



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
(415) 453-1584 / FAX (415) 453-1618

FAIRFAX TREE COMMITTEE/ NOTICE OF PUBLIC AGENDA Monday, November 26, 2018 at 7:00 PM

FAIRFAX WOMEN'S CLUB
46 PARK ROAD, FAIRFAX

Public Hearing Items:

I. The Tree Committee will take action on the following applications:

<u>Address</u>	<u>Trees To Be Removed/ Altered</u>	<u>Application #</u>
<i>Continued items from last meeting: None</i>		
<i>New Business Items:</i>		
1. 26 Oak Rd	(1) Coast Live Oak	18-T-67
2. 7 Tamalpais Rd	(1) Coast Live Oak	18-T-71
3. 103-105 Olema Rd	(1) Cedar	18-T-72
4. 144 Toyon Dr	(2) Coast Live Oak	18-T-73
5. 167 Bothin Rd	(2) CA Bay Laurel (1) Pacific Madrone (2) Live Oak (1) Maple	18-T-74
6. 137 Hillside Dr	(1) 2-Spar Coast Live Oak (1) 3-Spar Coast Live Oak	18-T-76
7. 11 Porteous Ave	(1) Valley Oak	18-T-78
8. 26 Arboleda Circle	(1) Liquid Amber	18-T-79
9. 130 Manor Rd	(1) Monterey Cypress	18-T-80
10. 19 Muriel Pl	(1) Sycamore (1) Oak (2) Acacia	18-T-81
11. 2320 Sir Francis Drake BL	(1) Pine	18-T-83
12. 68 Meadow Way	(1) Pine	18-T-85

- II. Open time for public comments: The Tree Committee is not permitted to take action or to discuss any item that is not on the agenda.
- III. Open time for Tree Committee member comments.
- IV. Items for future agenda

Special and Ongoing:

None

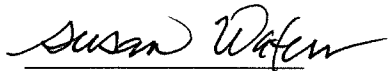
Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Materials related to any item on this agenda submitted after distribution of the public packet are available for public inspection at the public counter at Town Hall in a separate packet

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on November 16, 2018.



Susan Waters
Administrative Assistant II

Date: 11-16-18