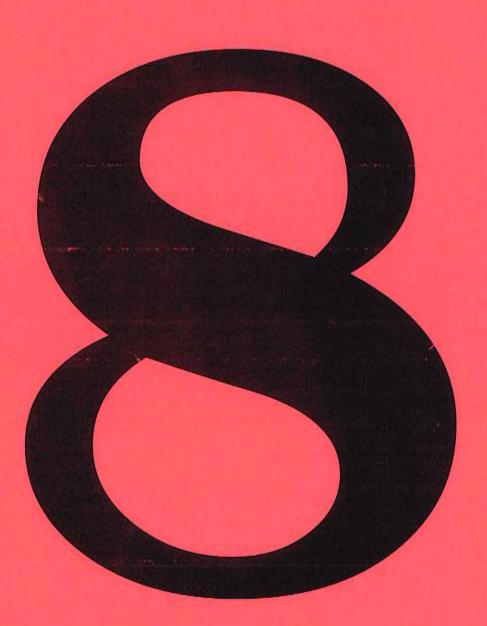
Town Hall: 1155 East Route 22 • Lake Zurich, IL 60047 Phone: 847-438-7823 Fax: 847-438-9269 E-mail: info@elatownship.org

PARKS COMMITTEE MEETING

Ela Town Hall – Upper Level Conference Room 1155 E. Route 22, Lake Zurich, IL Tuesday, September 21, 2021 – 8:30 A.M.

MEETING MINUTES

- Call to Order: Trustee Bowman called the September 21, 2021 Parks Committee meeting to order at 8:34 A.M.
- Roll Call: Present were Supervisor Palmblad, Trustee Bowman, Trustee Ufodike, Township Manager Stefaniuk, Highway Superintendent DePouw, and Highway Foreman Meyer.
- 3. Knox Park: The grant application has been submitted and we should hear back within 4-6 months. Playground equipment is on order and anticipated project completion is the end of November. Pricing/estimates for pickleball courts will be obtained. The committee discussed pricing and placement of a memorial bench in honor of John Barrington at Knox Park. Further details on the memorial bench will be discussed at the next Parks Committee meeting, in addition to the possibility of placing a memorial rock at the base of the flagpole in front of Town Hall.
- 4. Ela Township Community Park: Rolling of the playing field grounds has been ruled out. Pricing for sand, dirt, and seed will be obtained. The tree in the center of the playing field will be relocated to a different area in the park. Replacement tree quotes are under review.
- 5. 2021 Park Maintenance Repairs: A leak at the field next to the Highway Department needs to be located and repaired. 2021 paving/seal coating of parking lots has been completed. All park grounds, equipment, and playgrounds among other park related amenities will be reviewed prior to the end of 2021 to plan for future expenses related to maintenance, repair, and replacement needs.
- 6. New Business: None
- 7. Old Business: None
- 8. Set Date for Next Parks Committee Meeting: November 16, 2021 at 8:30 a.m.
- 9. Adjournment: 9:12 a.m.



ELA TOWNSHIP

FROM: 9/4/2021 - 10/11/2021 BOARD AUDIT REPORT

| | INVOICE CHECKS | PAYROLL | TOTAL FUNDS |
|----------------------------------|----------------|--------------|--------------|
| TOTAL GENERAL TOWN FUND: | \$43,163.06 | | \$43,163.06 |
| TOTAL GENERAL ASSISTANCE FUND: | \$5,592.15 | | \$5,592.15 |
| TOTAL GENERAL ROAD FUND: | \$7,563.13 | | \$7,563.13 |
| TOTAL PERMANENT ROAD FUND: | \$11,438.38 | | \$11,438.38 |
| TOTAL PARK MAINTENANCE FUND: | \$6,883.81 | | \$6,883.81 |
| TOTAL CEMETERY MAINTENANCE FUND: | \$2,121.42 | | \$2,121.42 |
| TOTAL PAYROLL: | | \$216,315.09 | \$216,315.09 |
| *** TOTAL ALL FUNDS: | | | \$293,077.04 |

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| DAY OF |
| THIS |
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| SUPERVISOR | TOWN CLERK |
|------------|------------|
| TRUSTEE | TRUSTEE |
| TRUSTEE | TRUSTEE |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED PAID

1/9

Page:

| | | BOARD AUDIT | | | |
|---------------------------------|---|--|--|-----------|---------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| \vdash | 4.100.000 | | | | deri |
| Dept 1 ADMINISTRATIVE DIVISION | SION | | | | |
| 1 1 500 00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 1,741.29 | 432 |
| 1-1-510 00 | TEALTH BENEFILS | MASC CHEMOMEN CARE | OCTOBER PREMIUM | 147.99 | 94559 |
| 1-1-510.00 | | | TASC FOR PRINTEN 9/0/2021 | 96.15 | 422 |
| 1-1-510.00 | FSA PAYMENT | CUSTOMER | FSA PAYMENT | 96 15 | 457 |
| 1-1-520.00 | CLEANING SUPPLIES (35%) | | | 20.78 | 94528 |
| 1-1-520.00 | QUIKRETE PATCH/SEALER/SPRAYER/B | | AUGUST STATEMENT | 66.77 | 94528 |
| 1-1-520.00 | MS4 COMPLIANCE | GEWALT HAMILTON ASSOCIAT | MS4 COMPLIANCE | 360.00 | 94587 |
| 1-1-520.00 | WOOD BLOCK DECK SCRUB | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 6.27 | 94589 |
| 1-1-520.00 | 2X3 8 FT SELECT (2)/2X2 8 FT WW | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 8.24 | 94589 |
| 1-1-520.00 | MONTHLY EXTERMINATION-TH (35%) | ORKIN | MONTHLY EXTERMINATION-TH | 26.95 | 94618 |
| 1-1-520.00 | CONF ROOM CAN LIGHTS (2) (35%) | SERVICE PLUS, INC | CONFERENCE ROOM CAN LIGHTS (2) | 220.50 | 94627 |
| 1-1-520.00 | ELEVATOR SERVICE 10/1-12/31/202 | SUBURBAN ELEVATOR COMPAN | ELEVATOR SERVICE 10/1-12/31/2021 | 208.31 | 94629 |
| 1 1 530 00 | MAIO-TH (30%) | UNIFIEST CORPORATION | MATS-TH | 22.72 | 94631 |
| 1 1 530 00 | MAIS-IH (30%) | UNIFIEST CORPORATION | MAIS-TH | 25.86 | 94631 |
| 1-1-520.00 | MAIS-IN (33%) | NOTE INST CORPORATION | MAIS-TH | 25.86 | 94631 |
| 1-1-532.00 | TELEFRONE SUISOUISSE-SEFIEMBER TNTERNET/PHONE 9/9-10/8/2021 | ACCESS ONE | 1555FHONE 3010001330 SEPTEMBER 2021 | 2/8.65 | 94527 |
| 1-1-532.00 | | SPRINT | 2011 10 001 0000101 01 01 01 01 01 01 01 | 165 27 | 24222 |
| 1-1-532.00 | TELEPHONE 3016001336 OCTOBER 20 | ACCESS ONE | TELEPHONE 3016001336 OCTOBER 2021 | 278 65 | 94504 |
| 1-1-534.00 | FIECTRICITY 3363121110 7/27-8/2 | COMMONWEALTH EDISON | FIRCTRICTTY 3363101110 1155 W DT 20 7 | 248.072 | 000 FC |
| 1-1-534.00 | GAS 35% 8/13-9/13/2021 | NICOR GAS | GAS 46-44-35-6488 R 1155 E RT 22 R/13 | F0.0F7 | 575 |
| 1-1-534.00 | WATER 1155 E RT 22 8/20-9/21/20 | VILLAGE OF LAKE ZURICH | | 15.16 | 94604 |
| 1-1-536.00 | SUPERVISOR'S LUNCH & MILEAGE | GLORIA PALMBLAD | HW FALL FEST/SUPV LUNCH/EE LUNCH | 32.32 | 94620 |
| 1-1-536.00 | MILEAGE-IATA MEETING | WILLIAM STEFANIUK | MILEAGE-IATA MEETING | 48.16 | 94628 |
| 1-1-544.00 | FINANCIAL STATEMENTS YE 3/31/20 | EVANS, MARSHALL & PEASE, | FINANCIAL STATEMENTS YE 3/31/2021 | 7,670.00 | 94610 |
| 1-1-546.00 | | BUSINESS CARD | AUGUST STATEMENT | 25.53 | 436 |
| 1-1-546.00 | INDEED-JOB POSTINGS | BUSINESS CARD | AUGUST STATEMENT | 20.00 | 436 |
| 1-1-546.00 | CRIMINAL HISTORY-SNYDER | | CRIMINAL HISTORY-SNYDER | 10.50 | 435 |
| 1-1-558.00 | COSTCO-TOILET PAPER | CITI CARDS | | 33.98 | 430 |
| 1-1-558.00 | READYFRESH WATER (35%) | BUSINESS CARD | AUGUST STATEMENT | 44.72 | 436 |
| 1-1-558.00 | POINSETTIA FUND RAISER (6) | BAND BOOSTERS LAKE ZURIC | POINSETTIA FUND RAISER (6) | 120.00 | 94569 |
| 1-1-558.00 | WREATHS (2) | BOY SCOUT TROOP 329 | WREATHS (2) | 124.00 | 94570 |
| 1-1-558.00 | WALL CLOCK | RUNCO OFFICE SUPPLY | WALL CLOCK | 45.58 | 94626 |
| 1-1-558.00 | PAPER/BATTERIES/FLASH DRIVE/CLO | | PAPER/BATTERIES/FLASH DRIVE/CLOCK | 112.94 | 94626 |
| 1-1-363.00 | HUSIED SERVICE (3) 10/1/21-9/30 | I.I. RIGHT, INC. | HUSIED SERVICE (3) 10/1/21-9/30/22 | 1,200.00 | 24612 |
| 1-1-383.00 | MOVE WIFI LOCALION | DIME DISTENS PEC | UNDITE-MARK/MOVE WITE LOCATION | 00.001 | 24623 |
| 1 1 500 00 | LE FLORISI-FLOWERS FOR SUILLON | CITI CARDS | AUGUSI SIAIEMENI | 54.95 | 430 |
| 1-1-568.00 | SUBSCRIPTION 9/30-11/24/2021 | CLOBIA DAIMBIAN | SUBSCRIPTION 9/30-11/24/2021 | 37.40 | 94619 |
| 1-1-512 00 | DESCRIPTION OF THE PROPERTY OF THE | CLOSIA PAIMBIAN | IN EALL EDST/SOLV LONCH DE LONCH UM PAIT DEST/SOLV TANCE | 74.33 | 07956 |
| 1-1-573.00 | VINYL BANNER | K & M PRINTING CO., INC. | VINYL BANNER | 250.00 | 94614 |
| | | Total For Dept 1 ADMINISTRATIVE DIVISION | AATIVE DIVISION | 14,415.06 | |
| Dept 2 ELECTED OFFICIALS | | | | | , |
| 1-2-509.00 | ELECTED/HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 96.010 | 432 |
| | | Total For Dept 2 ELECTED OFFICIALS | DFFICIALS | 610.98 | |
| Dept 3 SOCIAL SERVICES DIVISION | STIGHT HEATTH | STONIIII GO IMENGO EMIGO | OCTORED DREWIIIM | 41 72 | 0.45.50 |
| 1.2.00.00 | HEADILL DURING A LO | | OCTOBER TOTAL OF | 1 | **** |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED PAID

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| GL Number | Invoice Line Desc | BOARD AUDIT Vendor | Invoice Description | Amount | Check # |
|---------------------------|---------------------------------|----------------------------|---------------------------------------|------------|---------|
| Grand 1 Contract to beard | | | | | - 1 |
| | VISION | | | | |
| 609 | COBRA REIMBURSEMENT-MARX | SARA M. MARX | COBRA RETMRIBSEMENT-MARK | 3 228 00 | 21215 |
| 1-3-520.00 | INTERIOR PAINT | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 35.98 | 94578 |
| 1-3-520.00 | CLEANING SUPPLIES (25%) | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 14.84 | 94528 |
| 1-3-520.00 | EXT PAINT/ROLLER/SANDPAPER | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 59.05 | 94528 |
| 1-3-520.00 | INTERIOR PAINT | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 73.96 | 94528 |
| 1-3-520.00 | INTERIOR PAINT/STAIN/CLEANER | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 61.12 | 94528 |
| 1-3-520.00 | PAINT ROLLER | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 6.37 | 94589 |
| 1-3-520.00 | MONTHLY EXTERMINATION-TH (25%) | | MONTHLY EXTERMINATION-TH | 19.25 | 94618 |
| 1-3-520.00 | CONF ROOM CAN LIGHTS (2) (25%) | SERVICE PLUS, INC | CONFERENCE ROOM CAN LIGHTS (2) | 157.50 | 94627 |
| 1-3-520.00 | ELEVATOR SERVICE 10/1-12/31/202 | SUBURBAN ELEVATOR COMPAN | ELEVATOR SERVICE 10/1-12/31/2021 | 148.79 | 94629 |
| 1-3-520.00 | MATS-TH (25%) | UNIFIRST CORPORATION | MATS-TH | 16.23 | 94631 |
| 1-3-520.00 | MATS-TH (25%) | UNIFIRST CORPORATION | MATS-TH | 18.47 | 94631 |
| 1-3-520.00 | MATS-TH (25%) | UNIFIRST CORPORATION | MATS-TH | 18.47 | 94631 |
| 1-3-532.00 | TELEPHONE 3016001336-SEPTEMBER | ACCESS ONE | TELEPHONE 3016001336 SEPTEMBER 2021 | 180.95 | 94527 |
| 1-3-532.00 | INTERNET/PHONE 9/9-10/8/2021 | COMCAST | 8771 10 097 0050157 9/9-10/8/2021 | 62.21 | 94552 |
| 1-3-532.00 | TELEPHONE-CELL SW-2 UNITS | SPRINT | ACCT #838841513 8/9-9/8/2021 | 63.54 | 94554 |
| 1-3-532.00 | TELEPHONE 3016001336 OCTOBER 20 | ACCESS ONE | TELEPHONE 3016001336 OCTOBER 2021 | 180.95 | 94600 |
| 1-3-534.00 | ELECTRICITY 3363121110 7/27-8/2 | COMMONWEALTH EDISON | ELECTRICITY 3363121110 1155 W RT 22 7 | 177.74 | 424 |
| 1-3-534.00 | GAS 25% 8/13-9/13/2021 | NICOR GAS | GAS 46-44-35-6488 8 1155 E RT 22 8/13 | 41.96 | 94549 |
| 1-3-534.00 | WATER 1155 E RT 22 8/20-9/21/20 | VILLAGE OF LAKE ZURICH | WATER 006658-00 1155 E ROUTE 22 8/20- | 10.83 | 94604 |
| 1-3-536.00 | MILEAGE-CLIENT VISITS | TANYA J. PINTO | MILEAGE-CLIENT VISITS | 4.03 | 94621 |
| 1-3-546.00 | CRIMINAL HISTORY-PINTO/RUDE | ILLINOIS STATE POLICE | CRIMINAL HISTORY-PINTO/RUDE | 20.50 | 427 |
| 1-3-546.00 | INDEED-JOB POSTINGS | BUSINESS CARD | AUGUST STATEMENT | 164.25 | 436 |
| 1-3-546.00 | CRIMINAL HISTORY-LAHEY | ILLINOIS STATE POLICE | CRIMINAL HISTORY-LAHEY | 20.50 | 433 |
| 1-3-558.00 | READYFRESH WATER (25%) | BUSINESS CARD | AUGUST STATEMENT | 31.94 | 436 |
| 1-3-565.00 | ONSITE-MARX | PWP SYSTEMS LLC | ONSITE-MARX/MOVE WIFI LOCATION | 75.00 | 94623 |
| | | Total For Dent 3 COCIEI SE | SEBUTORS DIVISION | A 03A 15 | |
| | | 2 SOCIET | NATOES DIVISION | 4, 334. LD | |
| Dept 5 COMMUNITY CENTER | | | | | |
| 1-5-410.03 | SHOOTING STARS REFUND | AUDREY AND JEFF RADEN | SHOOTING STARS REFUND | 110.00 | 94529 |
| 1-5-509.00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 1,736.22 | 432 |
| 1-5-509.00 | HEALTH BENEFITS | | | 184.58 | 94559 |
| 1-5-510.00 | | CUSTOMER | PAYMENT | 230.76 | 422 |
| 1-5-510.00 | TASC FSA PAYMENT 9/22/2021 | | | 230.76 | 437 |
| 1-5-510.00 | TASC FSA PAYMENT 10/6/2021 | | TASC FSA PAYMENT 10/6/2021 | 230.76 | 438 |
| 1-5-520.00 | COSTCO-PAPER TOWELS/TOILET PAPE | | AUGUST STATEMENT | 91.97 | 430 |
| 1-5-520.00 | MOP REILL/TOILET CLEANER/OVEN C | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 77.61 | 94589 |
| 1-5-520.00 | MATS-CC | UNIFIRST CORPORATION | MATS-CC | 52.89 | 94631 |
| 1-5-520.00 | MATS-CC | UNIFIRST CORPORATION | MATS-CC | 60.62 | 94631 |
| 1-5-520.00 | MATS-CC | $\overline{}$ | | 60.62 | 94631 |
| 1-5-524.00 | MARIANOS-NUTRITION | | | 8.52 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | | | 254.06 | 430 |
| 1-5-524.00 | MARIANOS-NUTRITION | | | 5.97 | 430 |
| 1-5-524.00 | MARIANOS-NUTRITION | | | 80.46 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | 3 | | 118.45 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | | | 77.38 | 430 |
| 1-5-524.00 | JEWEL-NUTRITION RETURN | 3 | | (26.91) | 430 |
| 1-3-324.00 | ODEREC-NOIKIIION | CITI CARDS | AUGUSI SIAIEMENI | 363.36 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | CITI CARDS | AUGUSI SIATEMENI AUGUSI STATEMENI | 302.41 | 430 |
| | | | | | |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED

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| | | BOARD AUDIT | | | |
|-------------------------|--|------------------------|---------------------------------------|---------|--------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| 1 | | | | | C |
| Dept 3 COMMUNITY CENTER | MOTHER MINE CONTROL | | | | |
| 1-5-524 00 | TERRITANION OF THE PROPERTY OF | CITI CARDS | AUGUSI SIAIEMENI | 206.31 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | | | 143 55 | 430 |
| 1-5-524.00 | JEWEL-NUTRITION | | | 14.01 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | | | 127.89 | 430 |
| 1-5-524.00 | MARIANOS-NUTRITION | CITI CARDS | AUGUST STATEMENT | 6.49 | 430 |
| 1-5-524.00 | MARIANOS-NUTRITION | CITI CARDS | AUGUST STATEMENT | 34.99 | 430 |
| 1-5-524.00 | COSTCO-NUTRITION | CITI CARDS | | 121.06 | 430 |
| 1-5-524.00 | JEWEL-NUTRITION RETURN | BUSINESS CARD | | (3.14) | 431 |
| 1-5-524.00 | MARIANOS-NUTRITION | | | 26.36 | 431 |
| 1-5-524.00 | MARIANOS-NUTRITION | | | 11.96 | 431 |
| 1-5-524.00 | JEWEL-NUTRITION | | | 39.56 | 431 |
| 1-3-324.00 | JENEL-NOIRITION | BUSINESS CARD | | 59.79 | 431 |
| 1-3-324.00 | ALDI-NUIRIIION | BUSINESS CARD | | 57.92 | 431 |
| 00.525-00 | JENER-NOIKITION | BUSINESS CARD | | 121.16 | 431 |
| 1-5-524.00 | JEWEL-NOIKITION | BUSINESS CARD | | 8.97 | 431 |
| 1-3-324.00 | TEMES NUMBER TO SE | BUSINESS CARD | AUGUSI SIATEMENI | 30.47 | 431 |
| 1 5 524 00 | THEMS DOD TIMES SERVICE SES | *4 | | 5.76 | 431 |
| 1-5-524.00 | TIEMS FOR LUNCH SERVICE-GES | JAMES DALBEC | TIEMS FOR LUNCH SERVICE-GFS | 113.93 | 94608 |
| 1 5 532 00 | | ACCESS ONE | TELEPHONE 3016001336 SEPTEMBER 2021 | 247.71 | 94527 |
| 1-5-532.00 | | SPRINT | ACCT #838841513 8/9-9/8/2021 | 127.08 | 94554 |
| 1-5-532.00 | INTERNET/PHONE 9/1/-10/16/2021 | COMCAST | 8//1 10 09/ 0241481 9/1/-10/16/2021 | 204.56 | 94558 |
| 1-5-532.00 | TELEPHONE 3016001336 OCTOBER 20 | ACCESS ONE | TELEPHONE 3016001336 OCTOBER 2021 | 255.09 | 94600 |
| 1-5-534.00 | Cas 9/13 9/13/20014 7/27-8/2 | | TRICITY 2211206014 380 SURRYSE | 749.93 | 425 |
| 1-5-534.00 | GAS 8/13-9/13/2021 | NICOR GAS | GAS 91-68-62-2268 7 380 SURRYSE RD 8/ | 69.69 | 94551 |
| 1-5-534.00 | MATER 380 SURRYSE RD 8/20-9/21/ | VILLAGE OF LAKE ZURICH | WATER 006109-01 380 SURRYSE RD 8/20-9 | 77.21 | 94602 |
| 1-5-538.00 | JEWEL-POSTAGE | 144 | AUGUST STATEMENT | 440.00 | 431 |
| 1-5-540.00 | COPIER MPC2504 RENT 9/18-10/17/ | USA, | | 110.08 | 94530 |
| 1-5-540.00 | COPIER MPC2504 RENT 10/18-11/17 | | | 110.08 | 94571 |
| 1-5-540.00 | COPIER AGRMT-ADD'L COPIES | | | 650.90 | 94625 |
| 1-5-540.00 | COPIER AGRMT-ADD'L COPIES | | RICOH 13734233 COPIER AGRMT ADDL COPI | 660.08 | 94625 |
| 1-5-540.00 | COPY PAPER (2) | | COPY PAPER (2) | 65.98 | 94626 |
| 1-5-540.00 | PAPER/LABELS/ENVELOPES | RUNCO OFFICE SUPPLY | PAPER/LABELS/ENVELOPES | 109.48 | 94626 |
| 1-5-546.00 | INDEED-JOB POSTINGS | - | | 106.45 | 436 |
| 1-3-347.00 | SAFE SITIER | | | 101.00 | 430 |
| 1-5-547.00 | COSTCU-PROGRAM SUPPLIES | CITI CARDS | | 23.64 | 430 |
| 1 5 673 00 | | | | 47. 14. | 15. |
| 1-3-347.00 | DIMNIE CD DECEMBE | BUSINESS CARD | | 107 41 | 431 |
| 1-3-3-1-00 | DINNI S-SK FROGRAM | | | 107.41 | 10.5 10.5 |
| 1-5-547.00 | BOWLERU-IOUIH FRUSKAM | | | 13.98 | 431 |
| 1-5-547.00 | BUNLERU-IOUTH PROGRAM | BUSINESS CARD | AUGUST STATEMENT | 125.82 | 431 |
| 1 5 547 00 | DINNYLS OF PROCESS | | | 32.00 | 169 |
| 1131347.00 | TAVE STOTES 12 VOTER PROCESS | | | 32.23 | 431 |
| 1-3-347.00 | DINNVIC-DDOCDING DESIDN | BUSINESS CARD | ACCOST STATEMENT | 12.00 | 431 431 |
| 1-5-547 00 | CHOSTS OF BOILTE 66 10/26/2021 | | | 225 00 | 104 FO |
| 1-5-547 00 | FITNESS CIASSES (131-SEPT 2021 | PIR CONSULTING INC | FITNESS CLASSES (13) SEDE 2021 | 416.00 | 04600 |
| 1-5-547.00 | | 1 | | 128 00 | 94630 |
| 1-5-547.00 | | PATRICIA WISNIEWSKI | | 352.00 | 94632 |
| 1-5-551.00 | JEWEL-PROGRAM SUPPLIES | CITI CARDS | Course | 7.61 | 430 |
| | | | | | |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED PAID BOARD AUDIT

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| Tooling to | THATTE DESC | venuor | INVOLCE DESCRIPCION | Amount | Check # |
| Fund 1 GENERAL TOWN FUND Dept 5 COMMUNITY CENTER | | | | | |
| 1-5-551.00 | TARGET-PROGRAM SUPPLIES | CITI CARDS | AUGUST STATEMENT | 26.89 | 430 |
| 1-5-551.00 | DOLLAR TREE-PROGRAM SUPPLIES | CITI CARDS | AUGUST STATEMENT | 5.38 | 430 |
| 1-5-551.00 | WEBSTAURANT-PLATES/SAUCERS/TRAY | CITI CARDS | AUGUST STATEMENT | 269.50 | 430 |
| 1-5-551.00 | FIVE BELOW-HOMEWORK CLUB SUPPLI | CITI CARDS | AUGUST STATEMENT | 62.00 | 430 |
| 1-5-551.00 | AMAZON-POMEGRANATE MOLASSES | CITI CARDS | AUGUST STATEMENT | 20.20 | 430 |
| 1-5-551.00 | COSTCO-PROGRAM SUPPLIES | CITI CARDS | AUGUST STATEMENT | 116.73 | 430 |
| 1-5-551.00 | PARTY CITY-PROGRAM SUPPLIES | CITI CARDS | AUGUST STATEMENT | 45.98 | 430 |
| 1-5-551.00 | COSTCO-PROGRAM SUPPLIES | CITI CARDS | AUGUST STATEMENT | 37.45 | 430 |
| 1-5-551.00 | AMAZON-PLASTIC TABLECLOTHES | CITI CARDS | AUGUST STATEMENT | 21.37 | 430 |
| 1-5-551.00 | AMAZON-STRING GAMES/SUPPLIES | CITI CARDS | AUGUST STATEMENT | 40.88 | 430 |
| 1-5-551.00 | AMAZON-WHITE CARD STOCK | BUSINESS CARD | AUGUST STATEMENT | 24.71 | 431 |
| 1-5-551.00 | WALMART-MASCARPONE/STEP STOOL | BUSINESS CARD | AUGUST STATEMENT | 50.20 | 431 |
| 1-5-551.00 | ROSATI'S-YOUTH PROGRAM | BUSINESS CARD | AUGUST STATEMENT | 50.98 | 431 |
| 1-5-551.00 | LOCK PAPER SCISSORS-ESCAPE ROOM | BUSINESS CARD | AUGUST STATEMENT | 44.00 | 431 |
| 1-5-553.00 | MARIANOS-UNPLUGGED FEST SUPPLIE | CITI CARDS | AUGUST STATEMENT | 67.78 | 430 |
| 1-5-558.00 | OFFICE MAX-TAPE/PENCILS/GLUE ST | CITI CARDS | AUGUST STATEMENT | 94.86 | 430 |
| 1-5-565.00 | AMAZON- HOMI CABLES | BUSINESS CARD | AUGUST STATEMENT | 9.74 | 431 |
| 1-5-565.00 | MY SENIOR CENTER ANNUAL SERVICE | XAVUS SOLUTIONS | MY SENIOR CENTER ANNUAL SERVICE | 1,200.00 | 94561 |
| | | Total For Dept 5 COMMUNITY CENTER | CCENTER | 13,379.64 | |
| Dept 6 ASSESSORS DIVISION | | | | | |
| 1-6-509.00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 2,963.25 | 432 |
| 1-6-509.00 | HEALTH BENEFITS | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM | 245.83 | 94559 |
| 1-6-510.00 | TASC FSA PAYMENT 9/8/2021 | TASC CUSTOMER CARE | TASC FSA PAYMENT 9/8/2021 | 153.84 | 422 |
| 1-6-510.00 | TASC FSA PAYMENT 9/22/2021 | TASC CUSTOMER CARE | TASC FSA PAYMENT 9/22/2021 | 50.00 | 437 |
| 1-6-510.00 | TASC FSA PAYMENT 10/6/2021 | TASC CUSTOMER CARE | TASC FSA PAYMENT 10/6/2021 | 50.00 | 438 |
| 1-6-520.00 | CLEANING SUPPLIES (40%) | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 23.74 | 94528 |
| 1-6-520.00 | MONTHLY EXTERMINATION-TH (40%) | ORKIN | MONTHLY EXTERMINATION-TH | 30.80 | 94618 |
| 1-6-520.00 | CONF ROOM CAN LIGHTS (2) (40%) | SERVICE PLUS, INC | CONFERENCE ROOM CAN LIGHTS (2) | 252.00 | 94627 |
| 1-6-520.00 | ELEVATOR SERVICE 10/1-12/31/202 | SUBURBAN ELEVATOR COMPAN | ELEVATOR SERVICE 10/1-12/31/2021 | 238.07 | 94629 |
| 1-6-520.00 | MATS-TH (40%) | UNIFIRST CORPORATION | MATS-TH | 25.96 | 94631 |
| 1-6-520.00 | MATS-TH (40%) | UNIFIRST CORPORATION | MATS-TH | 29.55 | 94631 |
| 1-6-520.00 | MATS-TH (40%) | UNIFIRST CORPORATION | MATS-TH | 29.55 | 94631 |
| 1-6-532.00 | | ACCESS ONE | TELEPHONE 3016001336 SEPTEMBER 2021 | 240.96 | 94527 |
| 1-6-532.00 | INTERNET/PHONE 9/9-10/8/2021 | COMCAST | 8771 10 097 0050157 9/9-10/8/2021 | 99.54 | 94552 |
| 1-6-532.00 | TELEPHONE 8/16-9/15/2021 | VERIZON WIRELESS | TELEPHONE 686572087-00001 8/16-9/15/2 | 38.01 | 94560 |
| 1-6-532.00 | TELEPHONE 3016001336 OCTOBER 20 | ACCESS ONE | TELEPHONE 3016001336 OCTOBER 2021 | 240.96 | 94600 |
| 1-6-534.00 | ELECTRICITY 3363121110 7/27-8/2 | COMMONWEALTH EDISON | RI | 284.39 | 424 |
| 1-6-534.00 | GAS 40% 8/13-9/13/2021 | NICOR GAS | | 67.13 | 94549 |
| 1-6-534.00 | WATER 1155 E RT 22 8/20-9/21/20 | VILLAGE OF LAKE ZURICH | WATER 006658-00 1155 E ROUTE 22 8/20- | 17.33 | 94604 |
| 1-6-537.00 | IL PROP ASSMNT-SEMINAR ON LEASE | CITI CARDS | | 370.00 | 430 |
| 1-6-540.00 | ASSESSOR NOTICE DOORHANGER (100 | | ASSESSOR NOTICE DOORHANGER (1000) | 205.38 | 94613 |
| 1-6-546.00 | COSTAR SUITE | | AUGUST STATEMENT | 367.62 | 430 |
| 1-6-546.00 | RE APPRAISER RENEWAL-556,004496 | ILLINOIS DEPARTMENT OF F | RE APPRAISER RENEWAL-556.004496 | 530.00 | 94553 |
| 1-6-558.00 | COSTCO-COFFEE/BATTERIES/ALMONDS | | | 41.86 | 430 |
| 1-6-558.00 | HOME DEPOI-BEE/WASP KILLER | CITI CARDS | AUGUST STATEMENT | 6.72 | 430 |
| 1-6-558.00 | READYERESH WATER (40%) | BUSINESS CARD | AUGUST STATEMENT | 51.10 | 436 |
| 1-6-558.00 | QUILLPLUS BLUE RENEWAL | QUILL CORPORATION | QUILLPLUS BLUE RENEWAL | 69.99 | 94624 |
| 1-6-569.00 | BRAKE PADS/CALIPERS-EXPLORER | ADVANCE AUTO PARTS | AKKOGOLD UNLEADED GASOLINE BRAKE PADS/CALIPERS-EXPLORER | 376.30 | 94583 |
| 33.137 0 4 | Divining transfer of the second | 2000 | DESIGNATION OF THE PARTY OF THE | , | 11000 |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED PAID

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| | | BOARD AUDIT | | | |
|---|--|---|---|-----------|---------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 1 GENERAL TOWN FUND Dept 6 ASSESSORS DIVISION | | | | | |
| 1-6-569.00 | AIR FILTER/OIL FILTER-EXPLORER BRAKE REPLACEMENT/OIL CHG-EXPLO | ADVANCE AUTO PARTS FLA TOWNSHIP HIGHWAY DEP | AIR FILTER/OIL FILTER-EXPLORER RRAKE REPLACEMENT/OIL CHG-EVPLORER | 14.25 | 94579 |
| 1-6-569.00 | 02 SENSOR-EXPLORER | 0'R | 02 SENSOR-EXPLORER | 70.00 | 94593 |
| | | Total For Dept 6 ASSESSORS DIVISION | S DIVISION | 7,302.20 | |
| Dept 7 TRANSPORTATION DIVISION | SION | | | | |
| 1-7-509.00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 610.98 | 432 |
| 1-7-515.00 | 2022 DRUG TESTING (2) | TOWNSHIP OFFICIALS OF IL | 2022 DRUG TESTING (10) | 190 00 | 94339 |
| 1-7-515.00 | CLS | MIDWEST SERVICE CORPORAT | DRUG TEST-ROBERTS | 80.00 | 94617 |
| 1-7-532.00 | TELEPHONE-CELL - 4 UNITS | SPRINT | ACCT #838841513 8/9-9/8/2021 | 138.06 | 94554 |
| 1-7-534.00 | GAS 8/12-9/12/2021 AKROGOLD UNLEADED GASOLINE | NICOR GAS | GAS 67-22-64-1000 B ES ECHO LAKE RD 8 ANDOCOLD INTERDED CASOLINE | 8.23 | 94533 |
| 1-7-569.00 | SAFETY INSPECTION-ELA 4 | BENNY'S SERVICE CENTER I | SAFETY INSPECTION-ELA 4 | 30.00 | 94606 |
| | | Total For Dept 7 TRANSPORTATION DIVISION | TATION DIVISION | 2,521.03 | |
| | | Total For Fund 1 GENERAL TOWN FUND | TOWN FUND | 43,163.06 | |
| | FUND | | | | |
| J O 301 OC | | | | 9 | |
| 2-0-701.00 | CASE #2021-210921102 | COMMONWEATTH PDISON | CASE #2021-210921102 | 548.00 | 94542 |
| 2-0-701.00 | | NICOR GAS | | 157.16 | 94544 |
| 2-0-701.00 | CASE #2021-3349200 | PRAIRIELAND DISPOSAL INC | | 73.05 | 94545 |
| 2-0-701.00 | | VILLAGE OF LAKE ZURICH | | 270.13 | 94546 |
| 2-0-701.00 | | LIBERTY LAKES APTS. | | 1,423.00 | 94547 |
| 2-0-/01.00 | CASE #2021-09232140 | | | 1,500.00 | 94548 |
| 2-0-701.00 | CASE #21-14530-95008 | COMPACTE SERVICES, I | CASE #21-14350-93008 | 168.63 | 94572 |
| 2-0-701.00 | | WINDHAM PROFESSIONALS, I | | 222.89 | 94577 |
| | | Total For Dept 0 | | 5,592.15 | |
| | | Total For Fund 2 GENERAL ASSISTANCE FUND | ASSISTANCE FUND | 5,592.15 | |
| Fund 3 GENERAL ROAD FUND | | | | | |
| Dept 1 ADMINISTRATIVE DIVISION | SION SENETHER | THE THE TWO SOUR STILL | MITHER GEORGE | 00 181 | |
| 3-1-509.00 | HEALTH RENEFITS | DELUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 1,741.29 | 432 |
| 3-1-532.00 | COMCAST - SERVICE 8/21-9/20/2021 | CITI CARDS | | 178.83 | 430 |
| 3-1-532.00 | TELEPHONE 8/16-9/5/2021 | VERIZON WIRELESS | TELEPHONE 686572087-00001 8/16-9/15/2 | 80.20 | 94560 |
| 3-1-536.00 | BELLALUKES-PERSONAL EXPENSE | CITI | | 22.12 | 430 |
| 3-1-537.00 | 2021 VIRTUAL DEICING WORKSHOP-D | CITI CARDS | AUGUST STATEMENT | 45.00 | 430 |
| 3-1-558.00 | ART-COFFEE FILTERS/COFFEE | CITI | | 30.40 | 430 |
| 3-1-558.00 | COSTCO-WATER BOTTLES/PLATES | CITI CARDS | AUGUST STATEMENT | 34.93 | 430 |
| 3-1-559.00 3-1-565.00 | COSTCO-LABEL MAKER LAPTOP RECOVERY | CITI CARDS PWP SYSTEMS LLC | AUGUST STATEMENT LAPTOP RECOVERY | 27.99 | 94594 |
| | | Total For Dept 1 ADMINIST | ADMINISTRATIVE DIVISION | 2,446.25 | |
| Dept 4 MAINTENANCE DIVISION | | | | | |
| 3-4-534.00 | ELECTRICITY 1467261008 7/27-8/2 COMMONWEALTH EDISON | COMMONWEALTH EDISON | ELECTRICITY 1467261008 WS MIDLOTHIAN | 254.81 | 423 |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED PAID

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| | | BOARD AUDIT | | | |
|---|---------------------------------|---------------------------------------|--|----------|---------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 3 GENERAL ROAD FUND Dept 4 MAINTENANCE DIVISION | | | | | |
| 34 | GAS 8/12-9/12/2021 | NICOR GAS | GAS 12-83-08-1000 3 23605 ECHO LAKE R | 128 73 | 0.4532 |
| 3-4-534.00 | GAS 8/12-9/12/2021 | NICOR GAS | GAS 67-22-64-1000 8 ES ECHO LAKE RD 8 | 32.94 | 94533 |
| 3-4-534.00 | ELECTRICITY 1467261008 8/25-9/2 | COMMONWEALTH EDISON | ELECTRICITY 1467261008 WS MIDLOTHIAN | 226.81 | 441 |
| 3-4-534.00 | WATER 23605 ECHO LAKE RD 8/20-9 | VILLAGE OF LAKE ZURICH | WATER 006631-00 23605 ECHO LAKE RD 8/ | 18.50 | 94605 |
| 3-4-564.00 | GRINDER | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 129.00 | 94528 |
| 3-4-567.00 | | ADVANCE AUTO PARTS | STARTER BOLT-CHIPPER | 4.86 | 94579 |
| 3-4-567.00 | SEWER HOSE - JETTER | JETVAC ENVIRONMENTAL | SEMER HOSE - JETTER | 1,453.40 | 94591 |
| 3-4-567.00 | STARTER BOLT-CHIPPER | O'REILLY AUTOMOTIVE, INC | STARTER BOLT-CHIPPER | 9.92 | 94593 |
| 3-4-569.00 | CREDIT BALANCE | ADVANCE AUTO PARTS | CREDIT BALANCE | (6.81) | 94579 |
| 3-4-569.00 | MISC HARDWARE-T13 | CASPER TRUE VALUE HARDWA | CST#46-MISC HARDWARE-T13 | 4.80 | 94582 |
| 3-4-569.00 | FILTERS-WINTER TRUCK MAINTENANC | O'REILLY AUTOMOTIVE, INC | FILTERS-WINTER TRUCK MAINTENANCE | 1,516.15 | 94593 |
| 3-4-569.00 | CREDIT-OIL FILTER | | CREDIT-OIL FILTER | (62.79) | 94593 |
| 3-4-577.00 | LIGHT BULBS-LONG GROVE | DEPOT CREDIT | AUGUST STATEMENT | 9.48 | 94528 |
| 3-4-577.00 | MAILBOX POST-PIPE PROJECT STARR | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 29.98 | 94528 |
| 3-4-577.00 | MODIFIED SURFACE N50-LG PORT CL | PETER BAKER & SON CO. | MODIFIED SURFACE N50-LG PORT CLINTON | 162.68 | 94581 |
| 3-4-577.00 | HMA SFC D IL 9.5 N50 REC-LG POR | PETER BAKER & SON CO. | SURFACE N50-LZ/HMA SFC-LG | 1,004.35 | 94581 |
| 3-4-577.00 | EYE BOLTS (2)-KILDEER | | CST#46-EYE BOLTS (2)-KILDEER | 2.98 | 94582 |
| 3-4-577.00 | SCREW EYES-KILDEER | DEPOT CREDIT | | 17.08 | 94589 |
| 3-4-577.00 | SUPPLIES-CUBA RD BRIDGE REPAIR | | SEPTEMBER STATEMENT | 56.89 | 94589 |
| 3-4-577.00 | QUICKRETE-KILDEER | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 5.96 | 94589 |
| 3-4-577.00 | MVR400/U LAMP-LG STEMPEL PARK | IDLEWOOD ELECTRIC SUPPLY | MVR400/U LAMP-LG STEMPEL PARK | 17.16 | 94590 |
| 3-4-577.00 | LOG DUMP-NORTH BARRINGTON | SAWVELL, INC. | LOG DUMP-NORTH BARRINGTON | 20.00 | 94597 |
| 3-4-5//.00 | LOG DUMP-KILDEER | SAWVELL, INC. | LOG DUMP-KILDEER | 20.00 | 94597 |
| | | Total For Dept 4 MAINTENANCE DIVISION | NCE DIVISION | 5,116.88 | |
| | | Total For Fund 3 GENERAL | GENERAL ROAD FUND | 7,563.13 | |
| Fund 4 PERMANENT ROAD FUND | | | | | |
| Dept 0 | | | | | |
| 4-0-509.00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 4,093.56 | 432 |
| 4-0-509.00 | HEALTH BENEFITS | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM | 390.52 | 94559 |
| 4-0-515.00 | RANDOM SLOT FEE-BARILOW (PRO-RA | TOWNSHIP OFFICIALS OF IL | RANDOM SLOT FEE-BARILOW (PRO-RATED) | 20.00 | 94531 |
| 4-0-515.00 | CLEARINGHOUSE QUERY FEE-BARILOW | OF | CLEARINGHOUSE QUERY FEE-BARILOW | 10.00 | 94574 |
| 4-0-515.00 | PRE-DRUG TEST FEE-BARILOW | | PRE-DRUG TEST FEE-BARILOW | 100.00 | 94575 |
| 4-0-515.00 | 2022 DRUG TESTING (8) | TOWNSHIP OFFICIALS OF IL | 2022 DRUG TESTING (10) | 760.00 | 94576 |
| 4-0-561.00 | AKROGOLD UNLEADED GASOLINE | CONSERV FS INC | AKROGOLD UNLEADED GASOLINE | 159.01 | 94583 |
| 4-0-561.00 | DIESELEX GOLD ULTRA | CONSERV FS INC | DIESELEX GOLD ULTRA | 901.82 | 94583 |
| 4-0-562.00 | HAND SOAP/GEL LUBE/GLASS CLEANE | 1ST AYD CORPORATION | HAND SOAP/GEL LUBE/GLASS CLEANER | 235.49 | 94578 |
| 4-0-562.00 | OIL, BAR GAL (4)/PAINT GUN (2) | ARLINGTON POWER EQUIPMEN | CUSTOMER 15306-OIL, BAR/PAINT GUN | 81.10 | 94580 |
| 4-0-562.00 | 63PMC 50E CHAIN LOOP | ARLINGTON POWER EQUIPMEN | CUSTOMER 15306-63PMC 50E CHAIN LOOP | 84.72 | 94580 |
| 4-0-562.00 | BLACK VELCRO TAPE-SHOP | CASPER TRUE VALUE HARDWA | CST#46-BLACK VELCRO TAPE-SHOP | 4.79 | 94582 |
| 4-0-562.00 | 18" FLOOR SQUEEGE/60" HANDLE | HOME DEPOT CREDIT SERVIC | SEPTEMBER STATEMENT | 14.95 | 94589 |
| 4-0-562.00 | OI BRAKE FLUID | O'REILLY AUTOMOTIVE, INC | OT BRAKE FLUID | 8.29 | 94593 |
| 4-0-580.00 | MODIFIED SURFACE N50-GABRIEL DR | PETER BAKER & SON CO. | SURFACE N50-LZ/HMA SFC-LG | 244.02 | 94581 |
| 4-0-380.00 | 2021 KOAD PROGRAM DESIGN | GEWALL RAMILION ASSOCIATI | ENGINEERING FICHLEBALL/2021 KOAD FOR NSO CHEENCE-CHEETED DANTING | 154.50 | 7458/ |
| 20.000 | AND SOME ACE GREATER DR. FAVING | COMPANY, ASTRALL CONTANY, A | SOU SONEACE GABALLE DA FAVING | 50.507 | 04000 |
| 4-0-580.00 | 36" MAG LUTE BOX OF 2 (2) | | 36" MAG LITTE BOX OF 2 (2) | 276.00 | 00000 |
| 4-0-580.00 | | O POWER | Ē | 61.98 | 94596 |
| 4-0-582.00 | HYDRAULIC WATER STOP CEMENT | HOME DEPOT CREDIT SERVIC | | 42.81 | 94528 |
| | | | | | |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED

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| | | PAID BOARD AUDIT | | | |
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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| | | | | | |
| Dept 0 | | | | | |
| 4-0-582.00 | MAILBOX POST-LONG GROVE | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 29.98 | 94528 |
| 4-0-582.00 | CENEDAL PACTAPEDING | FISCHER BRUS. | READY MIX (3 YDS)-GABRIEL DR CORB | 615.50 | 94586 |
| 4-0-582.00 | MS4 COMPLIANCE | GEWALT HAMILTON ASSOCIATION | MSA COMPITANCE | 345.00 | 7458/ 74561 |
| 4-0-582.00 | 5IN 8-HOLE HOOK N LOOP-GABRIEL | HOME DEPOT CREDIT SERVIC | SEPTEMBER STRATEGY | 10.000 | 75050 |
| 4-0-582.00 | REBAR/5IN 8-HOLE HOOK N LOOP-GA | | SEPTEMBER STATEMENT | 66 93 | 0400 |
| 4-0-582.00 | ORBIT PALM SANDER PAD-GABRIEL | DEPOT CREDIT | SEPTEMBER STATEMENT | 17 97 | 04580 |
| 4-0-582.00 | MIXED CLEAN FILL (5) | | MIXED CLEAN FILL (5) | 250.00 | 94500 |
| 4-0-582.00 | 24X24 BCI (21) -STARRY LN FOREST | VOLLMAR CLAY PRODUCTS CO | 24X24 BCI (21)-STARRY IN FOREST LAKE | 105.00 | 94599 |
| 4-0-584.00 | ELECTRICITY 0706074008 7/23-8/2 | COMMONWEALTH EDISON | ELECTRICITY 0706074008 ALL STRT LGHTS | 845.56 | 421 |
| 4-0-584.00 | ELECTRICITY 0706074008 8/23-9/2 | COMMONWEALTH EDISON | | 839.03 | 434 |
| | | Total For Dept 0 | | 11,438.38 | |
| | | Total For Fund 4 PERMANENT ROAD FUND | ROAD FUND | 11,438.38 | |
| Fund 5 PARK MAINTENANCE FIIND | 5 | | | 57 | |
| Dept 0 | 1 | | | | |
| 5-0-509.00 | HEALTH BENEFITS | BLUE CROSS AND BLUE SHIE | OCTOBER PREMIUM | 605.91 | 432 |
| 5-0-509.00 | | DELTA DENTAL OF ILLINOIS | OCTOBER PREMIUM | 47.27 | 94559 |
| 5-0-510.00 | FSA PAYMENT | TASC CUSTOMER CARE | TASC FSA PAYMENT 9/8/2021 | 19.23 | 422 |
| 5-0-510.00 | | | | 19.23 | 437 |
| 5-0-510.00 | TASC FSA PAYMENT 10/6/2021 | | TASC FSA PAYMENT 10/6/2021 | 19.23 | 438 |
| 5-0-520.00 | PAINT/ROLLER-TH SHED | HOME DEPOT CREDIT SERVIC | AUGUST STATEMENT | 49.95 | 94528 |
| 5-0-520.00 | 4Xb US FLAG (1) | | CST#46-4X6 US FLAG (1) | 39.99 | 94582 |
| 5-0-520.00 | HARDWARE/STONE PAINT-ETCP | | CST#46-HARDWARE/STONE PAINT-ETCP | 17.99 | 94582 |
| 5-0-321.00 | MAST ALLERA/FICARISTANOA FENCE | | SEFIEMBER STATEMENT | 11.79 | 94589 |
| 5-0-321.00 | SANDEL SCHED SICH-PACE | K & M DRINGING CO INC | SEPTEMBER STATEMENT | 90.78 | 94589 |
| 5-0-521.00 | LANDSCAPE MAINTENANCE-SEPT 2021 | MILITER DESIGN 11C | SANDERSIED SIGN-EICE | 1,725.00 | 94614 |
| 5-0-534.00 | ELECTRICITY 0429157040 7/27-8/2 | COMMONWEALTH EDISON | FIRCTRICTTY 0429157040 1111 W RT 22 | 98 03 | 967 |
| 5-0-534.00 | ELECTRICITY 1035656002 6/25/7/2 | COMMONWEALTH EDISON | ELECTRICITY 1035656002 ES TRISER RD 6 | 75 07 | 429 |
| 5-0-534.00 | 1035656002 | COMMONWEALTH EDISON | ELECTRICITY 1035656002 ES TELSER RD 7 | 79.92 | 439 |
| 5-0-534.00 | WATER KNOX PARK 8/20-9/21/2021 | VILLAGE OF LAKE ZURICH | WATER 006673-00 1111 E RT 22 8/20-9/2 | 146.87 | 94601 |
| 5-0-544.00 | GENERAL ENGINEERING-PICKLEBALL | GEWALT HAMILTON ASSOCIAT | ENGINEERING PICKLEBALL/2021 ROAD PGM | 345.00 | 94587 |
| 5-0-544.00 | PARKING LOT MAINT-PAVING | GEWALT HAMILTON ASSOCIAT | PARKING LOT MAINT-PAVING | 248.50 | 94611 |
| 5-0-561.00 | AKROGOLD UNLEADED GASOLINE | CONSERV FS INC | AKROGOLD UNLEADED GASOLINE | 805.96 | 94583 |
| 5-0-563.00 | ALUMINIUM ANGLE/FLAT-ETCP PARK | | ALUMINIUM ANGLE/FLAT-ETCP PARK SIGN | 48.64 | 94584 |
| 5-0-564.00 | 32" BYPASS LOPPER | | SEPTEMBER STATEMENT | 39.97 | 94589 |
| 5-0-564.00 | GREASE CAP/PLUG (2)-MOWING TRAI | R. A. ADAMS ENTERPRISES | GREASE CAP/PLUG (2)-MOWING TRAILER | 7.36 | 94595 |
| 5-0-574.00 | ELECTRICITY 1467506002 6/25-7/2 | COMMONWEALTH EDISON | 95 E MAIN | 235.33 | 428 |
| 5-0-574.00 | GAS 8/13-9/13/2021 | NICOR GAS | 8/1 | 57,54 | 94550 |
| 5-0-5/4.00 | ELECTRICITY 146/506002 //2/-8/2 | WILLIAGE OF TAKE SHALL | ELECTRICITY 1467506002 95 E MAIN ST 7 | 191.60 | 440 |
| 3-0-3/4.00 | WAIER 93 E MAIN SI 5/20-9/21/20 | VILLAGE OF LARE SURICE | MATER UUZ093-UU 93 E MAIN ST 8/2U-9/2 | 37.66 | 94603 |
| | | Total For Dept 0 | | 6,883.81 | |
| | | Total For Fund 5 PARK MAIN | 5 PARK MAINTENANCE FUND | 6,883.81 | |
| | S FUND | | | | |
| Dept 0 | SHOTH CHURCH CHITHCAN CHINA | | CITY THE STREET OF COLUMN TITLE OF | | |
| 6-0-544.00 | PARKING LOT MAINT-PAVING | GEWALT HAMILTON ASSOCIAT | GRAVE OFENING/CKEMATIONS PARKING LOT MAINT-PAVING | 248.50 | 94622 |
| | | | | | |

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| | Invoice Description | | PARKING LOT MAINT-PAVING |
|-------------|---------------------|-----------------------------|---|
| BOARD AUDIT | Vendor | | GEWALT HAMILTON ASSOCIAT PARKING LOT MAINT-PAVING |
| | Invoice Line Desc | E FUND | CEMETERY DRIVEWAY SITE VISIT |
| | GL Number | Fund 6 CEMETERY MAINTENANCE | 6-0-544.00 |

INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP POST DATES 09/04/2021 - 10/11/2021 JOURNALIZED

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GEWALT HAMILTON ASSOCIAT PARKING LOT MAINT-PAVING Total For Dept 0 CEMETERY DRIVEWAY SITE VISIT

Total For Fund 6 CEMETERY MAINTENANCE FUND

| | Check # | 94611 | | |
|-----------|---------|--------|----------|----------|
| Page: 8/9 | Amount | 172.92 | 2,121.42 | 2,121.42 |

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INVOICE GL DISTRIBUTION REPORT FOR ELA TOWNSHIP
POST DATES 09/04/2021 - 10/11/2021
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PAID
BOARD AUDIT

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| Invoice Line Desc | Vendor | Invoice Description | Amount | Amount Check # |
|-------------------|--------|------------------------|-----------|----------------|
| | | Fund Totals: | | |
| | | Fund 1 GENERAL TOWN FU | 43,163.06 | |
| | | Fund 2 GENERAL ASSISTA | 5,592.15 | |
| | | Fund 3 GENERAL ROAD FU | 7,563.13 | |
| | | Fund 4 PERMANENT ROAD | 11,438.38 | |
| | | Fund 5 PARK MAINTENANC | 6,883.81 | |
| | | Fund 6 CEMETERY MAINTE | 2,121.42 | |
| | | | | |
| | | Total For All Funds: | 76,761.95 | |

DB: ELA TOWNSHIP

CASH SUMMARY BY ACCOUNT FOR ELA TOWNSHIP FROM 09/01/2021 TO 09/30/2021

FUND: ALL FUNDS INVESTMENT ACCOUNTS

| Fund Account | Description | Beginning Balance 09/01/2021 | Total Debits | Total Credits | Ending Balance 09/30/2021 |
|----------------------|--|--|---|--|---------------------------------|
| Fund 1 GE | NERAL TOWN FUND | | | | |
| 100.00 | INLAND-MM/DISB.#110192/110190 | 183,494.44 | 532,967.39 | 428,524.28 | 287,937.55 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 1,306,973.90 | 300,059.58 | 0.00 | 1,607,033.48 |
| 101.07 | BARR.#930429-MONEY MARKET | 268,308.92 | 4.72 | 0.00 | 268,313.64 |
| 102.00 | CORNERSTONE SAV/3300563 | 102,036.79 | 0.00 | 0.00 | 102,036.79 |
| 103.06 | INLAND-CD #939262 9/30/21 3MO | 37,077.48 | 0.00 | 0.00 | 37,077.48 |
| 103.08 | BARR .05% - 9MO - 2/21/22 | 544,793.62 | 0.00 | 0.00 | 544,793.62 |
| 104.05 | CS/INTRAFI .03% 1/20/22 - 6MO | 449,965.03 | 0.00 | 0.00 | 449,965.03 |
| | GENERAL TOWN FUND | 2,892,650.18 | 833,031.69 | 428,524.28 | 3,297,157.59 |
| sees of the sees of | | | 50000 of Economic Section | | 2007 10000 00000045500 1000000 |
| | NERAL ASSISTANCE FUND | 0.013.40 | E 355 03 | 4 740 43 | 10 428 00 |
| 100.00 | INLAND-MM/DISB.#110192/110190 | 9,913.40 | 5,255.03 | 4,740.43 | 10,428.00 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 119,652.73 | 6.44 | 0.00 | 119,659.17 |
| | GENERAL ASSISTANCE FUND | 129,566.13 | 5,261.47 | 4,740.43 | 130,087.17 |
| Fund 3 GE | NERAL ROAD FUND | | | | |
| 100.00 | INLAND-MM/DISB.#110192/110190 | 74,637.55 | 79,000.40 | 17,267.02 | 136,370.93 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 1,506,754.80 | 75.71 | 0.00 | 1,506,830.51 |
| | GENERAL ROAD FUND | 1,581,392.35 | 79,076.11 | 17,267.02 | 1,643,201.44 |
| Fund 4 PE | RMANENT ROAD FUND | | | | |
| 100.00 | INLAND-MM/DISB.#110192/110190 | 119,887.34 | 285,218.27 | 244,878.44 | 160,227.17 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 808,376.38 | 200,035.44 | 0.00 | 1,008,411.82 |
| 101.06 | 5/3 BANK-BOND ACCT #0773 | 71,500.68 | 14.29 | 4.50 | 71,510.47 |
| | PERMANENT ROAD FUND | 999,764.40 | 485,268.00 | 244,882.94 | 1,240,149.46 |
| 8 5 202 | | The state of the s | 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | At committee of the control of the control | |
| Fund 5 PAR 100.00 | RK MAINTENANCE FUND INLAND-MM/DISB.#110192/110190 | 102,906.37 | 107,155.77 | 16,905.75 | 193,156.39 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 127,719.71 | 6.87 | 0.00 | 127,726.58 |
| 102.00 | CORNERSTONE SAV/3300563 | 128,597.87 | 0.00 | 0.00 | 128,597.87 |
| 102.00 | CORNERSTONE SAV/3300563 | 128,597.87 | 0.00 | 0.00 | 128,597.87 |
| | PARK MAINTENANCE FUND | 359,223.95 | 107,162.64 | 16,905.75 | 449,480.84 |
| Fund 6 CEN | METERY MAINTENANCE FUND | | | | |
| 100.00 | INLAND-MM/DISB.#110192/110190 | 12,208.31 | 2,881.77 | 3,414.05 | 11,676.03 |
| 101.05 | INLAND BK.#107986-MONEY MARKET | 222,538.56 | 11.98 | 0.00 | 222,550.54 |
| | CEMETERY MAINTENANCE FUND | 234,746.87 | 2,893.75 | 3,414.05 | 234,226.57 |
| | TOTAL - ALL FUNDS | 6,197,343.88 | 1,512,693.66 | 715,734.47 | 6,994,303.07 |

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Total Dept 1 - ADMINISTRATIVE DIVISION

DB: ELA TOWNSHIP

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

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Page:

15,334.90 174,228.61 1,441,650.00 1,267,421.39

PERIOD ENDING 09/30/2021

| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 09/30/2021 INCREASE (DECREASE) | YTD BALANCE 09/30/2021 NORMAL (ABNORMAL) | 2021-22 Original Budget | AYAILABLE BALANCE NORMAL (ABNORMAL) |
|-------------------------------|--|---|--|-------------------------------|---|
| Fund 1 - GENERA | AL TOWN FUND | | | | |
| Revenues | | | | | |
| Dept 0 | DRODEDMY MAY | E00 001 00 | 1 667 100 53 | 1 005 000 00 | 217 002 17 |
| 1-0-400.00 | PROPERTY TAX PERS PROP REPLACEMENT TAX | 520,981.22 0.00 | 1,667,129.53 11,479.26 | 1,985,023.00 11,000.00 | 317,893.47 (479.26) |
| 1-0-404.00 | INTEREST INCOME | 79.93 | 4,224.17 | 15,000.00 | 10,775.83 |
| 1-0-407.00 | PROJ'D BEGINNING BALANCE | 0.00 | 0.00 | 2,391,788.00 | 2,391,788.00 |
| 1-0-410.00 | MISCELLANEOUS INCOME | 1,680.50 | 10,197.75 | 3,000.00 | (7,197.75) |
| Total Dept 0 | | 522,741.65 | 1,693,030.71 | 4,405,811.00 | 2,712,780.29 |
| Dept 3 - SOCIAL 1-3-410.00 | SERVICES DIVISION MISCELLANEOUS INCOME | 0.00 | 860.96 | 0.00 | (860.96) |
| Total Dept 3 - | SOCIAL SERVICES DIVISION | 0.00 | 860.96 | 0.00 | (860.96) |
| Dept 5 - COMMUN | | | | | |
| 1-5-406.00 | GRANTS | 865.62 | 8,862.86 | 3,000.00 1,500.00 | (5,862.86) |
| 1-5-409.00 1-5-410.01 | DONATIONS HOMEWORK CLUB RECOVERIES | 0.00 350.00 | 0.00 8,210.00 | 12,000.00 | 1,500.00 3,790.00 |
| 1-5-410.02 | TEEN CLUB RECOVERIES | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 1-5-410.03 | SHOOTING STARS RECOVERIES | (110.00) | 24,292.00 | 22,000.00 | (2,292.00) |
| 1-5-410.04 | WINTER BREAK RECOVERIES | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 1-5-410.05 1-5-410.06 | SPRING BREAK RECOVERIES KIDS DAY OFF RECOVERIES | 0.00 360.00 | 0.00 360.00 | 3,500.00 1,500.00 | 3,500.00 1,140.00 |
| 1-5-410.07 | SAFE SITTER RECOVERIES | 400.00 | 400.00 | 1,080.00 | 680.00 |
| 1-5-410.08 | SAFE AT HOME RECOVERIES | 0.00 | 0.00 | 480.00 | 480.00 |
| 1-5-411.01 | SENIOR PROGRAM RECOVERIES | 2,530.00 | 15,205.00 | 20,000.00 | 4,795.00 |
| 1-5-411.02 | LONG DISTANCE TRIPS RECOVERIES MEAL RECOVERIES | 0.00 2,600.00 | 0.00 15,710.00 | 10,000.00 | 10,000.00 |
| 1-5-411.04 | NON-RESIDENT FEES | 0.00 | 175.00 | 500.00 | 325.00 |
| Total Dept 5 - | COMMUNITY CENTER | 6,995.62 | 73,214.86 | 107,060.00 | 33,845.14 |
| | ORTATION DIVISION | | | | 12 227 22 |
| 1-7-410.01 | DIAL-A-RIDE RECOVERIES SUBSCRIPTION RECOVERIES | 660.81 350.00 | 3,765.79 1,890.00 | 7,000.00 5,000.00 | 3,234.21 3,110.00 |
| 1-7-410.03 | S.W. LAKE RECOVERIES | 2,100.00 | 5,292.00 | 7,000.00 | 1,708.00 |
| Total Dept 7 - | TRANSPORTATION DIVISION | 3,110.81 | 10,947.79 | 19,000.00 | 8,052.21 |
| TOTAL REVENUES | | 532,848.08 | 1,778,054.32 | 4,531,871.00 | 2,753,816.68 |
| Expenditures | STRATIVE DIVISION | | | | |
| 1-1-500.00 | SALARIES | 9,615.09 | 61,639.07 | 175,000.00 | 113,360.93 |
| 1-1-509.00 | HEALTH BENEFITS | 1,628.56 | 9,641.00 | 23,000.00 | 13,359.00 |
| 1-1-510.00 | HRA | 96.15 | 0.00 | 3,350.00 | 3,350.00 |
| 1-1-511.00 | SOCIAL SECURITY TAX | 700.90 680.75 | 4,490.12 4,364.08 | 13,500.00 | 9,009.88 8,135.92 |
| 1-1-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 1,147.34 | 2,000.00 | 852.66 |
| 1-1-520.00 | BUILDING MAINTENANCE | 896.38 | 4,949.60 | 10,000.00 | 5,050.40 |
| 1-1-528.00 | INSURANCE | 0.00 | 29,392.00 | 33,000.00 | 3,608.00 |
| 1-1-532.00 | TELEPHONE/INTERNET | 531.51 | 3,163.41 | 7,500.00 | 4,336.59 |
| 1-1-534.00 1-1-536.00 | UTILITIES TRAVEL EXPENSE | 322.74 0.00 | 1,922.38 0.00 | 7,000.00 2,000.00 | 5,077.62 2,000.00 |
| 1-1-537.00 | EDUCATION | 0.00 | 25.00 | 2,000.00 | 1,975.00 |
| 1-1-538.00 | POSTAGE | 179.85 | 4,358.37 | 10,800.00 | 6,441.63 |
| 1-1-540.00 | PRINTING | 0.00 | 5,348.66 | 10,000.00 | 4,651.34 |
| 1-1-544.00 | PROFESSIONAL SERVICES | 0.00 | 3,440.00 | 24,000.00 | 20,560.00 |
| 1-1-546.00 1-1-548.00 | DUES/FEES PUBLIC NOTICES | 85.53 0.00 | 4,903.52 223.10 | 10,000.00 | 5,096.48 276.90 |
| 1-1-555.00 | GRANT FUNDING | 0.00 | 29,500.00 | 32,000.00 | 2,500.00 |
| 1-1-558.00 | OFFICE SUPPLIES | 536.49 | 1,300.34 | 7,000.00 | 5,699.66 |
| 1-1-559.00 | OFFICE EQUIPMENT | 0.00 | 497.30 | 3,000.00 | 2,502.70 |
| 1-1-565.00 | INFORMATION TECHNOLOGY | 0.00 | 2,276.40 | 20,000.00 | 17,723.60 |
| 1-1-568.00 1-1-572.00 | MISCELLANEOUS COMMUNITY EVENTS | 60.95 0.00 | 686.17 0.00 | 5,000.00 5,000.00 | 4,313.83 5,000.00 |
| 1-1-573.00 | COMMUNITY SERVICE PROJECTS | 0.00 | 935.75 | 3,500.00 | 2,564.25 |
| 1-1-585.00 | TOWNHALL IMPROVEMENTS | 0.00 | 25.00 | 20,000.00 | 19,975.00 |
| 1-1-600,00 | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 1,000,000.00 | 1,000,000.00 |
| | | | | | |

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

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Page:

| User: CATHY | PERTOD | ENDING 09/30/2021 | | | |
|-------------------------------------|---|---|---------------------------------|-------------------------|----------------------------|
| DB: ELA TOWNSHI | P | ACTIVITY FOR | YTD BALANCE | 2021-22 | AVAILABL |
| GL NUMBER | DESCRIPTION | MONTH 09/30/2021 INCREASE (DECREASE) | 09/30/2021 NORMAL (ABNORMAL) | ORIGINAL BUDGET | BALANC NORMAL (ABNORMAL |
| Fund 1 - GENERA | L TOWN FUND | | | - | |
| Expenditures Dept 2 - ELECTE | DOPPICING | | | | |
| 1-2-501.00 | SUPERVISOR | 2,500.00 | 12,500.00 | 30,000.00 | 17,500.00 |
| 1-2-502.00 | HIGHWAY COMMISSIONER | 0.00 | 1,579.33 | 0.00 | (1,579.33) |
| L-2-503.00 L-2-504.00 | ASSESSOR CLERK | 7,340.00 | 36,700.00 | 88,080.00 | 51,380.00 |
| -2-505.00 | TRUSTEES | 1,250.00 1,666.68 | 6,250.00 8,333.36 | 15,000.00 20,000.00 | 8,750.00 11,666.64 |
| 1-2-506.00 | TREASURER | 0.00 | 249.99 | 0.00 | (249.99) |
| -2-509.00 | HEALTH BENEFITS | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| L-2-511.00 L-2-512.00 | SOCIAL SECURITY TAX | 890.32 519.67 | 4,506.00 2,598.35 | 12,500.00 6,500.00 | 7,994.00 3,901.65 |
| -2-536,00 | TRAVEL EXPENSE | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| -2-537.00 | EDUCATION | 0.00 | 50.00 | 2,000.00 | 1,950.00 |
| otal Dept 2 - | ELECTED OFFICIALS | 14,166.67 | 72,767.03 | 185,080.00 | 112,312.97 |
| Dept 3 - SOCIAL L-3-500.00 | SERVICES DIVISION | 0.045.45 | 76.060.00 | 205 200 20 | |
| L-3-500.00 L-3-509.00 | SALARIES HEALTH BENEFITS | 9,945.47 30.62 | 76,968.92 2,871.13 | 205,000.00 | 128,031.08 21,628.87 |
| -3-510.00 | HRA | 0.00 | 0.01 | 4,750.00 | 4,749.99 |
| -3-511.00 | SOCIAL SECURITY TAX | 760.83 | 5,834.09 | 16,000.00 | 10,165.91 |
| -3-512.00 -3-513.00 | IMRF UNEMPLOYMENT COMPENSATION | 619.89 0.00 | 5,365.15 1,645.92 | 15,000.00 | 9,634.85 154.08 |
| -3-520.00 | BUILDING MAINTENANCE | 822.68 | 1,654.06 | 5,000.00 | 3,345.94 |
| -3-528.00 | INSURANCE | 0.00 | 0.00 | 800.00 | 800.00 |
| -3-532.00 -3-534.00 | TELEPHONE/INTERNET UTILITIES | 306.70 230.53 | 1,748.59 1,251.48 | 4,400.00 3,000.00 | 2,651.41 |
| -3-536.00 | TRAVEL EXPENSE | 0.00 | 0.00 | 2,000.00 | 1,748.52 2,000.00 |
| -3-537.00 | EDUCATION | 0.00 | 10.00 | 2,000.00 | 1,990.00 |
| -3-538.00 -3-540.00 | POSTAGE | 0.00 | 4.05 | 100.00 | 95.95 |
| -3-546.00 | PRINTING DUES/FEES | 0.00 184.75 | 0.00 379.64 | 200.00 1,200.00 | 200.00 820.36 |
| -3-558.00 | OFFICE SUPPLIES | 31.94 | 602.73 | 1,000.00 | 397.27 |
| -3-559.00 | OFFICE EQUIPMENT | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| -3-565.00 -3-568.00 | INFORMATION TECHNOLOGY MISCELLANEOUS | 150.00 0.00 | 1,136.80 1,081.43 | 1,300.00 | 163.20 (281.43 |
| otal Dept 3 - : | SOCIAL SERVICES DIVISION | 13,083.41 | 100,554.00 | 290,350.00 | 189,796.00 |
| Dept 5 - COMMUN | | 1575 SEE | | 750 1200 E | 2000 728 6 200 |
| 5-500.00 5-509.00 | SALARIES HEALTH BENEFITS | 25,090.15 1,658.24 | 170,080.28 10,952.90 | 415,000.00 31,500.00 | 244,919.72 20,547.10 |
| -5-510.00 | HRA | 0.00 | 0.00 | 5,600.00 | 5,600.00 |
| -5-511.00 | SOCIAL SECURITY TAX | 1,864.02 | 12,632.99 | 32,500.00 | 19,867.01 |
| -5-512.00 | IMRF | 1,487.61 | 10,075.09 | 21,500.00 | 11,424.91 |
| -5-513.00 -5-520.00 | UNEMPLOYMENT COMPENSATION BUILDING MAINTENANCE | 0.00 1,405.08 | 2,838.13 5,723.09 | 5,800.00 8,000.00 | 2,961.87 2,276.91 |
| -5-524.00 | NUTRITION | 2,386.29 | 11,561.05 | 19,500.00 | 7,938.95 |
| -5-525.00 | LUNCH & LEARN PRESENTATIONS | 0.00 | 100.00 | 2,500.00 | 2,400.00 |
| -5-532.00 -5-534.00 | TELEPHONE/INTERNET UTILITIES | 374.79 915.54 | 3,286.21 5,137.04 | 7,500.00 16,000.00 | 4,213.79 10,862.96 |
| -5-536,00 | TRAVEL EXPENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| -5-537.00 | EDUCATION | 0.00 | 378.00 | 5,000.00 | 4,622.00 |
| -5-538.00 -5-540.00 | POSTAGE PRINTING | 440.00 110.08 | 2,916.02 3,601.92 | 9,750.00 16,000.00 | 6,833.98 12,398.08 |
| -5-546.00 | DUES/FEES | 152.87 | 816.95 | 2,250.00 | 1,433.05 |
| -5-547.00 | PROGRAMS | 2,211.45 | 12,920.73 | 63,000.00 | 50,079.27 |
| -5-550.00 -5-551.00 | LONG DISTANCE TRIPS PROGRAM SUPPLIES | 0.00 853.88 | 0.00 4,500.50 | 5,000.00 8,000.00 | 5,000.00 3,499.50 |
| -5-553.00 | SPECIAL EVENTS | 67.78 | 67.78 | 5,800.00 | 5,732.22 |
| -5-558.00 | OFFICE SUPPLIES | 94.86 | 356.23 | 2,500.00 | 2,143.77 |
| -5-559.00 | OFFICE EQUIPMENT | 0.00 | 0.00 | 3,500.00 | 3,500.00 |
| -5-561.00 -5-563.00 | FUEL/OIL BUILDING EQUIPMENT | 0.00 0.00 | 0.00 254.34 | 1,000.00 3,000.00 | 1,000.00 2,745.66 |
| -5-565.00 | INFORMATION TECHNOLOGY | 122.24 | 1,382.24 | 4,000.00 | 2,617.76 |
| -5-568.00 -5-585.00 | MISCELLANEOUS GRANT PROJECTS | 37.40 0.00 | 186.74 1,200.00 | 2,000.00 1,500.00 | 1,813.26 300.00 |
| otal Dept 5 - C | COMMUNITY CENTER | 39,272.28 | 260,968.23 | 698,700.00 | 437,731.77 |
| ept 6 - ASSESSO | | 25 202 42 | 120 007 47 | 220 000 00 | 100 500 50 |
| -6-500.00 -6-509.00 | SALARIES HEALTH BENEFITS | 25,022.48 4,373.71 | 139,237.47 26,021.16 | 320,000.00 74,000.00 | 180,762.53 47,978.84 |
| | HRA | (16.84) | 76.80 | 7,000.00 | 6,923.20 |
| -6-510.00 | ****** | | | | |
| -6-510.00 -6-511.00 -6-512.00 | SOCIAL SECURITY TAX | 1,872.75 1,614.04 | 10,382.05 8,878.11 | 25,000.00 | 14,617.95 12,121.89 |

Fund 1 - GENERAL TOWN FUND:

NET OF REVENUES & EXPENDITURES

TOTAL REVENUES TOTAL EXPENDITURES REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

| DB: ELA TOWNSHI | PERIO | DD ENDING 09/30/2021 | | | |
|-----------------|--|---|--|-------------------------------|--|
| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 09/30/2021 INCREASE (DECREASE) | YTD BALANCE 09/30/2021 NORMAL (ABNORMAL) | 2021-22 ORIGINAL BUDGET | AYAILABL Balanc Normal (abnormal |
| Fund 1 - GENERA | L TOWN FUND | | | | |
| Expenditures | ************************************** | 927 1920020 | E SENSENEN PARKER | 20 2029 V2V2V | teat appears to a |
| 1-6-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 2,298.82 | 3,300.00 | 1,001.18 |
| 1-6-520.00 | BUILDING MAINTENANCE | 948.10 | 1,776.71 | 7,000.00 | 5,223.29 |
| 1-6-532.00 | TELEPHONE/INTERNET | 340.50 | 2,511.50 | 5,500.00 | 2,988.50 |
| 1-6-534.00 | UTILITIES | 368.85 | 2,002.36 | 5,000.00 | 2,997.64 |
| 1-6-536.00 | TRAVEL EXPENSE | 505.97 | 650.50 | 1,500.00 | 849.50 |
| 1-6-537.00 | EDUCATION | 370.00 | 1,775.00 | 2,500.00 | 725.00 |
| 1-6-538.00 | POSTAGE | 0.00 | 27.01 | 75.00 | 47.99 |
| 1-6-540.00 | PRINTING | 407.15 | 850.19 | 4,000.00 | 3,149.81 |
| 1-6-544.00 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 1-6-546.00 | DUES/FEES | 897.62 | 2,368.10 | 6,000.00 | 3,631.90 |
| 1-6-558.00 | OFFICE SUPPLIES | 99.68 | 1,025.24 | 1,750.00 | 724.76 |
| 1-6-559.00 | OFFICE EQUIPMENT | 0.00 | 36.36 | 5,000.00 | 4,963.64 |
| 1-6-561.00 | FUEL/OIL | 115.15 | 1,053.34 | 1,500.00 | 446.66 |
| 1-6-565.00 | INFORMATION TECHNOLOGY | 0.00 | 2,886.09 | 17,500.00 | 14,613.91 |
| 1-6-568.00 | MISCELLANEOUS | 0.00 | 70.67 | 500.00 | 429.33 |
| 1-6-569.00 | VEHICLE MAINTENANCE | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| Total Dept 6 - | ASSESSORS DIVISION | 36,919.16 | 203,927.48 | 515,125.00 | 311,197.52 |
| Dept 7 - TRANSP | ORTATION DIVISION | | | | |
| 1-7-500.00 | SALARIES | 6,131.90 | 40,799.65 | 120,000.00 | 79,200.35 |
| 1-7-509.00 | HEALTH BENEFITS | 567.37 | 3,358.78 | 8,000.00 | 4,641.22 |
| 1-7-510.00 | HRA | 0.00 | 0.00 | 1,650.00 | 1,650.00 |
| 1-7-511.00 | SOCIAL SECURITY TAX | 462.13 | 3,075.97 | 10,000.00 | 6,924.03 |
| 1-7-512.00 | IMRF | 333.25 | 2,192.18 | 9,000.00 | 6,807.82 |
| 1-7-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 968.63 | 1,700.00 | 731.37 |
| 1-7-515.00 | UNIFORMS/TESTING | 0.00 | 10.50 | 600.00 | 589.50 |
| 1-7-520.00 | BUILDING MAINTENANCE | 0.00 | 227.13 | 4,000.00 | 3,772.87 |
| 1-7-528.00 | INSURANCE | 0.00 | 2,196.00 | 4,000.00 | 1,804.00 |
| 1-7-532.00 | TELEPHONE | 138.06 | 829.77 | 1,800.00 | 970.23 |
| 1-7-534.00 | UTILITIES | 8.23 | 51.11 | 500.00 | 448.89 |
| 1-7-544.00 | PROFESSIONAL SERVICES | 0.00 | 108.00 | 1,000.00 | 892.00 |
| 1-7-558.00 | OFFICE SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 |
| 1-7-561.00 | FUEL/OIL | 1,621.17 | 6,199.46 | 18,000.00 | 11,800.54 |
| 1-7-569.00 | VEHICLE MAINTENANCE | 302.14 | 313.59 | 14,000.00 | |
| 1-7-369.00 | VERICLE MAINTENANCE | 302.14 | 313.59 | 14,000.00 | 13,686.41 |
| Fotal Dept 7 - | TRANSPORTATION DIVISION | 9,564.25 | 60,330.77 | 194,750.00 | 134,419.23 |
| TOTAL EXPENDITU | RES | 128,340.67 | 872,776.12 | 3,325,655.00 | 2,452,878.88 |

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Page:

 532,848.08
 1,778,054.32
 4,531,871.00
 2,753,816.68

 128,340.67
 872,776.12
 3,325,655.00
 2,452,878.88

 404,507.41
 905,278.20
 1,206,216.00
 300,937.80

DB: ELA TOWNSHIP

TOTAL REVENUES

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

PERIOD ENDING 09/30/2021

ACTIVITY FOR YTD BALANCE 2021-22 AVAILABLE MONTH 09/30/2021 09/30/2021 ORIGINAL BALANCE GL NUMBER DESCRIPTION INCREASE (DECREASE) NORMAL (ABNORMAL) BUDGET NORMAL (ABNORMAL) Fund 2 - GENERAL ASSISTANCE FUND Revenues Dept 0 17,155.73 2-0-400.00 PROPERTY TAX 5,254.66 20,022.00 2,866.27 2-0-404.00 2-0-407.00 INTEREST INCOME 6.81 33.67 500.00 466.33 PROJ'D BEGINNING BALANCE 0.00 0.00 138,587.00 138,587.00 Total Dept 0 5,261.47 17,189.40 159,109.00 141,919.60 TOTAL REVENUES 5,261.47 17,189.40 159,109.00 141,919.60 Expenditures Dept 0 2-0-500.00 SALARIES 20,000.00 0.00 7,146.76 12,853.24 2-0-511.00 SOCIAL SECURITY TAX 0.00 546.68 1,600.00 1,053.32 994.05 2-0-512.00 IMRF 0.00 505.95 1,500.00 2-0-513.00 UNEMPLOYMENT COMPENSATION 250.00 250.00 0.00 0.00 2-0-537.00 EDUCATION 500.00 0.00 0.00 500.00 2-0-701.00 EMERGENCY ASSISTANCE 4,740.43 10,092.52 80,000.00 69,907.48 2-0-702.00 GENERAL ASSISTANCE 0.00 20,000.00 20,000.00 0.00 18,291.91 Total Dept 0 4,740.43 123,850.00 105,558.09 TOTAL EXPENDITURES 4,740.43 18,291.91 123,850.00 105,558.09 Fund 2 - GENERAL ASSISTANCE FUND:

5,261.47

4,740.43

521.04

17,189.40

18,291.91

(1,102.51)

159,109.00

123,850.00

35,259.00

141,919.60

105,558.09

36,361.51

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10/11/2021 02:46 PM User: CATHY DB: ELA TOWNSHIP

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

PERIOD ENDING 09/30/2021

| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 09/30/2021 INCREASE (DECREASE) | YTD BALANCE 09/30/2021 NORMAL (ABNORMAL) | 2021-22 Original Budget | AVAILAE BALAN NORMAL (ABNORM |
|--------------------------|---|---|--|-------------------------------|--|
| Fund 3 - GENERA | L ROAD FUND | | LD WHATTION ARTHOUGH A | | STATE OF THE STATE |
| Revenues | | | | | |
| Dept 0 | DRODEDWY WAY | F7 631 DF | 104 140 00 | 050 447 00 | |
| 3-0-400.00 | PROPERTY TAX PERS PROP REPLACEMENT TAX | 57,631.25 0.00 | 184,140.08 11,992.30 | 250,447.00 10,000.00 | 66,306.92 (1,992.30 |
| 3-0-404.00 | INTEREST INCOME | 81.61 | 378.98 | 1,000.00 | 621.02 |
| 3-0-407.00 | PROJ'D BEGINNING BALANCE | 0.00 | 0.00 | 1,437,796.00 | 1,437,796.00 |
| 3-0-410.00 | MISCELLANEOUS INCOME | 0.00 | 12,749.78 | 5,000.00 | (7,749.7 |
| 3-0-410.01 | HWY.ENT.INCOME/BUS REPAIRS | 48.75 | 119.25 | 0.00 | (119.2 |
| 3-0-410.02 | HWY.ENT.INCOME/VILL.DEER PARK | 2,180.00 | 20,233.94 | 162,000.00 | 141,766.0 |
| 3-0-410.03 3-0-410.04 | HWY.ENT.INCOME/VILL.LONG GROVE | 8,053.43 | 35,226.13 | 20,000.00 | (15,226.1 |
| 3-0-410.05 | HWY.ENT.INCOME/VILL. NORTH BARRINGTON HWY.ENT.INCOME/VILL.KILDEER | 5,876.75 5,182.20 | 22,834.27 40,319.78 | 10,000.00 25,000.00 | (12,834.2 (15,319.7 |
| Total Dept 0 | | 79,053.99 | 327,994.51 | 1,921,243.00 | 1,593,248.49 |
| TOTAL REVENUES | | 79,053.99 | 327,994.51 | 1,921,243.00 | 1,593,248.49 |
| Expenditures | | | | | |
| Dept 1 - ADMINI | STRATIVE DIVISION | | | | |
| 3-1-500.00 | SALARIES | 8,831.34 | 41,473.13 | 130,000.00 | 88,526.8 |
| 3-1-502.00 | HIGHWAY COMMISSIONER | 0.00 | 1,579.27 | 0.00 | (1,579.2 |
| 3-1-509.00 3-1-510.00 | HEALTH BENEFITS HRA | 1,628.56 0.00 | 9,641.00 0.00 | 46,000.00 5,000.00 | 36,359.0 5,000.0 |
| 3-1-511.00 | SOCIAL SECURITY TAX | 655.66 | 3,163.87 | 10,000.00 | 6,836.1 |
| 3-1-512.00 | IMRF | 625.26 | 2,936.32 | 10,000.00 | 7,063.6 |
| -1-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 667.31 | 1,300.00 | 632.6 |
| -1-528.00 | INSURANCE | 0.00 | 26,869.00 | 29,000.00 | 2,131.0 |
| -1-532.00 | TELEPHONE/INTERNET | 178.83 | 2,288.76 | 7,000.00 | 4,711.2 |
| -1-536.00 | TRAVEL EXPENSE | 0.00 | 0.00 | 1,500.00 | 1,500.0 |
| -1-537.00 -1-540.00 | EDUCATION PRINTING | 70.00 | 70.00 51.96 | 4,000.00 500.00 | 3,930.0 448.0 |
| -1-544.00 | PROFESSIONAL SERVICES | 0.00 | 67.50 | 1,000.00 | 932.5 |
| 3-1-546.00 | DUES/FEES | 0.00 | 325.00 | 1,000.00 | 675.0 |
| 8-1-548.00 | PUBLIC NOTICES | 0.00 | 0.00 | 500.00 | 500.0 |
| 3-1-549.00 | PERS.PROP.REPL.TAX-VILL.REFUND | 0.00 | 3,358.80 | 4,000.00 | 641.2 |
| 3-1-558.00 | OFFICE SUPPLIES | 214.89 | 622.73 | 3,000.00 | 2,377.2 |
| 3-1-559.00 3-1-565.00 | OFFICE EQUIPMENT INFORMATION TECHNOLOGY | 27.99 0.00 | 1,240.42 1,122.87 | 3,000.00 2,500.00 | 1,759.5 1,377.1 |
| Cotal Dept 1 - A | ADMINISTRATIVE DIVISION | 12,232.53 | 95,477.94 | 259,300.00 | 163,822.0 |
| Dept 4 - MAINTEN | NANCE DIVISION | | | | |
| 3-4-520.00 | BUILDING MAINTENANCE | 890.00 | 4,975.61 | 15,000.00 | 10,024.3 |
| -4-533.00 | ENGINEERING SERVICES | 0.00 | 0.00 | 4,500.00 | 4,500.0 |
| -4-534.00 | UTILITIES | 434.98 | 2,621.61 | 7,500.00 | 4,878. |
| -4-535.00 -4-562.00 | RENTALS OPERATING SUPPLIES | 0.00 | 0.00 186.81 | 2,000.00 4,500.00 | 2,000.0 4,313. |
| -4-563.00 | VEHICLE/HEAVY EQUIPMENT | 0.00 | 0.00 | 230,000.00 | 230,000. |
| -4-564.00 | SMALL TOOLS | 129.00 | 1,182.80 | 4,000.00 | 2,817.2 |
| -4-567.00 | EQUIPMENT MAINTENANCE | 0.00 | 3,447.74 | 32,500.00 | 29,052.2 |
| -4-569.00 | VEHICLE MAINTENANCE | 231.34 | 2,655.81 | 45,000.00 | 42,344. |
| -4-575.00 | GARBAGE SERVICE | 0.00 | 0.00 | 500.00 | 500.0 |
| -4-577.00 -4-580.00 | VILLAGE MATERIALS | 1,409.05 | 6,273.15 | 45,000.00 | 38,726.8 |
| -4-580.00 -4-599.00 | PAVING CONTINGENCIES | 1,918.00 | 5,841.42 0.00 | 475,000.00 10,000.00 | 10,000.0 |
| -4-600.00 | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 650,000.00 | 650,000.0 |
| otal Dept 4 - N | MAINTENANCE DIVISION | 5,012.37 | 27,184.95 | 1,525,500.00 | 1,498,315.0 |
| OTAL EXPENDITUR | RES | 17,244.90 | 122,662.89 | 1,784,800.00 | 1,662,137.1 |
| und 3 - GENERAL | ROAD FUND: | | | | |
| OTAL REVENUES | ATTUE | 79,053.99 | | 1,921,243.00 | 1,593,248.4 |
| OTAL EXPENDITUR | | 17,244.90 | | 1,784,800.00 | 1,662,137.1 |
| ET OF REVENUES | & EXPENDITURES | 61,809.09 | 205,331.62 | 136,443.00 | (68,888.6 |

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NET OF REVENUES & EXPENDITURES

DB: ELA TOWNSHIP

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

ACTIVITY FOR

YTD BALANCE

| (EARMOR | AND | EAPEND | TIORE | REPORT | FOR | ELLA | TOWNSH |
|---------|-----|--------|-------|---------|------|------|--------|
| | | PERIOD | ENDIN | G 09/30 | /202 | 1 | |

MONTH 09/30/2021 09/30/2021 ORIGINAL BALANCE GL NUMBER DESCRIPTION BUDGET INCREASE (DECREASE) NORMAL (ABNORMAL) NORMAL (ABNORMAL) Fund 4 - PERMANENT ROAD FUND Revenues Dept 0 4-0-400.00 PROPERTY TAX 285,208.63 911,901.64 1,086,688.00 174,786.36 4-0-404.00 INTEREST INCOME 45.08 165.85 2,000.00 1,834.15 4-0-407.00 PROJ'D BEGINNING BALANCE 0.00 0.00 572,408.00 572,408.00 4-0-410.00 MISCELLANEOUS INCOME 0.00 69.00 0.00 (69.00)4-0-410.02 ROAD BONDS 550.00 500.00 0.00 (50.00)Total Dept 0 285,253.71 912,686.49 1,661,596.00 748,909.51 TOTAL REVENUES 285,253.71 912,686.49 1,661,596.00 748,909.51 Expenditures Dept 0 4-0-500.00 SALARIES 28,803.91 176,068.93 470,000.00 293,931.07 3,825.03 4-0-509.00 HEALTH BENEFITS 25,810.20 102,000.00 76,189.80 HRA 4-0-510.00 6,500.00 0.00 0.00 6,500.00 22,866.20 4-0-511.00 SOCIAL SECURITY TAX 2,156.70 13,133.80 36,000.00 11,676.10 4-0-512.00 1,863.10 34,000.00 22,323.90 2,702.68 5,000.00 4-0-513.00 UNEMPLOYMENT COMPENSATION 2,297.32 0.00 4-0-515.00 UNIFORMS/TESTING 503.77 4,418.90 7,000.00 2,581.10 4-0-535.00 RENTALS 0.00 0.00 1,500.00 1,500.00 12,505.73 4-0-561.00 FUEL/OIL 3,839.05 50,000.00 37,494.27 OPERATING SUPPLIES 2,477.72 4-0-562.00 8,500.00 46.45 6,022.28 VEHICLE/HEAVY EQUIPMENT 10,000.00 4-0-563.00 0.00 0.00 10,000.00 4-0-570.00 ROAD SIGNS/JULIE 0.00 142.00 4,500.00 4,358.00 4-0-575.00 GARBAGE SERVICE 0.00 500.00 500.00 0.00 PAVING 20,000.00 19,907.00 4-0-580.00 0.00 93.00 STORM WATER 4-0-582.00 2,985.08 18,675.01 225,000.00 206,324.99 4-0-584.00 STREET LIGHTS 845.56 5,055.23 12,000.00 6,944.77 4-0-586.00 ROAD SALT AND LIQUID DE-ICER 0.00 0.00 75,000.00 75,000.00 ROAD SUPPLIES & TREE REMOVAL 4,061.30 20,938.70 4-0-587.00 25,000.00 0.00 4-0-599.00 CONTINGENCIES 0.00 0.00 10,000.00 10,000.00 4-0-600.00 CAPITAL IMPROVEMENTS 0.00 350,000.00 350,000.00 0.00 276,820.60 1,452,500.00 1,175,679.40 44,868.65 Total Dept 0 276,820.60 1,452,500.00 1,175,679.40 TOTAL EXPENDITURES 44,868.65 Fund 4 - PERMANENT ROAD FUND: TOTAL REVENUES 285,253.71 912,686.49 1,661,596.00 748,909.51 TOTAL EXPENDITURES 44,868.65 276,820.60 1,452,500.00 1,175,679.40

240,385.06

635,865.89

209,096.00

(426, 769.89)

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AVAILABLE

Page:

2021-22

DB: ELA TOWNSHIP

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

Page:

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PERIOD ENDING 09/30/2021

| DB: ELA TOWNSHIP GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 09/30/2021 INCREASE (DECREASE) | YTD BALANCE 09/30/2021 NORMAL (ABNORMAL) | 2021-22 ORIGINAL BUDGET | AYAILABLE Balance Normal (Abnormal |
|------------------------------|---|---|--|-------------------------------|--|
| No. Control of Control | | MCKEASE (DECKEASE) | HOMINE (ADHOMINE) | DODGET | HOMINE (ADMONINE |
| Fund 5 - PARK MA Revenues | INTENANCE FUND | | | | |
| Dept 0 | | | | | |
| 5-0-400.00 | PROPERTY TAX | 107,151.54 | 340,426.21 | 408,248.00 | 67,821.79 |
| 5-0-404.00 | INTEREST INCOME | 11.10 | 54.29 | 500.00 | 445.71 |
| 5-0-407.00 | PROJ'D BEGINNING BALANCE | 0.00 | 0.00 | 272,820.00 | 272,820.00 |
| 5-0-410.00 | MISCELLANEOUS INCOME | 0.00 | 69.00 | 0.00 | (69.00) |
| 5-0-410.01 | KNIGGE PARK - STUDENT PARKING LOT REV | 0.00 | 19,975.00 | 15,000.00 | \$160 ASTOROGOROS SERVICIONES |
| 5-0-410.02 | YOUTH SPORTS - PARK REV | 0.00 | 2,685.00 | 4,500.00 | (4,975.00) 1,815.00 |
| 3-0-410.02 | 1001H SPORTS - PARK REV | 0.00 | 2,663.00 | 4,500.00 | 1,615.00 |
| Total Dept 0 | | 107,162.64 | 363,209.50 | 701,068.00 | 337,858.50 |
| TOTAL REVENUES | | 107,162.64 | 363,209.50 | 701,068.00 | 337,858.50 |
| | | TRANS IN FRANCISCO | 1.001.007.004094000 | Grandi, Jakin Lina | 1813841.51180.810.210. |
| Expenditures | | | | | |
| Dept 0 | | W 655 5 55 | 33 325 3C | FAT: WELL ST | |
| 5-0-500.00 | SALARIES | 9,720.50 | 48,621.13 | 130,000.00 | 81,378.87 |
| 5-0-509.00 | HEALTH BENEFITS | 562.30 | 3,237.48 | 16,000.00 | 12,762.52 |
| 5-0-510.00 | HRA | 0.00 | 0.00 | 3,300.00 | 3,300.00 |
| 5-0-511.00 | SOCIAL SECURITY TAX | 733.73 | 3,648.23 | 10,500.00 | 6,851.77 |
| 5-0-512.00 | IMRF | 514.01 | 2,546.91 | 9,500.00 | 6,953.09 |
| 5-0-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 1,067.35 | 2,000.00 | 932.65 |
| 5-0-520.00 | BUILDING MAINTENANCE | 49.95 | 2,470.70 | 16,000.00 | 13,529.30 |
| 5-0-521.00 | PARK MAINTENANCE | 2,040.48 | 16,117.77 | 30,000.00 | 13,882.23 |
| 5-0-534.00 | UTILITIES | 254.07 | 1,120.49 | 10,000.00 | 8,879.51 |
| 5-0-544.00 | PROFESSIONAL SERVICES | 400.94 | 3,573.62 | 8,500.00 | 4,926.38 |
| 5-0-555.00 | SCHOLARSHIPS/KNIGGE PARKING MAINTENANCE | 1,500.00 | 9,290.18 | 15,000.00 | 5,709.82 |
| 5-0-561.00 | FUEL/OIL | 669.64 | 2,467.75 | 4,000.00 | 1,532.25 |
| 5-0-562.00 5-0-563.00 | LANDSCAPING SUPPLIES | 0.00 129.60 | 0.00 13,232.13 | 10,000.00 | 10,000.00 2,767.87 |
| 5-0-564.00 | PARK EQUIPMENT SMALL TOOLS | 0.00 | 814.73 | 2,000.00 | 1,185.27 |
| 5-0-568.00 | MISCELLANEOUS | 0.00 | 10.50 | 1,000.00 | 989.50 |
| 5-0-574.00 | ELA HISTORIC-PROJECTS/MAINT | 330.53 | 5,382.80 | 10,000.00 | 4,617.20 |
| 5-0-596.00 | MOSQUITO ABATEMENT PLAN | 0.00 | 33,112.00 | 34,000.00 | 888.00 |
| 5-0-600.00 | CAPITAL IMPROVEMENTS | 0.00 | 47,263.00 | 250,000.00 | 202,737.00 |
| Total Dept 0 | | 16,905.75 | 193,976.77 | 577,800.00 | 383,823.23 |
| | | | | | |
| TOTAL EXPENDITUR | ES | 16,905.75 | 193,976.77 | 577,800.00 | 383,823.23 |
| Fund 5 - PARK MA | INTENANCE FUND: | 107.100.00 | 262 222 22 | 701 060 00 | 227 255 55 |
| TOTAL REVENUES | | 107,162.64 | 363,209.50 | 701,068.00 | 337,858.50 |
| TOTAL EXPENDITUR | ************************************** | 16,905.75 | 193,976.77 | 577,800.00 | 383,823.23 |
| NET OF REVENUES | & EXPENDITURES | 90,256.89 | 169,232.73 | 123,268.00 | (45,964.73) |

DB: ELA TOWNSHIP

REVENUE AND EXPENDITURE REPORT FOR ELA TOWNSHIP

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Page:

PERIOD ENDING 09/30/2021

| DB: ELA TOWNSHI | PEKTOD. | ENDING 09/30/2021 | | | |
|---|------------------------------|---|--|-------------------------------|--|
| GL NUMBER | DESCRIPTION | ACTIVITY FOR MONTH 09/30/2021 INCREASE (DECREASE) | YTD BALANCE 09/30/2021 NORMAL (ABNORMAL) | 2021-22 Original Budget | AVAILABL BALANC NORMAL (ABNORMAI |
| Fund 6 - CEMETE | RY MAINTENANCE FUND | | | 31 | - |
| Revenues | | | | | |
| Dept 0 | | | | | |
| 6-0-400.00 | PROPERTY TAX | 2,630.89 | 8,416.30 | 10,023.00 | 1,606.70 |
| 6-0-404.00 | INTEREST INCOME | 12.86 | 62.24 | 1,000.00 | 937.76 |
| 6-0-407.00 | PROJ'D BEGINNING BALANCE | 0.00 | 0.00 | 237,821.00 | 237,821.00 |
| 6-0-409.00 | DONATIONS | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| 6-0-410.01 | FAIRFIELD CEMETERY REVENUE | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 6-0-410.02 | LAKE ZURICH CEMETERY REVENUE | 250.00 | 6,000.00 | 10,000.00 | 4,000.00 |
| Total Dept 0 | | 2,893.75 | 14,478.54 | 266,844.00 | 252,365.46 |
| TOTAL REVENUES | | 2,893.75 | 14,478.54 | 266,844.00 | 252,365.46 |
| 101110 101111010 | | 7/97/10/17 | | 200,011.00 | 202,000.10 |
| Expenditures Dept 0 | | | | | |
| 6-0-500.00 | SALARIES | 384.62 | 2,500.03 | 5,000.00 | 2,499.97 |
| 6-0-508.00 | CEMETERY BOARD | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 6-0-511.00 | SOCIAL SECURITY TAX | 29.43 | 191.25 | 400.00 | 208.75 |
| 6-0-513.00 | UNEMPLOYMENT COMPENSATION | 0.00 | 79.38 | 450.00 | 370.62 |
| 6-0-521.00 | CEMETERY MAINTENANCE | 0.00 | 11,568.75 | 66,000.00 | 54,431.25 |
| 6-0-522.00 | BURIAL EXPENSES | 2,125.00 | 2,125.00 | 9,000.00 | 6,875.00 |
| 6-0-523.00 | CREM SCATTER GARDEN | 875.00 | 875.00 | 2,000.00 | 1,125.00 |
| 6-0-532.00 | TELEPHONE/INTERNET | 0.00 | 96.54 | 600.00 | 503.46 |
| 6-0-536.00 | TRAVEL EXPENSE | 0.00 | 0.00 | 200.00 | 200.00 |
| 6-0-537.00 | EDUCATION | 0.00 | 0.00 | 200.00 | 200.00 |
| 6-0-544.00 | PROFESSIONAL SERVICES | 0.00 | 515.98 | 5,500.00 | 4,984.02 |
| 6-0-564.00 | SMALL TOOLS | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 6-0-565.00 | INFORMATION TECHNOLOGY | 0.00 | 108.00 | 150.00 | 42.00 |
| 6-0-568.00 | MISCELLANEOUS | 0.00 | 25.99 | 3,000.00 | 2,974.01 |
| 6-0-600.00 | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 100,000.00 | 100,000.00 |
| Total Dept 0 | | 3,414.05 | 18,085.92 | 196,000.00 | 177,914.08 |
| | | | | | - |
| TOTAL EXPENDITURES | | 3,414.05 | 18,085.92 | 196,000.00 | 177,914.08 |
| FAT 12 FAS - SECTION SECTION S | | | | | |
| Fund 6 - CEMETERY MAINTENANCE FUND: TOTAL REVENUES | | 2,893.75 | 14,478.54 | 266,844.00 | 252,365.46 |
| TOTAL EXPENDITURES | | 3,414.05 | 18,085.92 | 196,000.00 | 177,914.08 |
| NET OF REVENUES | & EXPENDITURES | (520.30) | (3,607.38) | 70,844.00 | 74,451.38 |
| TOTAL REVENUES | - ALL FUNDS | 1,012,473.64 | 3,413,612.76 | 9,241,731.00 | 5,828,118.24 |
| TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS | | 215,514.45 | 1,502,614.21 | 7,460,605.00 | 5,957,990.79 |
| NET OF REVENUES & EXPENDITURES | | 796,959.19 | 1,910,998.55 | 1,781,126.00 | (129,872.55 |

Payroll Check Register Report For Ela Township

For Check Dates 9/4/2021 to 10/11/2021

| | Check |
|---------------------------|------------|
| Name | Net |
| AXA EQUITABLE-EQUI VEST | 621.24 |
| EFTPS | 44,769.18 |
| ILL DEPT OF REVENUE | 8,337.84 |
| ILLINOIS MUNICIPAL | 21,943.96 |
| WISCONSIN DEPT OF REVENUE | 397.04 |
| EMPLOYEE PAYROLL | 140,245.83 |
| Total Payroll | 216,315.09 |





Date: September 28, 2021

To: Township Supervisor and Board of Trustees

From: Jim Dalbec, Assistant Community Programs Director

Subject: Board Report - September 2021

Programming:

We offered another Lunch & Learn in September that 22 participants signed up for, and the previous week we were able to do our annual Oktoberfest event with a live band in front of 68 participants! Although everything was supposed to be outside, we had a brief rainstorm just prior to guests arriving, so we had to scramble for a bit. After dinner, the band performed outside on the patio and it was still an extremely enjoyable evening despite the weather. A HUGE thank you to Trustee Laurie Wilhoit for helping serve, clean, and do a little bit of everything that night. She was an enormous help! Program revenue brought in just over \$2100 for the month and it seems that our monthly revenue has fluctuated between \$4,700 and \$5,100. It's nice to see that despite all of the obstacles, we have had a fairly consistent year in regards to revenue. We are planning to send the November and December newsletter together in the next few weeks.

Meals:

We hired a chef briefly, but after 2 days she decided the role wasn't right for her. It was at that point that we decided to offer two part-time positions instead of one full-time position to alleviate potential issues. We have several candidates that are interested and hopefully we can report back with more good news next month. Lunch revenue was about the same as August bringing in \$2600. Susan has continued the cooking in addition to running the community center. Laura has filled in making the desserts with all other staff chipping in with the grocery shopping, plating, and serving.

Upcoming Events/Programming:

We had a staff meeting last week and decided we will once again have our Annual Wine Pairing Dinner in November and some variation of Holiday Dinner Dance here at the Community Center instead of St. Francis church. We are noticing participants seem hesitant to do activities outside of the center, but appear to be comfortable here whether it be for an event, program, or meal. We find that many are looking for social interaction, but with masks and limited ability to serve food indoors, it's a major challenge. In an effort to keep all participants safe, we will be requiring vaccinations for any programs serving food in November and December. We have no interest in discriminating, but do want to make sure we are keeping the well-being of all participants' in mind. We want to offer some larger events around the holidays since so many missed out on that last year, and requiring vaccinations allow us to do so.

Thank you again for your continued support, Jim Dalbec Assistant Community Programs Director



Date: October 14, 2021

To: Township Supervisor and Board of Trustees

From: Sara Marx LCPC, NCC, Director of Community Family Services

Subject: Board Reports - September 2021

Clients and Groups:

Community Family Services received 32 referrals for September: 13 for therapy and 12 for case management. Of the 12 for case management, 3 needed EA or SNAP assistance. Currently, we have 37 open cases and 0 open EA cases. Case population shows an increase with adults and seniors: 5 youth, 19 adults, and 13 senior citizens. We have seen an increase in adults and seniors with symptoms of depression, anxiety, and phase of life problems. Due to the high volume of referrals, we have 4 on a waitlist. Our referrals sources include 15 self-referred, 6 from family members, 5 from police departments, 4 from community members, 1 from schools, and 1 from local churches. The lending closet helped 33 families with medical equipment; the most popular items continue to wheelchairs, rollators, seat risers, and knee scooters. Charity Knit produced 8 hats and 10 blankets this month.

Community Family Services began implementation of the new database, TherapyNotes. TherapyNotes includes HIPAA complaint cloud storage, client portal, and telehealth platform that enables the department to securely maintain electronic files. The goal is to have all the data transferred and fully functional by November 1st. We also purchased a new laptop to replace an old, outdated desktop computer.

Personnel:

In September, Community Family Services welcomed Tanya Pinto, MSW as the new full-time Clinician. Interviews for the second part-time Administrative Coordinator were conducted and Emily Lahey is scheduled to start on October 11th, 2021. A part-time clinician position remains open.

Community Events:

The Director attended meetings with the Hawthorn Woods Police Department, Charity Knit, AITCOY, and Full Circle Communities (recently purchased Liberty Lakes).

Goals:

The Director plans to have an Open House on October 22nd for community members and partners to meet new staff and gather information on services. The Director continues the search for a qualified PT Clinician. Community Family Services continues to gather intel on community needs.



Date: October 5, 2021

To: Township Supervisor and Board of Trustees

From: Joe Cacciatore, Youth Coordinator

Subject: Youth Board Report - September 2021

Homework Club:

Homework Club is now on its 3rd (2.5th) month! We just added 2 more participants from Spencer Loomis. They started on the 1st of October, bringing our total to 30 kids. Our buses are almost full, but not quite. We are still looking for 2 from Isaac Fox, and 1 from Spencer Loomis/ May Whitney. In addition, we are still accepting walkers, or participants that have transportation provided for them. The Senior staff has been amazing to us filling in where we need them to. Whether that be helping with snack, needing help until the High School staff arrives, or driving the bus. We would also like to give a shoutout and thank you to Gloria, who has been filling in with the Isaac Fox route when needed. The new Tim bus driver has also been great! He stops by for rosters, and we update him daily by phone about any changes.

Staffing:

The Youth Department has added another employee, Tanja, to their group. The staff now includes Joe, Ben, Traci, Lara, and Tanja. We have been working with a rotating schedule now that everyone seems to get the hang of how Homework Club works. Ben has been a great help to the Senior Department helping out with the curbside pickup lunches. Our staff shirts are set to arrive the first week of October!

SafeSitter Essentials:

Our first SafeSitter program ran on September 11th from 10am-4pm. This was actually the first class that I have taught solo. We had 8 participants, which SafeSitter suggests is the max number of participants for one teacher. Susan is also a certified instructor that can help with numbers if needed. The next SafeSitter Essentials program is our Safe@Home program scheduled for October 23rd. We have four signed up for that class.

KDO:

The Kids Day Off program will start in October. We will have 2 dates in October as well as one in November this year. Our first days being the 11th (Columbus Day), and the 12th of October. We have set up field trips for these dates and are still trying to fill up!



Date:

09/30/2021

To:

Township Supervisor and Board of Trustees

From:

Mike DePouw, Highway Superintendent

Subject:

Board Report - October 2021

Highway Department Update:

- O Gabriel Dr. curb project costs & money saved: We have completed the removal and replacement of 45 linier feet of concrete curb on Gabriel Dr. along with repatching of roadway and driveway. In the past the Highway Department has never replaced any concrete curbs in house. After completing a cost analysis for this project, I figured we saved the Township approximately \$3,820 by completing this work in house.
- 2021 Road Maintenance Project: On September 23rd I attended the preconstruction meeting with Arrow Road Construction and Gewalt Hamilton. Arrow Road Construction installed traffic control signs on September 27th with road milling to begin shortly thereafter. Their plan is to mill and binder down on all Ela roads before moving to Long Grove and Kildeer Village roads. Once all roads are milled and binder, they will start laying surface roads. The completion date for this project is by Oct 29, 2021.
- O TOI Virtual Training: Over the past several months I have attended multiple General Administration Duties of the Highway Commissioner webinars provided by TOI covering budgets & levy's, MFT and drainage laws. I also attend flagger training and Lake County and a IPWMAN webinar. In October I will be attending a IPWMAN conference in Bloomington on October 19-20 for free training and a Deicing Workshop webinar with the other Highway Department employees.

Income from the Villages:

- Total income for September from Village Contracts \$24,210.79
- Village of Deer Park 12 tickets preformed
 - Labor charges \$2,366.00
 - Material charges \$170.50
 - Equipment charges \$337.50
 - Totaling \$2,874.00
- Village of Kildeer 25 work tickets preformed
 - Labor charges \$3,444.00
 - Material charges \$150.39
 - Equipment charges \$1,248.75
 - Totaling \$4,843.14
- Village of Long Grove 28 work tickets preformed
 - Labor charges \$6,300.00
 - Material charges \$2,353.40
 - Equipment charges \$789.50
 - Totaling \$9,442.90

- Village of North Barrington 24 work tickets preformed
 - Labor charges \$4,956.00
 - Material charges \$126.00
 - Equipment charges \$1,968.75
 - Totaling \$7,050.75

Labor hours performed throughout Ela Township -152 work tickets preformed

- Assessor –0 work tickets equaling 0 hours
- o Buses 0 work tickets equaling 0 hours
- o Cemetery 10 work tickets equaling 25 hours
- o Community Center 10 work tickets equaling 28.5 hours
- Highway Department (unincorporated) 93 work tickets equaling 238.75 hours
- o Historical 2 work tickets equaling .75 hours
- o Parks 24 work tickets equaling 97.75 hours
- Social Worker 1 work ticket equaling 1 hours
- Town Hall 12 work tickets equaling 36.25 hours
- o Mowing 95 work tickets equaling 203.75 hours



Date: October 5, 2021

To: Township Supervisor and Board of Trustees

From: Jessica P. Case, Bus Liaison

Subject: Board Report - September 2021

| BUS SERVICE | Jul-21 | Aug-21 | Sep-21 |
|-----------------------------------|--------|--------|--------|
| Ridership (One Way) - Ela | 337 | 309 | 318 |
| Ridership (One Way) - Wauconda | 44 | 50 | 48 |
| Total Number of Rides | 381 | 359 | 366 |
| Revenue Miles - Ela | 1814 | 1625 | 1762 |
| Revenue Miles - LC | 476 | 510 | 484 |
| Total Miles | 2290 | 2135 | 2246 |
| Revenue Hours - Ela | 200.75 | 163.25 | 175 |
| Revenue Hours - LC | 18 | 19.5 | 18.5 |
| Total Hours | 218.75 | 182.75 | 193.5 |
| Days in Service - Ela | 21 | 22 | 21 |
| Days in Service - LC | 13 | 13 | 12 |
| Fuel Usage (gallons) | 294.5 | 553.3 | 502.3 |
| Lift Usage | 72 | 80 | 63 |
| Ridership - Senior Trips | o | o | o |
| Ridership - Youth Trips | О | О | О |



Date: October 14, 2021

To: Township Supervisor and Board of Trustees
From: William Stefaniuk, Township Manager
Subject: Board Report – September 2021

Blood Drive:

The Township will be partnering with State Representative Chris Bos' office and Versiti to host a mobile blood drive event at Ela Town Hall on Thursday, December 16, 2021 between the hours of 9am-3pm. Versiti will be utilizing the lower level board room to collect from donors.

Staffing:

Staff posted employment opportunities and conducted interviews for multiple open positions in the month of September. The Township hired a full-time Clinician, part-time Administrative Coordinator, and a part-time Management Assistant. Current employment opportunities available going into October, include two part-time Kitchen Lead positions, and a part-time Clinician.

Grant Funding:

Staff completed a grant application for the 2022 OSLAD grant requesting funding for park sports court replacements at Knox Park, including the addition of an outdoor fitness court. The total project cost is anticipated to be \$536,000. If approved, the 2022 OSLAD grant will provide a 50% funding contribution up to \$268,000 worth of grant funding for these projects.

Operations Update:

The Township Manager began providing direct supervision and support for the Assessor's Office in September. He will oversee the department until a replacement can hired or appointed to fulfill the Assessor's role. Staff in the Assessor's Office have been able to continue operations smoothly over the past month.

2021 Township Building Security Improvements Project:

The installation of new building security cameras and equipment for the 2021 Township Building Security Improvements Project for Ela Town Hall and the Knox Park Concession Stand sites was completed in September with the exception of a couple of final punch list items. A Fox Valley Security Systems technician will be onsite to complete any remaining items in October.

Red Ribbon Week Proclamation

WHEREAS, drug and alcohol abuse in the United States prevents millions of people from reaching their full potential at school, on the job and in their communities; and

WHEREAS, research indicates that young people who avoid the early use of alcohol, tobacco and other drugs are less likely to engage in self-destructive behaviors such as crime, delinquency and other harmful activities; and

WHEREAS, founded in 1988 in honor of undercover Drug Enforcement Agent Enrique "Kiki" Camarena who was kidnapped, tortured and murdered by members of a drug gang in Mexico on February 7, 1985, National Red Ribbon Week is designed to raise awareness of the dangers of drug use while encouraging all citizens to take an active role in their community drug prevention activities; and

WHEREAS, the 2021 observance of Red Ribbon Week proved residents of Ela Township the opportunity to demonstrate their commitment to healthy, drug-free lifestyles by wearing and displaying red ribbons.

NOW, THEREFORE, I, Gloria Palmblad, Supervisor of Ela Township, do hereby proclaim October 25 – 29, 2021 as RED RIBBON WEEK through the Township of Ela and encourage all citizens to work together in making our community a healthy and safe place to live.

Gloria Palmblad

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Supervisor

Ela Township