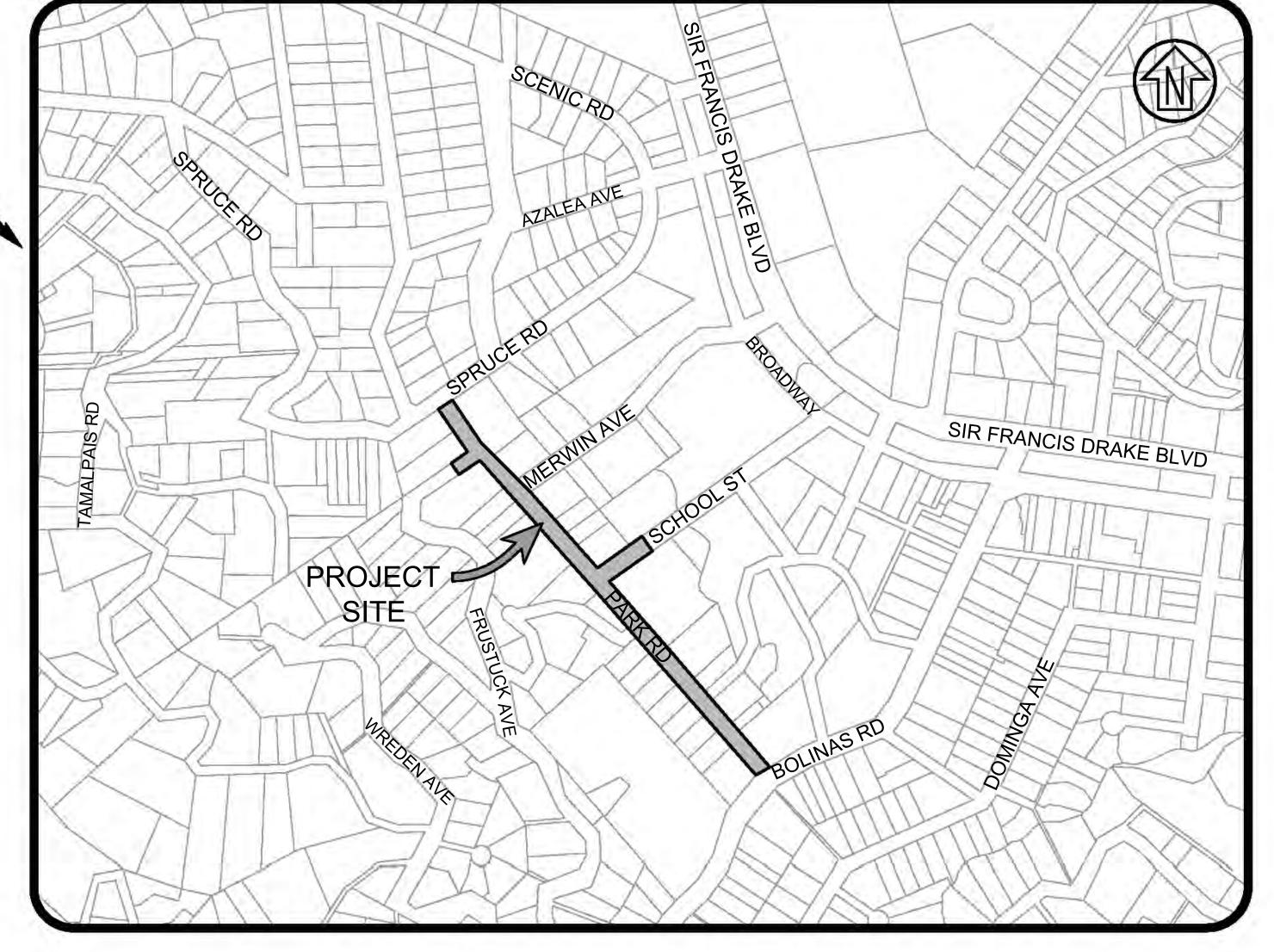
# SONOMA COUNTY MARIN COUNTY

# TOWN OF FAIRFAX DEPARTMENT OF PUBLIC WORKS

# PLANS FOR CONSTRUCTION OF PARK ROAD REHABILITATION PROJECT

LOCATION MAP

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PROJECT LOCATION



504 Redwood Blvd Noveto, CA 94947	Group, Inc. let 415.883.9850 fax: 415.883.9835
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PARK ROAD
REHABILITATION PROJE
COVER SHEET
TOWN OF FAIRFAX

Town Of
Fairfax
County Of
Marin
State Of

California

Prepared Under the Direction of:

B D CALIFORNIA

OF CALIFORNIA

C1.0

Scale: As Shown

Date: 9/25/2024

Project Number: 2300142

Sheet Number: 1 of 22

#### **ABBREVIATIONS** AGGREGATE BASE LINEAR FEET LF ABAND ABANDONED LP **LOW POINT** ASPHALT CONCRETE AC **MANHOLE** CALIFORNIA MANUAL ON UNIFORM MMWD MARIN MUNICIPAL WATER DISTRICT TRAFFIC CONTROL DEVICES NOT TO SCALE CB CATCH BASIN PLANTER AREA CIP CAST IRON PIPE **PULLBOX** CENTERLINE / CONTROL LINE CL PORTLAND CEMENT CONCRETE CORRUGATED METAL PIPE CMP POLYVINYL CHLORIDE PIPE CONC CONCRETE REINFORCED CONCRETE PIPE CP CONTROL POINT ROSS VALLEY SANITARY DISTRICT DROP INLET DI DIP DUCTILE IRON PIPE STORM DRAIN STORM DRAIN CLEANOUT DWG SDCO EG SDMH STORM DRAIN MANHOLE EXISTING GRADE SQUARE FEET SF EX SANITARY SEWER FG FINISH GRADE SANITARY SEWER CLEANOUT FIRE HYDRAN SANITARY SEWER MANHOLE FL FLOWLINE STD STANDARD FS FINISH SURFACE TOP OF CURB GB **GRADE BREAK** TURNING STRUCTURE HIGH DENSITY POLYETHYLENE PIPE MARIN COUNTY UNIFORM **CONSTRUCTION STANDARDS** HOT MIX ASPHALT **UNLESS NOTED OTHERWISE** HP HIGH POIN VITRIFIED CLAY PIPE INV INVERT **VERIFY IN FIELD** JOINT POLE WELDED STEEL PIPE JOINT TRENCH WV WATER VALVE

#### CAMPOLC

EXISTING		PROPOSED
~	SIGN	-
\$=-0	STREETLIGHT	N/A
PP D	POWER POLE (WITH GUY)	N/A
8	SANITARY SEWER - CLEANOUT	N/A
(9)	SANITARY SEWER - MANHOLE	N/A
OSDOCI	STORM DRAINAGE - CLEANOUT	oSDCO
	STORM DRAINAGE - CATCH BASIN	
	STORM DRAINAGE - DROP INLET	
(50)	STORM DRAINAGE - MANHOLE	SD
VogEV	GAS VALVE	N/A
77	FIRE HYDRANT	N/A
700	WATER METER	N/A
p-i	WATER VALVE	N/A
	FOUND / SET - CONTROL POINT	
N/A	REMOVE & DISPOSE TREE	X

#### INETVDES

EXISTING		PROPOSED
N/A	CENTERLINE	
	CONTOUR - MAJOR	N/A
	CONTOUR - MINOR	N/A
	GAS LINE	N/A
SS	SANITARY SEWER	N/A
ss-ba-	SANITARY SEWER - LATERAL	N/A
	STORM DRAIN	
	TELEPHONE LINE	N/A
N/A	TIES	
W	WATER	N/A
	WOOD FENCE	_a_a_a_a_a_a_a_a_a_a_
-xxx-	CHAIN LINK FENCE	-x-x-x-x-x-x-x-x-

#### **GENERAL NOTES**

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MARIN COUNTY STANDARD SPECIFICATIONS AND UNIFORM CONSTRUCTION STANDARD
- DRAWINGS AND THE STANDARD SPECIFICATIONS FOR THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION. 2. THE CONTRACTOR SHALL NOTIFY THE TOWN OF FAIRFAX (TOWN) AND ENGINEER 48 HOURS PRIOR TO STARTING ANY WORK.
- 3. THE LOCATIONS OF UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE ONLY, AND IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATIONS AND DEPTHS WITH APPROPRIATE AGENCIES OR BY POTHOLING. THE CONTRACTOR SHALL CALL USA UNDERGROUND SERVICE ALERT AT LEAST 72 HOURS PRIOR TO COMMENCING WORK.
- 4. THE CONTRACTOR SHALL POTHOLE ALL UNDERGROUND UTILITIES PRIOR TO ANY TRENCHING OPERATION
- 5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY CONFLICT BETWEEN STORM DRAINS AND OTHER UNDERGROUND
- THE CONTRACTOR SHALL SHORE ALL EXCAVATIONS IN ACCORDANCE WITH APPLICABLE SAFETY ORDERS.
- 7. THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY, AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR FURTHER AGREES TO HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.
- 8. CONTRACTOR SHALL HOLD HARMLESS THE TOWN AND ITS AUTHORIZED REPRESENTATIVES FROM ALL LIABILITIES AND DAMAGES RESULTING FROM
- THEIR CONSTRUCTION OPERATIONS. 9. PRIOR TO COMMENCING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHALL VERIFY ALL INTERFACES BETWEEN EXISTING CONDITIONS AND NEW CONSTRUCTION FOR GRADING, DRAINAGE, UNDERGROUND, AND OVERHEAD FACILITIES, INCLUDING LOCATION AND ELEVATION OF EXISTING
- UNDERGROUND OR AT GRADE FACILITIES AT CROSSINGS WITH PROPOSED UNDERGROUND FACILITIES. 10. THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS SHALL BE IN WRITING AND BE APPROVED BY THE ENGINEER.
- 11. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE GIVEN,
- CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK. 12. THE CONTRACTOR SHALL REPAIR OR REPLACE ALL EXISTING UNDERGROUND, AT-GRADE OR OVERHEAD IMPROVEMENTS DAMAGED DURING
- CONSTRUCTION TO THE SATISFACTION OF THE OWNER/AGENCY OF DAMAGED UTILITY 13. TRAFFIC CONTROL SHALL BE PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" PUBLISHED BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION. THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN TO THE TOWN FOR APPROVAL PRIOR TO THE COMMENCEMENT OF CONSTRUCTION OPERATIONS.
- 14. WATER SHALL BE PROVIDED ONSITE BY THE CONTRACTOR AND USED TO CONTROL DUST DURING CONSTRUCTION OPERATIONS. NO RUNOFF WATER SHALL BE ALLOWED INTO STORM DRAINS
- 15. OUTDOOR NOISE-GENERATING CONSTRUCTION ACTIVITIES (INCLUDING BUT NOT LIMITED TO RAPID IMPACT COMPACTION (RIC) GRADING, TRENCHING, CONCRETE PLACEMENT, SAWING AND HAMMERING) SHALL BE LIMITED TO THE HOURS BETWEEN 8AM AND 4PM, MONDAY THROUGH
- FRIDAY. ANYTHING OUTSIDE THESE HOURS SHALL FIRST BE APPROVED BY THE TOWN. 16. ALL DEBRIS, EXCESS, AND FOREIGN MATERIAL SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT APPROVED DISPOSAL SITES AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR SHALL OBTAIN NECESSARY PERMITS FOR THE TRANSPORTATION OF MATERIAL TO AND FROM THE
- 17. ALL STREETS SHALL BE SWEPT AND KEPT CLEAN AT THE END OF EACH DAY AND SHALL COMPLY WITH ALL APPLICABLE RWQCB AND/OR MCSTOPPP REQUIREMENTS FOR THE DURATION OF THE PROJECT WORK.
- 18. THE CONTRACTOR SHALL OBTAIN AN O.S.H.A. PERMIT FROM THE CALIFORNIA DIVISION OF INDUSTRIAL SAFETY PRIOR TO THE CONSTRUCTION OF TRENCHES OR EXCAVATIONS WHICH ARE 5' OR DEEPER. ALL TRENCHES SHALL BE SHORED AND BRACED ACCORDING TO STATE LAW, THE SOIL CONDITIONS, AND THE TOWN.
- 19. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO RESTORE STREET SUBGRADES DISTURBED DURING UNDERGROUND UTILITY CONSTRUCTION. ALL EXISTING STREETS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED IN CONFORMANCE WITH THE TOWN'S STANDARD CONSTRUCTION PLANS AND SPECIFICATIONS AND TO THE SATISFACTION OF THE ENGINEER, AND SHALL MEET ANY ADDITIONAL REQUIREMENTS OF THE **ENCROACHMENT PERMIT**
- 20. DIMENSIONS TO PIPELINES ARE MEASURED TO THE CENTERLINE OF PIPE UNLESS OTHERWISE NOTED.
- 21. PIPE SLOPES AND DISTANCES SHOWN ON PLANS ARE FROM THE CENTER TO CENTER OF STORM DRAIN STRUCTURES.
- 22. ALL ABANDONED PIPES SHALL BE PLUGGED AT BOTH ENDS WITH 3' CONCRETE
- 23. PROJECT ACCEPTANCE SHALL NOT BE MADE UNTIL THE CONTRACTOR DELIVERS A NEAT AND LEGIBLE SET OF RECORD PLANS TO THE TOWN'S
- 24. FOR ALL CONCRETE DISTURBED DUE TO OPEN TRENCH, THE CONTRACTOR SHALL REPLACE TO THE NEAREST EXISTING JOINTS PER UCS DWG. 105. 25. VISUAL TEST METHOD SHALL BE PERFORMED USING CCTV. CONTRACTOR SHALL SLOWLY PULL A TELEVISION CAMERA THROUGH STORM DRAIN
- AND INSPECT FOR VISUAL LEAKS, SEPARATED JOINTS AND CRACKS IN PIPE AND MANHOLES. CONTRACTOR SHALL REPAIR LEAKS AND JOINTS AND REPLACE CRACKED PIPE. FOLLOWING REPAIRS, THE CONTRACTOR SHALL RE-INSPECT PIPE USING CCTV AND SUBMIT TAPE OF ENTIRE LENGTH OF SYSTEM TO ENGINEER FOR APPROVAL.
- 26. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE REPAIRS MADE TO EXISTING FACILITIES ON THE DAY OF THE EVENT OF DAMAGE OR AS APPROVED BY THE ENGINEER.

#### PRESERVATION OF SURVEY MONUMENTS

CONTRACTOR SHALL PRESERVE ALL SURVEY MONUMENTS WITHIN THE LIMITS OF WORK. MONUMENT(S) WITHIN THE LIMITS OF WORK SHALL BE REFERENCED, PRIOR TO WORK COMMENCING, BY A LICENSED LAND SURVEYOR AS REQUIRED BY SECTION 8771 OF THE BUSINESS AND PROFESSIONS CODE. CORNER RECORDS OF THIS WORK MUST BE SUBMITTED FOR FILING TO THE COUNTY SURVEYOR OF MARIN COUNTY PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION, SURVEY SECTION.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF EXISTING SURVEY MONUMENTS, BENCHMARKS, REFERENCE MARKS AND STAKES. SHOULD ANY SURVEY MONUMENTS, BENCHMARKS, REFERENCE POINTS, OR STAKES BE DAMAGED OR DESTROYED DURING THE PERFORMANCE OF THIS WORK, THE CONTRACTOR SHALL REPLACE SAID ITEMS PER TOWN'S CONSTRUCTION STANDARDS IN ACCORDANCE WITH THE SPECIAL PROVISIONS AND CONTACT THE COUNTY, SURVEY SECTION, CHIEF OF PARTY FOR FINAL INSPECTION AND ACCEPTANCE OF THE WORK.

#### PROJECT STANDARD PLANS

#### **CALTRANS STANDARD PLANS, 2023 EDITION**

- PAVEMENT MARKINGS SYMBOLS AND NUMERALS
- A24D PAVEMENT MARKINGS WORDS A24F PAVEMENT MARKINGS CROSSWALKS
- PAVEMENT MARKINGS YIELD LINES, LIMIT LINES AND WRONG WAY DETAILS A24G
- A88A **CURB RAMP DETAILS**
- A88B CURB RAMP AND ISLAND PASSAGEWAY DETAILS

#### UNIFORM CONSTRUCTION STANDARDS (UCS) OF THE CITIES OF MARIN AND COUNTY OF MARIN, JULY 2018

- UCS DWG. NO. 100 REQUIREMENTS FOR CURB, GUTTER, SIDEWALK, DRIVEWAY AND OTHER "FLATWORK"
- UCS DWG. NO. 200 NOTES FOR CATCH BASIN, MANHOLE, FOR INLET AND TURNING STRUCTURE
- MANHOLE, TYPE "B" (21" THROUGH 72" DIA. PIPE) UCS DWG. NO. 210
- UCS DWG. NO. 215 STEP & MANHOLE CASTING DETAIL
- UCS DWG. NO. 220 CATCH BASIN GRATE DETAIL CATCH BASIN, TYPE "F" UCS DWG. NO. 250
- UCS DWG. NO. 260 DROP INLET AND TURNING STRUCTURE
- GRATED INLET AND TURNING STRUCTURE UCS DWG. NO. 265
- UCS DWG. NO. 300 MONUMENTS

# SURVEY CONTROL POINTS

POINT NO.	NORTHING	EASTING	ELEVATION	DESCRIPTION					
1	5000	5000	100.00	CP CUT X					
2	4928.2403	5153.8853	98.04	CP CUT X					
3	4931.979	5285.6744	95.26	CP CUT X					
4	4883.4602	5395.6828	94.63	CP CUT X					
5	4865.5753	5518.7764	93.82	CP CUT X					
6	5044.2726	5583.041	92.85	CP MAG					

STORM DRAIN LINE 2 ALIGNMENT

STORM DRAIN LINE 3 ALIGNMENT

STATION NORTHING EASTING DELTA/BEARING DISTANCE

STORM DRAIN LINE 4 ALIGNMENT

TAG STATION NORTHING EASTING DELTA/BEARING DISTANCE RADIUS

5132.58

5155.11

5593.51

5015.88

L14 1+17.50 4920.67 5137.98 N60° 52' 50"E

4904.02

4930.21

1+00.00 5065.09

1+00.00

1+37.10

STORM DRAIN ALIGNMENT

STATION NORTHING EASTING DELTA/BEARING DISTANCE RADIUS

N17° 58' 14"E

N9° 54' 41"E

N17° 38' 55"E

S72° 53' 08"E

17.50

19.60

#### **SURVEY NOTES:**

1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.

FAIRFAX CREEK

SD LINE 3

N30°18'56"E

16.72'

- 2. HORIZONTAL DATUM AND VERTICAL DATUM IS ASSUMED.
- 3. FIELD SURVEY WAS PERFORMED IN APRIL 2024.

CSW ST

CSW/Staber-Strock

Engineering Group, Inc.

tet 415,883,9850 fax: 415,883,9835

Town Of <b>Fairfax</b>	
County Of <b>Marin</b>	
State Of	

California Prepared Under the Direction of:

C1.

Date: 9/25/2024 2300142 Project Number: heet Number: 2 of 22

#### **MATERIAL LEGEND** STORM DRAIN LINE 1 ALIGNMENT NON-TRAFFIC RATED CONCRETE (SEE DETAIL 1, SHEET C6.0)

TRAFFIC RATED CONCRETE (SEE DETAIL 1, SHEET C6.0) AC MILL AND FILL (2" MIN.)

AC TRENCH RESTORATION (SEE DETAIL 10, SHEET C6.0)

AC PLUG (8" MIN., SEE DETAIL 5, SHEET C6.0)

DIG OUT REPAIR (6" MIN., SEE DETAIL 7, SHEET C6.0) TO BE VERIFIED IN THE FIELD WITH THE ENGINEER DETECTABLE WARNING SURFACE

(SEE DETAIL 9, SHEET C6.0)

1 inch = 40 ft.

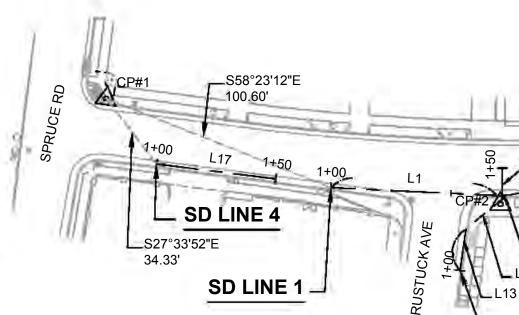
LANDSCAPE MULCH (3" MIN.)

SALVAGE AND RESET GRAVEL

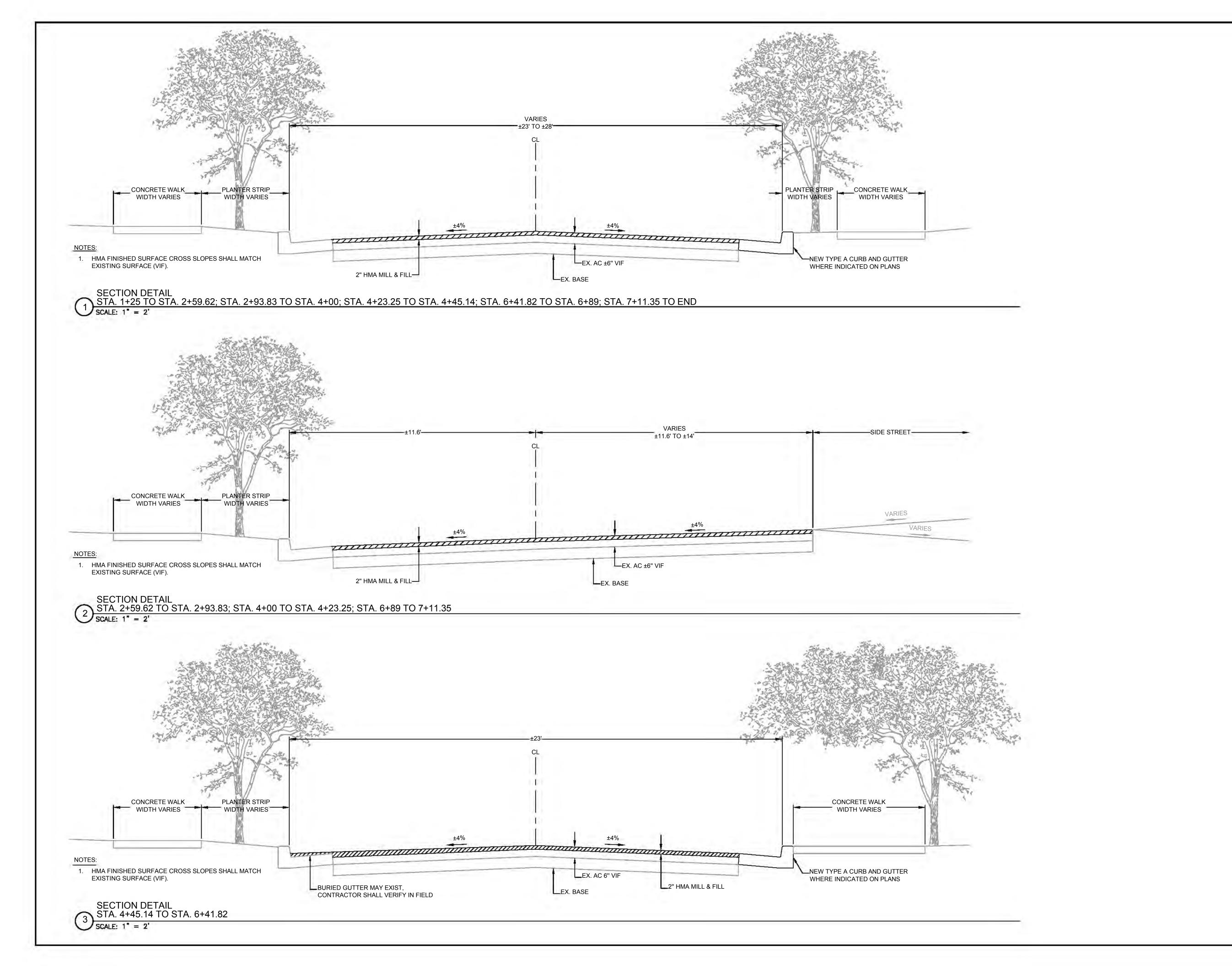
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
L1	1+00.00	4947.27	5085.67	S77° 18' 09"E	68.92	
L2	1+68.92	4932.12	5152.90	S81° 31' 14"E	5.00	
L3	1+73.92	4931.38	5157.85	N88° 39' 41"E	17.58	
C1	1+91.50	4931.79	5175.43	S85° 36' 36"E	12.60	63.00
L4	2+04.10	4930.83	5187.97	S79° 52' 53"E	158.19	
C2	3+62.29	4903.04	5343.70	S74° 19' 44"E	12.21	63.00
L5	3+74.50	4899.75	5355.43	S68° 46' 35"E	16.10	
L6	3+90.60	4893.92	5370.44	S80° 01' 35"E	5.00	
L7	3+95.60	4893.05	5375.37	N88° 43' 25"E	29.61	
C3	4+25.20	4893.71	5404.97	S85° 34' 44"E	12.53	63.00
L8	4+37.73	4892.75	5417.44	S79° 52' 53"E	114.61	
L9	5+52.35	4872.61	5530.27	S79° 52' 53"E	2.02	
L10	5+54.36	4872.25	5532.25	N17° 37' 22"E	211.98	
L11	7+66.35	5074.29	5596.43	S71° 34' 58"E	18.07	
L12	7+84.41	5068.58	5613.57	N18° 36' 37"E	15.59	

LS	1+73.92	4931.30	5157.05	N00 39 41 E	17.50	
C1	1+91.50	4931.79	5175.43	S85° 36' 36"E	12.60	63.00
L4	2+04.10	4930.83	5187.97	S79° 52' 53"E	158.19	
C2	3+62.29	4903.04	5343.70	S74° 19' 44"E	12.21	63.00
L5	3+74.50	4899.75	5355.43	S68° 46' 35"E	16.10	
L6	3+90.60	4893.92	5370.44	S80° 01' 35"E	5.00	
L7	3+95.60	4893.05	5375.37	N88° 43' 25"E	29.61	
СЗ	4+25.20	4893.71	5404.97	S85° 34' 44"E	12.53	63.00
L8	4+37.73	4892.75	5417.44	S79° 52' 53"E	114.61	
L9	5+52.35	4872.61	5530.27	S79° 52' 53"E	2.02	
L10	5+54.36	4872.25	5532.25	N17° 37' 22"E	211.98	-
L11	7+66.35	5074.29	5596.43	S71° 34' 58"E	18.07	
L12	7+84.41	5068.58	5613.57	N18° 36' 37"E	15.59	

S58°23'12"E 100.60' 1+00 L17 1+50 1+00 SD LINE 4 S27°33'52"E	L1 CP#22 C1 L3	CP#3 PARK RD L7
S27°33'52"E 34.33' SD LINE 1		L6_1



SD LINE 2





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Engineering Group, Inc.
504 Redwood Blvd tet 415,863,881

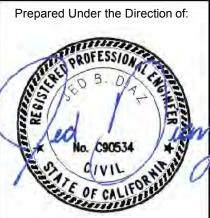
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PARK ROAD
REHABILITATION PROJECT
TYPICAL SECTIONS

Town Of
Fairfax
County Of
Marin

TOWN

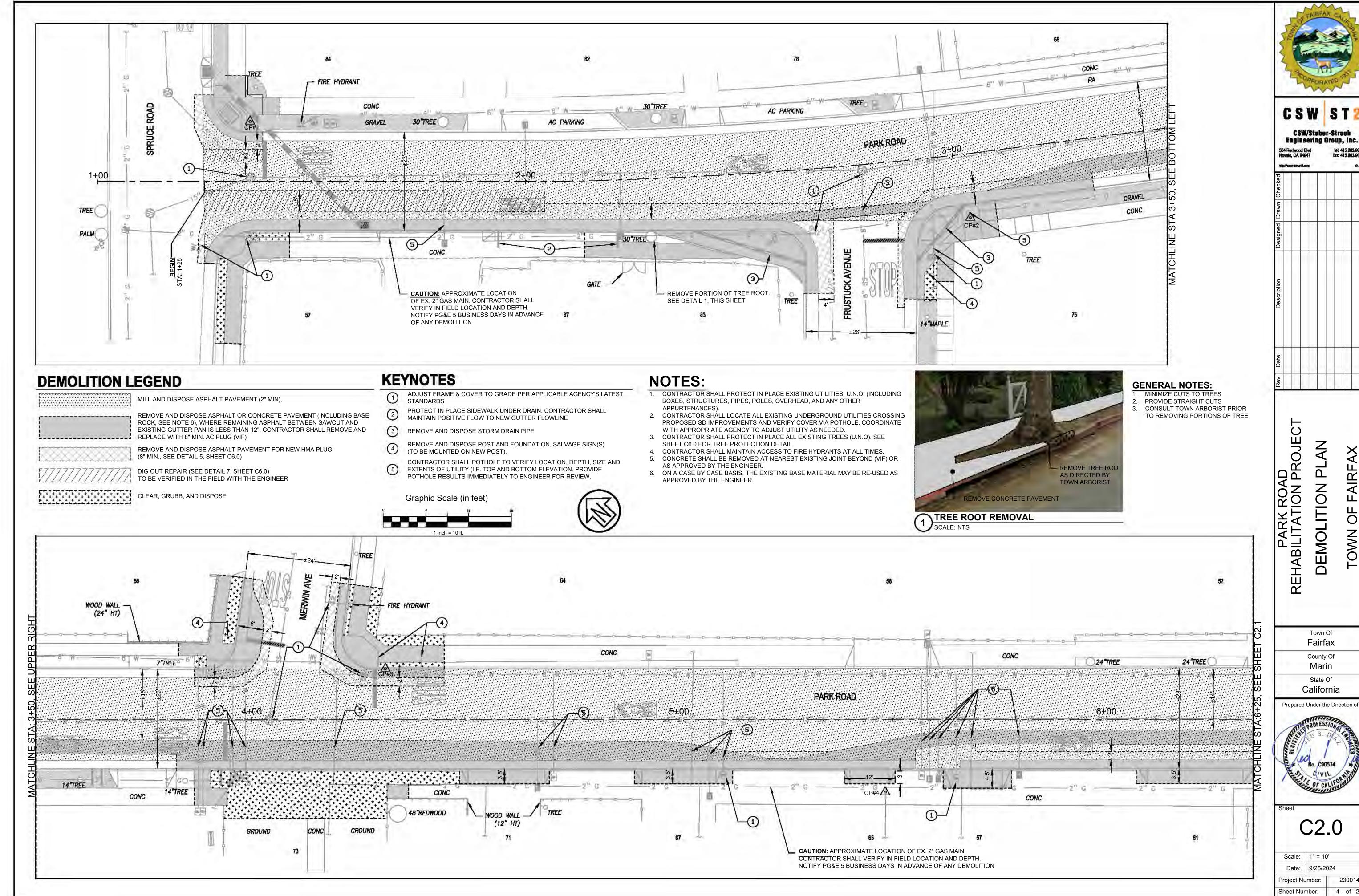
State Of **California** 



Sheet

Scale: As Shown
Date: 9/25/2024

Project Number: 2300142
Sheet Number: 3 of 22



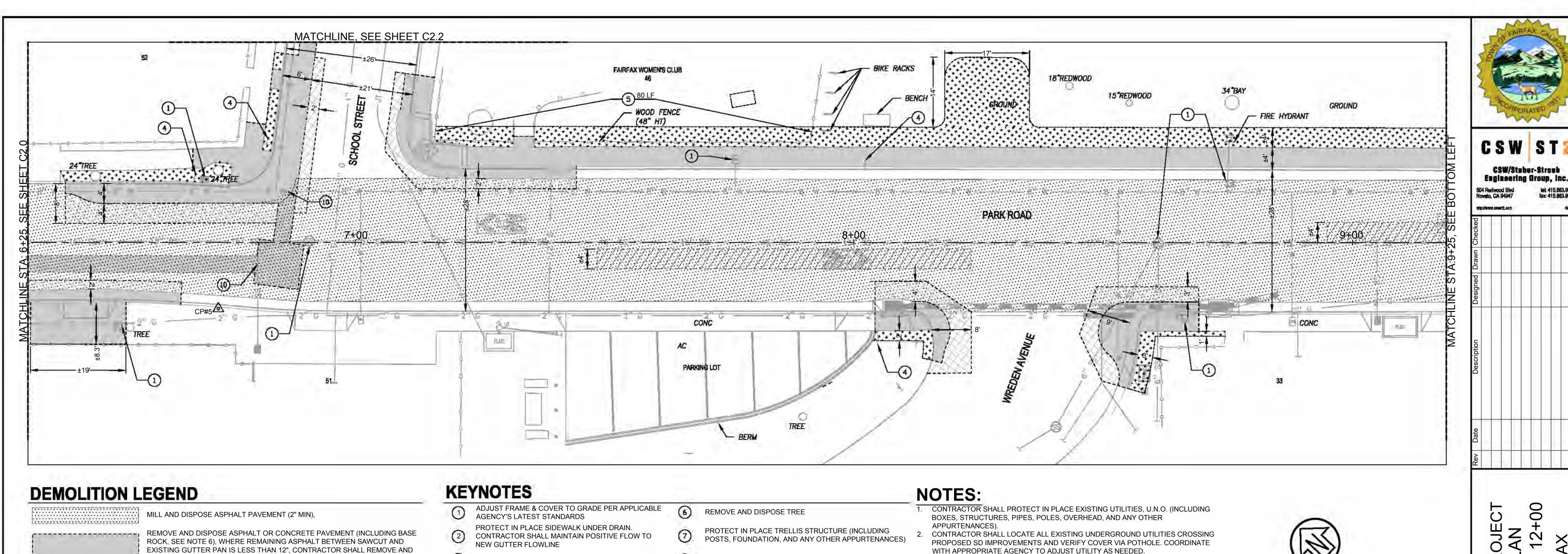
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California

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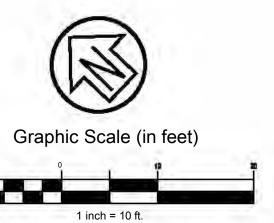


2300142



- SALVAGE EX. PLAQUE AND BOULDER, RETURN TO TOWN CONTRACTOR SHALL PROTECT IN PLACE ALL EXISTING TREES (U.N.O). SEE
  - CONTRACTOR SHALL MAINTAIN ACCESS TO FIRE HYDRANTS AT ALL TIMES.

  - ON A CASE BY CASE BASIS, THE EXISTING BASE MATERIAL MAY BE RE-USED AS



PARK REHABILITAT DEMOLIT STA: 6+25 T( STA

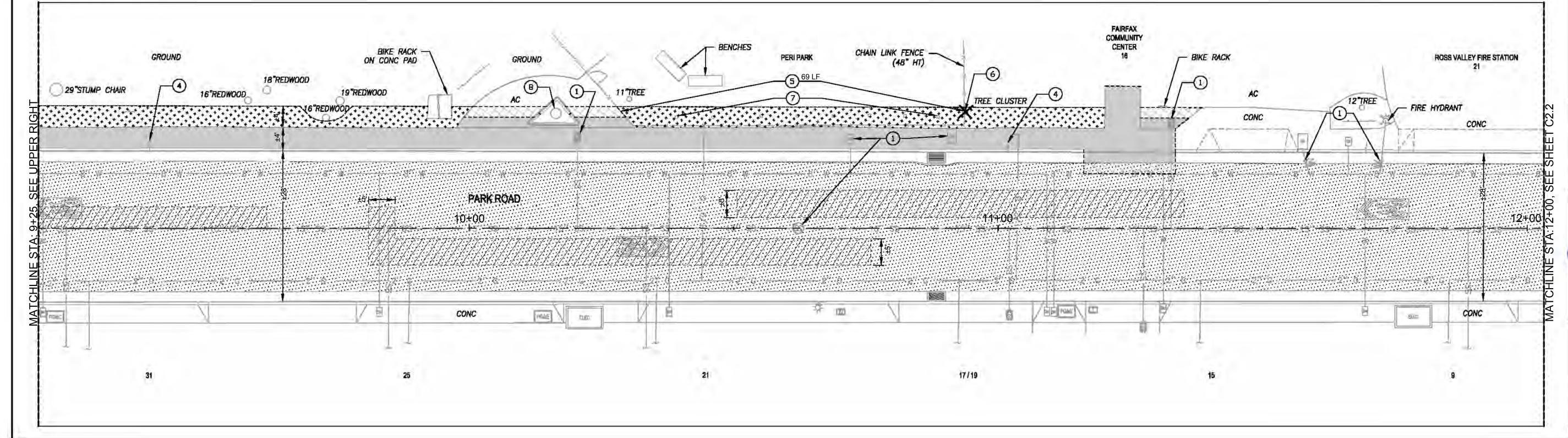
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Town Of Fairfax County Of Marin State Of California

Prepared Under the Direction of:

Scale: 1" = 10' Date: 9/25/2024 2300142 Project Number:

Sheet Number:



NOT USED

CONTRACTOR SHALL POTHOLE TO VERIFY LOCATION,

DEPTH, SIZE AND EXTENTS OF UTILITY (I.E. TOP AND

BOTTOM ELEVATION. PROVIDE POTHOLE RESULTS

IMMEDIATELY TO ENGINEER FOR REVIEW.

REMOVE AND DISPOSE STORM DRAIN PIPE

(TO BE MOUNTED ON NEW POST).

REMOVE AND DISPOSE POST AND FOUNDATION,

SALVAGE GATE AND FENCE (INCLUDING FACE BOARDS,MESH AND POSTS)

REPLACE WITH 8" MIN. AC PLUG (VIF)

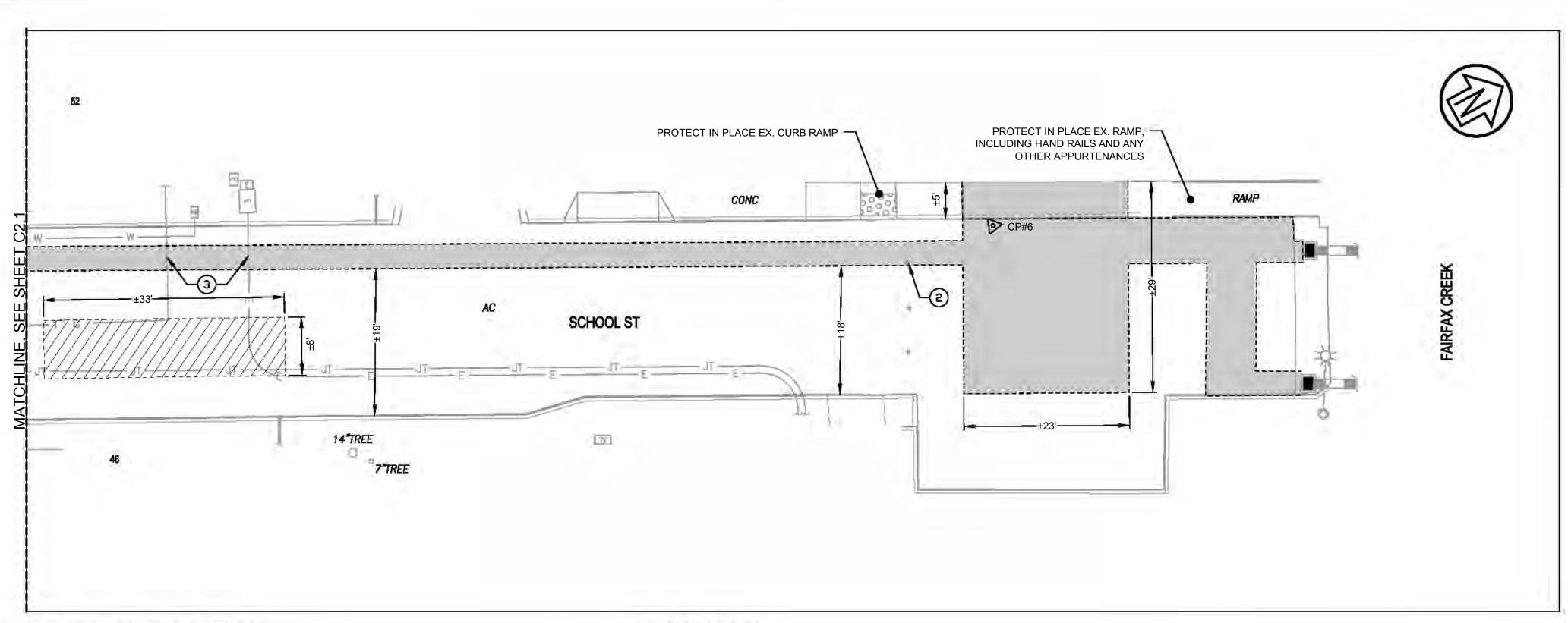
(8" MIN., SEE DETAIL 5, SHEET C6.0)

CLEAR, GRUBB, AND DISPOSE

DIG OUT REPAIR (SEE DETAIL 7, SHEET C6.0)

TO BE VERIFIED IN THE FIELD WITH THE ENGINEER

REMOVE AND DISPOSE ASPHALT PAVEMENT FOR NEW HMA PLUG



# **DEMOLITION LEGEND**

MILL AND DISPOSE ASPHALT PAVEMENT (2" MIN),

REMOVE AND DISPOSE ASPHALT OR CONCRETE PAVEMENT (INCLUDING BASE ROCK, SEE NOTE 6), WHERE REMAINING ASPHALT BETWEEN SAWCUT AND EXISTING GUTTER PAN IS LESS THAN 12", CONTRACTOR SHALL REMOVE AND REPLACE WITH 8" MIN. AC PLUG (VIF)

REMOVE AND DISPOSE ASPHALT PAVEMENT FOR NEW HMA PLUG

(8" MIN., SEE DETAIL 5, SHEET C6.0)

77 DIG OUT REPAIR (6" MIN., SEE DETAIL 7, SHEET C6.0)

# **KEYNOTES**

- ADJUST FRAME & COVER TO GRADE PER APPLICABLE AGENCY'S LATEST STANDARDS
- REMOVE, SALVAGE, AND RESET BOLLARD, AS NEEDED FOR STORM DRAIN IMPROVEMENTS
- CONTRACTOR SHALL POTHOLE TO VERIFY LOCATION, DEPTH, SIZE AND EXTENTS OF UTILITY (I.E. TOP AND BOTTOM ELEVATION. PROVIDE POTHOLE RESULTS IMMEDIATELY TO ENGINEER FOR REVIEW.

Graphic Scale (in feet)

# **NOTES:**

- 1. CONTRACTOR SHALL PROTECT IN PLACE EXISTING UTILITIES, U.N.O. (INCLUDING BOXES, STRUCTURES,
- PIPES, POLES, OVERHEAD, AND ANY OTHER APPURTENANCES).
  2. CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND UTILITIES CROSSING PROPOSED SD
- IMPROVEMENTS AND VERIFY COVER VIA POTHOLE. COORDINATE WITH APPROPRIATE AGENCY TO ADJUST UTILITY AS NEEDED.
- 3. CONTRACTOR SHALL PROTECT IN PLACE ALL EXISTING TREES (U.N.O). SEE SHEET C6.0 FOR TREE PROTECTION DETAIL.
- 4. CONTRACTOR SHALL MAINTAIN ACCESS TO FIRE HYDRANTS AT ALL TIMES.
- 5. CONCRETE SHALL BE REMOVED AT NEAREST EXISTING JOINT BEYOND (VIF) OR AS APPROVED BY THE
- 6. ON A CASE BY CASE BASIS, THE EXISTING BASE MATERIAL MAY BE RE-USED AS APPROVED BY THE ENGINEER.

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Engineering Group, Inc.
S04 Redwood Blvd
Novato, CA 84647

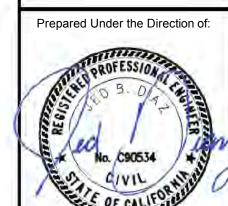
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IDENTIFYED TO BE

REHABILITATION PROJECT
DEMOLITION PLAN
STA: 6+25 TO STA: 12+00

Town Of
Fairfax
County Of
Marin

State Of California



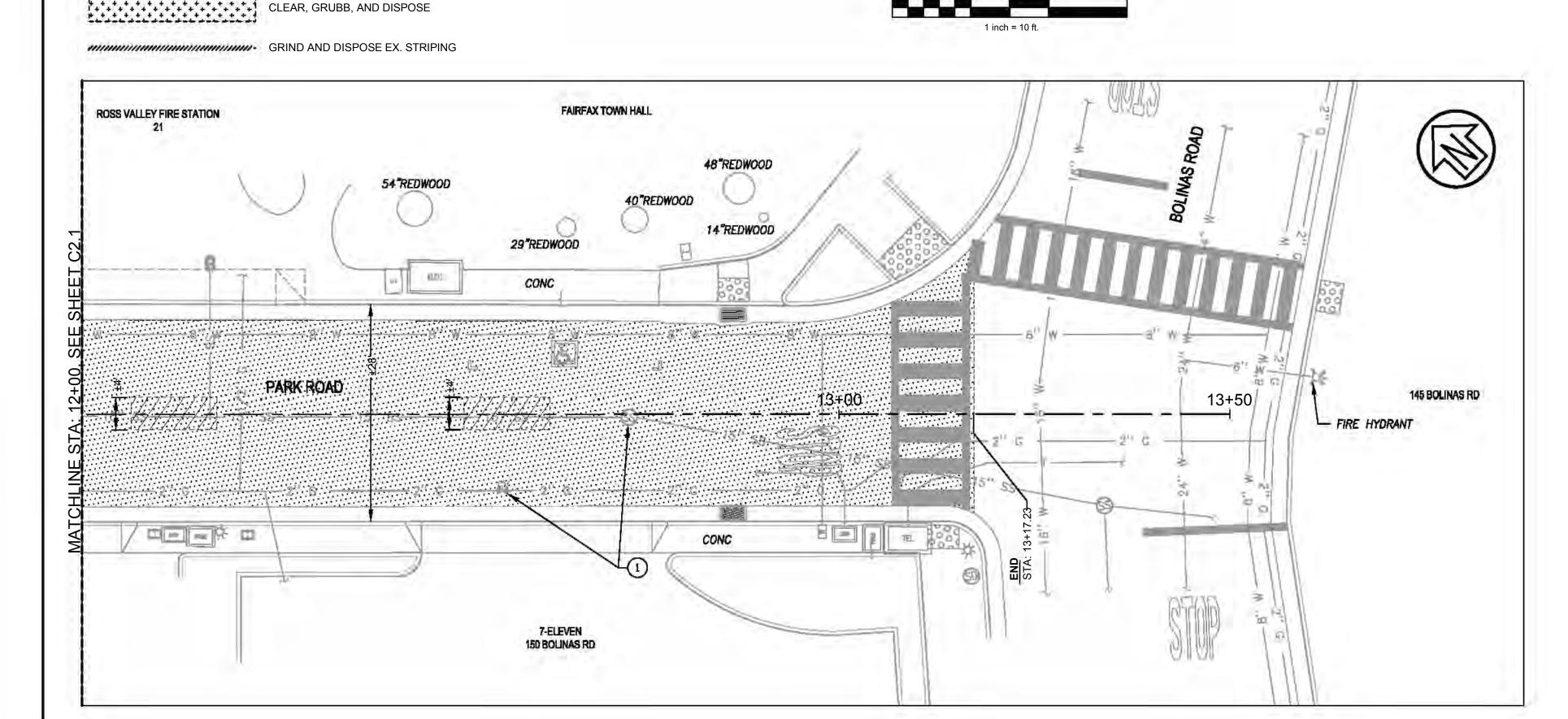
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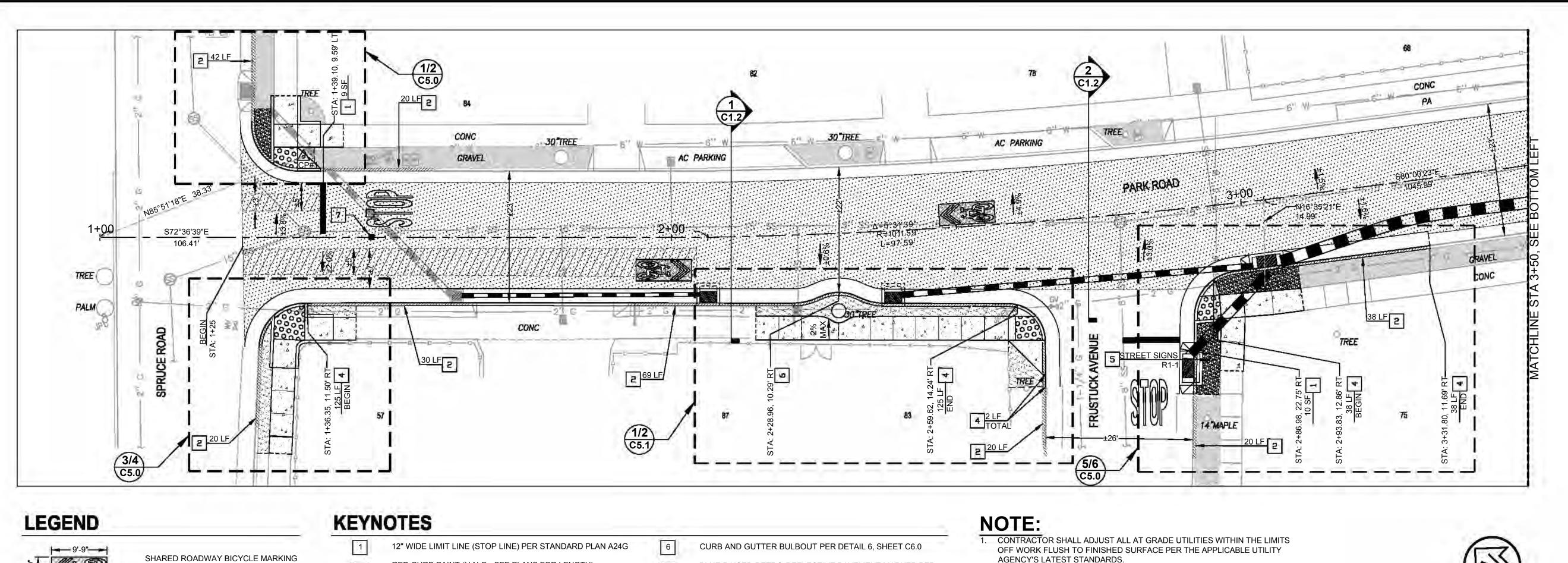
Scale: | 1" = 10'

Date: 9/25/2024

Project Number: 2300142

Sheet Number:





RED CURB PAINT (U.N.O., SEE PLANS FOR LENGTH),

MODIFIED TYPE A CURB (30" GUTTER PAN) PER UCS DWG 105

INSTALL SALVAGED SIGN ON NEW POST PER UCS DWG 310

PROTECT IN PLACE ADDRESS NUMBERS (VIF)

TYPE A CURB PER UCS DWG 105

(CALTRANS STD. PLAN A24C)

PAVEMENT MARKINGS WORDS

(CALTRANS STD. PLAN A24D)

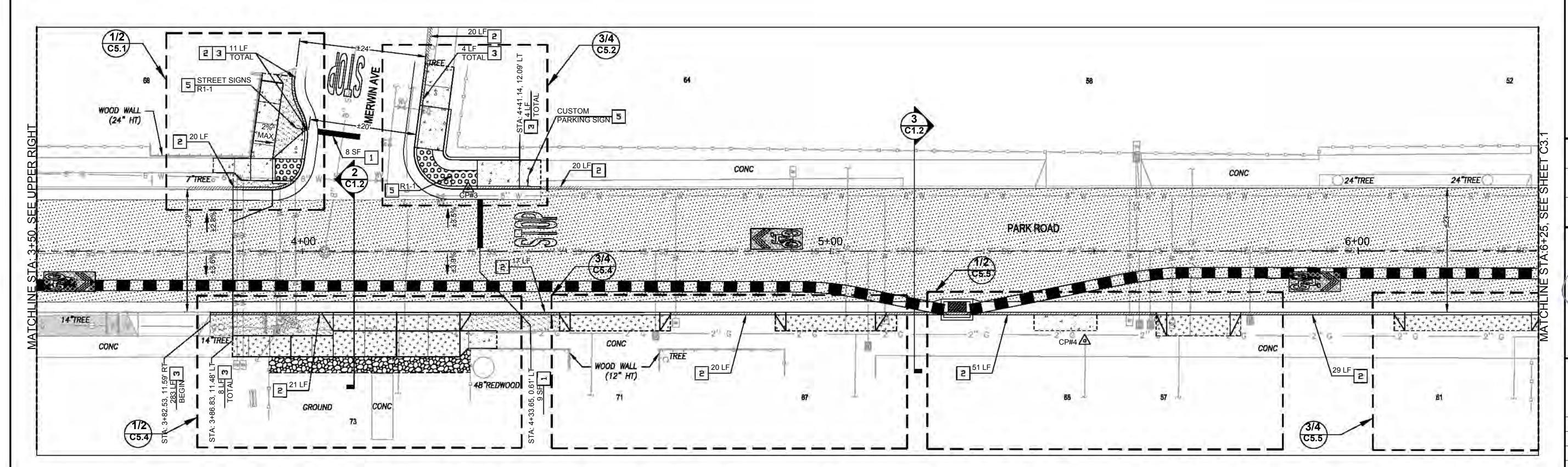
RED CURB PAINT (U.N.O.)

W/ GREEN THERMOPLASTIC BACKING

AGENCY'S LATEST STANDARDS.

2. SEE SHEETS C4.0 TO C4.2 FOR STORM DRAIN IMPROVEMENT PLANS





BLUE RAISED RETRO-REFLECTIVE PAVEMENT MARKER PER

CAMUTCD



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25 ROJECT

> Town Of Fairfax County Of Marin

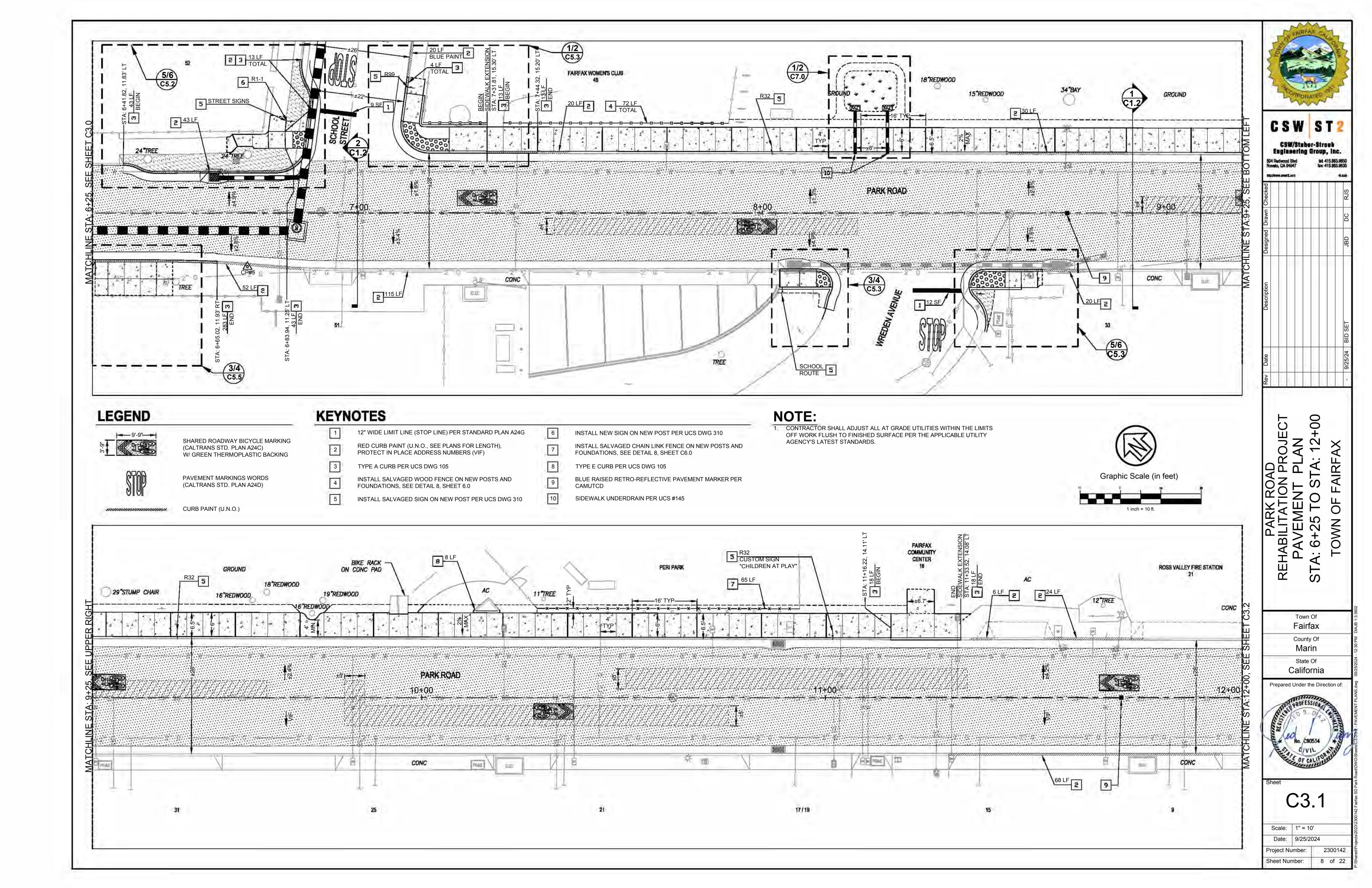
State Of California

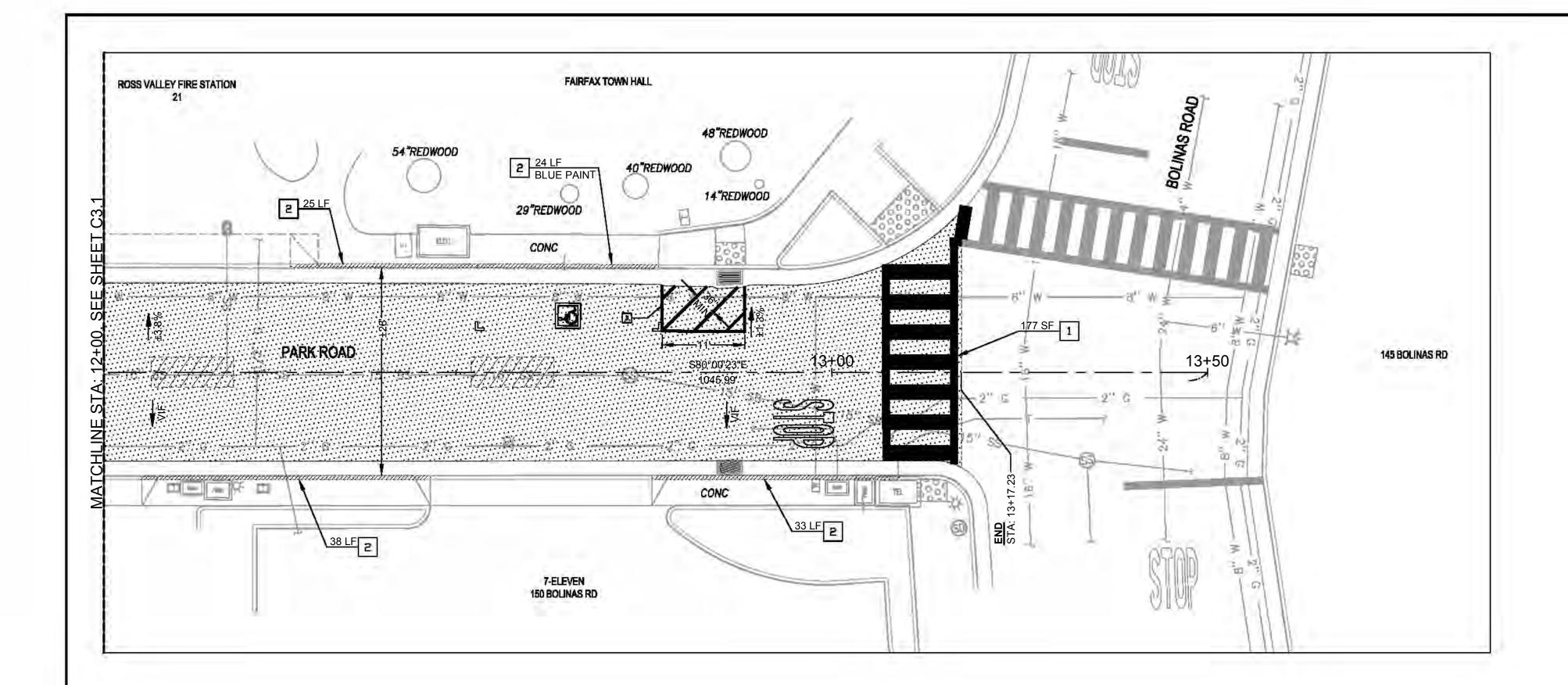


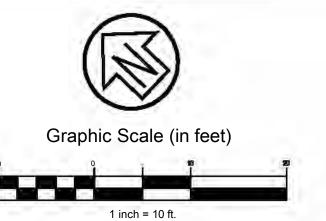
C3.0

Scale: 1" = 10' Date: 9/25/2024 2300142 Project Number:

Sheet Number:



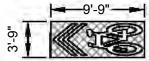




## **KEYNOTES**

- LADDER CROSSWALK PER CALTRANS STD PLAN A24F
- RED CURB PAINT (U.N.O., SEE PLANS FOR LENGTH), PROTECT IN PLACE ADDRESS NUMBERS (VIF)
  - 4" BLUE BORDER WITH 4" WHITE DIAGONAL STRIPES

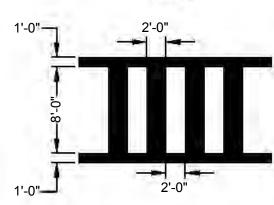
# LEGEND



SHARED ROADWAY BICYCLE MARKING (CALTRANS STD. PLAN A24C) W/ GREEN THERMOPLASTIC BACKING



PAVEMENT MARKINGS WORDS (CALTRANS STD. PLAN A24D)



PAVEMENT MARKINGS CROSSWALKS (CALTRANS STD. PLAN A24F)



ISA MARKING (3' X 3') WHITE ON BLUE BACKING

CURB PAINT (U.N.O.)

## NOTE:

1. CONTRACTOR SHALL ADJUST ALL AT GRADE UTILITIES WITHIN THE LIMITS OFF WORK FLUSH TO FINISHED SURFACE PER THE APPLICABLE UTILITY AGENCY'S LATEST STANDARDS.



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tet 415,883,9850 fex: 415,883,9835

AD I PROJECT PLAN

Town Of Fairfax County Of Marin

State Of California

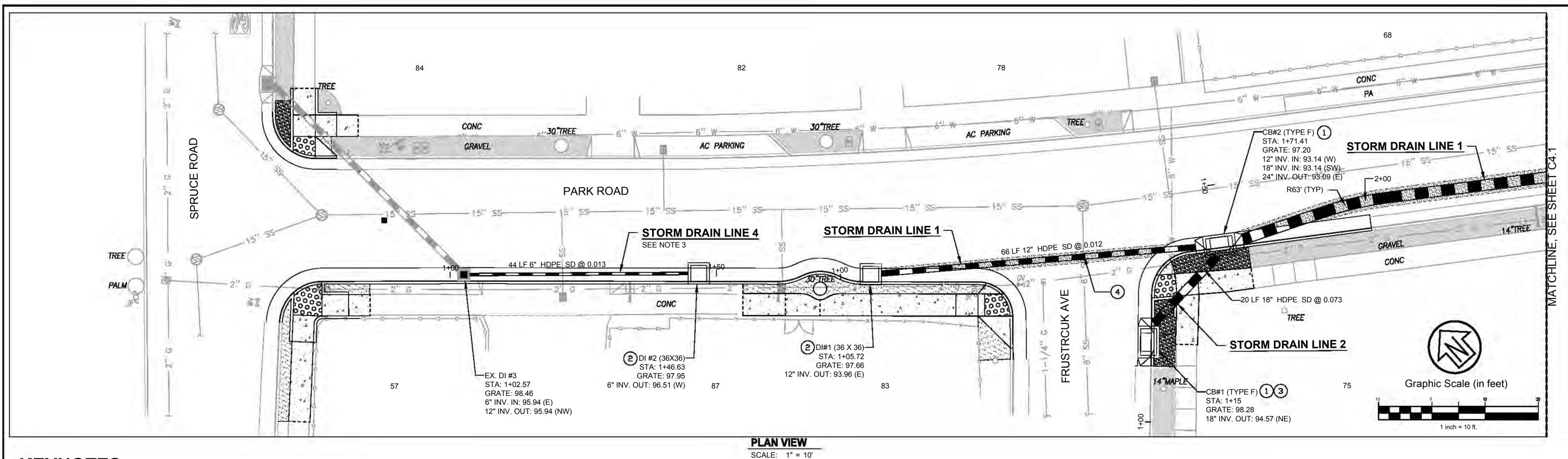
Prepared Under the Direction of:



C3.2

Scale: 1" = 10' Date: 9/25/2024

2300142 Project Number: Sheet Number:



**KEYNOTES** 

1 TYPE "F" CATCH BASIN PER UCS #250

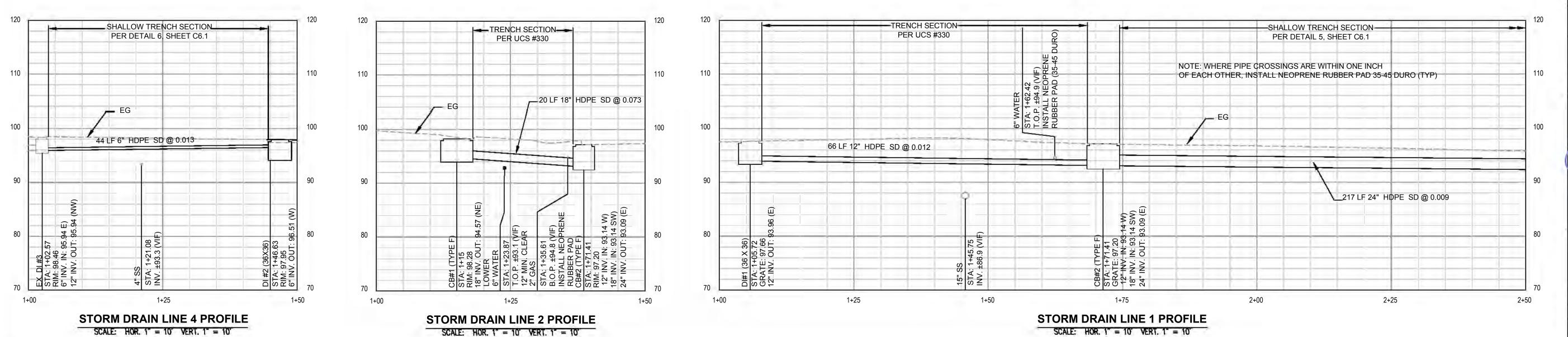
GRATED DROP INLET PER UCS #265

GALLERY INLET PER UCS #255

BID ALTERNATIVE - WHERE UTILITY LINES CONFLICT WITH PROPOSED STORM DRAIN, INSTALL NEW CONFLICT STRUCTURE PER DETAIL 2, SHEET

#### NOTES:

- 1. CONTRACTOR SHALL LOCATE ALL UTILITY CROSSINGS WITH PROPOSED STORM DRAIN AND POTHOLE TO CONFIRM SIZE AND DEPTH PRIOR TO STORM DRAIN CONSTRUCTION. NOTIFY THE ENGINEER FOR ALL CONFLICTS.
- 2. CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY AGENCY FOR RELOCATION OF ALL SERVICE LATERALS AS NEEDED FOR NEW STORM DRAIN IMPROVEMENTS.
- 3. TRENCH SECTION SHALL BE PER UCS DWG 330. WHERE LESS THAN 18" BETWEEN BOTTOM OF PAVING SECTION (I.E. BOTTOM OF EX. A.B., VIF) AND TOP OF PIPE, CONTRACTOR SHALL USE SHALLOW TRENCH SECTION PER DETAIL 12, SHEET C6.0.
- 4. BID ALTERNATIVE WHERE UTILITY LINES CONFLICT WITH PROPOSED STORM DRAIN, INSTALL NEW CONFLICT STRUCTURE PER DETAIL 2, SHEET 6.1.
- 5. EXISTING UTILITY LOCATIONS ARE SHOWN APPROXIMATE ONLY. WHERE UTILITY CONFLICTS WITH THE STORM DRAIN, CONTRACTOR SHALL CONTACT THE JURISDICTIONAL AGENCY PRIOR TO RELOCATION OR INSTALLATION OF CONFLICT STRUCTURE. FOR WATER LINE RELOCATION, SEE DETAIL 3, SHEET 6.1. FOR SEWER AND GAS LINE CONFLICTS, SEE DETAIL 2, SHEET 6.1.

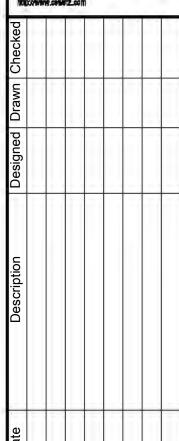




CSW/Stuber-Strock
Engineering Group, Inc.

504 Redwood Blvd
Noveto, CA 94947

tet 415.883.9635



PARK ROAD
REHABILITATION PROJECT
ORM DRAIN PLAN & PROFILE
TOWN OF FAIRFAX

Town Of
Fairfax
County Of
Marin
State Of

California

Prepared Under the Direction of:

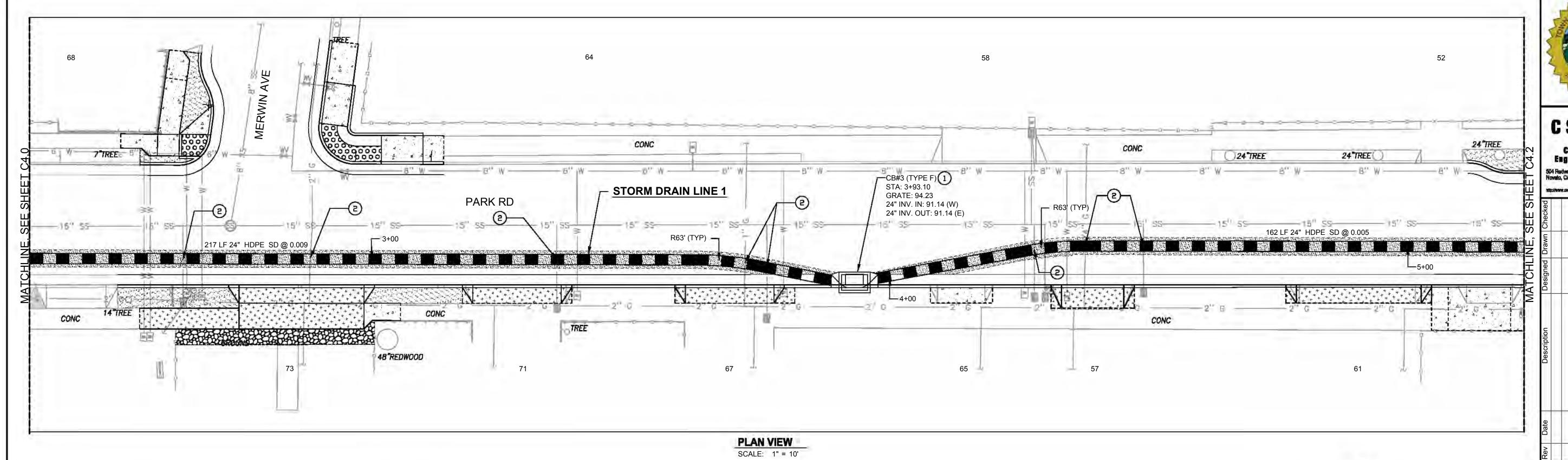


C4.0

Scale: 1" = 10'

Date: 9/25/2024

Project Number: 2300142
Sheet Number: 10 of 22



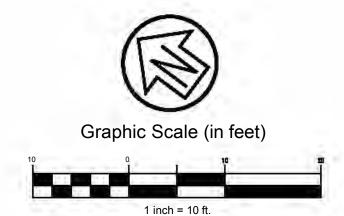
# **KEYNOTES**

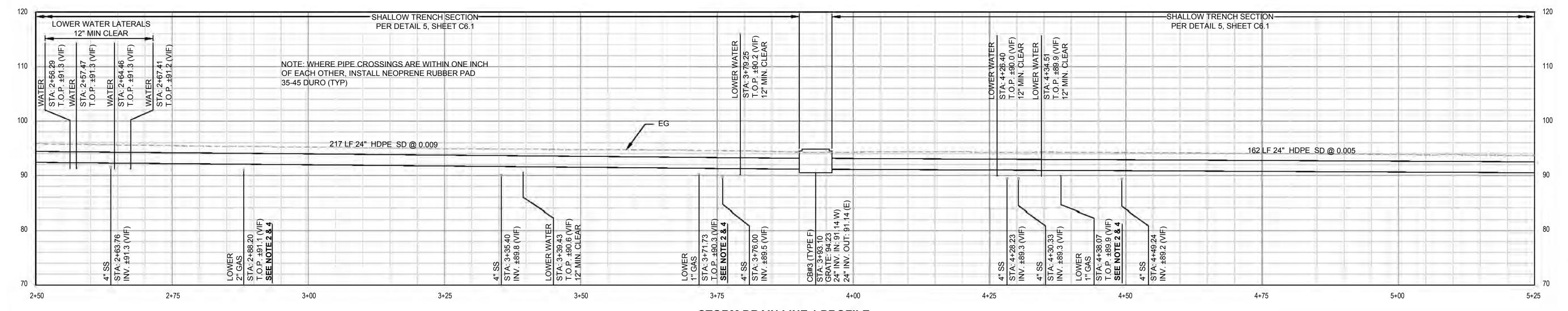
TYPE "F" CATCH BASIN PER UCS #250

**BID ALTERNATIVE** - WHERE UTILITY LINES CONFLICT WITH PROPOSED STORM DRAIN, INSTALL NEW CONFLICT STRUCTURE PER DETAIL 2, SHEET

### **NOTES:**

- 1. CONTRACTOR SHALL LOCATE ALL UTILITY CROSSINGS WITH PROPOSED STORM DRAIN AND POTHOLE TO CONFIRM SIZE AND DEPTH PRIOR TO STORM DRAIN CONSTRUCTION. NOTIFY THE ENGINEER FOR ALL CONFLICTS.
- CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY AGENCY FOR RELOCATION OF ALL SERVICE LATERALS AS NEEDED FOR NEW STORM DRAIN IMPROVEMENTS
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- 4. BID ALTERNATIVE WHERE UTILITY LINES CONFLICT WITH PROPOSED STORM DRAIN, INSTALL NEW CONFLICT STRUCTURE PER DETAIL 2, SHEET 6.1.
- 5. EXISTING UTILITY LOCATIONS ARE SHOWN APPROXIMATE ONLY. WHERE UTILITY CONFLICTS WITH THE STORM DRAIN, CONTRACTOR SHALL CONTACT THE JURISDICTIONAL AGENCY PRIOR TO RELOCATION OR INSTALLATION OF CONFLICT STRUCTURE. FOR WATER LINE RELOCATION, SEE DETAIL 3, SHEET 6.1. FOR SEWER AND GAS LINE CONFLICTS, SEE





STORM DRAIN LINE 1 PROFILE. SCALE: HOR. 1" = 10" VERT. 1" = 10"

CSW ST2

CSW/Staber-Strock Englacering Group, Inc. tet 415,883,9850 fex 415,883,9835

0 PARK ROAD
REHABILITATION PROJECT PR 0 **ORM DRAIN** TOWN

> Town Of Fairfax County Of Marin

State Of California

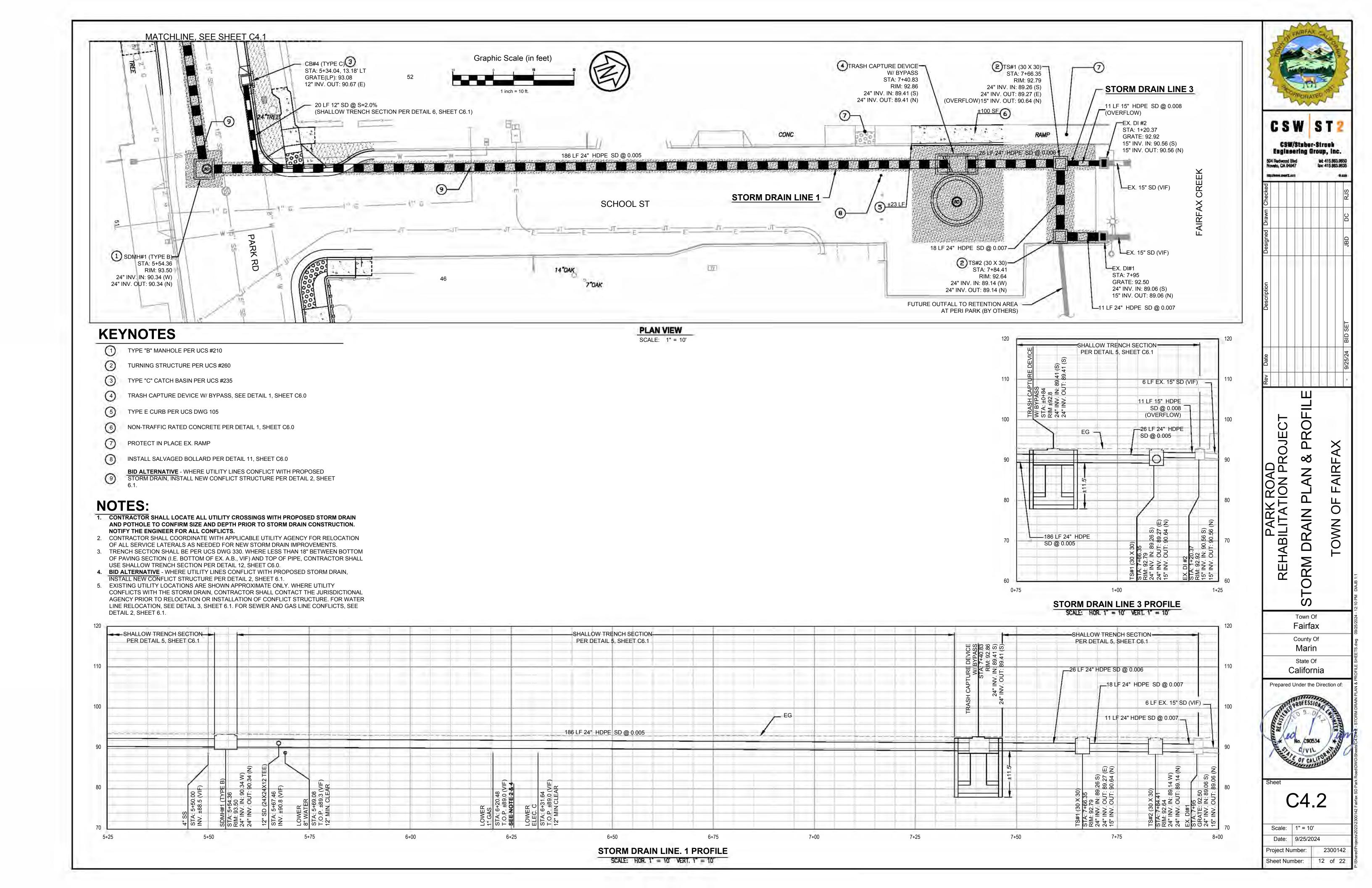
Prepared Under the Direction of:

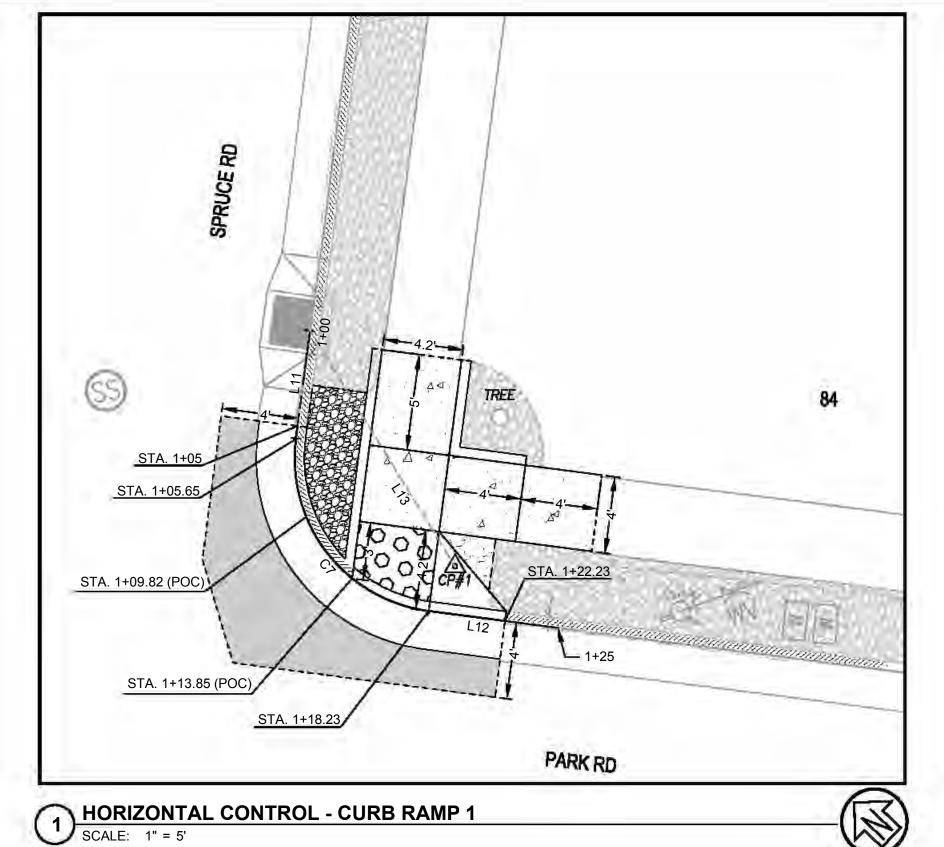
C4.1

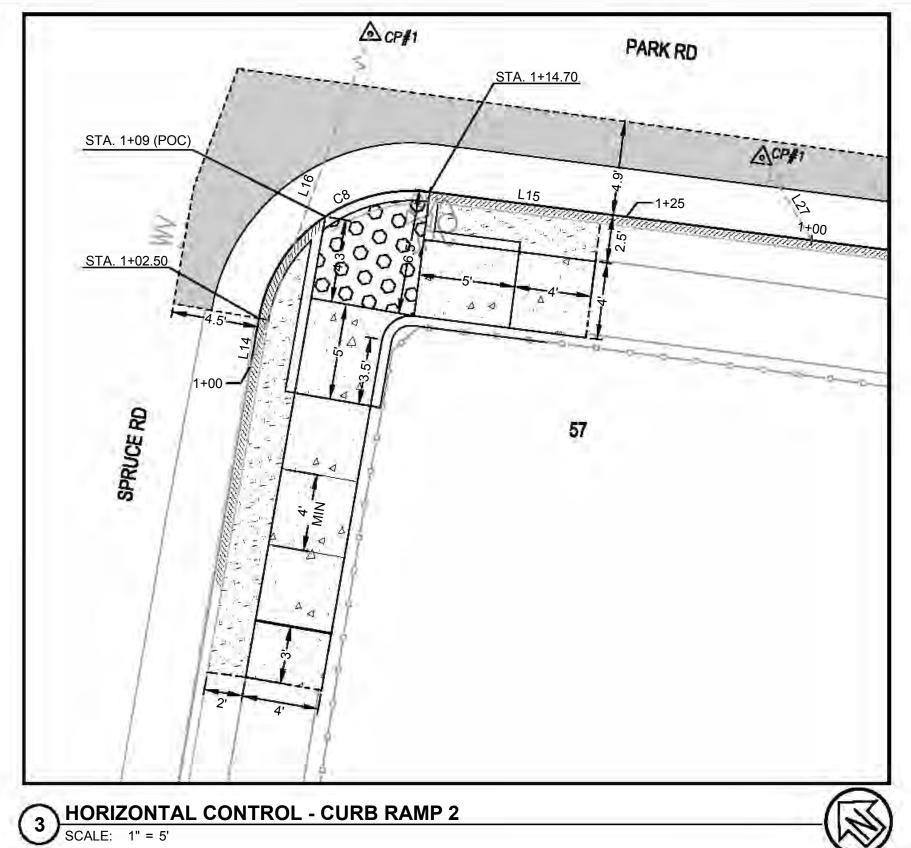
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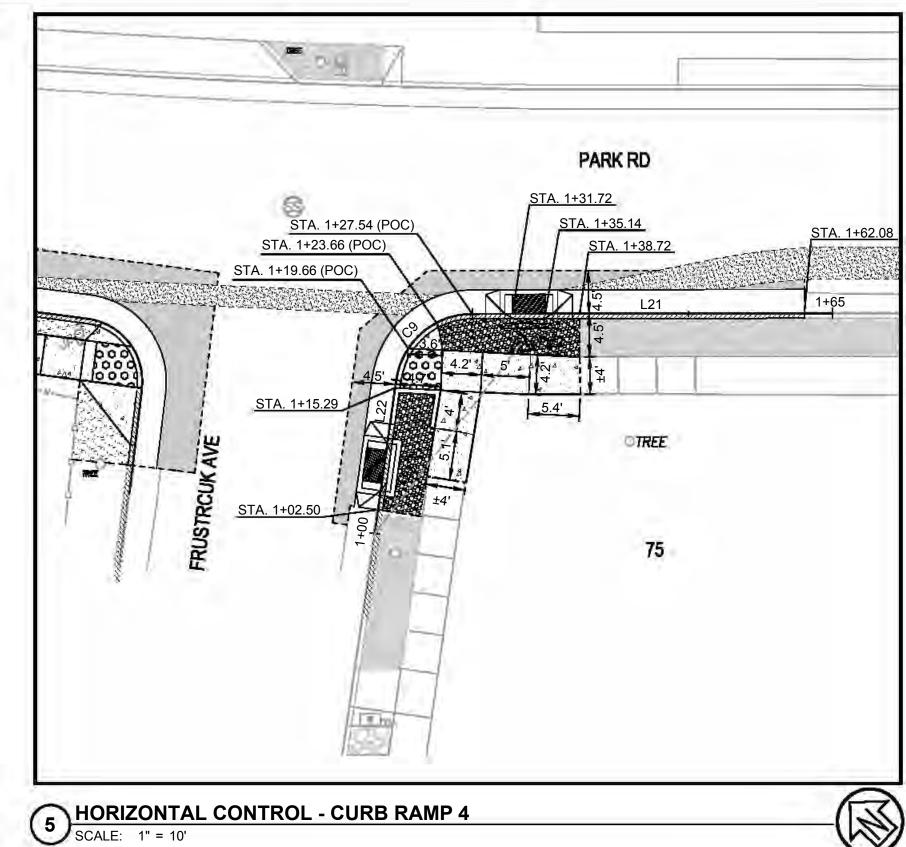
Date: 9/25/2024 2300142 Project Number:

Sheet Number: 11 of 22









CONTROL - CURB RAMP 4	

TAG STATION

1+00.00

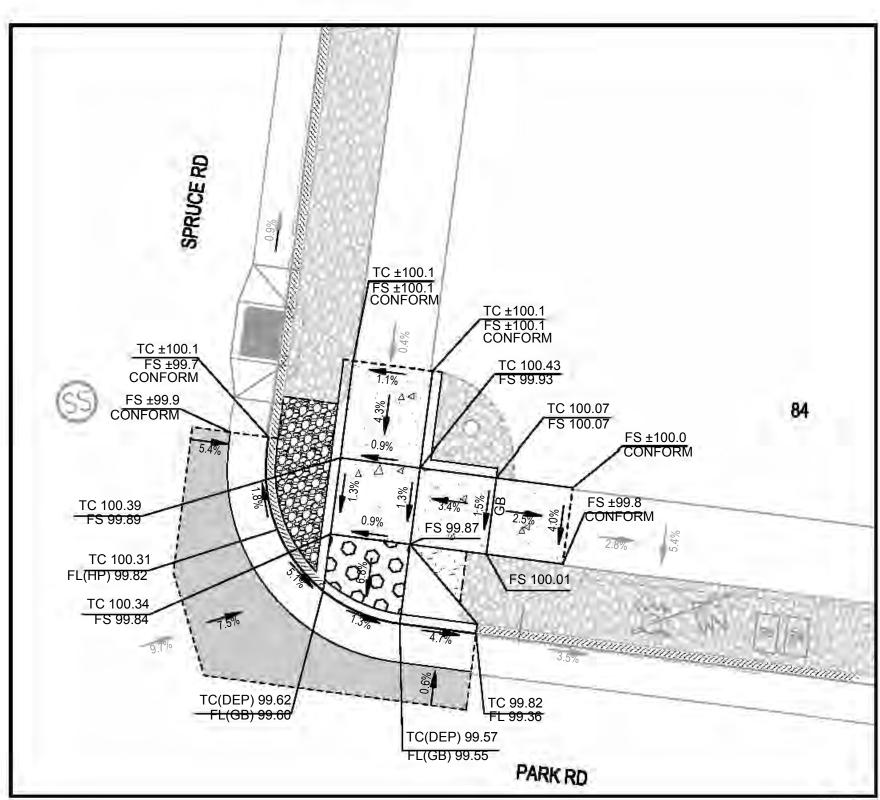
1+05.65

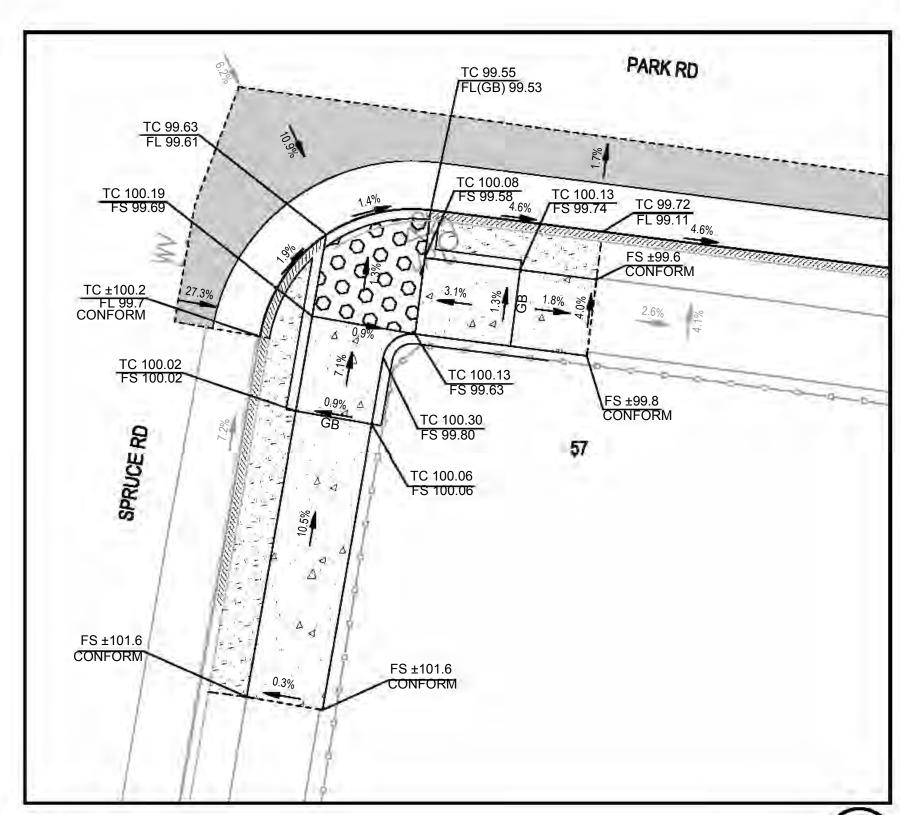
L12 1+18.23

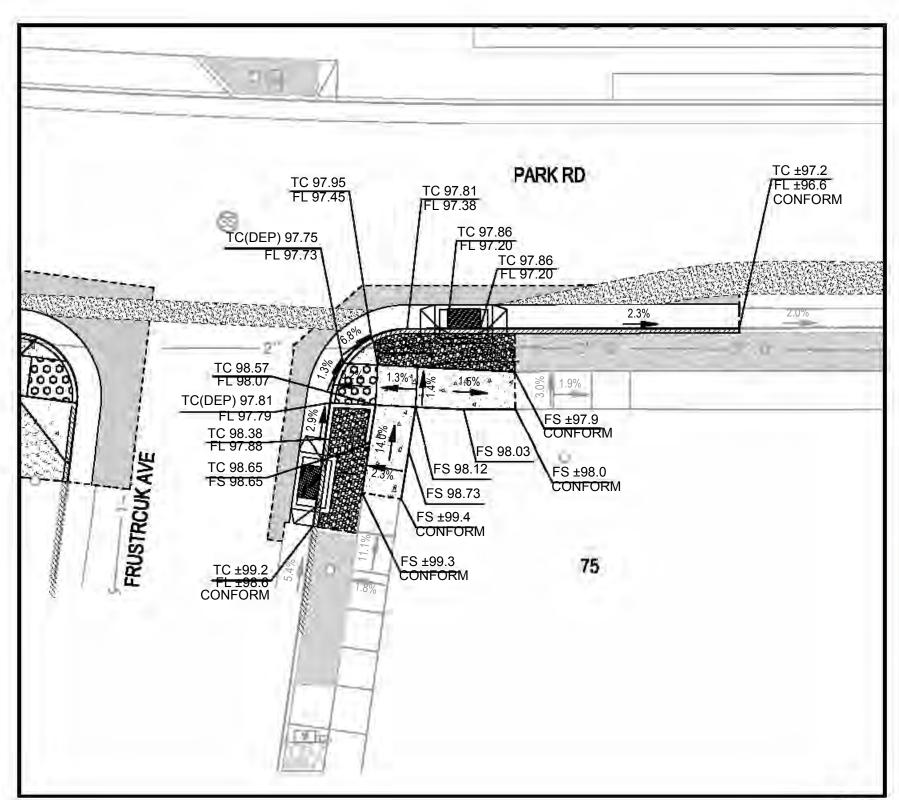
	CURB RAMP 1 ALIGNMENT				
V	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
	5013.38	4994.70	S17° 28' 36"W	5.65	
	5007.99	4993.00	S27° 34' 34"E	12.58	8.00
	4997.95	4998.25	S72° 37' 43"E	6.77	

	CURB RAMP 4 ALIGNMENT								
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS			
L22	1+00.00	4911.48	5135.53	N17° 58' 14"E	16.10				
C9	1+16.10	4926.80	5140.49	N58° 56' 28"E	11.44	8.00			
L21	1+27.54	4932.21	5149.48	S80° 05' 19"E	37.46				

	LINE TAB	BLE
TAG	BEARING	DISTANCE
L13	N21°36'45"W	14.39'
L16	S29°49'48"W	36.59'
L23	S47°36'23"W	24.86'









State Of California Prepared Under the Direction of:

PARK ROAD
REHABILITATION PROJECT

**CURB RAMP PLAN** 

Town Of

Fairfax

County Of

Marin

TOWN

CSW ST2

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C5.0

Date: 9/25/2024 2300142 Project Number: Sheet Number: 13 of 22

Scale: As Shown

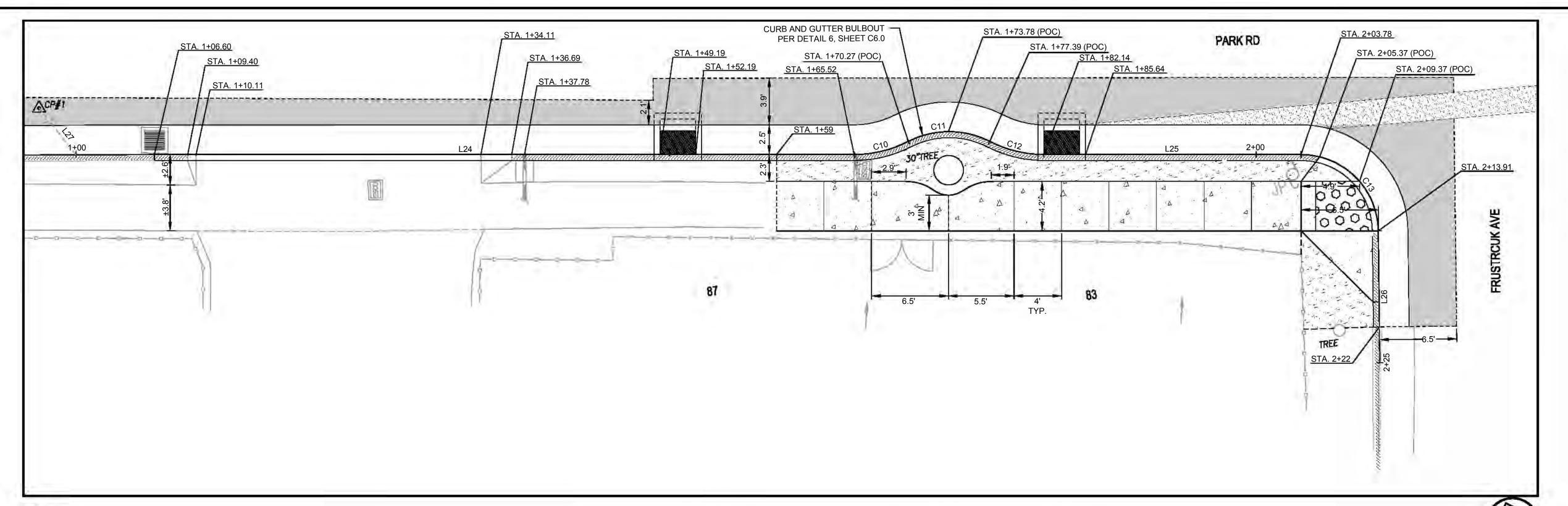
GRADING PLAN - CURB RAMP 1

SCALE: 1" = 5'



GRADING PLAN - CURB RAMP 2

SCALE: 1" = 5'



LINE TABLE

TAG BEARING DISTANCE

L27 N20°59'31"W

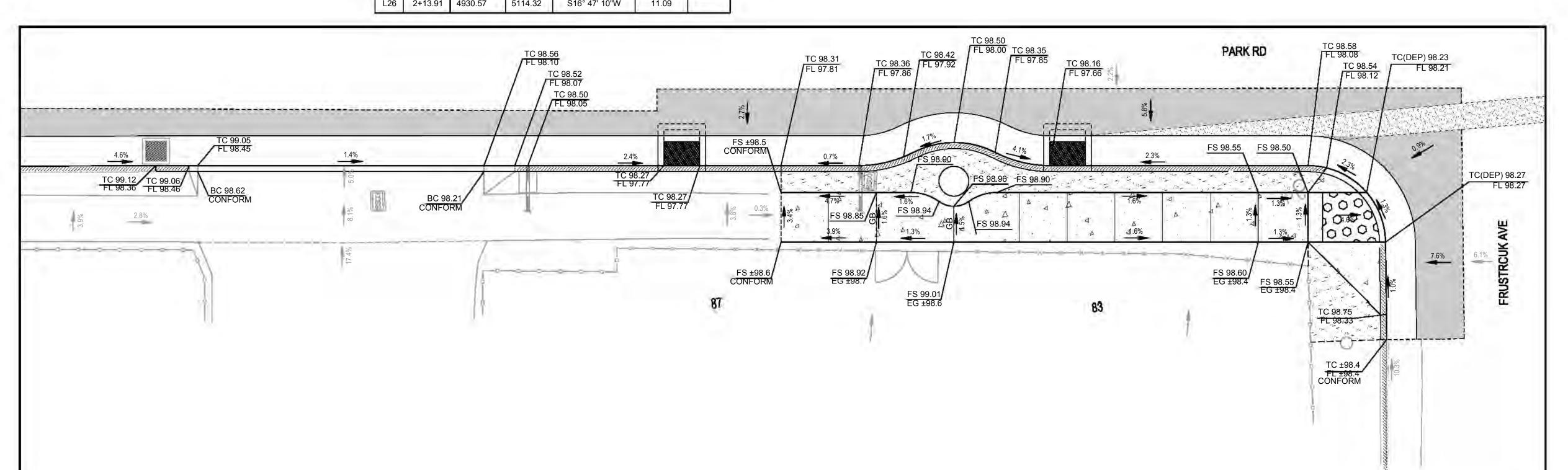
32.52'

HORIZONTAL CONTROL - CURB RAMP 3

SCALE: 1" = 5'

(	CURE	ΒF	RAMP 3	3 ALIGNMENT		
R	NORTHING	E	EASTING	DELTA / BEARING	DISTANCE	RADIU
39	1969.64	5	5011.65	S72° 31' 21"E	65.52	1
<b>1</b> 9	1949.96	5	5074.14	S86° 07' 07"E	4.75	10.00
— 49	1949.64		5078.84	S72° 30' 40"E	7.12	7.50

LZT	1.00.00	+303.04	3011.03	072 31 21 E	00.02	
C10	1+65.52	4949.96	5074.14	S86° 07' 07"E	4.75	10.00
C11	1+70.27	4949.64	5078.84	S72° 30' 40"E	7.12	7.50
C12	1+77.39	4947.58	5085.38	S58° 54' 13"E	4.75	10.00
L25	1+82.14	4945.15	5089.41	S72° 30' 40"E	21.64	
C13	2+03.78	4938.65	5110.05	S27° 51' 45"E	10.13	6.50
1.26	2142.04	4020.57	E114 22	C16° 47' 10"\M	11.00	



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Description Descri

PARK ROAD
REHABILITATION PROJECT
CURB RAMP PLAN

**FAIRFAX** 

TOWN OF

Town Of
Fairfax

County Of
Marin

State Of
California

Prepared Under the Direction of:

C5.1

Scale: 1" = 5'

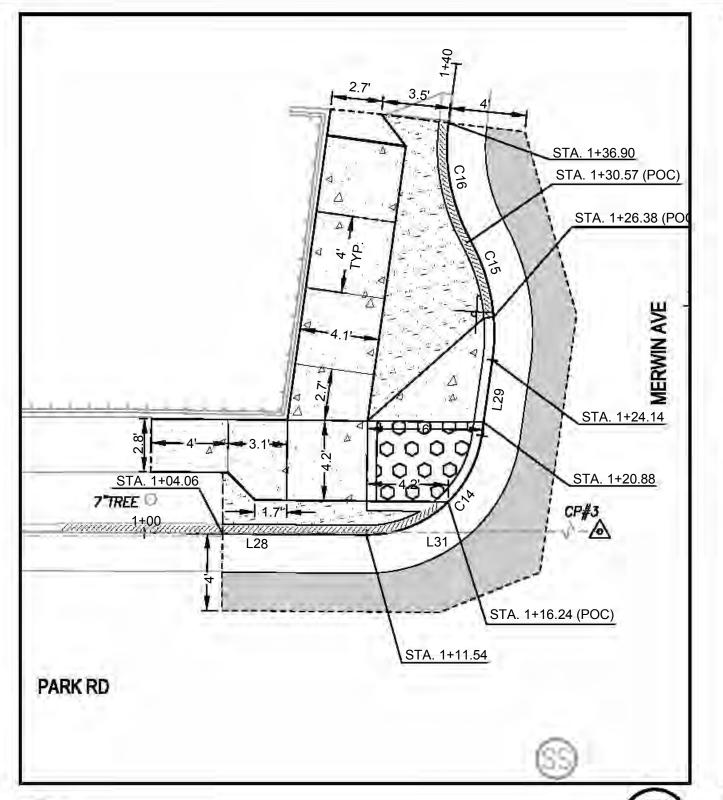
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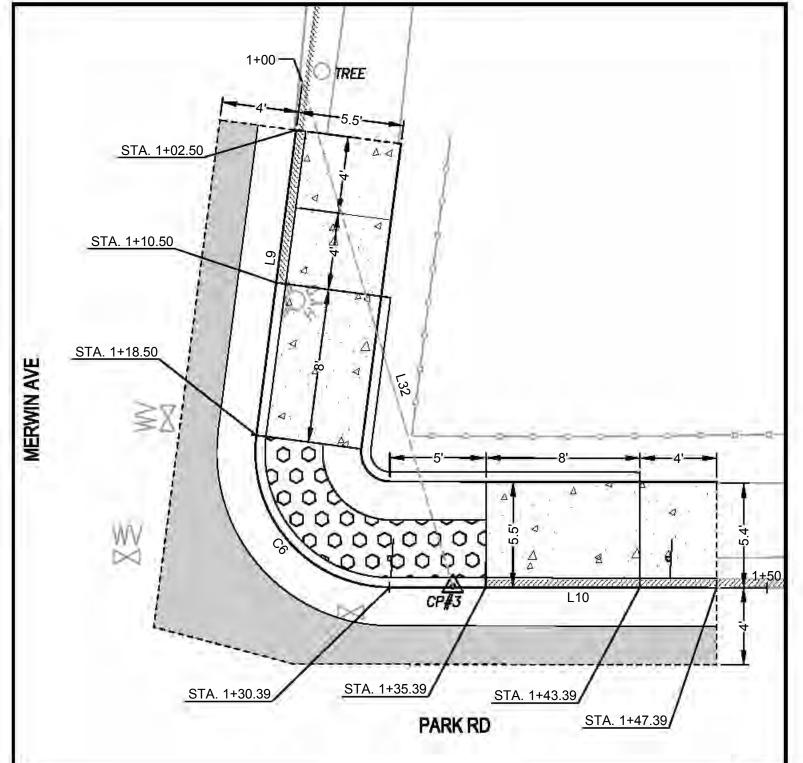
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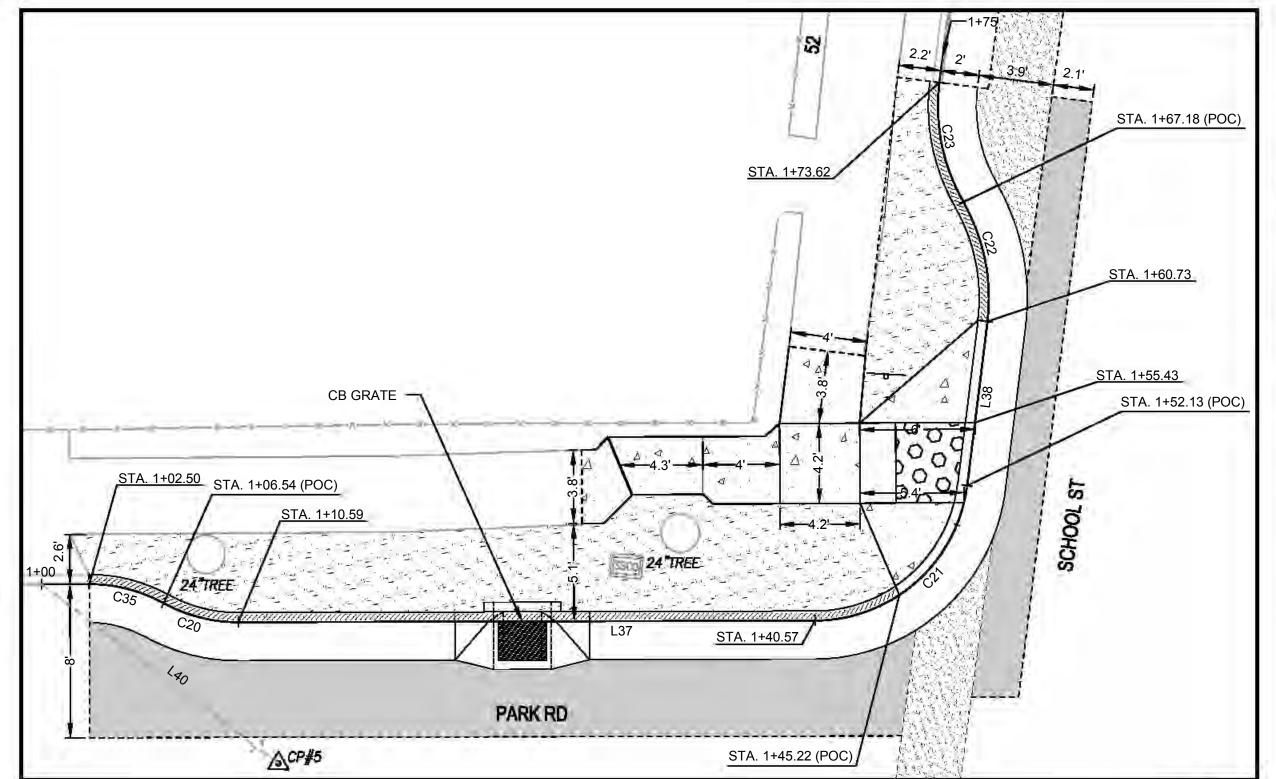
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 9/25/2024

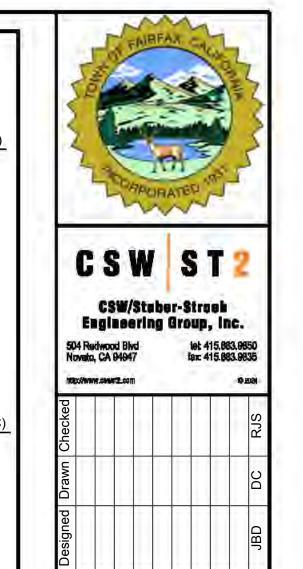
 Project Number:
 2300142

 Sheet Number:
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# 3 HORIZONTAL CONTROL - CURB RAMP 6 SCALE: 1" = 5'

HORIZONTAL CONTROL - CURB RAMP 5

SCALE: 1" = 5'

CURB RAMP 5 ALIGNMENT								
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS		
L28	1+00.00	4940.28	5237.73	S79° 32' 03"E	11.54			
C14	1+11.54	4938.18	5249.08	N59° 16' 26"E	8.63	6.00		
L29	1+20.17	4942.22	5255.88	N18° 04' 54"E	3.97			
C15	1+24.14	4945.99	5257.11	N0° 20' 11"W	6.43	10.00		
C16	1+30.57	4952.31	5257.07	N0° 37' 24"W	6.33	10.00		

		CURE	RAMP (	6 ALIGNMENT		
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
L9	1+00.00	4959.14	5282.52	S17° 25' 29"W	18.50	
C6	1+18.50	4941.49	5276.98	S31° 14' 23"E	11.89	7.00
L10	1+30.39	4932.50	5282.43	S79° 54' 15"E	19.61	

		CURB	RAMP	7 ALIGNMENT	
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE
C35	1+02.50	4895.63	5492.90	S65° 37' 31"E	4.04
C20	1+06.54	4893.98	5496.54	S65° 41' 14"E	4.05
L37	1+10.59	4892.33	5500.19	S80° 09' 28"E	29.99
C21	1+40.57	4887.20	5529.74	N58° 25' 55"E	11.55

5538.75

N17° 03' 46"E

N1° 24' 38"W

4892.74

4900.96

5 HORIZONTAL CONTROL - CURB RAMP 7
SCALE: 1" = 5'

1+52.13

1+60.73

1	LINE TAB	LE
TAG	BEARING	DISTANCE
L31	S80°10'55"E	48.66'
L32	N06°37'40"W	27.34'
L40	N42°54'35"W	41.62'

AD PROJECT

CURB RA

Town Of

Fairfax

County Of

Marin

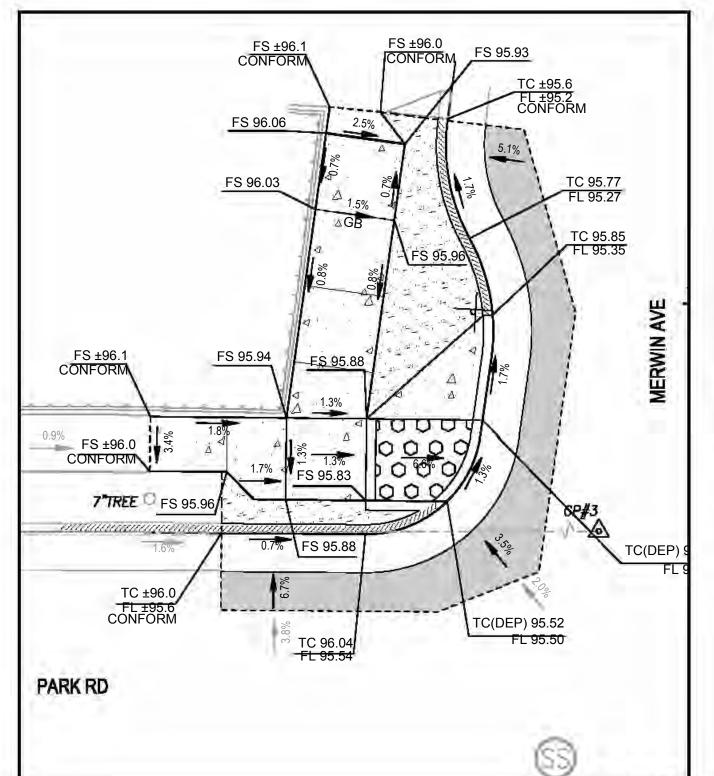
State Of

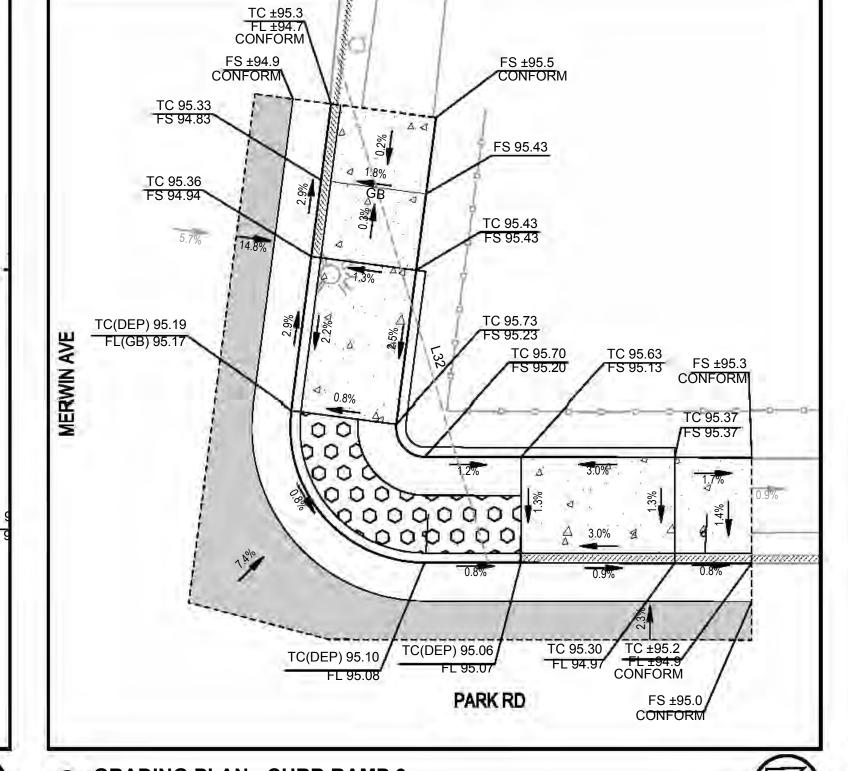
California

Prepared Under the Direction of:

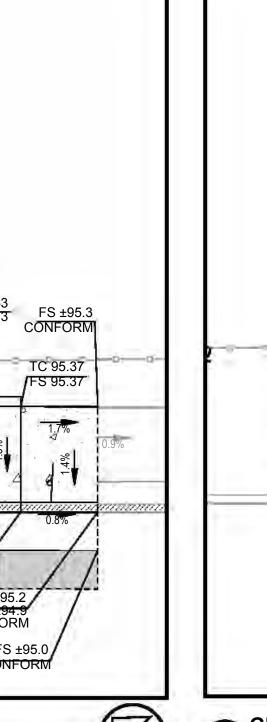
TOWN

C16 1+30.57 4952.31 5257.07 N0° 37' 24"W 6.33 10.00  FS ±96.1 FS ±96.0 FS 95.93	FS ±96.1 FS ±96.0 FS 95 93		.29	1+20.17	4942.22	5255.88	N18° 04' 54"E	3.97		
FS ±96.1 FS ±96.0 CONFORM FS 95.93	FS ±96.1 FS ±96.0 FS 95.93 CONFORM TC ±95.6	C16 1+30.57 4952.31 5257.07 N0° 37' 24"W 6.33 10.00	C15	1+24.14	4945.99	5257.11	N0° 20' 11"W	6.43	10.00	
CONFORM CONFORM FS 95.93	CONFORM FS 95.93  TC ±95.6		C16	1+30.57	4952.31	5257.07	N0° 37' 24"W	6.33	10.00	
CONFORM CONFORM FS 95.93	CONFORM CONFORM FS 95.93  TC ±95.6		-							
CONFORM CONFORM FS 95.93	CONFORM CONFORM FS 95.93  TC ±95.6									
CONFORM CONFORM FS 95.93	CONFORM CONFORM FS 95.93  TC ±95.6									
CONFORM CONFORM FS 95.93	CONFORM CONFORM FS 95.93  TC ±95.6									
	TC ±95.6	10 =00.1							93	
(C +95 6	FL ±95.2					oom om		V	TC +95 6	



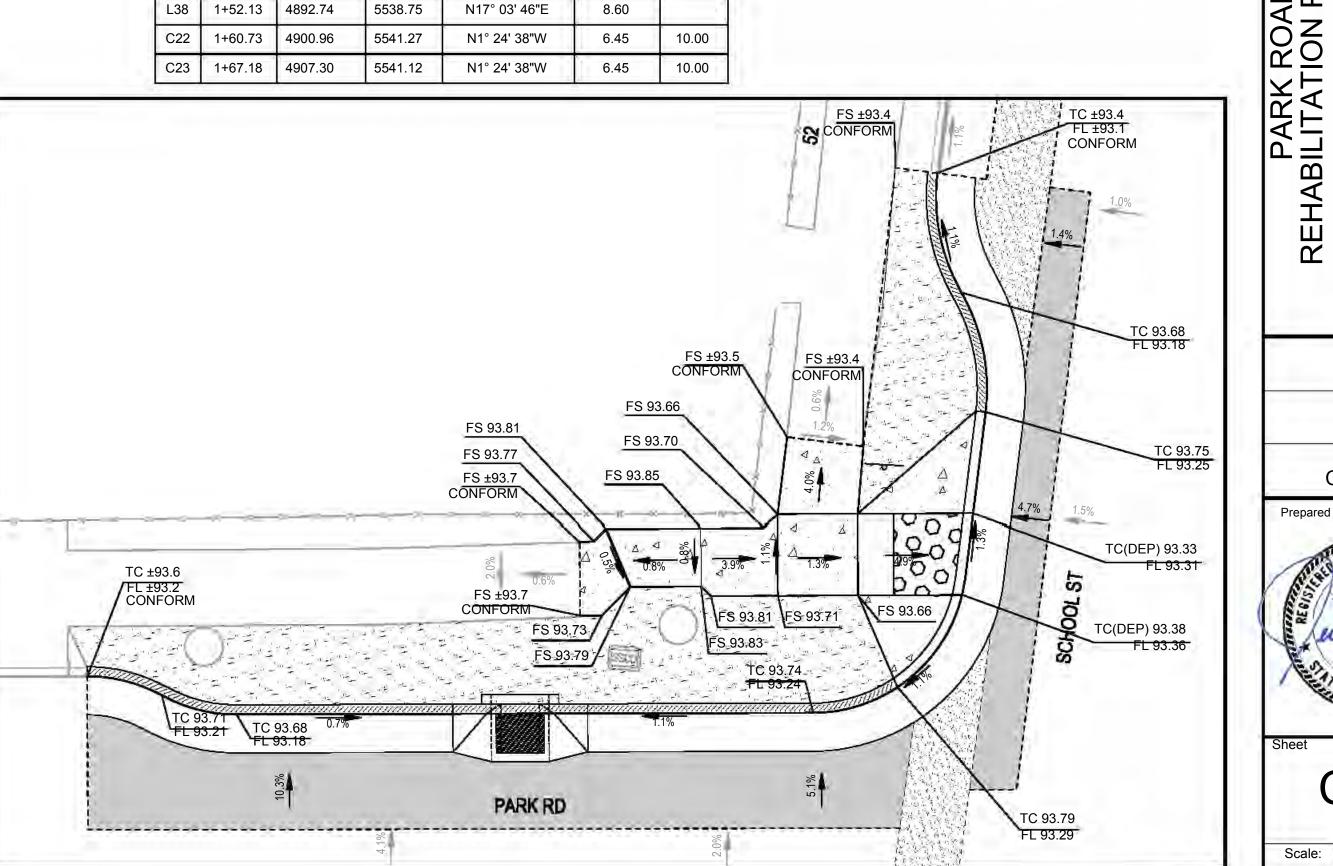






GRADING PLAN - CURB RAMP 7

SCALE: 1" = 5'



RADIUS

8.00

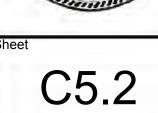
8.00

8.00

10.00

8.60

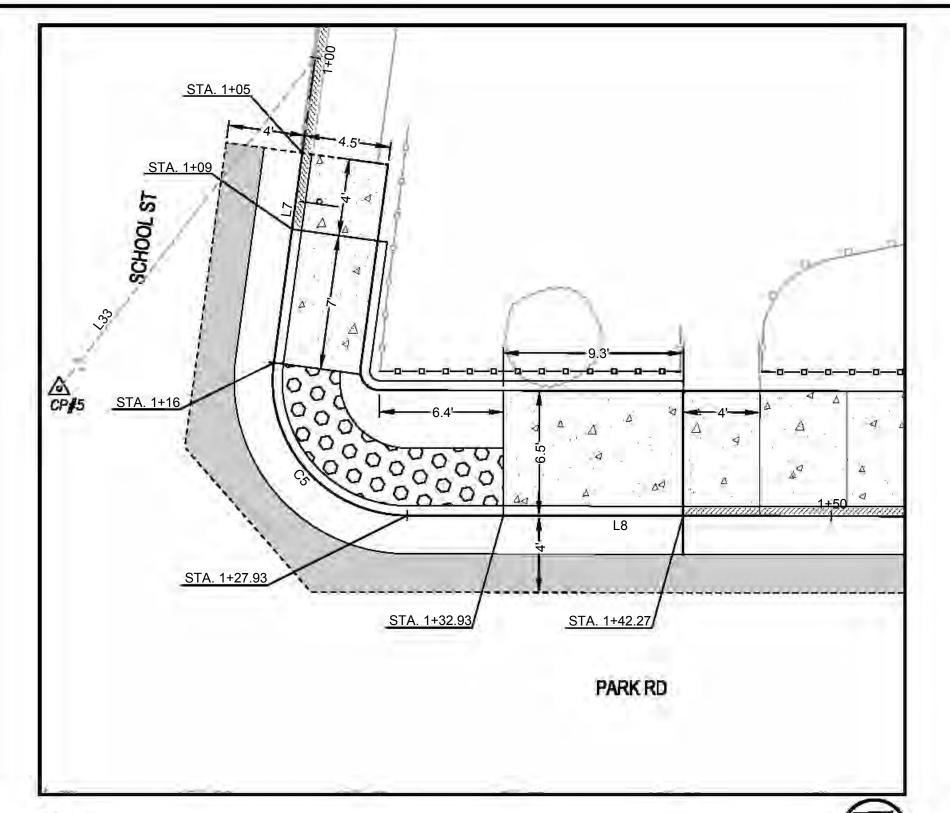
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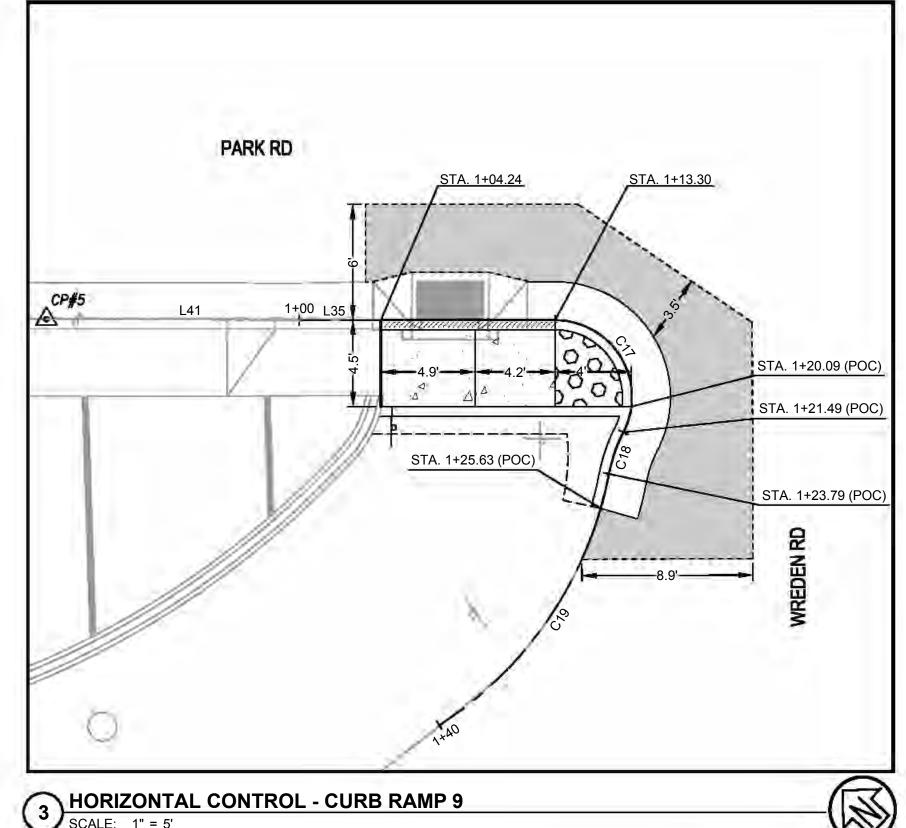


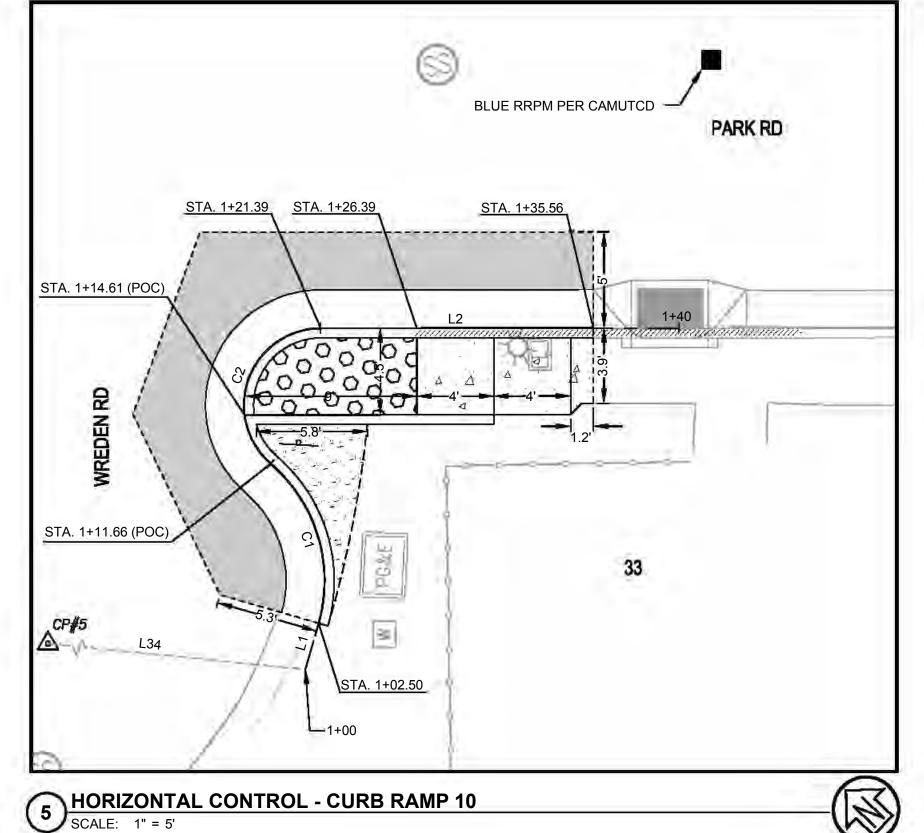
Scale: 1" = 5' Date: 9/25/2024 2300142 Project Number: Sheet Number:

GRADING PLAN - CURB RAMP 5

SCALE: 1" = 5'







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Designed Drawn Checked			
Description			
Date			
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PARK ROAI REHABILITATION F

TOWN OF

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Fairfax

County Of

Marin

State Of

California

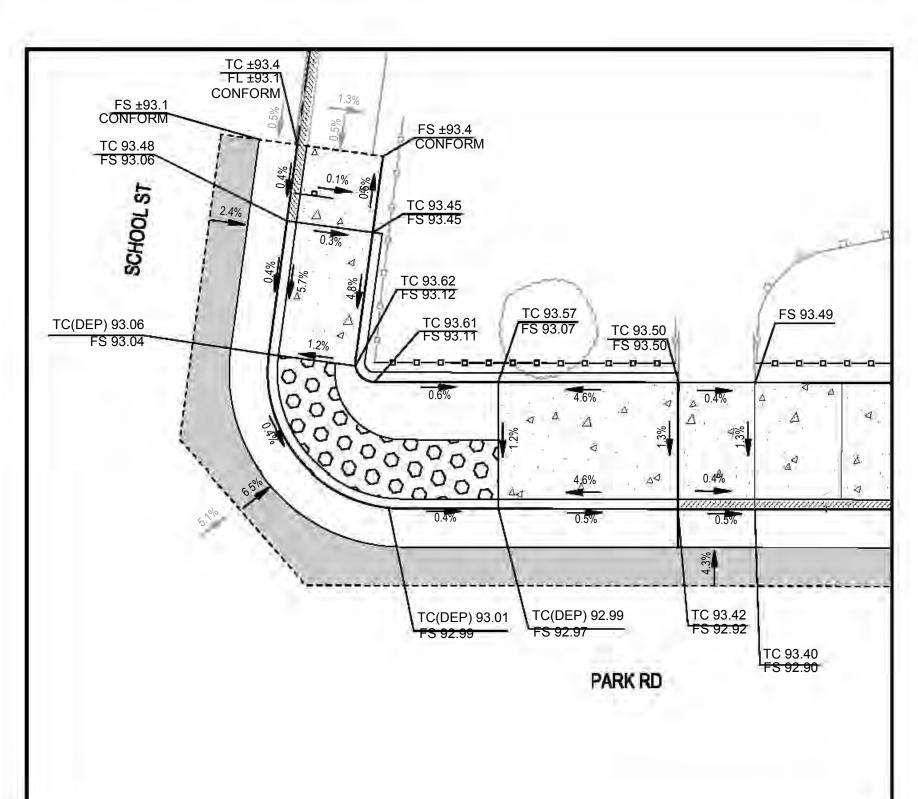
0	HORIZONTAL CONTROL - CURB RAMP 8  SCALE: 1" = 5'
	SCALE: 1" = 5'

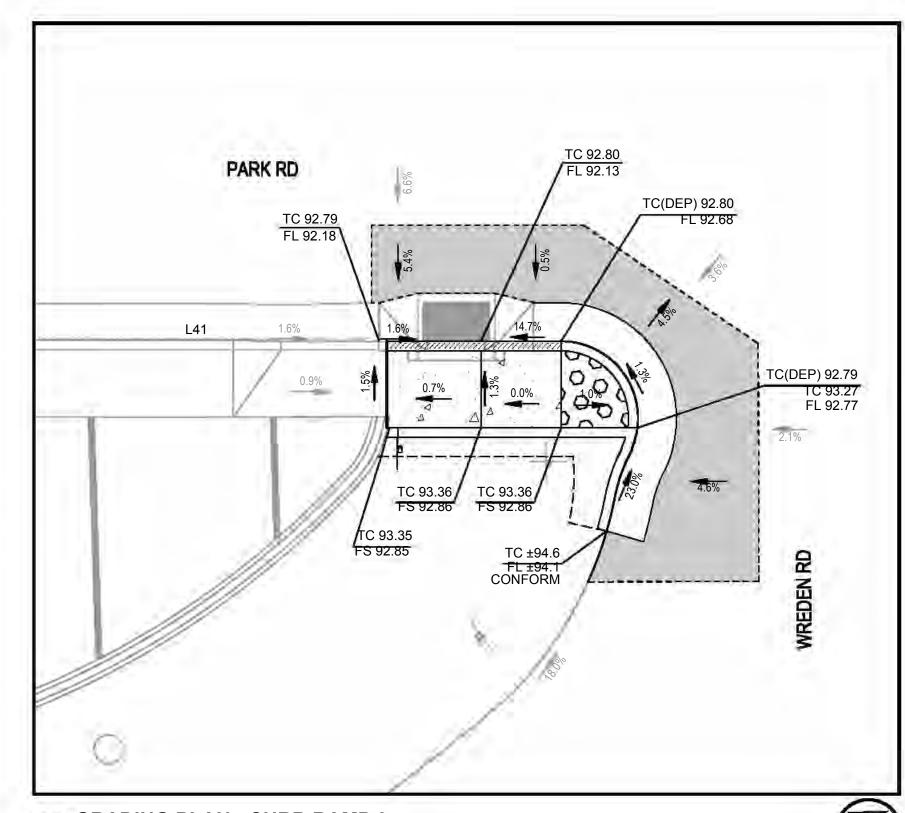
		CURE	RAMP	8 ALIGNMENT		
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
L7	1+00.00	4909.72	5567.36	S17° 43' 29"W	16.00	
C5	1+16.00	4894.48	5562.49	S31° 05' 22"E	11.93	7.00
L8	1+27.93	4885.45	5567.93	S79° 54' 13"E	22.07	

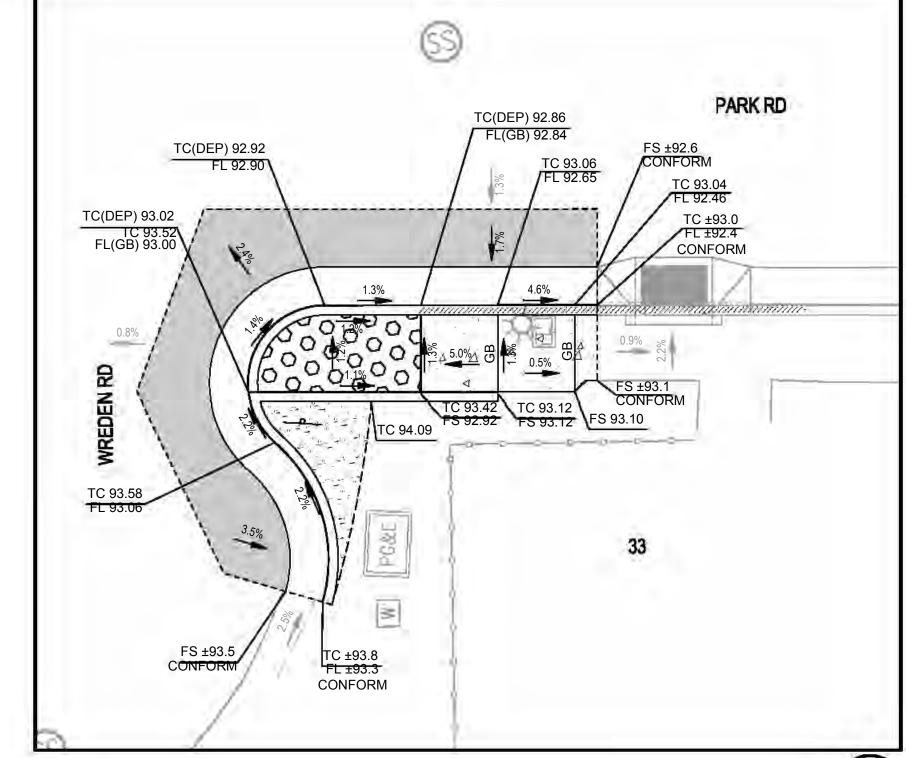
		CURE	RAMP	9 ALIGNMENT		
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
L35	1+00.00	4842.92	5644.23	S79° 59' 29"E	13.30	
C17	1+13.30	4840.61	5657.33	S21° 19' 51"E	8.19	4.00
C18	1+21.49	4834.24	5659.81	S29° 06' 15"W	2.30	8.00
C19	1+23.79	4832.24	5658.70	S44° 01' 26"W	16.21	20.06

CURB RAMP 10 ALIGNMENT						
TAG	STATION	NORTHING	EASTING	DELTA / BEARING	DISTANCE	RADIUS
L1	1+00.00	4815.91	5694.53	N26° 04' 40"E	2.50	
C1	1+02.50	4818.16	5695.63	N6° 42' 39"W	9.16	8.00
C2	1+11.66	4826.76	5694.62	N30° 13' 43"E	9.74	4.00
L2	1+21.39	4833.25	5698.40	S80° 02' 35"E	14.17	

LINE TABLE					
TAG	BEARING	DISTANCE			
L33	N47°44'29"E	65.64'			
L34	S74°13'16"E	182.64'			
L41	S79°45'48"E	127.48'			







GRADING PLAN - CURB RAMP 10

SCALE: 1" = 5'

Prepared Under the Direction of:

C5.3

 Scale:
 1" = 20'

 Date:
 9/25/2024

 Project Number:
 2300142

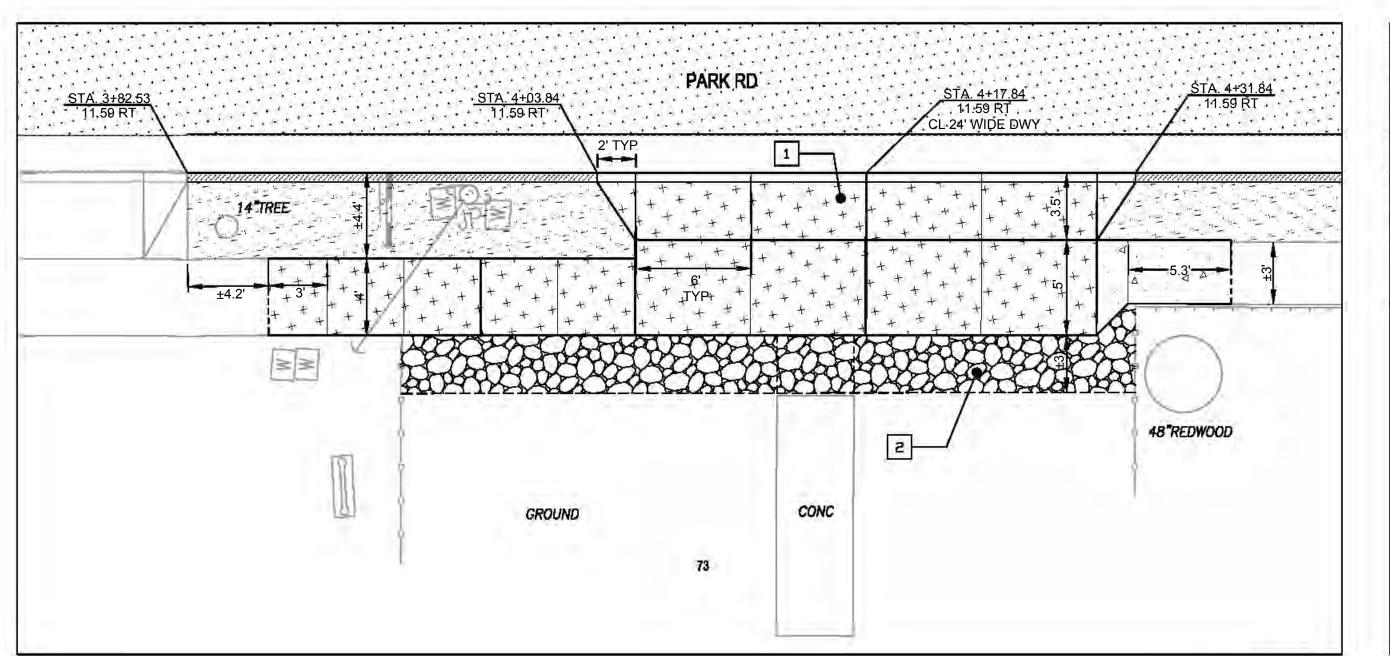
 Sheet Number:
 16 of 22

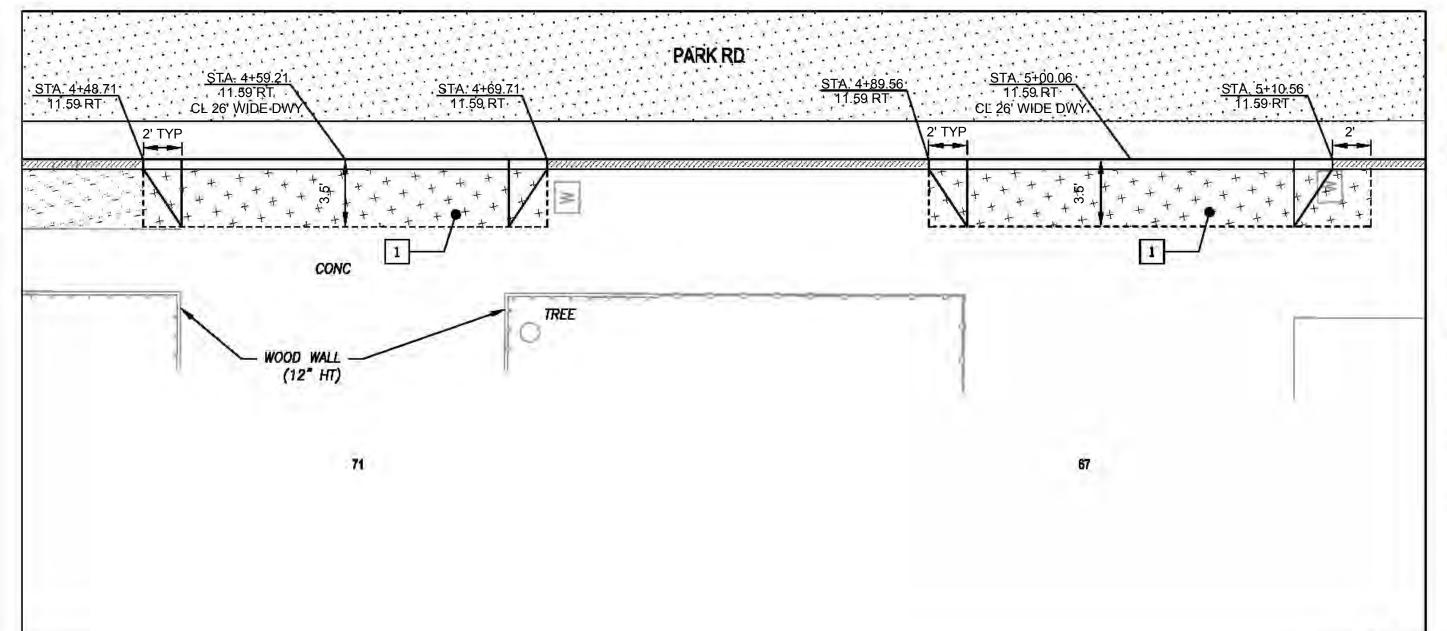
GRADING PLAN - CURB RAMP 8

SCALE: 1" = 5'

GRADING PLAN - CURB RAMP 9

SCALE: 1" = 5'





3 HORIZONTAL CONTROL - DRIVEWAY 2 & 3
| SCALE: 1" = 5'

CSW ST2

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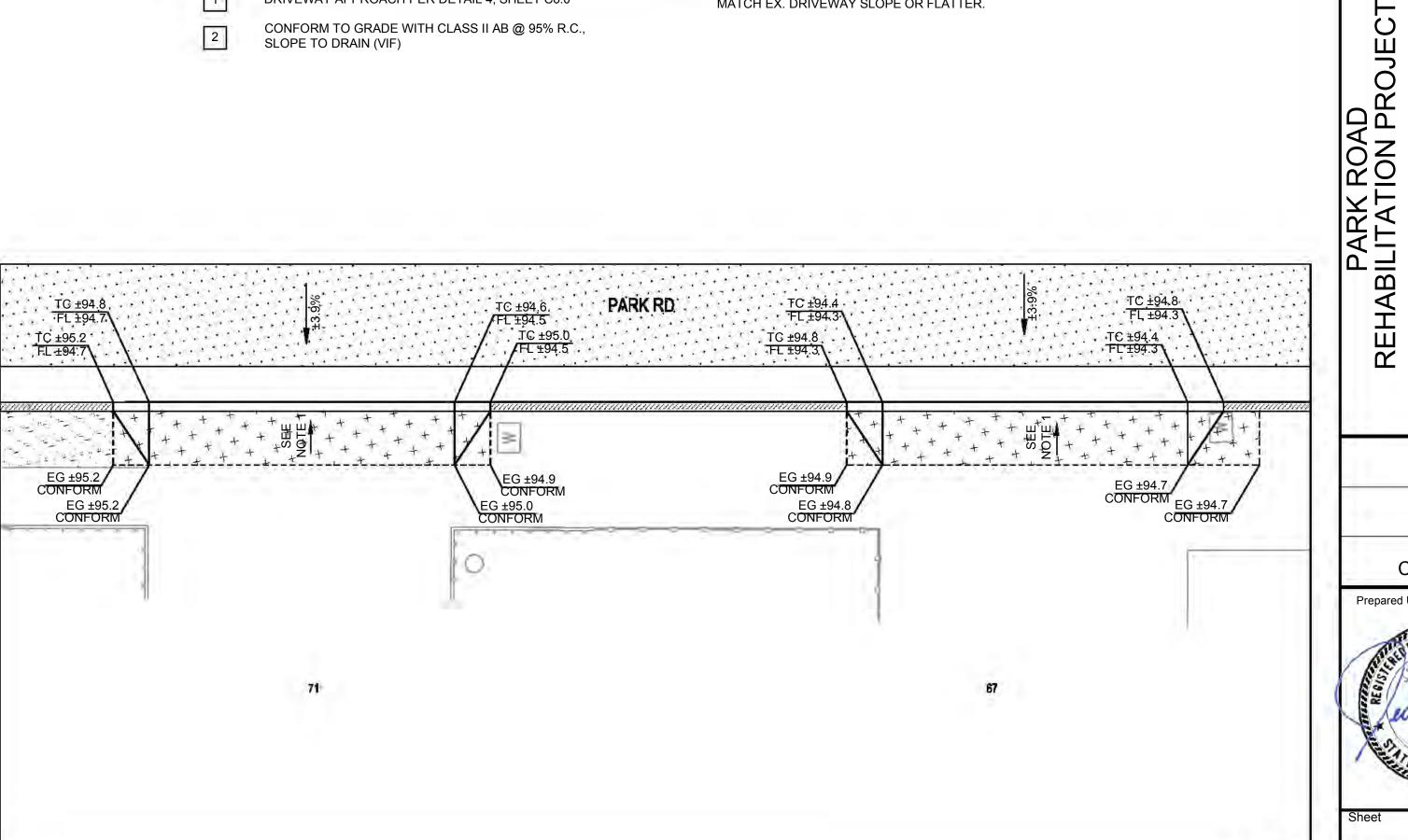
**KEYNOTES** 

DRIVEWAY APPROACH PER DETAIL 4, SHEET C6.0

CONFORM TO GRADE WITH CLASS II AB @ 95% R.C., SLOPE TO DRAIN (VIF)

NOTE: 1. CONTRACTOR SHALL MAINTAIN EXISTING GRADE AT BACK OF DRIVEWAY APPROACH (VIF). MATCH EX. DRIVEWAY SLOPE OR FLATTER.

PARK RD TC ±96.0 FL ±95.5 CONFORM TC ±95.3. FL ±94.8 EG VIF CONFORM EG ±95.9 CONFORM EG ±96.1 CONFORM



GRADING PLAN - DRIVEWAY 1

SCALE: 1" = 5'

HORIZONTAL CONTROL - DRIVEWAY 1

SCALE: 1" = 5'



GRADING PLAN - DRIVEWAY 2 & 3

SCALE: 1" = 5'



C5.4

Scale: 1" = 5' Date: 9/25/2024 2300142 Project Number:

Sheet Number:

DRIVEWAY

Town Of

Fairfax

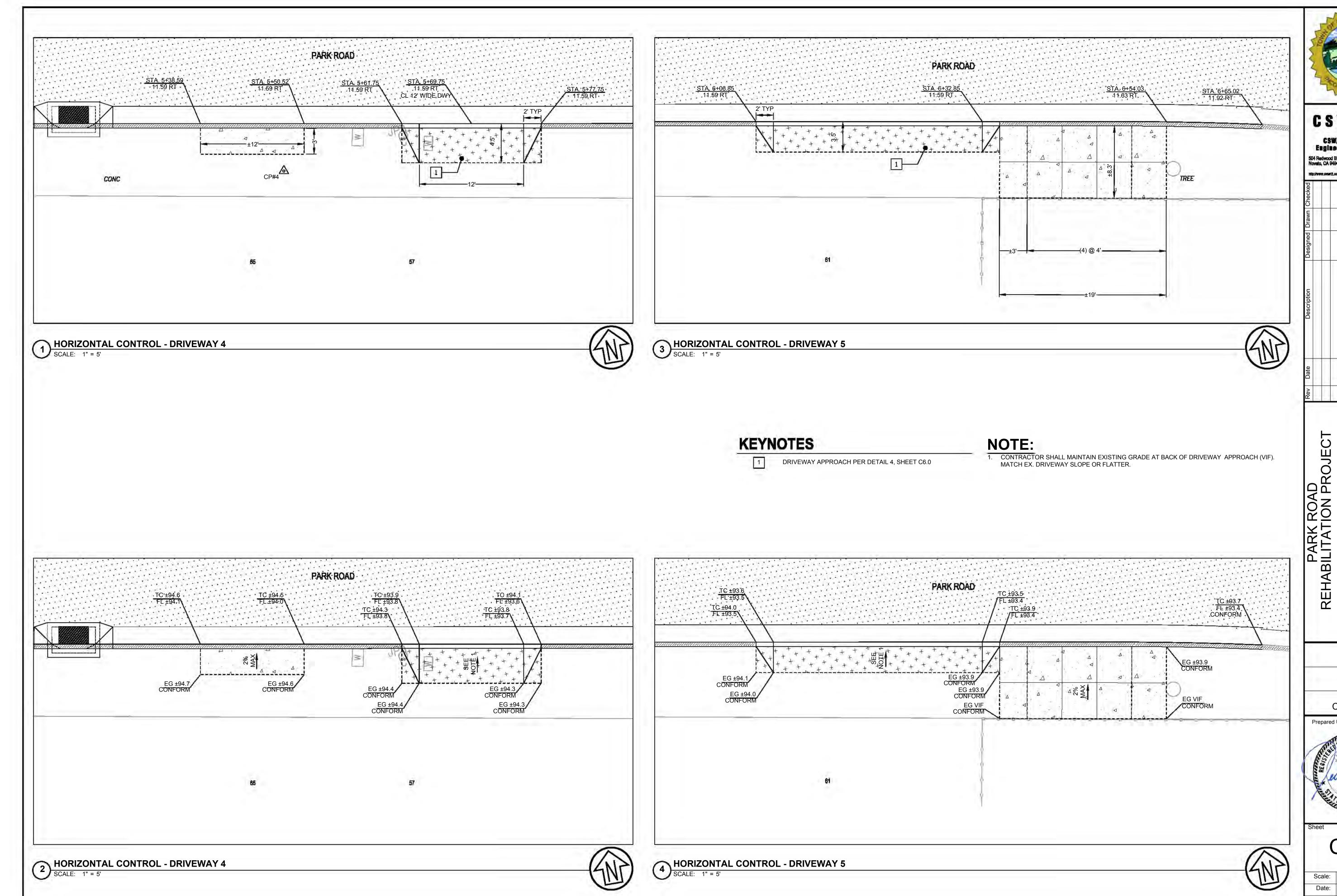
County Of

Marin

State Of California

Prepared Under the Direction of:

TOWN OF



CSW ST CSW/Staber-Streek Engineering Group, Inc.

**DRIVEWAY PLAN** TOWN OF

Town Of Fairfax County Of

Marin State Of

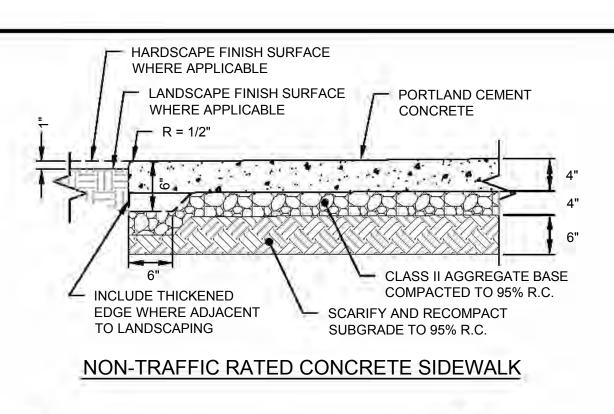
California Prepared Under the Direction of:

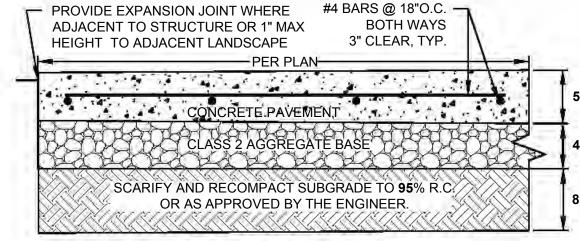


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Scale: 1" = 10' Date: 9/25/2024

2300142 Project Number:

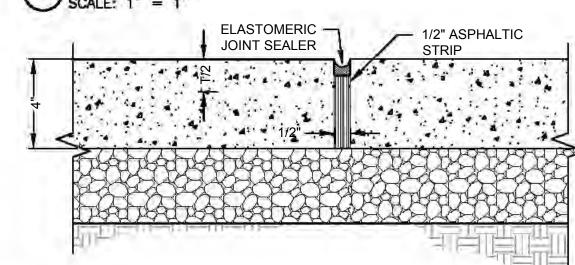




#### TRAFFIC RATED CONCRETE DRIVEWAY/SIDEWALK

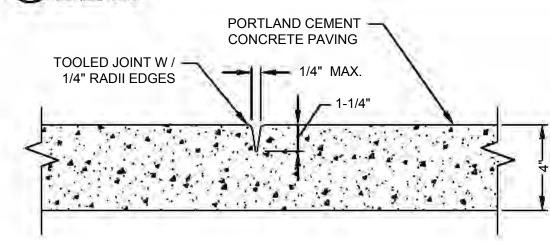
- 1. ALL TREAD SURFACES SHALL BE SLIP RESISTANT.
- 2. ON A CASE BY CASE BASIS, REUSE OF EXISTING BASE ROCK MAY BE APPROVED BY THE ENGINEER.





1. EXPANSION JOINTS TO BE INSTALLED AT 16' ON CENTER, U.N.O.

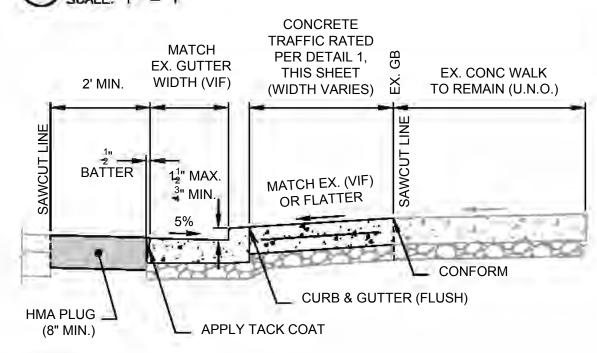
#### **EXPANSION JOINT FOR CONCRETE PAVEMENT** SCALE: NTS



#### NOTES:

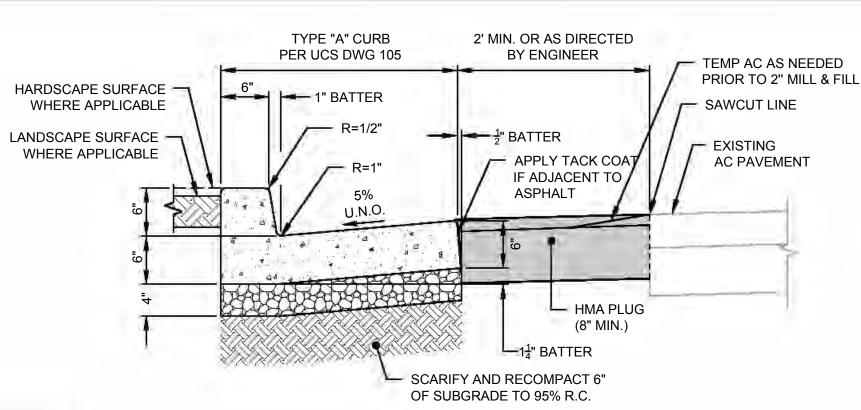
1. CONTROL JOINTS SHALL BE CONSTRUCTED AT 4' ON CENTER, U.N.O. 2. CONSTRUCT SAWCUT CONTROL JOINTS WITHIN 24 HOURS OF POUR. 3. SEE LAYOUT PLANS FOR LOCATION OF CONTROL JOINTS.

# 3 CONTROL JOINT FOR CONCRETE PAVEMENT



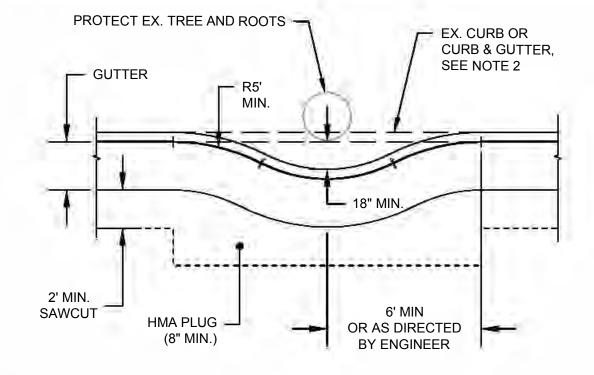
1. INSTALL JOINTS AND CONCRETE PER MARIN COUNTY UCS DWG #100

RECONSTRUCT DRIVEWAY APPROACH SCALE: N.T.S.



- 1. POUR CURB AND GUTTER SEPARATE FROM CONCRETE WALK.
- CONTROL JOINTS CONSISTING OF 1" DEEP SCORES SHALL BE PLACED AT 10' INTERVALS O.C. ALL SIDES EXCEPT BOTTOM. WHERE WALK IS ADJACENT TO CURB, THE JOINTS SHALL ALIGN WITH THE JOINTS IN THE CURB.
- 4. GUTTER SLOPE SHALL BE 5% UNLESS NOTED OTHERWISE, 3% MAX AT CURB RAMPS OR AS APPROVED IN THE FIELD BY THE
- INSTALL TEMPORARY AC BETWEEN LIP OF GUTTER TO ROADWAY AT ALL DRIVEWAY APPROACHES
- TYPICAL CURB AND GUTTER DETAIL

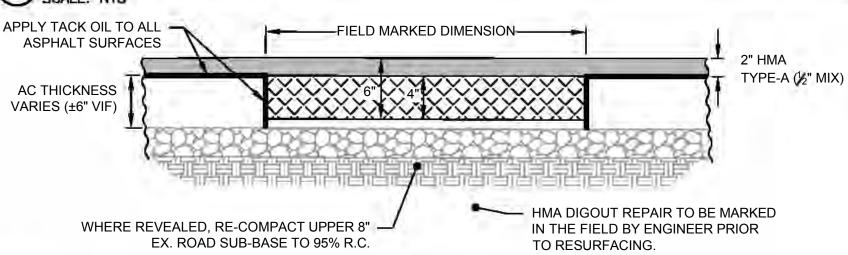
#### 5 SCALE: 1" = 1'



#### NOTES:

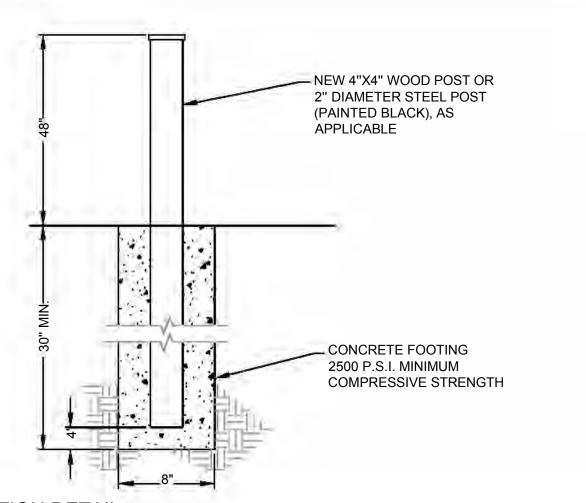
- ALL CONCRETE SHALL CONFORM TO MARIN COUNTY UNIFORM CONSTRUCTION STANDARDS (UCS).
- 2. TOWN ARBORIST SHALL INSPECT TREE PRIOR TO DEMOLITION. CONTRACTOR SHALL COORDINATE REMOVAL OF EX. CURB &
- GUTTER PER ARBORIST'S RECOMMENDATION. MAINTAIN POSITIVE FLOW IN FLOWLINE BETWEEN BEGIN AND END LIMITS OF BULBOUT CONSTRUCTION

# CURB AND GUTTER BULBOUT AT TREE



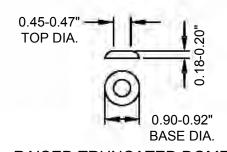
#### HMA DIG OUT REPAIR

#### SCALE: N.T.S.



POST AND FOUNDATION DETAIL

SCALE: NTS



DETECTABLE WARNING SURFACE THAT EXTENDS THE FULL WIDTH AND 3'-0" DEPTH OF THE RAMP.

RAISED TRUNCATED DOME 3.

2. DETECTABLE WARNING SURFACES TO BE YELLOW UNLESS OTHERWISE NOTED IN PLANS OR SPECIFICATIONS. THE EDGE OF THE DETECTABLE WARNING SURFACE NEAREST THE STREET SHALL BE BETWEEN 6" AND 8"

2.30-2.40" RAISED TRUNCATED DOME

WIDTH PER PLANS

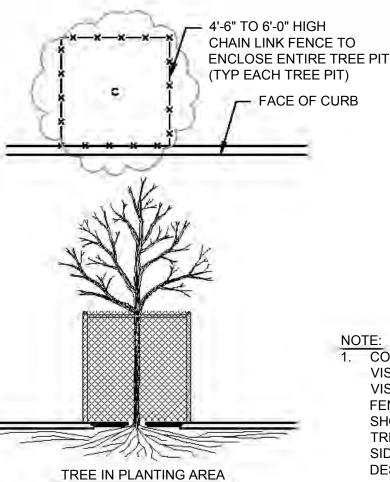
CURB RAMPS SHALL HAVE A

FROM THE GUTTER FLOWLINE.

**DETECTABLE** WARNING SURFACE

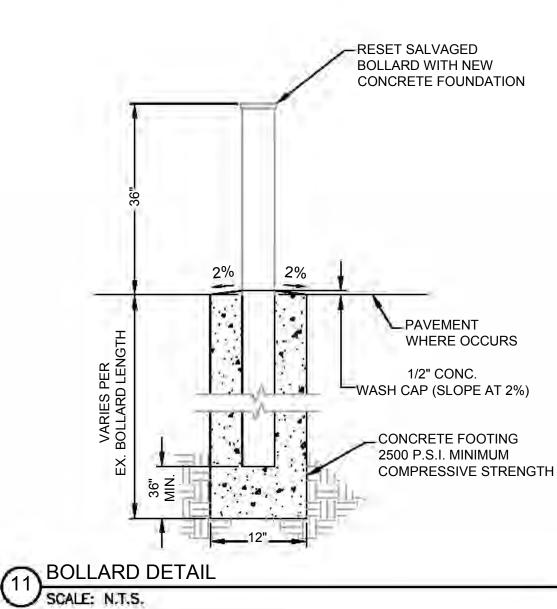
PATTERN (IN-LINE)

9 DETECTABLE WARNING SURFACE

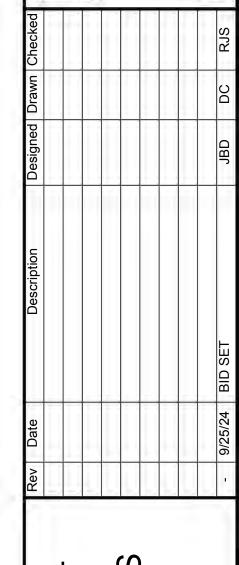


1. CONSIDER TRAFFIC TURNING VISIBILITY AND PEDESTRIAN VISIBILITY WHEN SELECTING FENCE HEIGHT: TYPICALLY SHORTER FENCING AROUND TREE PITS BETWEEN SIDEWALK AND ROADWAY IS DESIRED

TREE PROTECTION DURING CONSTRUCTION (10) SCALE: 1" = 1"







4D PROJECT NOI PARK REHABILITAT CONSTRUC

TOWN

Town Of Fairfax County Of Marin

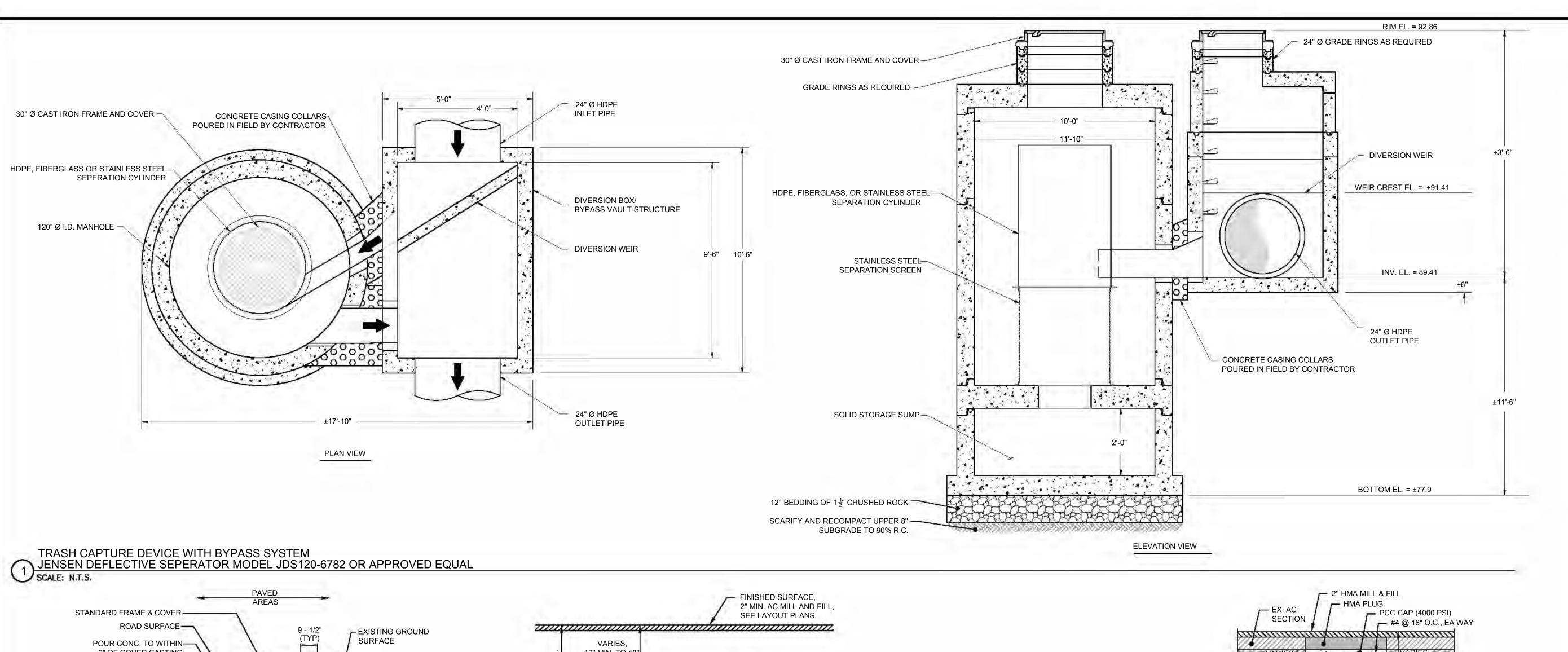
State Of California

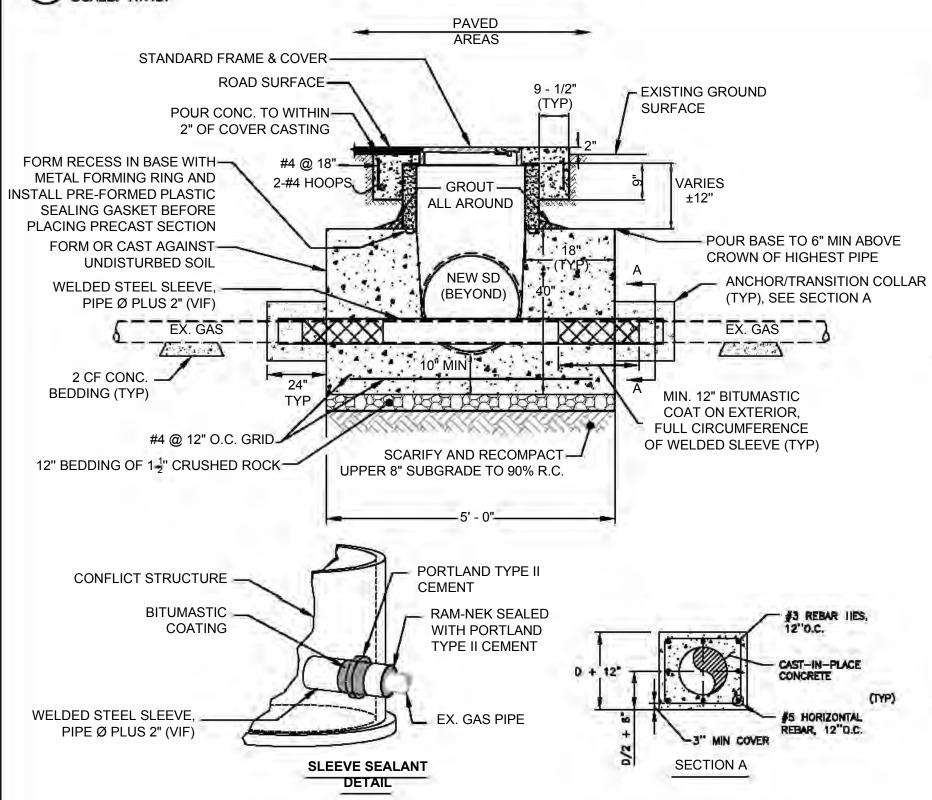
Prepared Under the Direction of:

C6.0

Scale: As Shown Date: 9/25/2024

2300142 Project Number: 19 of 22 Sheet Number:





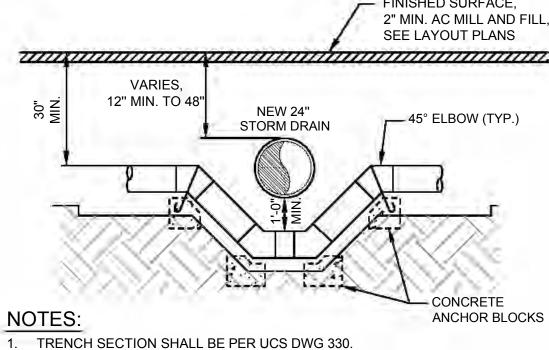
#### CONSTRUCTION NOTES:

SCALE: 1" = 2"

- ALL STEEL REINFORCING SHALL HAVE A MINIMUM OF 3" CONCRETE COVER. FRAME AND COVER ELEVATION SHALL CONFORM TO FINISHED PAVEMENT WITHIN 1/8".
- CUT NEW STORM DRAIN FLUSH WITH INTERIOR WALL.

BID ALTERNATE CONFLICT STRUCTURE

4. INSTALL A MINIMUM OF (2) TWO O-RING WATERSTOP AT EACH STORM DRAIN PIPE CONNECTION



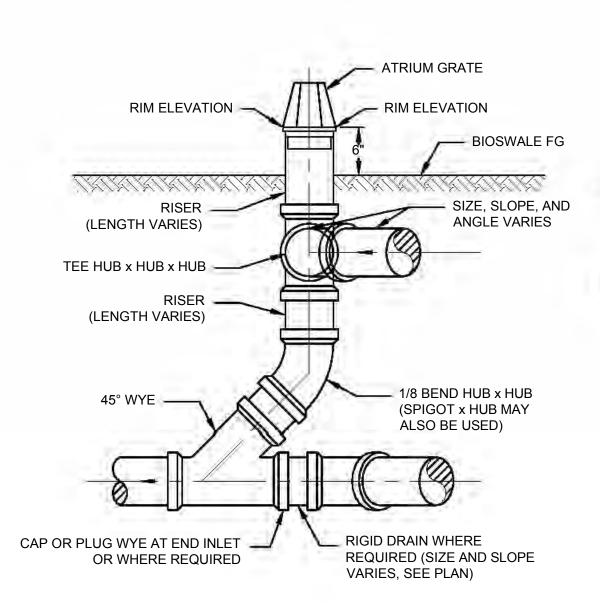
2. COORDINATE WITH MMWD PRIOR TO ADJUSTMENT OF WATER MAIN/LATERAL ALL ADJUSTMENTS SHALL BE PER MMWD STANDARDS.

THRUST BLOCK BEARING AREAS - S.F.							
MAIN	TEE *	BEND					
SIZE		90°	45°	22.5°	11.25°		
4"	3	4	2	2	2		
6"	6	8	5	3	2		
8"	10	14	8	4	2		
* INCLUDE HYDRAN				APS,			

#### **GENERAL NOTES:**

- 1. THRUST BLOCKS TO BE CONSTRUCTED PER N.F.P.A. 24.
- ALL THRUST/ANCHOR BLOCKS SHALL BEAR AGAINST UNDISTURBED SOIL. CONCRETE SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI.
- ALL ANCHOR RODS AND ANCHOR BOLTS SHALL BE MINIMUM 5/8" DIA. & ANCHOR STRAPS SHALL BE 3" X 1/4".
- THRUST BLOCK DESIGN IS BASED ON A WATER PRESSURE OF 50 P.S.I. AND A MINIMUM ALLOWABLE SOIL BEARING VALUE OF 3,000 P.S.F. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING SOIL BEARING VALUES AND THE POSITION AND SIZE OF BEARING AREAS BASED UPON
- N.F.P.A. 24. 6. THE HEIGHT OF THE BLOCK MUST BE LESS THAN HALF OF THE TOTAL DEPTH TO THE BOTTOM OF THE BLOCK.
- THE RATIO OF WIDTH TO HEIGHT OF THRUST BLOCK SHALL NOT EXCEED 1.5

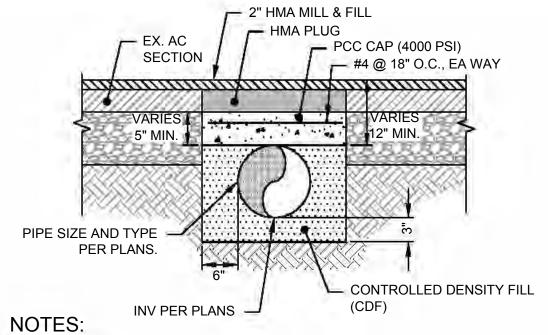
#### TYPICAL WATER SERVICE LOWERING 3 AT UTILITY CROSSING SCALE: 1" = T'



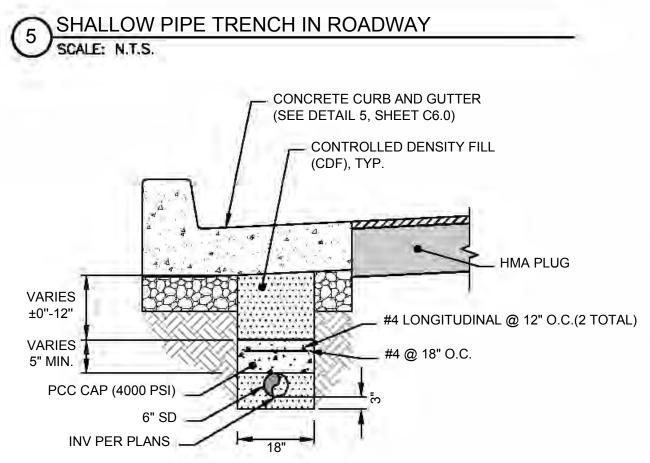
1. SOLVENT WELD, SLIP CONNECTIONS CAN BE SUBSTITUTED FOR THE HUB CONNECTION AT THE CONTRACTOR'S OPTION.

2. INSTALL AT ANGLE POINTS OR END OF LINES

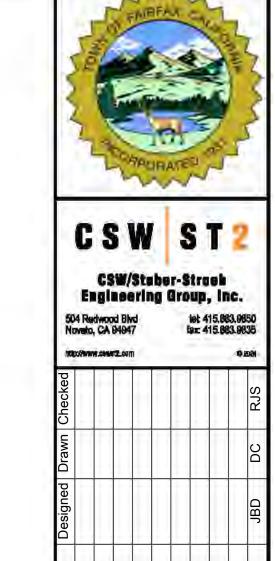
TYPICAL STORM DRAIN CLEANOUT DETAIL J SCALE: 1" = 1"



1. SHALLOW PIPE TRENCH DETAIL SHALL BE USED WHEREVER THERE IS LESS THAN 18" FROM BOTTOM OF PAVING SECTION (I.E CLASS II AB) AND TOP OF PIPE (VIF).



6 SHALLOW PIPE TRENCH UNDER GUTTER PAN SCALE: N.T.S.



ND PROJECT NOL PARK REHABILITAT CONSTRUC

TOWN

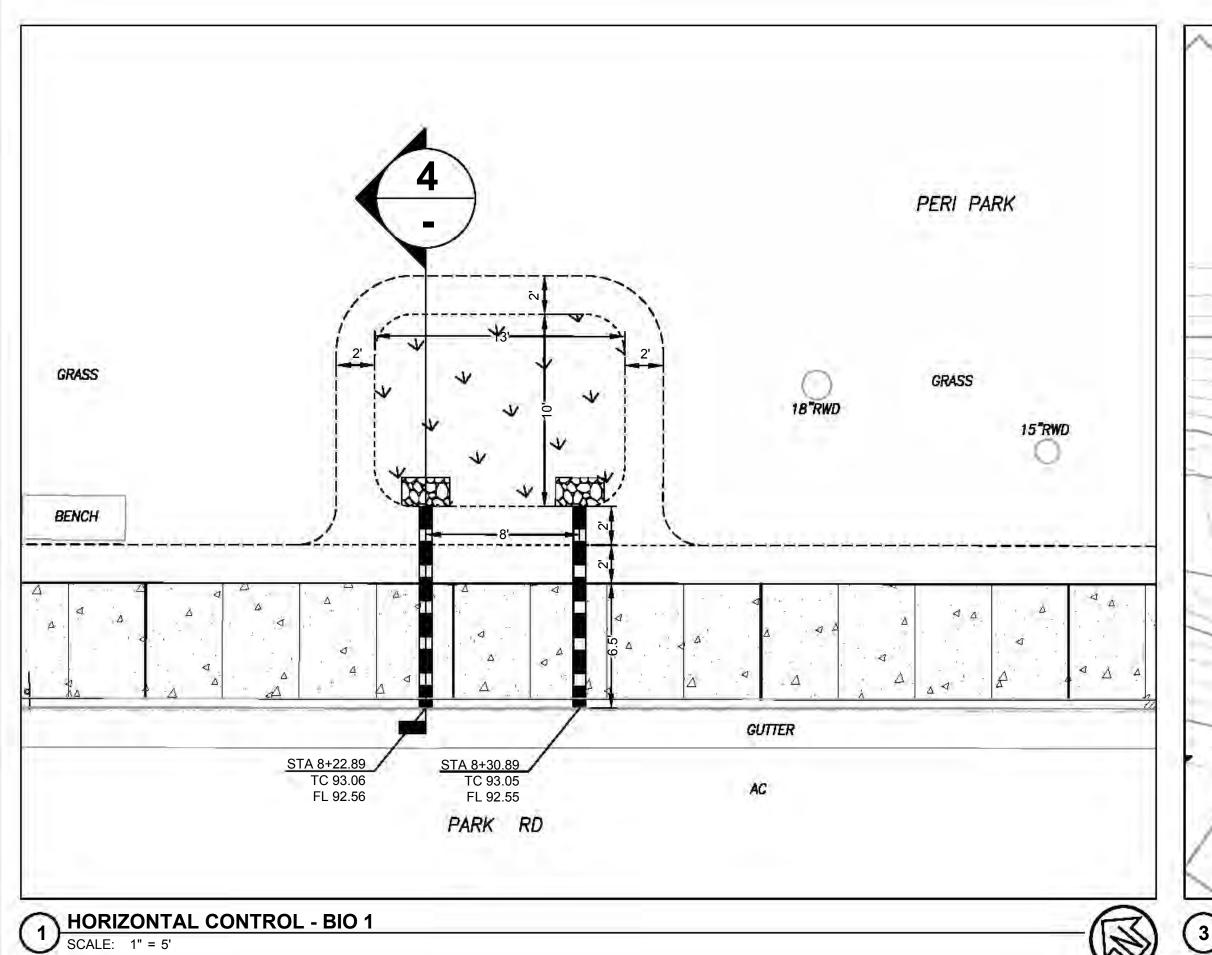
Town Of Fairfax County Of Marin State Of California

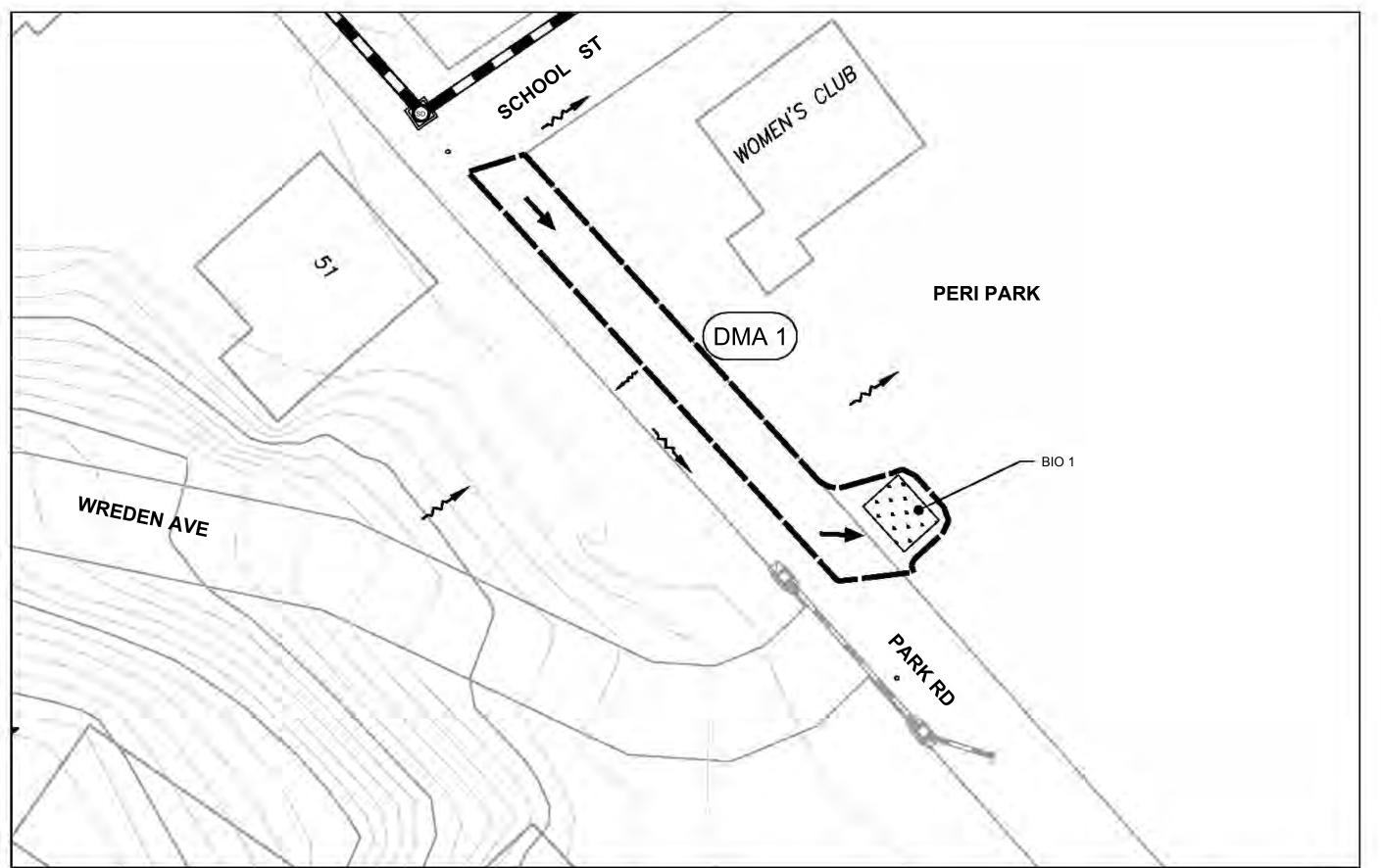
Prepared Under the Direction of:

C6.1

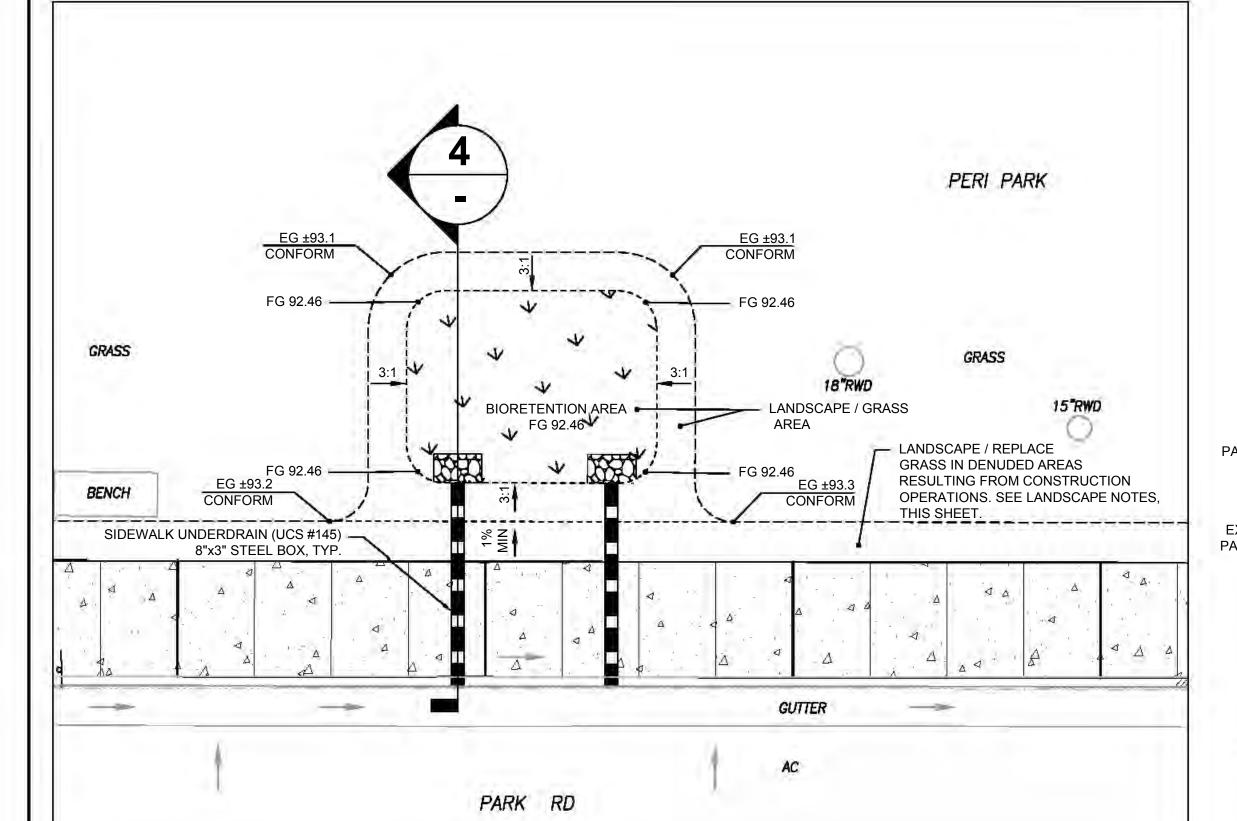
Scale: As Shown Date: 9/25/2024 Project Number:

2300142 Sheet Number:





3 DRAINAGE MANGEMENT AREA - BIO 1
SCALE: 1" = 20'



GRADING PLAN - BIO 1

SCALE: 1" = 5"



LANDSCAPE NOTES:

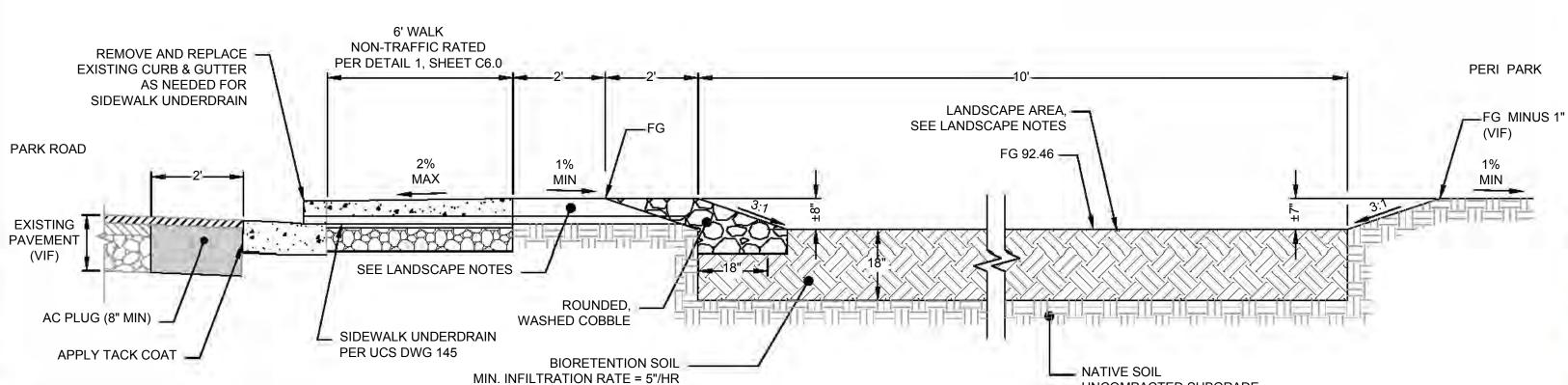
1. BIORETENTION AND DENUDED AREAS SHALL BE LANDSCAPED WITH GRASS TO MATCH EXISTING CONDITION. PLACE COMPOST AT 1.5 CY PER 1,000 SF. COMPOST SHALL BE FINE WITH NO LARGE

CHUNKS AND SB 1283 COMPLIANT. 2. SPREAD SEED AT 3LBS PER 1,000 SF. SEED SHALL BE "PACIFIC PARK MIX" FROM PACIFIC COAST SEED

3. CONTRACTOR SHALL COORDINATE WITH TOWN STAFF TO ESTABLISH IRRIGATION SYSTEM.

DMA NAME	DMA AREA (SF)	POST- PROJECT SURFACE TYPE	DMA RUNOFF FACTOR	DMA AREA X RUNOFF FACTOR	IMP NAME	BIO AREA 1	
DMA 1	0	ROOF	1.0	0	IMP SIZING		
	2500	PAVEMENT	1.0	2500			PRO. IMP SIZE
	304	LANDSCAPE	0.1	30	FACTOR	(SF)	(SF)
TOTAL >				2530	0.04	101	126

UNCOMPACTED SUBGRADE



#### BIORETENTION AREA CONSTRUCTION NOTES

- SCARIFY SUBGRADE BEFORE INSTALLING BIORETENTION AREA AGGREGATE AND BIORETNETION SOIL MEDIA. 2. COMPACT EACH 6" LIFT OF BIORETENTION SOIL MEDIA WITH LANDSCAPE ROLLER OR BY LIGHTLY WETTING. IF
- WETTING, LET DRY OVERNIGHT BEFORE PLANTING.
- 3. NEVER WORK WITHIN BIORETENTION AREA LIMITS DURING RAIN OR UNDER WET CONDITIONS.
- 4. KEEP ALL HEAVY MACHINERY OUTSIDE BIORETENTION AREA LIMITS.

SECTION DETAIL - BIO 1

SCALE: = NTS



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PARK ROAD
REHABILITATION PROJECT CONTROL ORMWATER TOWN

Town Of Fairfax County Of Marin State Of

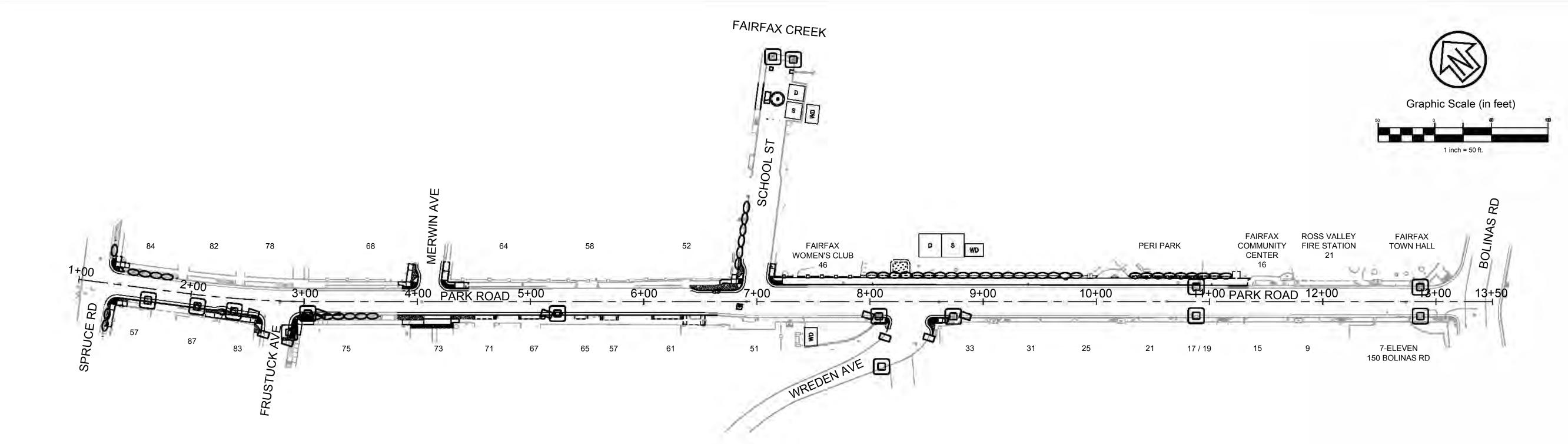
California Prepared Under the Direction of:



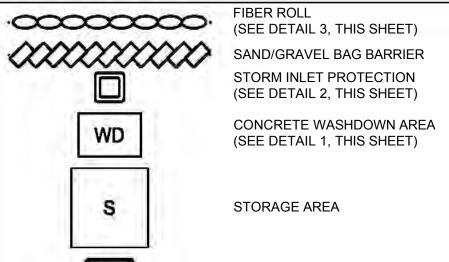
C7.0

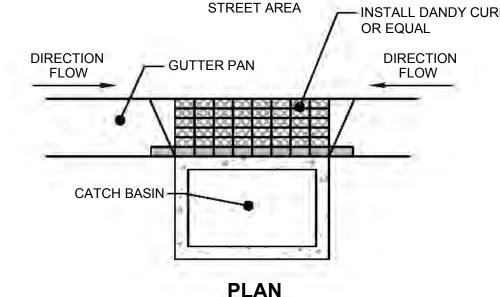
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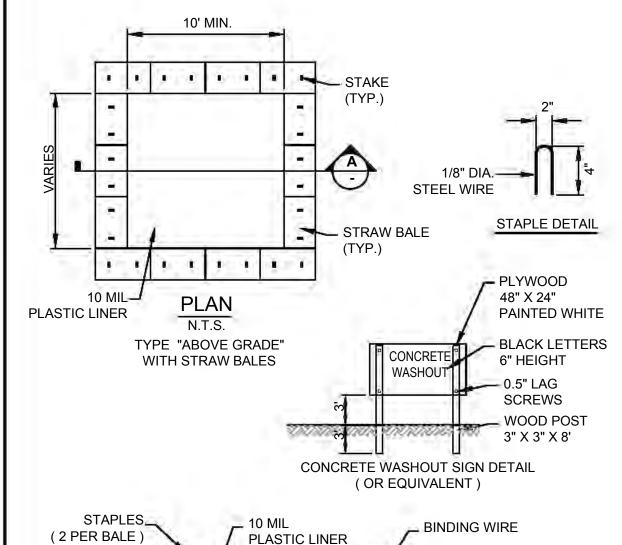
2300142 Project Number: Sheet Number:



# **EROSION CONTROL LEGEND**







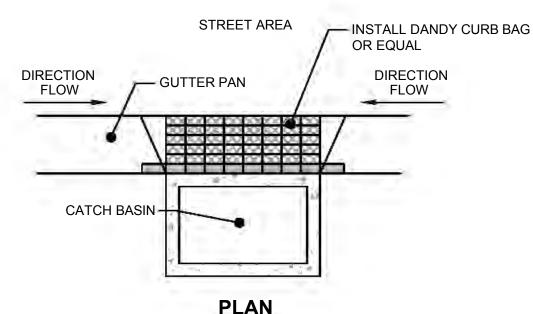
PORTABLE TOILET WITH LINER

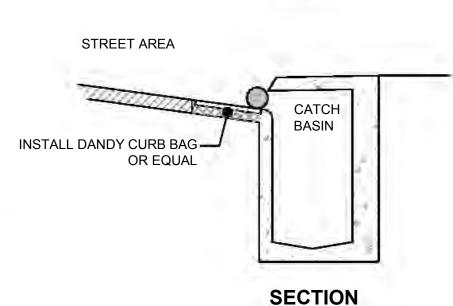
#### PLASTIC LINER STRAW BALE WOOD OR METAL STAKES NATIVE MATERIAL\_ (2 PER BALE) **SECTION A** (OPTIONAL) N.T.S.

NOTES: 1. ACTUAL LAYOUT DETERMINED IN FIELD. 2. THE CONCRETE WASHOUT SIGN SHALL BE INSTALLED WITHIN 30 FEET OF THE

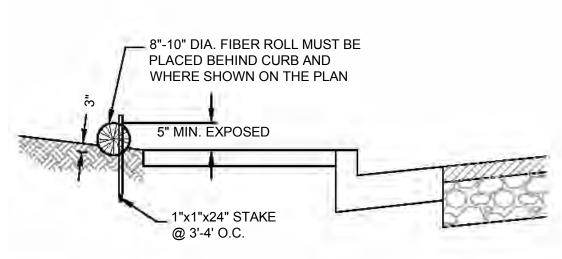
TEMPORARY CONCRETE WASHOUT FACILITY.

TEMPORARY CONCRETE WASHOUT DETAIL J SCALE: 1" = 1"





2) INLET PROTECTION



#### NOTE

1. FIBER ROLLS TO BE LAID ALONG CONTOUR (U.N.O.).

FIBER ROLL INSTALLATION DETAILS

#### **POLLUTION CONTROL NOTES:**

- 1. IF SIGNIFICANT SEDIMENT OR OTHER VISUAL SYMPTOMS OF IMPURITIES ARE NOTICED IN THE STORM WATER, CONTACT THE ENGINEER IMMEDIATELY.
- 2. CONTRACTOR IS RESPONSIBLE FOR INSPECTION AND RESTORATION OF ALL ASPECTS OF THIS PLAN. SEDIMENT ON SIDEWALKS AND GUTTERS SHALL BE REMOVED BY SHOVEL OR BROOM AND PLACED IN STOCKPILES.
- 3. CATCH BASIN TOPS SHALL BE STAMPED TO READ, "NO DUMPING - FLOWS TO BAY".
- 4. ALL DUMPSTERS OR OTHER TRASH STORAGE ENCLOSURES SHALL BE UTILIZED SOLELY FOR NON-HAZARDOUS MATERIALS.
- 5. ALL EMPLOYEES, CONTRACTORS, AND SUBCONTRACTORS ARE RESPONSIBLE FOR CONFORMING TO THE ELEMENTS SHOWN ON THIS PLAN OR RELATED DOCUMENTS. ANY CONTRACTOR PLANNING TO DO WORK ON-SITE SHALL BE RESPONSIBLE FOR OBTAINING AND REVIEWING ALL INFORMATION PRIOR TO START OF WORK AND EDUCATING ALL OF THEIR EMPLOYEES OR SUBCONTRACTORS.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND FILING ALL PLANS WITH RELATED AGENCIES ASSOCIATED WITH THEIR WORK. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO, PERMITS FOR STORAGE OF HAZARDOUS MATERIALS, BUSINESS PLANS, PERMITS FOR STORAGE OF FLAMMABLE LIQUIDS, GRADING PERMITS, OR OTHER PLANS OR PERMITS REQUIRED BY THE TOWN OF FAIRFAX (TOWN), OR OTHER AGENCIES. ALL CONTRACTORS OR SUBCONTRACTORS WORKING ON-SITE ARE INDIVIDUALLY RESPONSIBLE FOR OBTAINING AND SUBMITTING ANY BUSINESS PLANS OR PERMITS REQUIRED BY TOWN, STATE OR LOCAL AGENCIES.
- 7. CONTRACTOR MAY RELOCATE STORAGE, DELIVERY, OR WASH-OUT AREAS, TO SUIT THEIR OPERATIONS. RELOCATED LOCATION TO BE SHOWN ON PLANS MAINTAINED AT JOBSITE. CONTACT CIVIL ENGINEER FOR ANY PLAN REVISIONS. PLAN REVISIONS SHALL BE SUBMITTED TO TOWN IF REQUESTED. CONTRACTOR TO MAINTAIN SECONDARY CONTAINMENT AS NECESSARY TO PROHIBIT POLLUTION AND TOXIC MATERIALS FROM ENTERING STORM DRAIN.
- 8. AFTER COMPLETION OF THE CURB, GUTTER, AND PAVING, OR CONCRETE V-DITCHES THE SILT FILTERS SHALL BE MODIFIED TO BURLAP SACKS FILLED WITH 3/4" DRAIN ROCK OR OTHER ACCEPTED BMP POSITIONED SURROUNDING EACH CATCH BASIN.

#### **EROSION CONTROL NOTES:**

- NO VEHICLES SHALL BE ALLOWED TO TRACK OR SPREAD SOIL FROM THE CONSTRUCTION AREAS ONTO EXISTING PAVED PUBLIC STREETS. ANY VEHICLE OPERATING WITHIN THE PROJECT AREA AND OFF THE PAVED STREET SHALL CROSS A CONSTRUCTION ENTRANCE AS SHOWN HEREIN. THE ENTRANCE MAY BE MODIFIED BY THE CONTRACTOR TO FACILITATE HIS OPERATIONS.
- 2. THE EROSION AND SEDIMENT CONTROL MEASURES WILL BE OPERABLE DURING THE RAINY SEASON, OCTOBER 1ST TO APRIL 15TH. NO GRADING WILL OCCUR BETWEEN OCTOBER 1ST AND APRIL 15TH, UNLESS AUTHORIZED BY THETOWN.
- 3. CHANGES TO THIS PLAN TO MEET FIELD CONDITIONS WILL BE MADE ONLY WITH THE APPROVAL OF, OR AT THE DIRECTION OF THE TOWN. CHANGES MADE TO SUIT FIELD CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER.
- 4. DURING THE RAINY SEASON, ALL PAVED AREAS WILL BE KEPT CLEAR OF EARTH MATERIAL AND DEBRIS. THE SITE WILL BE MAINTAINED SO THAT A MINIMUM OF SEDIMENT-LADEN RUNOFF ENTERS THE STORM DRAIN SYSTEM. THESE PLANS SHALL REMAIN IN EFFECT UNTIL THE IMPROVEMENTS ARE ACCEPTED BY THE TOWN, AND ALL SLOPES ARE STABILIZED FROM EROSION.

#### **URBAN RUNOFF POLLUTION NOTES:**

- 1. STABILIZE ALL DENUDED AREAS AND MAINTAIN EROSION CONTROL MEASURES CONTINUOUSLY BETWEEN OCTOBER 1 AND APRIL 1.
- 2. REMOVE SPOILS PROMPTLY AND AVOID STOCKPILING OF FILL MATERIALS WHEN RAIN IS FORECAST. IF RAIN THREATENS, STOCK-PILED SOILS AND OTHER MATERIALS SHALL BE TARPED.
- 3. STORE, HANDLE AND DISPOSE OF CONSTRUCTION MATERIALS AND WASTES SO AS TO PREVENT THEIR ENTRY TO THE STORM DRAIN SYSTEM. CONTRACTOR MUST NOT ALLOW CONCRETE, WASHWATERS, SLURRIES, PAINT OR OTHER MATERIALS TO ENTER CATCH BASINS OR TO ENTER SITE RUNOFF.
- 4. USE FILTRATION OR OTHER MEASURES TO REMOVE SEDIMENT FROM DEWATERING EFFLUENT.
- 5. NO CLEANING, FUELING OR MAINTAINING VEHICLES ON SITE SHALL BE PERMITTED IN ANY MANNER THAT ALLOWS DELETERIOUS MATERIALS TO ENTER CATCH BASINS OR TO ENTER SITE RUNOFF.
- 6. IN THE EVENT OPERATIONS ARE SUSPENDED BY WEATHER CONDITIONS AND IF THE STORM DRAIN SYSTEM IS INCOMPLETE, INSTALL ADDITIONAL ROCK FILTERS AND OTHER FACILITIES AS DIRECTED BY TOWN AND ENGINEER.

	ВМР	GENERAL DESCRIPTION					
=1	EROSION CONTROL BMPS						
Α	PRESERVE EXISTING VEGETATION	EXISTING VEGETATION SHOULD BE PRESERVED AS MUCH AS POSSIBLE. CASQA: EC-2.					
В	SOIL COVER	COVER ALL EXPOSED SOIL WITH STRAW MULCH AND TACKIFIER (OR EQUIVALENT). CASQA: EC-3, EC-5, EC-EC-7, EC-14, AND EC-16.					
С	REVEGETATION	AREAS OF DISTURBED SOIL/VEGETATION SHOULD BE REVEGETATED AS SOON AS PRACTICAL. CASQA: EC-4.					
	SEDIMENT CONTRO	L BMPS					
D	STABILIZED SITE ENTRANCE	NOT APPLICABLE					
E	FIBER ROLLS (E.G. STRAW WATTLES)	USE FIBER ROLLS ALONG CONTOURS OF SHORT SLOPES 3:1 OR FLATTER, KEYED INTO GROUND AT LEAST 3-INCHES DEEP (TYPICALLY 25 FEET APART). USE WILDLIFE-FRIENDLY FIBER ROLLS MADE OF BIODEGRADABLE NATURAL MATERIALS. AVOID USING FIBER ROLLS MADE WITH PLASTIC NETTING OR FIXED APERTURE NETTING. CASQA: SE-5.					
F	DRAIN INLET PROTECTION	USE PEA-GRAVEL BAGS, (OR SIMILAR PRODUCT) AROUND DRAIN INLETS LOCATED BOTH ONSITE AND IN GUTTER AS A LAST LINE OF DEFENSE. CASQA: NS-2.					
	GOOD HOUSEKEEP	GOOD HOUSEKEEPING BMPS					
Н	CONCRETE WASHOUTS	CONSTRUCT A CONCRETE WASHOUT SITE PLACED AT LEAST 50 FEET AWAY FROM STORM DRAINS, WATERBODIES, OR OTHER DRAINAGES. IDEALLY, PLACE ADJACENT TO STABILIZED ENTRANCE. CLEAN AS NEEDED AND REMOVE AT END OF PROJECT. CASQA: WM-8.					
ı	STOCKPILE MANAGEMENT	COVER ALL STOCKPILES AND LANDSCAPE MATERIAL AND BERM PROPERLY WITH FIBER ROLLS OR SAND BAGS. KEEP BEHIND SILT FENCE, AWAY FROM WATERBODIES. AVOID USE OF PLASTIC SHEETING WHERE POSSIBLE TO KEEP PLASTIC FROM ENTERING WATERBODIES. CASQA: WM-3.					
J	HAZARDOUS MATERIAL MANAGEMENT	HAZARDOUS MATERIALS MUST BE KEPT IN CLOSED CONTAINERS THAT ARE COVERED AND UTILIZE SECONDARY CONTAINMENT, NOT DIRECTLY ON SOIL. CASQA: WM-6.					
K	SANITARY WASTE MANAGEMENT	PLACE PORTABLE TOILETS NEAR STABILIZED SITE ENTRANCE, BEHIND THE CURB AND AWAY FROM GUTTERS, STORM DRAIN INLETS, AND WATERBODIES. ALL PORTABLE BATHROOMS SHOULD HAVE OVERFLOW PAN/TRAY (MOST VENDORS PROVIDE THESE). CASQA: WM-9.					
L	EQUIPMENT AND VEHICLE MAINTENANCE	PAVEMENT EQUIPMENT FLUID LEAKS ONTO GROUND BY PLACING DRIP PANS OR PLASTIC TARPS UNDER EQUIPMENT. CASQA: NS-8, NS-9, AND NS-10.					



CSW ST CSW/Staber-Strack Engineering Group, Inc. tet 415,883,9850 fex 415,883,9835

 $\circ$ K ROAD TION PROJEC PARK REHABILITAT  $\frac{9}{2}$ TOWN SION 0

> Town Of Fairfax County Of Marin State Of California



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Scale: | 1" = 50' Date: 9/25/2024 Project Number:

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