| Statement of | • | | | | Date Stamp | CALIFORNIA | 110 |
|----------------------|-------------------------------------|----------------------------------|--|-----------------------------------|--|--|-------------------|
| Recipient Cor | nmittee | | | | TOWN OF FAIRFAX | FORM | 410 |
| Statement Type | 🗾 Initial | ☐ Amendment | □те | ermination - See Part 5 | The second secon | For Official Use | Only |
| | Not yet qualified | | | | MAR 0 4 2025 | | |
| | O Date qualification threshold met | Date qualification threshold met | | Date of termination | RECEIVED | | |
| | | | | / | Provided used analysis and the analysis of the control of the state of | | |
| 1. Committee | Information I.D. Number | PENDING | | 2. Treasurer and O | ther Principal Officers | | |
| NAME OF COMMITTEE | | | ************************************** | NAME OF TREASURER | | | |
| L | nittee for Peace and Civilit | y: No on Recall of May | yor | TED HELLMAN | | | |
| Blash and Vid | e Mayor Hellman | | | STREET ADDRESS (NO P.O. BOX | FAIRFAX | STATE CA | ZIP CODE 94930 |
| | | | | | | | |
| STREET ADDRESS (NO P | O. BOX) | | | tah225@gmail.com | R (REQUIRED) | AREA CODE | /PHONE |
| | • | | | NAME OF ASSISTANT TREASUR | ICD IS ANY | AN | |
| CITY | STATE | ZIP CODE AREA CODE/PHONE | | N/A | ich, if Alvi | • | |
| FAIRFAX | CA | 94930 | | STREET ADDRESS (NO P.O. BOX | CITY | STATE | ZIP CODE |
| FULL MAILING ADDRES | S (IF DIFFERENT) | | | 1 | | | |
| | | | | EMAIL ADDRESS OF ASSISTANT | TREASURER (REQUIRED) | AREA COD | E/PHONE |
| 1 | MMITTEE (REQUIRED) / FAX (OPTIONAL) | Cuarran | | | | | |
| COUNTY OF DOMICILE | AFORCIUIUTY (O | | | NAME OF PRINCIPAL OFFICER(| | | |
| MARIN | FAIRFAX | OMMINITEE IS ACTIVE | | | | | |
| | | | | STREET ADDRESS (NO PO ROX | FAIRFAX | STATE CA | 21P CODE 94930 |
| | | _ | | EMAIL ADDRESS OF PRINCIPAL | | AREA COD | |
| Attach additional | information on appropriately labor | eled continuation sheets. | | | | | c/ none |
| | | | | FAIRFAXFO | RCIVILITY @ GM | IAILO COM | |
| 3. Verification | | | | | | | |
| I have used all ro | asonable diligence in preparing th | is statement and to the hest | of my | knowledge the information | on contained herein is true and | complete certify u | nder |
| | y under the laws of the State c | is state the first to the best | or my | KIIOVICORE III E IIIOTIII G | on contained herein is that are | complete. Totally a | iuci |
| 02/3 | 26/25 | | | | | | |
| Executed on OZ/Z | DATE By | | | | | | |
| Executed on02/2 | 26/25 _{By} | | | | | | |
| | DATE | | | | | | |
| Executed on | 26/25 By | | | | Anthony | and the same of th | |
| | | | | | | | |
| Executed on | DATE By | SIGNATURE OF CONTRO | LLING OF | FICEHOLDER, CANDIDATE, OR STATE M | EASURE PROPONENT | | |

FPPC Form 410 (October/2023)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | CALIFORNIA 4 | 10 |
|---|------------------------------|---------------------------------|---------------------|------------------|---|
| NSTRUCTIONS ON REVERSE | Page 2 | | | | |
| сомміттеє name Fairfax Committee for Peace and Civility: No on Recall of Mayor Blash : | and Vice Mayor Hellman | | | I.D. NUMBER | *************************************** |
| All committees must list the financial institution where the campaign bar | nk account is located and ti | ne person(s) authorized | l to obtain bar | nk records. | |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS BANK OF MARIN | 1 | area code/phone 415-485-2276 | BANK ACCOU PENDI | UNT NUMBER NG | |
| ADDRESS OF FINANCIAL INSTITUTION | CITY | | STATE | ZIP CODE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1101 FOURTH STREET | SAN RAF | AEL | CA | 94901 | |

Controlled Committee

4. Type of Committee Complete the applicable sections.

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | PARTY CHECK ONE | | |
|--|--|------|--------------------|----------|------------------------------|
| STEPHANIE HELLMAN | TOWN COUNCIL MEMBER | 2019 | Nonpartisan | Partisan | (list political party below) |
| LISEL BLASH | TOWN COUNCIL MEMBER | 2022 | Nonpartisan | Partisan | (list political party below) |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

| RECALL STEPHANIE HELLMAN | TOWN COUNCIL MEMBER | SUPPORT | OPPOSE |
|--------------------------|---------------------|---------|--------|
| RECALL LISEL BLASH | TOWN COUNCIL MEMBER | SUPPORT | OPPOSE |

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

| CALIFORNIA | 410 | ١ |
|------------|-----|---|
| FORM | 410 | |

| Page | 3 |
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COMMITTEE NAME

I.D. NUMBER

| 4. Type of Committee (Conti | nued) | | | | |
|---------------------------------------|--------------------------------|---------------------------------|---------------------------------------|----------|-----------------|
| General Purpose Committee | Not formed to support or op | opose specific candidates or me | easures in a single election. Checlee | - | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | |
| Sponsored Committee List | additional sponsors on an atta | chment. | | | |
| NAME OF SPONSOR | | INDUSTRY GROUP (| or affiliation of sponsor | | |
| STREET ADDRESS NO. AND STR | REET | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee | Date qualified | | | | |

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- · This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.