



TOWN OF FAIRFAX

STAFF REPORT

September 5, 2018

TO: Mayor and Town Council

FROM: Michele Gardner, Town Clerk 

SUBJECT: Interview and appointment of applicant to the Climate Action Committee

RECOMMENDATION

Conduct interview with applicant Gail Koffman and appoint her to a full 4-year term on the Climate Action Committee.

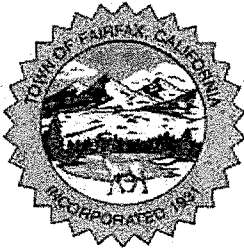
DISCUSSION

There are currently up to 5 vacancies on the Climate Action Committee, and one applicant, Gail Koffman. The Committee's membership was amended earlier this year, to range from 7 to 13 members, with the quorum adjusting to the actual number of members. If appointed this evening, Ms. Koffman would bring the number of members to 9, and the quorum to 5.

ATTACHMENT

Application

SPECIAL MEETING
AGENDA ITEM # 1



TOWN OF FAIRFAX

SEP 21 2018

RECEIVED

TO: Mayor and Fairfax Town Council

Date: 8/20/18

Please consider this as an application for appointment to:

- Affordable Housing Committee
- Climate Action Committee
- General Plan Implementation Committee
- Measure J Oversight Committee
- Open Space Committee
- Planning Commission
- Parks and Recreation Commission
- Tree Committee
- Volunteer Board
- Youth Commission
- Marin Commission on Aging Representative
- Other

You must be a Fairfax resident to apply for all of the above except for the Open Space Committee, which requires residency within the 94930 zip code area.

Name: Gail Loffman

Address: Scenic Rd, Fairfax, CA 94930

Telephone: (Office) _____

Home/Cell: _____

Email Address: _____

Number of Years in Fairfax: 28 yrs (Current residency required – see note above)

Education B.A. English Lit, UCLA

M.A. Instructional Design, SFSU

"Social ecology" major @ UCIPVine for one year

Please list the names of professional societies, clubs, and other organizations to which you belong.

Environmental Forum of Marin; Sierra Club;

Climate Reality Leadership Program; Sustainable Fairfax

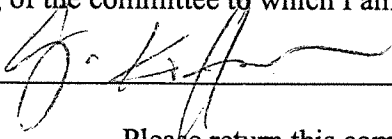
Briefly describe your employment background. I have been a freelance writer/
editor/communications consultant for over 20 years,
working for nonprofits, small businesses, media and
publications.

What is your vision for the Town of Fairfax? _____
I would love to see Fairfax become more
of a clean energy, fossil fuel free town - adopting more
ordinances and incentives for business & home owners to
~~reduce their use of~~ solar & clean energy.

Please describe possible areas of conflict of interest. None

Briefly explain your interest in serving on this Board, Commission, or Committee. _____
I recently went through the Climate Reality
Leadership training program (led by Al Gore) and
am very motivated to be a climate change
activist and help Fairfax achieve its goals ~~and~~ help
the next ^{our} "Climate Action Plan" mandates.

I attended a meeting of the committee to which I am applying on (date) yes - on 9/18.

Signature 

Please return this completed, signed form to:
Town Clerk, Town of Fairfax
142 Bolinas Road
Fairfax, CA 94930

Your completed application will become a public record upon submittal to the Town.