



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
(415) 453-1584 / FAX (415) 453-1618

Tree Advisory Committee Meeting
February 24, 2025 - 7:00 p.m.
Women's Club, 46 Park Road

Agenda

Public Hearing Items

1. Approve Minutes from Tree Advisory Committee Meeting, January 27, 2025.
2. 7:00 P.M. Meet and Greet with Marin Wildfire Protection Authority's Executive Director, Mark Brown and/or Marin Wildfire's Vegetation Management Specialist, Michael St. John and Loren Umbertis, Public Works Director, Town of Fairfax.
3. The Tree Advisory Committee will take action on the following applications:

Address	Trees to be removed/altered	Application #
83 Willow Ave	(1) Norfolk Pine	25-T-04
24 Hillside Dr	(1) Valley Oak	25-T-06
	(2) Coast Live Oak	
288 Cascade Dr	(1) Oak	25-T-07
154 Ridgeway Ave	(12) Italian Cypress	25-T-08
	(2) Cedar @ front	
	(2) Acacia	
	(2) Cedar @ property line	
207 Cascade Dr	(1) Bay	25-T-09
38 Pacheco Ave	(1) Siberian Elm	25-T-10
17 Woodland Rd	(1) Monterey Pine	25-T-11
32 Westbrae Dr	(1) Cypress	25-T-12
	(1) Elm	
	(1) Juniper Bushes	
62 Chester Ave	(1) Coast Redwood	15-T-14

4. Open time for public comments. Public expression limited to 10 minutes per person.
5. Items for future discussion (next meeting March 24, 2025).

Special and Ongoing:

- a. Discussion of the Town of San Anselmo's revised tree ordinance requested by Tree Committee Member Benson.

Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on February 14, 2025.

_____/s_____

Susan Waters - Administrative Assistant II