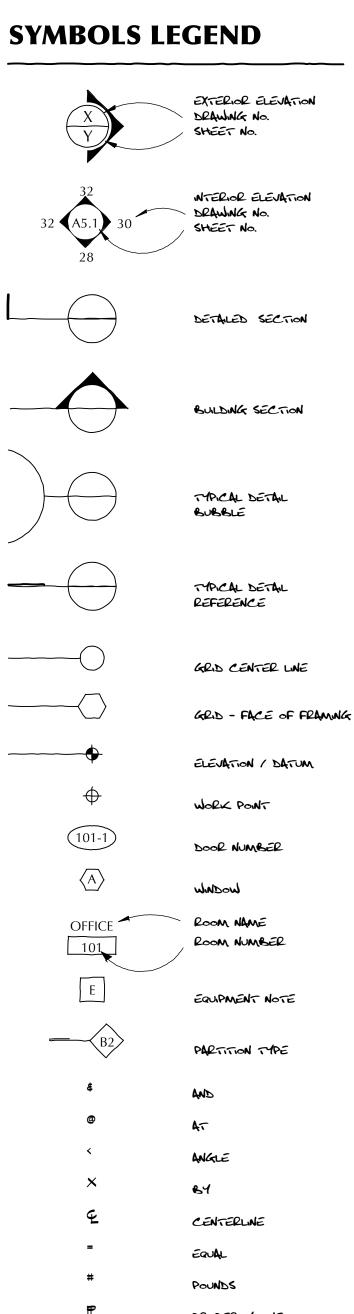
MARINDA RESIDENCE FAIRFAX, CALIFORNIA



MATERIAL LEG

ΠΠΠΠΠΠΠΠ

GEND		(
Wood - Rough		
Wood - Finish		
PLYWOOD		
GADSUM BOARD		
CONCRETE		
BRCK		
CMU		
LATH & PLASTER		
METAL		
GRAVEL		-
BATT INSULATION		-
RIGID INSULATION		_
stone		-
METAL FLASHING		-
BLDG. PAPER / WATERPROOFING		
SEALANT AND BACKER ROD		



PROPERTY LINE

VICINITY MAP

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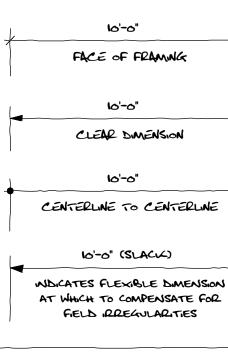
GENERAL NOTES

- ALL DIMENSIONS AND EXISTING CONDITIONS WILL BE CHECKED AND VERIFIED BY THE CONTRACTOR BEFORE PROCEEDING WITH THE WORK
- 2 DO NOT SCALE THE DRAWINGS. IF THESE DRAWINGS ARE NOT 24" X 36", THEY HAVE BEEN REDUCED OR ENLARGED.
- 3. ALL DIMENSIONS ARE TO FACE OF FRAMING OR FACE OF CONCRETE UNLESS OTHERWISE NOTED. AT FURRED OUT WALLS OVER CONCRETE, DIMENSION NOTE IS TO FACE OF FURRING CHANNELS, UNLESS OTHERWISE NOTED.
- 4. ALL WOOD IN CONTACT WITH CONCRETE WILL BE PRESSURE PRESERVATIVE TREATED.
- 5. OPENINGS AROUND VENTS, PIPES, DUCTS, FLUES, AND SIMILAR AREAS WHICH ALLOW THE PASSAGE OF FIRE AT THE ROOF AND FLOOR LEVELS SHALL BE FIRE STOPPED.
- 6. FIRE STOPPING AND BLOCKING WILL COMPLY WITH UBC SECTION 708. THE EXTENT AND COORDINATION OF FIRE BLOCKING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- AND SOAP DISHES LOCATED ON OR WITHIN THE WALL WILL BE INSTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE AND MEET UBC REQUIREMENTS.
- 8. WEATHER PROTECTIONS WILL CONFORM TO UBC SECTION 1402A. WEATHER RESISTIVE BARRIERS WILL CONFORM TO UBC STANDARD NO.14-1 FOR KRAFT PAPER AND ASPHALT SATURATED FELT.
- 9. ALL INSULATION WILL COMPLY WITH UBC SECTION 707.3 FOR FLAME SPREAD. ALL ENERGY REQUIRED INSULATION WILL MEET REQUREMENTS OF STATE CODES.
- 10. ALL FORM PLASTIC INSULATION WILL CONFORM WITH UBC SECTION 2606.
- II. ALL PIPING, VENTS, AND FLUES THAT PENETRATE THE ROOF ARE TO BE LOCATED PER THE ROOF PLAN AND AS APPROVED BY THE ARCHITECT. VERIFY LOCATION PRIOR TO INSTALLATION.
- 12 (1") INDICATES ACTUAL SIZE. (12) INDICATES NOMINAL SIZE.
- 13. COORDINATE ALL MECHANICAL, PLUMBING, ELECTRICAL DEVICES WITH ARCHITECTURAL NTERIOR ELEVATIONS AND REFLECTED CEILING DI DAIS
- 14. THE FIRE ALARM, FIRE SPRINKLER, SOUND SYSTEM. AND SECURITY SYSTEM DESIGN, ENGINEERING. DOCUMENTATION, AND INSTALLATION ARE THE DESIGN BUILD RESPONSIBILITY OF THE GENERAL CONTRACTOR AS SUCH IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO PROVIDE AND COORDINATE THIS WORK AND TO OBTAIN ALL RELEVANT PERMITS. THIS WORK WILL BE PROVIDED AS DESCRIBED IN ANY SPECIFICATIONS, CODE, THE BULDING INSPECTOR, FIRE DEPARTMENT AND ANY OTHER AGENCY HAVING AUTHORITY. SUCH WORK WILL NOT PROCEED UNTIL ALL REQUIREMENTS REGARDING ENGINEERING, SUBMISSIONS AND REVIEWS HAVE BEEN SATISFIED.

APPLICABLE CODES

2016 CA Building Code, (1997 UBC) **2016 CA Fire Code (2000 UFC)** 2016 CA Plumbing Code (2000 UPC) 2016 CA Electrical Code (1999 NEC) 2016 CA Mechanical Code (2000 UMC) 2016 CA Energy Code Local and state codes, laws and/or regs.

DIMENSIONING



7. ACCESSORIES SUCH AS TOWEL BARS, GRAB BARS,

AS SHOWN ON THE DRAWINGS AND AS REQUIRED BY

PROJECT STATISTICS

Owner: Marshal Rothman

Owner's Mailing Address: PO Box 2434, Mill Valley, CA 94942

Property Address: Marinda Avenue, Fairfax, CA 94930

Assessor's Parcel No.: 017-171-51

RS - 7.5

House: R-3

Construction Type:

Lot Area:

Zoning:

Occupancy:

59,329 Square Feet Easements: 0 Square Feet Unbuidable Area: 0 Square Feet Effective Site Size: 59,329 Square Feet

Proposed Home Size:

Allowed Garage Size:

Proposed Garage Size:

two on parking pad three in garage

4,501 Square Feet

500 Square Feet

685 Square Feet

(185 counted as house)

Proposed: 33' - 0"

SHEET INDEX

A-1	COVER SHEET

- A-2 SITE PLAN
- A-3 LOWER LEVEL PLAN
- A-4 ENTRY LEVEL PLAN
- A-5 ROOF LEVEL PLAN **A-6**
- SOUTHERN ELEVATION A-7 EAST and WEST ELEVATIONS
- BLDG. and SITE SECTIONS 1 & 2 **A-8**
- A-9 BLDG. and SITE SECTIONS 3 & 4
- A-10 BLDG. and SITE SECTIONS 5 & 6
- A-11 MATERIALS / COLORS
- A-12 GRADING PLAN
- A-13 STORY POLE PLAN



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Consultant

Project Title

Marinda Residence

(Lot 1)

at Marinda Avenue Fairfax, California

A.P.N. 017 - 171 - 51

C-27319

n/a

Seal of the Architect



Date Signed

Project Number

-	Description
12/20/17	
	Planning Submittal Revisions
Date	
	January 25, 2010
Date	Description
1.25.16	Preliminary Planning Set
	Date

Sheet Title

Cover Sheet

Sheet Number

Sheet 1 in a series of 13

Garage: ? Type V-A Sprinklered

Allowable F.A.R.: (40% of E.S.S. / 5K Max.) 5,000 Square Feet

Building Height:

Parking Spaces:





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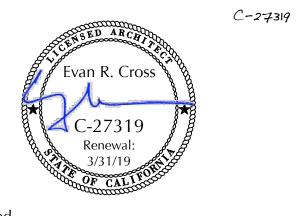
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Revis	sions:	Dec 20, 2017
No.	Date	Description
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lssue	Date	
		January 25, 2016
Issue	s:	Sunda y 23, 2016
		_ Description
	Date	
Issue No.	Date	Description
No.	Date	Description
No.	Date	Description

Sheet Title

Site Plan

n/a

Sheet Number

H-2

Sheet 2 in a series of 13







Existing Madrone

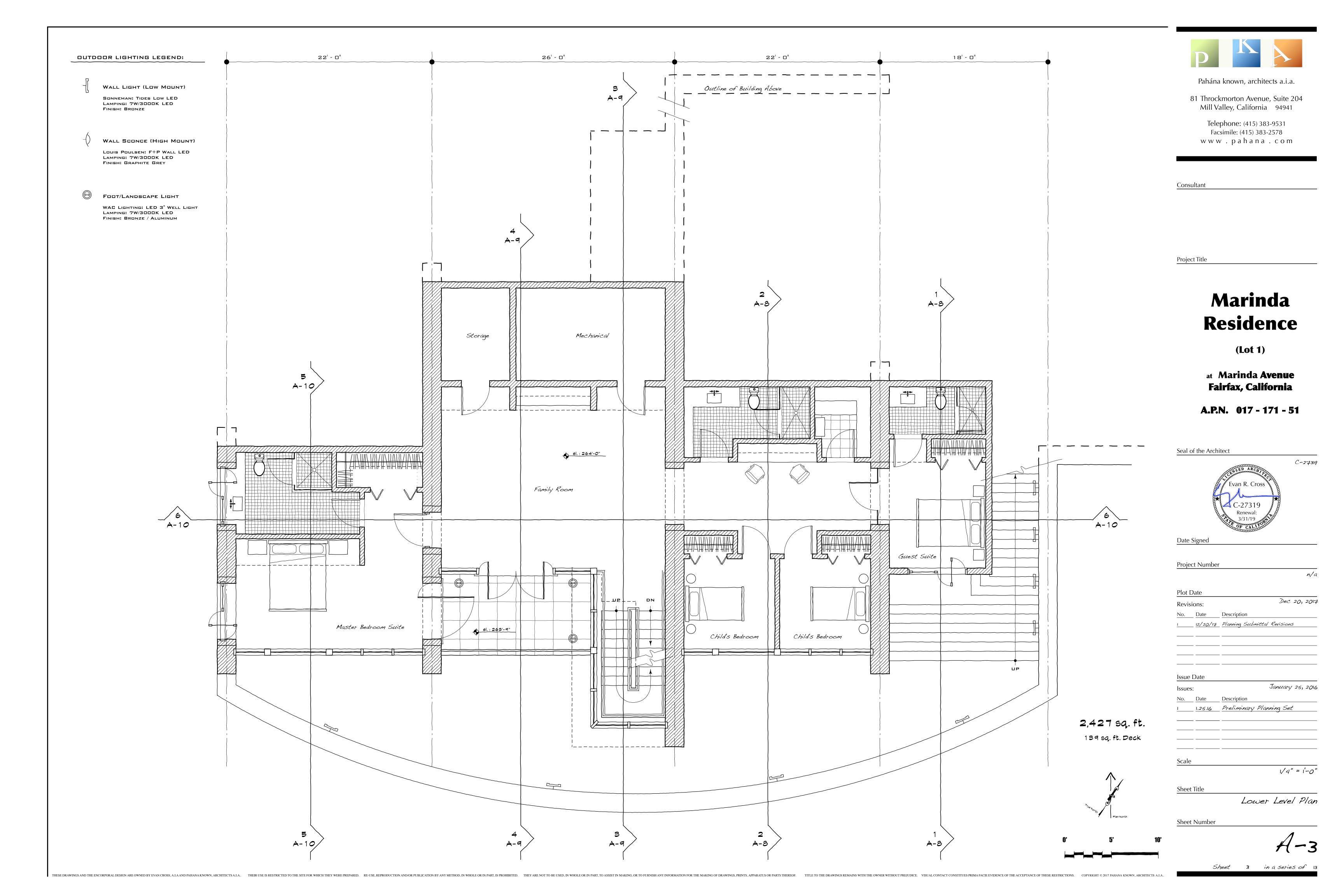
Existing Oak

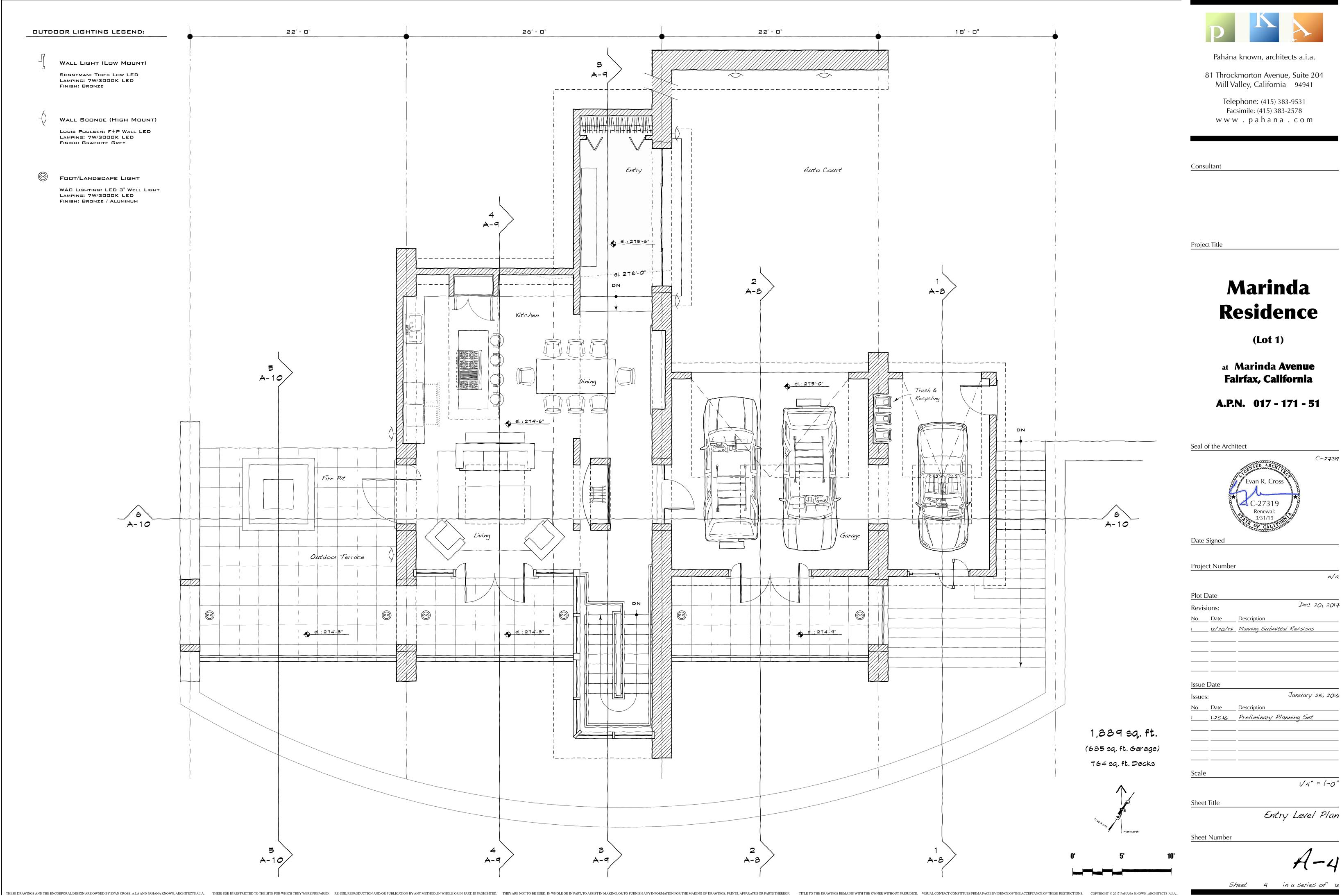
Existing Bay

Existing Pine

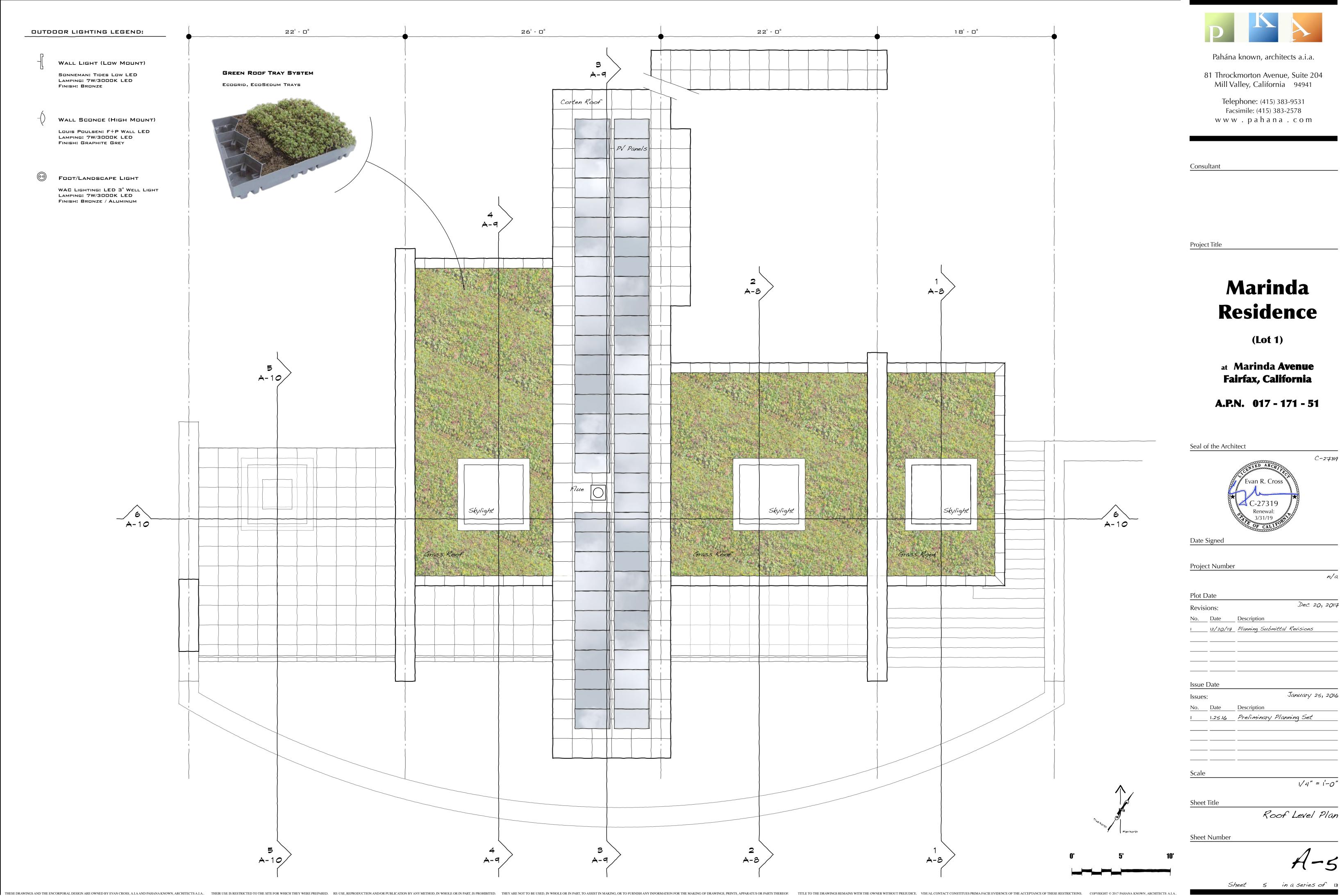


0' 5' 10' |++++





Revis	sions:	Dec 20, 2017
No.	Date	Description
1	12/20/17	Planning Submittal Revisions
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Issue	s:	January 25, 2016
No.	Date	Description
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C-27319

Revis	sions:	Dec 20, 2017
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lssue	Date	
Issue	s:	January 25, 2016
No.	Date	Description
1	1.25.16	Preliminary Planning Set

Roof Level Plan

H-5

n/a



SOUTHERN ELEVATION

ned Cedar Sidina

142 0 1



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lssue	Date	
Issue	5:	January 25, 2016
No.	Date	Description
1	1.25.16	Preliminary Planning Set

1/4" = 1'-0"

Sheet Title

Southern Elevation

Sheet Number

H-6

Sheet 6 in a series of 13







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Issues	S: Date	Description

1/4" = 1'-0"

n/a

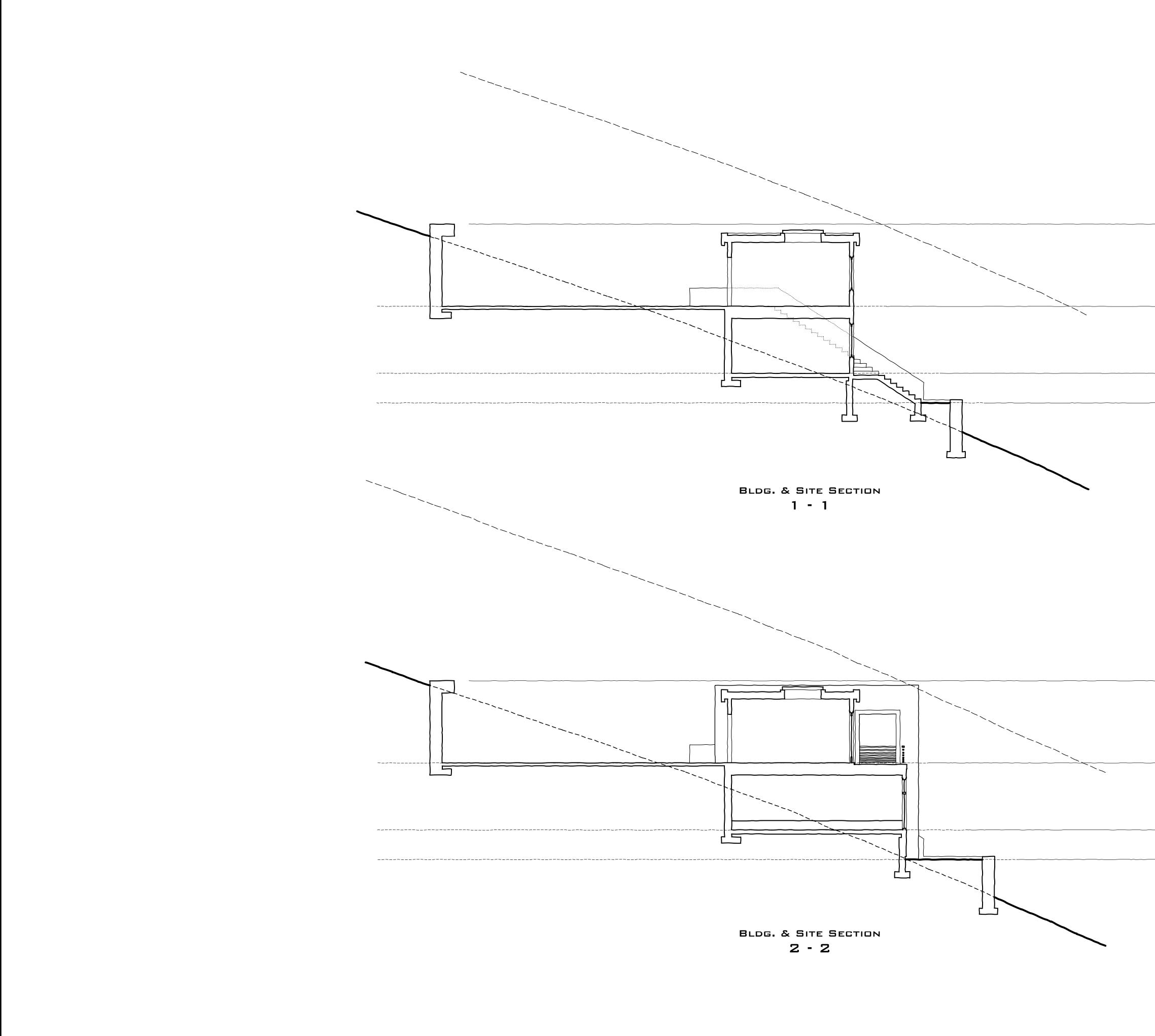
Sheet Title

East & West Elevations

Sheet Number

A-7

Sheet 7 in a series of 13



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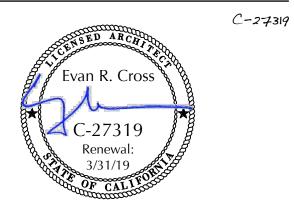


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1/8" = 1-0"

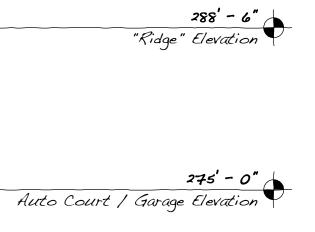
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Sheet Title Bldg. & Site Sections 1 & 2

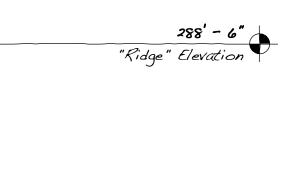
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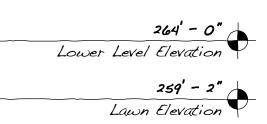
Sheet 8 in a series of 13

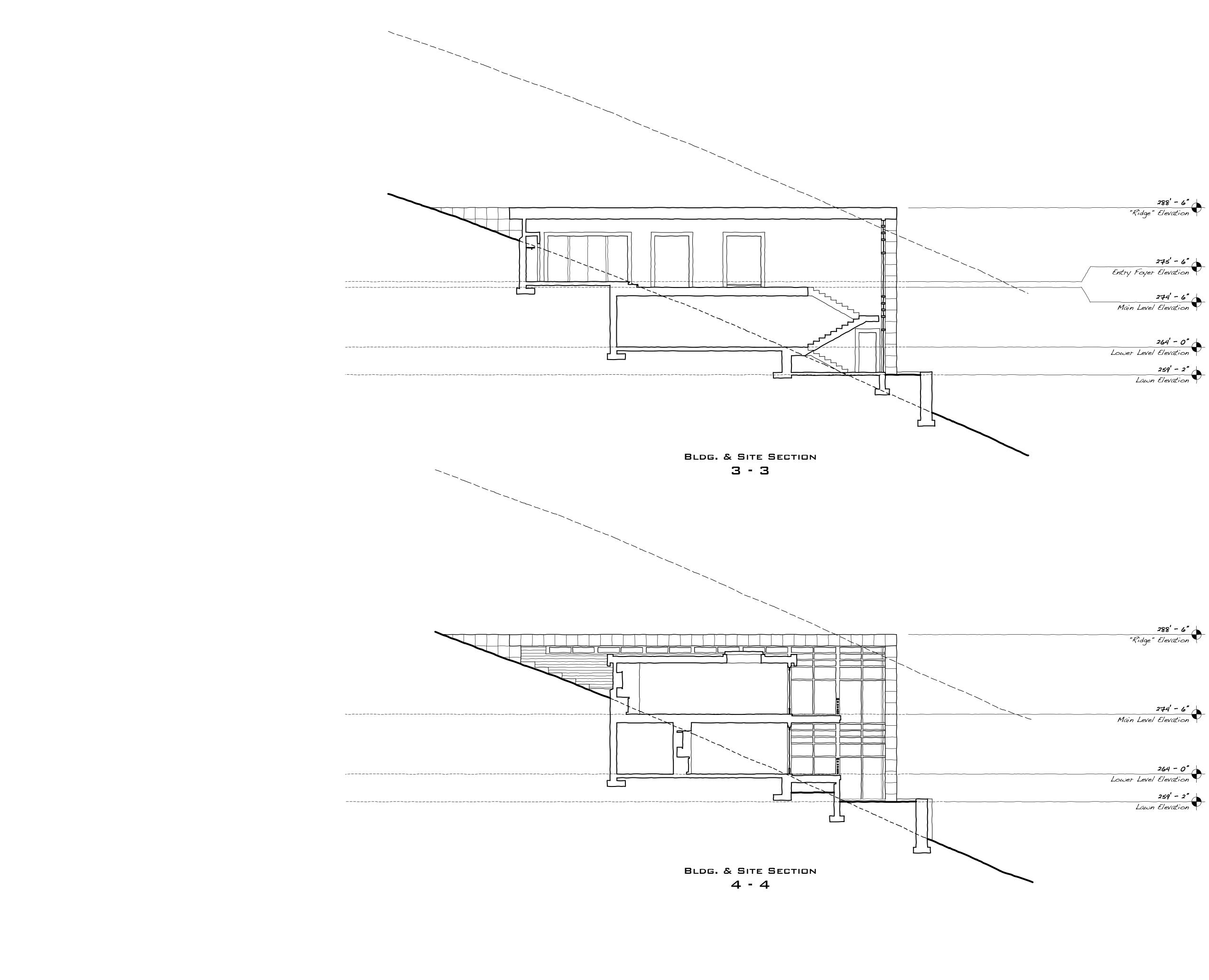


264 - 0" Lower Level Elevation 259' - 2" Lawn Elevation



275' - 0" Auto Court / Garage Elevation





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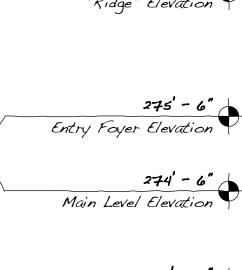
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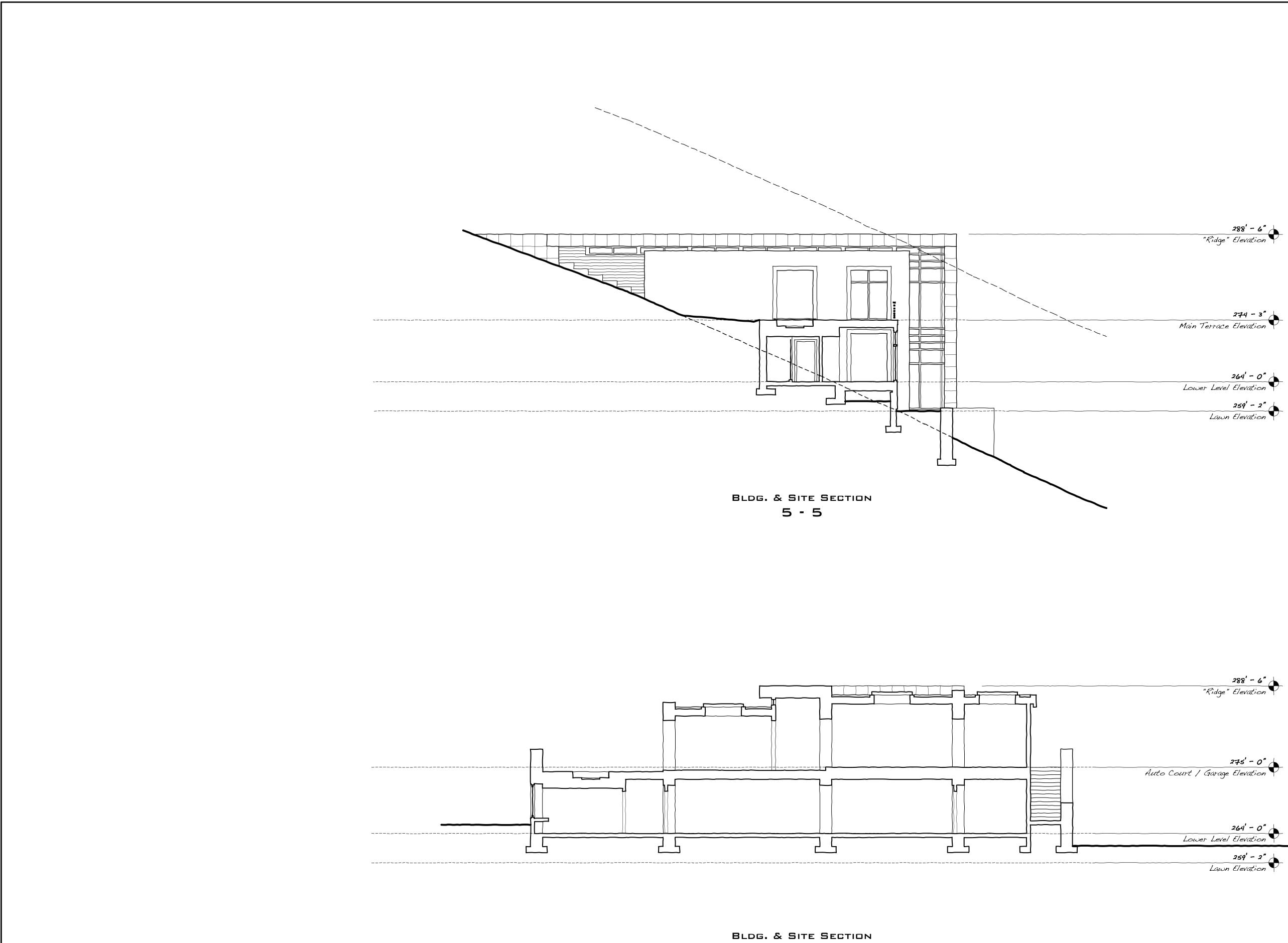
Sheet Number

A-9

n/a







6 - 6



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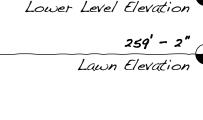
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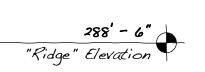
Sheet Title Bldg. & Site Sections 5 & 6

Sheet Number

A-10











MATERIALS / COLORS SAMPLE BOARD

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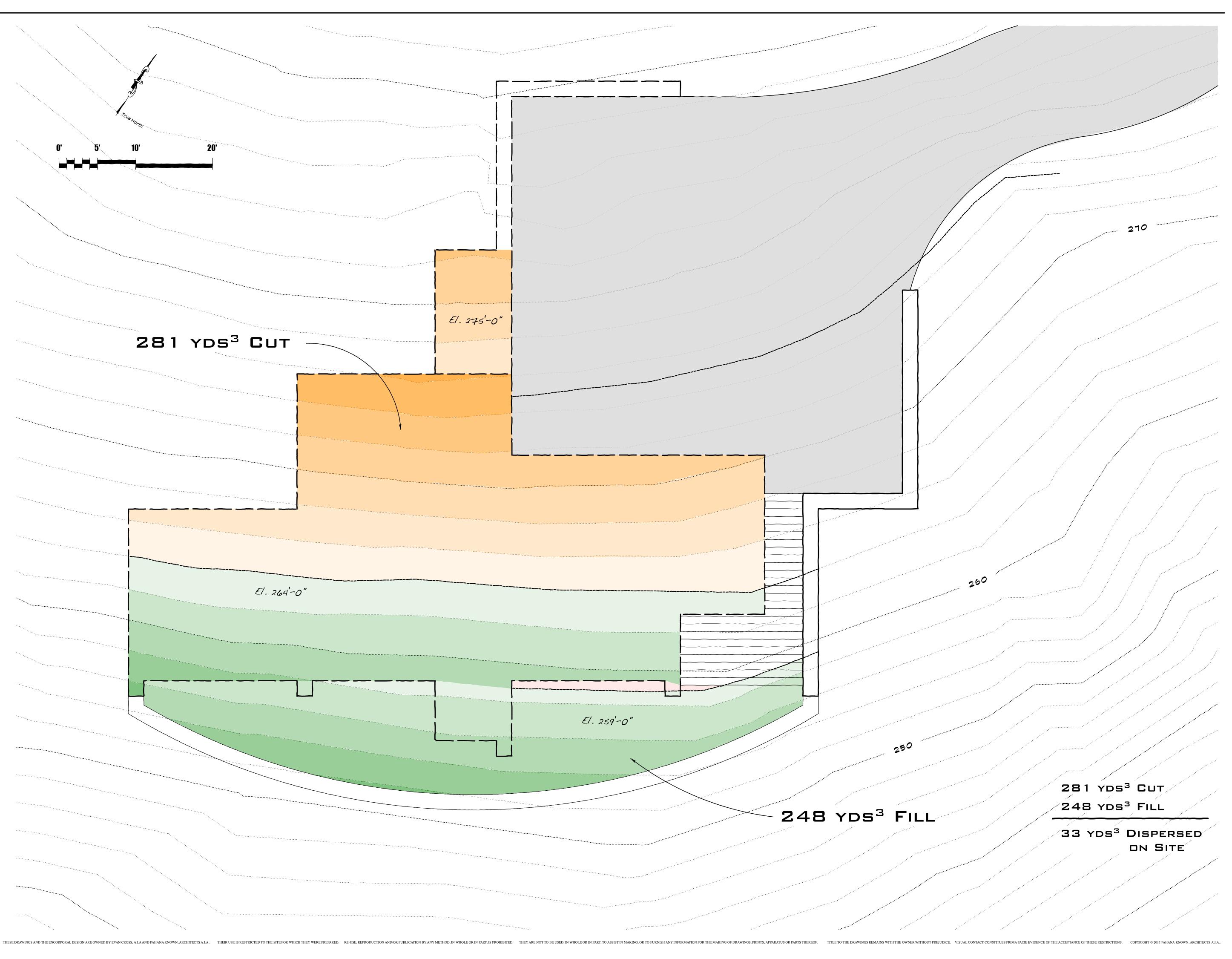
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Issues:		January 25, 2016	
No.	Date	Description	
1	1.25.16	Preliminary Planning Set	

Sheet Title

Materials / Colors

Sheet Number







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Revis	sions:	Dec 20, 2017
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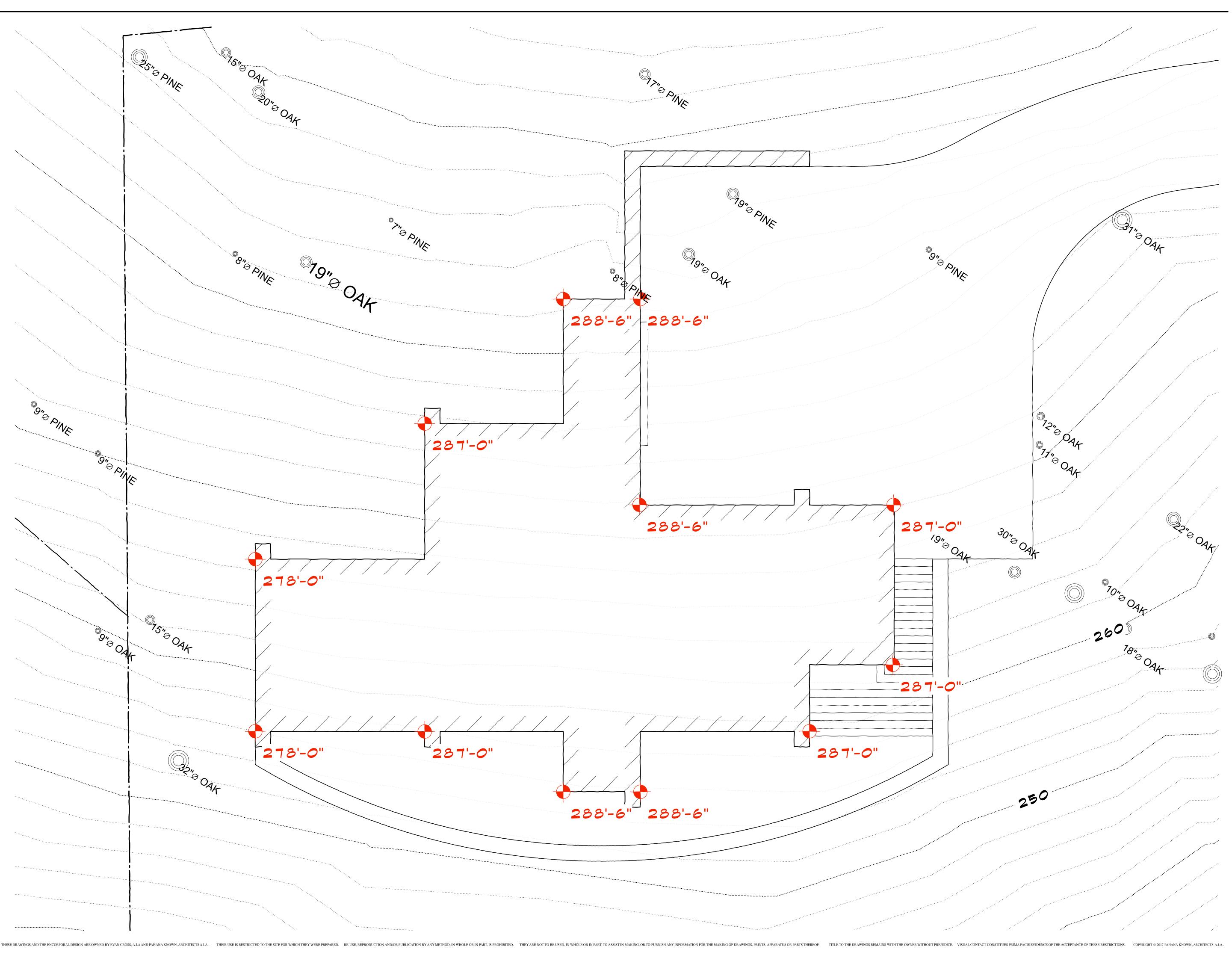
Grading Plan & Calculations

3/16" = 1'-0"

Sheet Number

A-12

Sheet 12 in a series of 13





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lssue	Date		
lssue	Date		
lssue	Date	Description	

Sheet Title

Story Pole Plan

3/16" = 1'-0"

Sheet Number

H-13

Sheet 13 in a series of 13