

Statement of Organization
Recipient Committee

Statement Type

☐ Initial

☐ Not yet qualified
or

☐ Date qualification threshold met

☒ Amendment

Date qualification threshold met

06 / 06 / 2024

☐ Termination – See Part 5

Date of termination

Date Stamp

JUNE 06 2024

CALIFORNIA
FORM

410

For Official Use Only

1. Committee Information

I.D. Number
(if applicable)

1469737

2. Treasurer and Other Principal Officers

NAME OF COMMITTEE

UNITED FOR PROGRESS AND NO ON COUNCIL MEMBER
HELLMAN RECAL

STREET ADDRESS (NO P.O. BOX)

CITY

FAIRFAX

STATE

CA

ZIP CODE

94930

AREA CODE / PHONE

FULL MAILING ADDRESS (DIFFERENT)

E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)

COUNTY OF DOMICILE

MARIN

JURISDICTION WHERE COMMITTEE IS ACTIVE

FAIRFAX

Attach additional information on appropriately labeled continuation sheets.

NAME OF TREASURER

TED HELLMAN

STREET ADDRESS (NO P.O. BOX)

CITY

FAIRFAX

STATE

CA

ZIP CODE

94930

E-MAIL ADDRESS OF TREASURER (REQUIRED)

tah225@gmail.com

AREA CODE / PHONE

NAME OF ASSISTANT TREASURER, IF ANY

N/A

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

E-MAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED)

AREA CODE / PHONE

NAME OF PRINCIPAL OFFICER(S)

STEPHANIE HELLMAN

STREET ADDRESS (NO P.O. BOX)

CITY

FAIRFAX

STATE

CA

ZIP CODE

94930

E-MAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED)

AREA CODE / PHONE

3. Verification

I have used all reasonable diligence in preparing this statement and the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the information contained herein is true and complete. I certify under

Executed on 06/06/24

DATE

By

Executed on 06/06/24

DATE

By

Executed on

DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on

DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

FPPC Form 410 (October/2023)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

**Statement of Organization
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| | |
|--|-------------------------------|
| COMMITTEE NAME UNITED FOR PROGRESS AND NO ON COUNCIL MEMBER HELLMAN RECALL | I.D. NUMBER 1469737 |
|--|-------------------------------|

- All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

| | | | |
|---|--|---------------------------------------|--------------------------|
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS BANK OF MARIN | AREA CODE/PHONE 415-485-2276 | BANK ACCOUNT NUMBER 2977943 | |
| ADDRESS OF FINANCIAL INSTITUTION 1101 FOURTH STREET | CITY SAN RAFAEL | STATE CA | ZIP CODE 94901 |

4. Type of Committee *Complete the applicable sections.*

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY CHECK ONE | | |
|--|---|---------------------|--|----------|------------------------------|
| STEPHANIE HELLMAN | TOWN COUNCIL MEMBER | 2019 | Nonpartisan <input checked="" type="checkbox"/> | Partisan | (list political party below) |
| | | | Nonpartisan | Partisan | (list political party below) |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE | |
|---|--|-----------|---|
| RECALL STEPHANIE HELLMAN | TOWN COUNCIL MEMBER | SUPPORT | OPPOSE <input checked="" type="checkbox"/> |
| | | SUPPORT | OPPOSE |

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I.D. NUMBER

COMMITTEE NAME

4. Type of Committee *(Continued)*

General Purpose Committee

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

☐ CITY Committee

☐ COUNTY Committee

☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Sponsored Committee

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

Small Contributor Committee

☐

Date qualified

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.