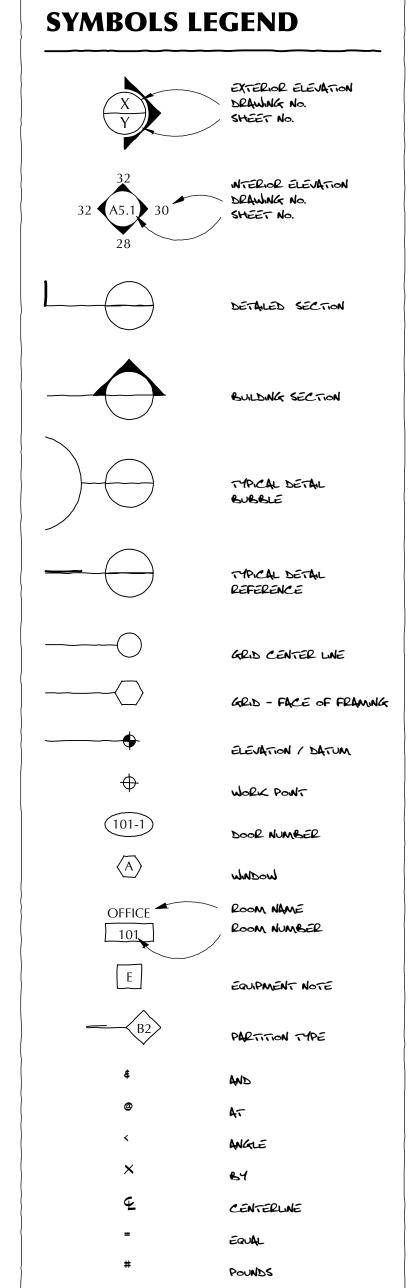


VICINITY MAP

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PROPERTY LINE

GENERAL NOTES



2 DO NOT SCALE THE DRAWNGS. IF THESE DRAWINGS ARE NOT 24" X 36". THEY HAVE BEEN REDUCED OR ENLARGED.

3. ALL DIMENSIONS ARE TO FACE OF FRAMING OR FACE OF CONCRETE UNLESS OTHERWISE NOTED. AT FURRED OUT WALLS OVER CONCRETE, DIMENSION NOTE IS TO FACE OF FURRING CHANNELS, UNLESS OTHERWISE NOTED.

4. ALL WOOD IN CONTACT WITH CONCRETE WILL BE PRESSURE PRESERVATIVE TREATED.

OPENINGS AROUND JENTS, PIPES, DUCTS, FLUES, AND SMILAR AREAS WHICH ALLOW THE PASSAGE OF FIRE AT THE ROOF AND FLOOR LEVELS SHALL BE FIRE STOPPED

6. FIRE STOPPING AND BLOCKING WILL COMPLY WITH UBC SECTION 708. THE EXTENT AND COORDINATION OF FIRE BLOCKING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR

7. ACCESSORIES SUCH AS TOWEL BARS, GRAB BARS, AND SOAP DISHES LOCATED ON OR WITHIN THE WALL WILL BE INSTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE AND MEET UBC REQUIREMENTS.

WEATHER PROTECTIONS WILL CONFORM TO UBC SECTION 1402A WEATHER RESISTIVE BARRIERS WILL CONFORM TO UBC STANDARD NO.14-1 FOR KRAFT PAPER AND ASPHALT SATURATED FELT.

9. ALL INSULATION WILL COMPLY WITH UBC SECTION 707.3 FOR FLAME SPREAD. ALL ENERGY REQUIRED INSULATION WILL MEET REQUIREMENTS OF STATE

10. ALL FORM PLASTIC INSULATION WILL CONFORM WITH UBC SECTION 2606.

ALL PIPING, VENTS, AND FLUES THAT PENETRATE THE ROOF ARE TO BE LOCATED PER THE ROOF PLAN AND AS APPROVED BY THE ARCHITECT. VERIFY LOCATION PRIOR TO INSTALLATION.

12 (1") INDICATES ACTUAL SIZE. (1X) INDICATES NOMINAL

13. COORDINATE ALL MECHANICAL, PLUMBING, ELECTRICAL DEVICES WITH ARCHITECTURAL NTERIOR ELEVATIONS AND REPLECTED CEILING

14. THE FIRE ALARM FIRE SPRINKLER, SOUND SYSTEM AND SECURITY SYSTEM DESIGN, ENGINEERING DOCUMENTATION, AND INSTALLATION ARE THE DESIGN BULD RESPONSIBILITY OF THE GENERAL CONTRACTOR AS SUCH, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO PROVIDE AND COORDINATE THIS WORK AND TO OBTAIN ALL RELEVANT PERMITS. THIS WORK WILL BE PROVIDED AS DESCRIBED IN ANY SPECIFICATIONS, AS SHOWN ON THE DRAWINGS AND AS REQUIRED BY CODE, THE BUILDING INSPECTOR, FIRE DEPARTMENT AND ANY OTHER AGENCY HAVING AUTHORITY. SUCH WORK WILL NOT PROCEED UNTIL ALL REQUIREMENTS REGARDING ENGINEERING. SUBMISSIONS AND REVIEWS HAVE BEEN SATISFIED.

PROJECT STATISTICS

Property Address:

Owner: Marshal Rothman

Owner's Mailing Address:

PO Box 2434, Mill Valley, CA 94942

Marinda Avenue, Fairfax, CA 94930

Assessor's Parcel No.: 017-171-51

Zoning: RS - 10.0

> House: R-3 Garage: ?

Construction Type:

Occupancy:

Lot Area:

438,071 Square Feet

Allowable F.A.R.: (40% of E.S.S. / 5K Max.)

5,000 Square Feet

Proposed Home Size:

4,718 Square Feet

Allowed Garage Size:

500 Square Feet

Proposed Garage Size:

272 counted as house **Building Height:**

Proposed: 29' - 6"

Parking Spaces:

SHEET INDEX

A-3 LOWER LEVEL PLAN

A-4 ENTRY LEVEL PLAN

A-5 UPPER LEVEL PLAN

A-6 ROOF LEVEL PLAN

A-10 GARAGE ELEVATIONS

A-13 MATERIALS / COLORS

A-14 GRADING PLAN

A-15 STORY POLE PLAN

A-8 NORTH and EAST ELEVATION

A-9 SOUTH and WEST ELEVATIONS

A-11 BLDG. and SITE SECTIONS 1 & 2

A-12 BLDG. and SITE SECTIONS 3 & 4

A-7 GARAGE PLANS

A-1 COVER SHEET

A-2 SITE PLAN

four on parking pad three in garage

772 Square Feet





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Consultant

Project Title

400 Marinda Residence

(Lot #3)

at Marinda Avenue Fairfax, California

A.P.N. ### - ### - ##

Seal of the Architect



Date Signed

Project Number

Plot Date Jul 12, 2018 Revisions:

No. Date Description 12.20.17 Revs. Per Planning Comments 5.9.18 Revs. Per Planning Comments 7.12.18 Lot Shape Reconfigurations

August 11, 2017

8.11.17 Preliminary Planning Set

Sheet Title

Cover Sheet

Sheet Number

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APPLICABLE CODES

2016 CA Building Code, (1997 UBC)

2016 CA Fire Code (2000 UFC)

2016 CA Plumbing Code (2000 UPC)

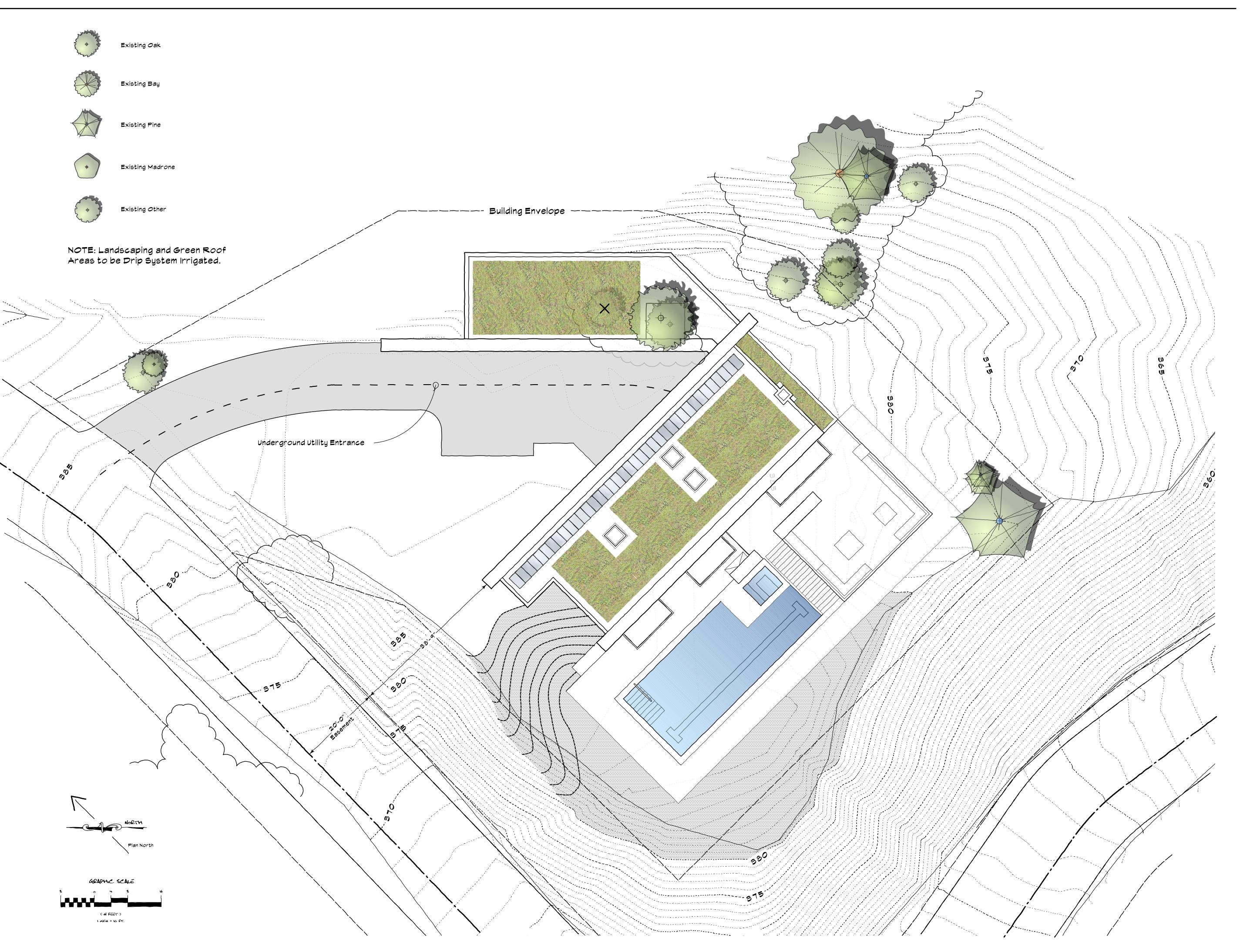
CENTERLINE TO CENTERLINE INDICATES FLEXIBLE DIMENSION AT WHICH TO COMPENSATE FOR FIELD IRREGULARITIES

2016 CA Electrical Code (1999 NEC)

2016 CA Mechanical Code (2000 UMC)

2016 CA Energy Code Local and state codes, laws and/or regs.

DIMENSIONING



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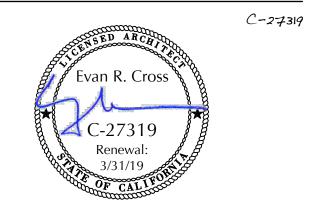
400 Marinda Residence

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7.12.18 Lot Shape Reconfigurations

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August 11, 2017

Jul 12, 2018

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1'' = 10' - 0

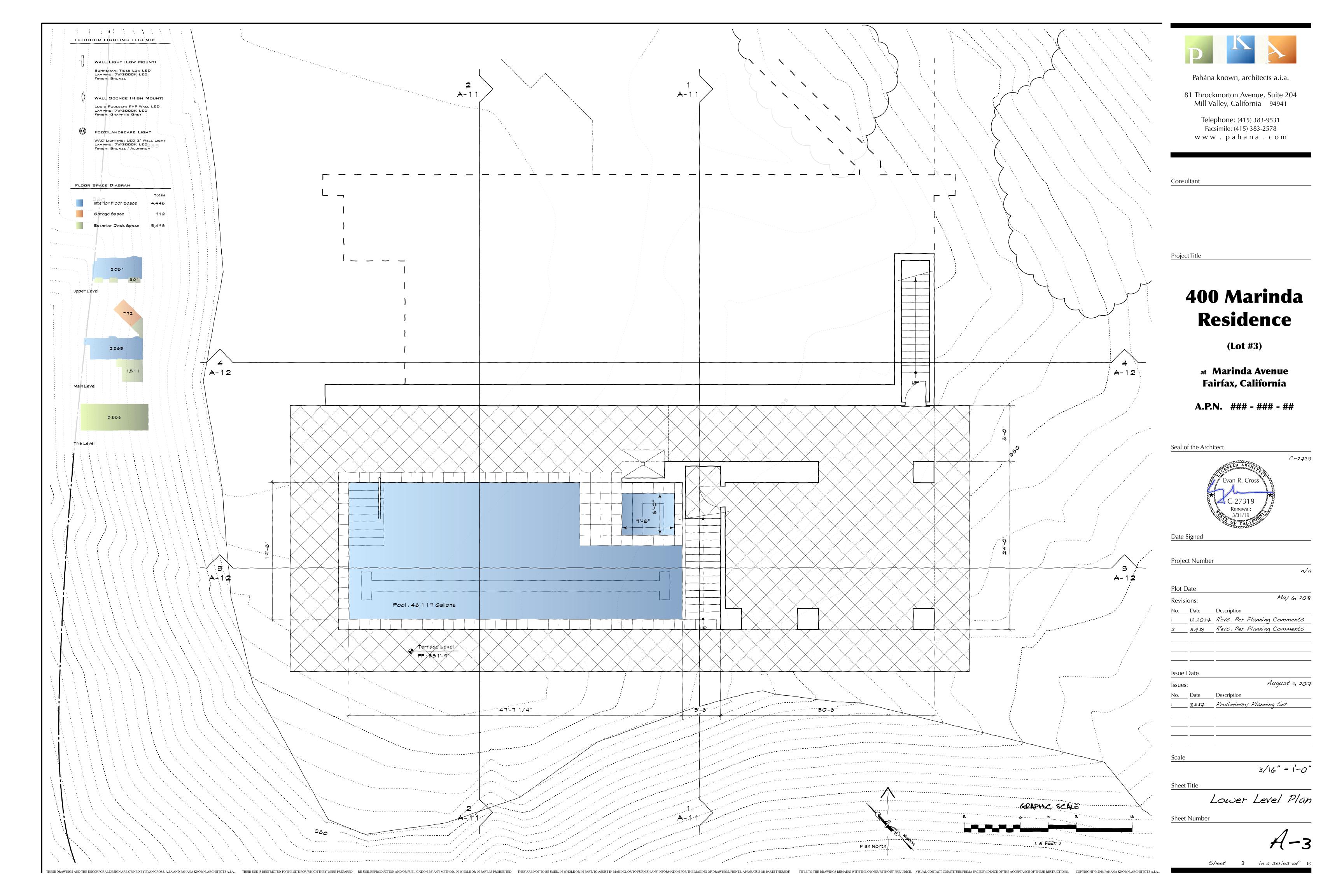
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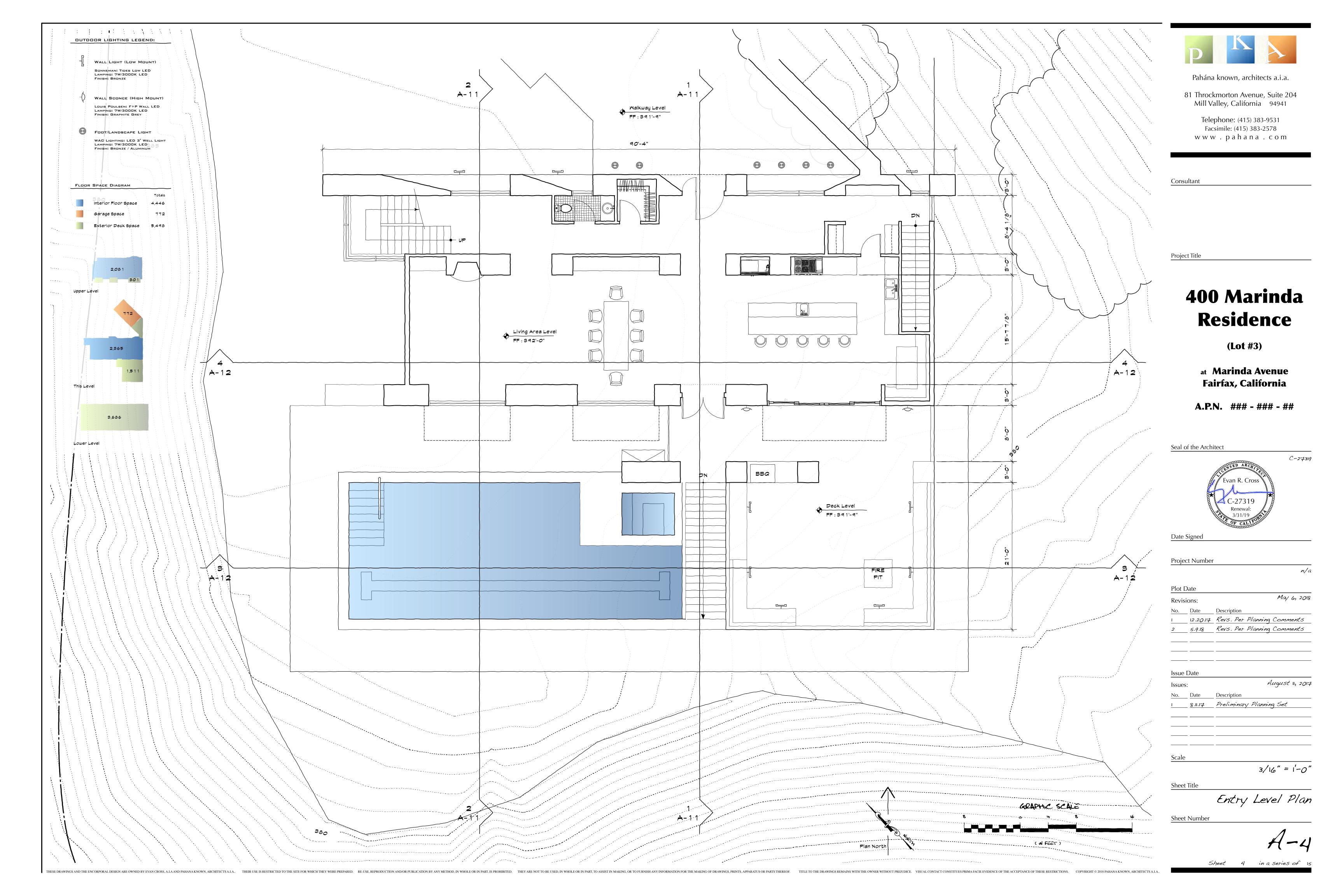
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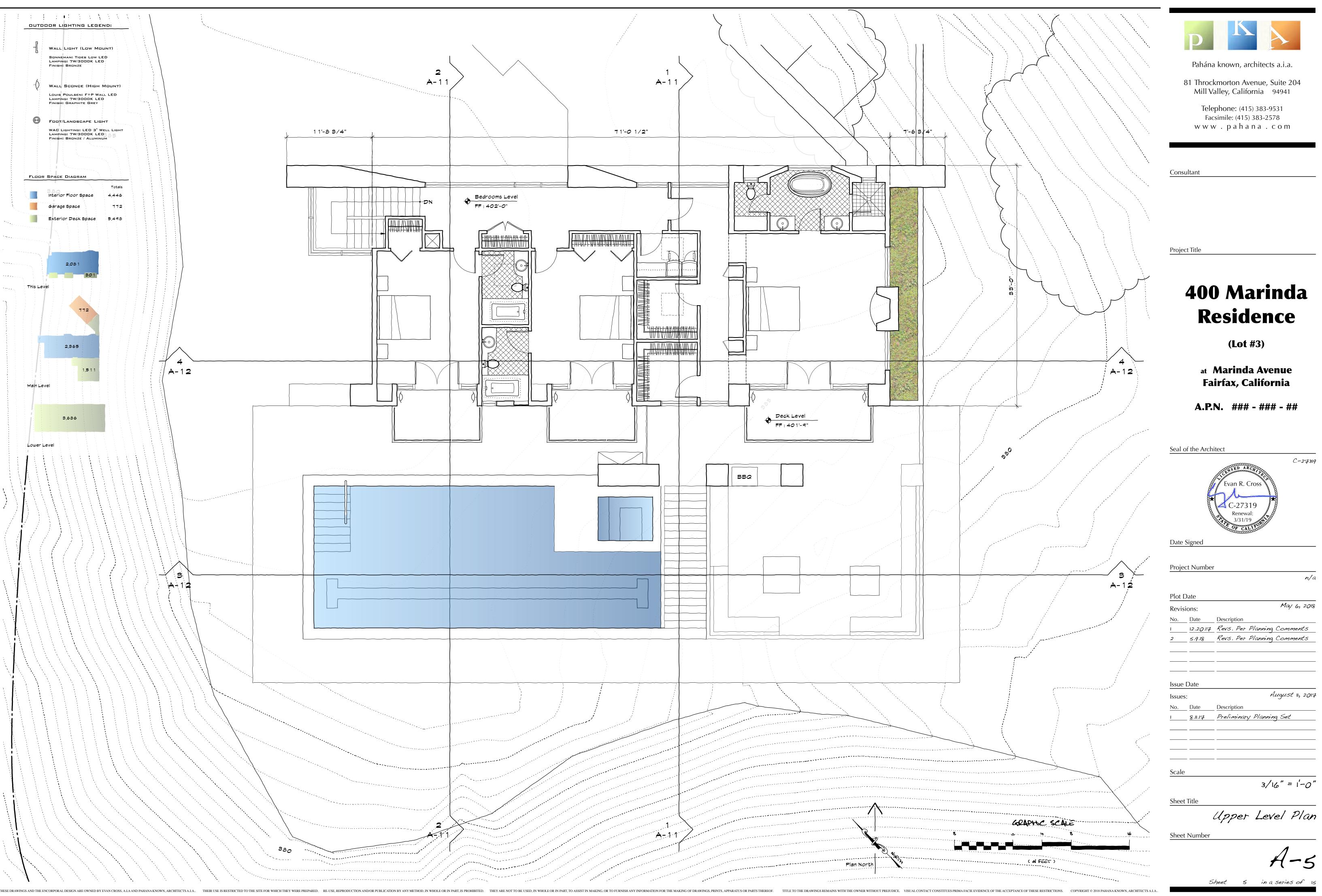
Sheet Number

A-2

Sheet 2 in a series of 1









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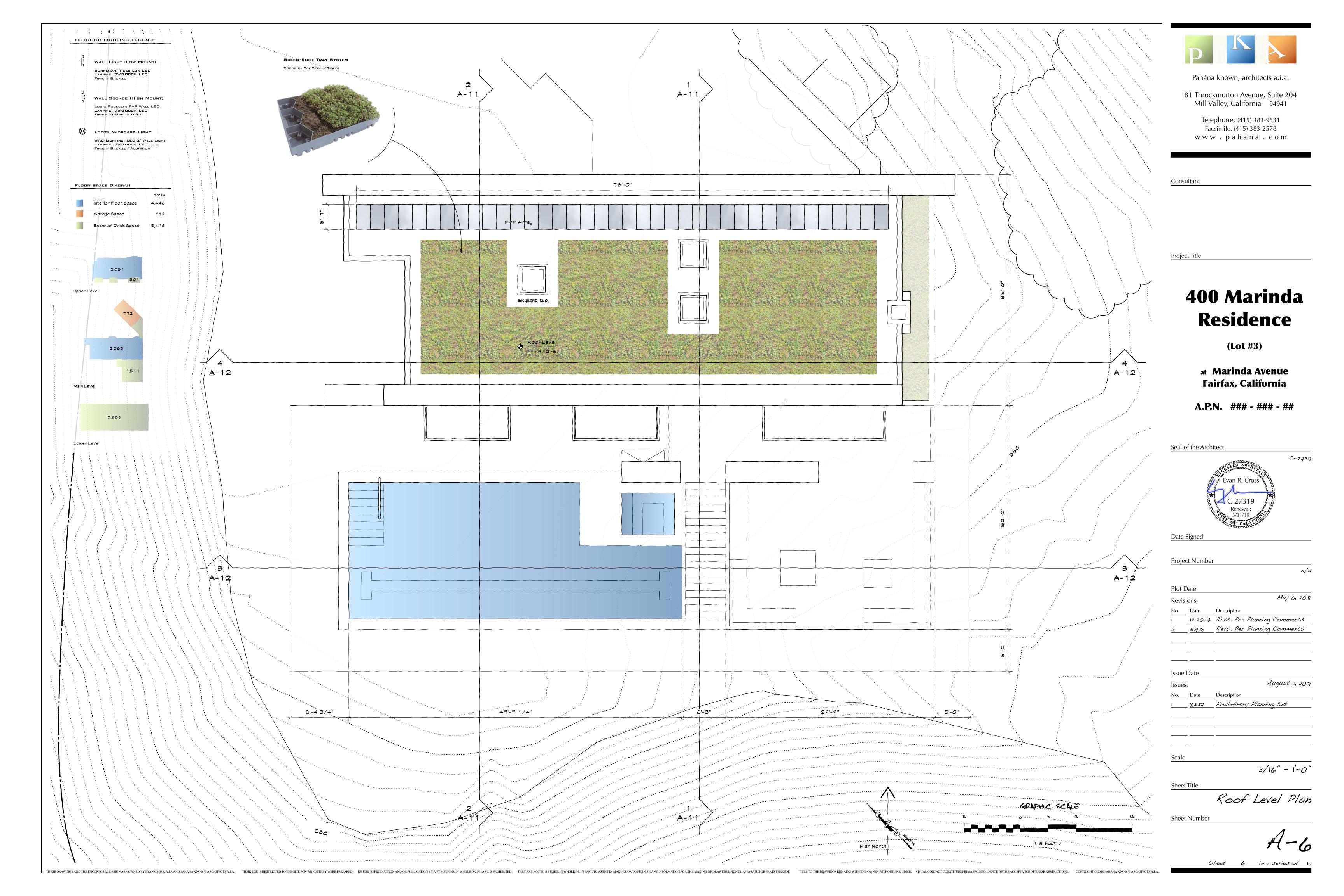


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Revisions:	May 6, 2018

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August 11, 2017

1 8.11.17 Preliminary Planning Set

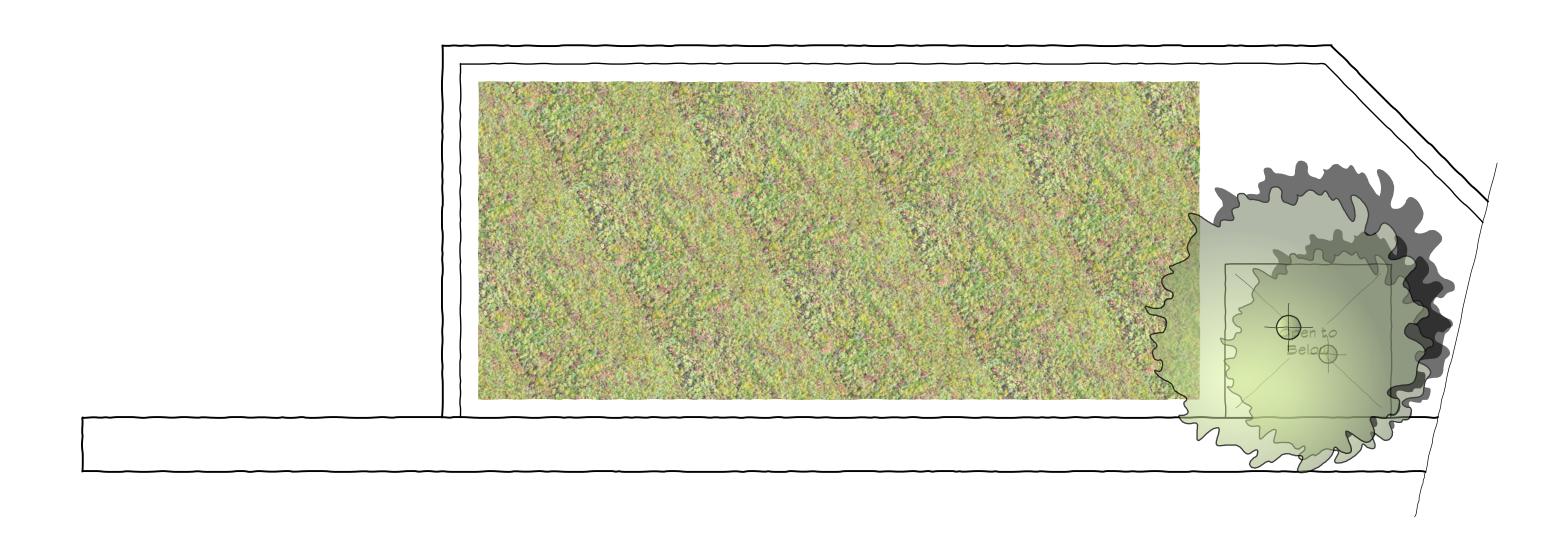


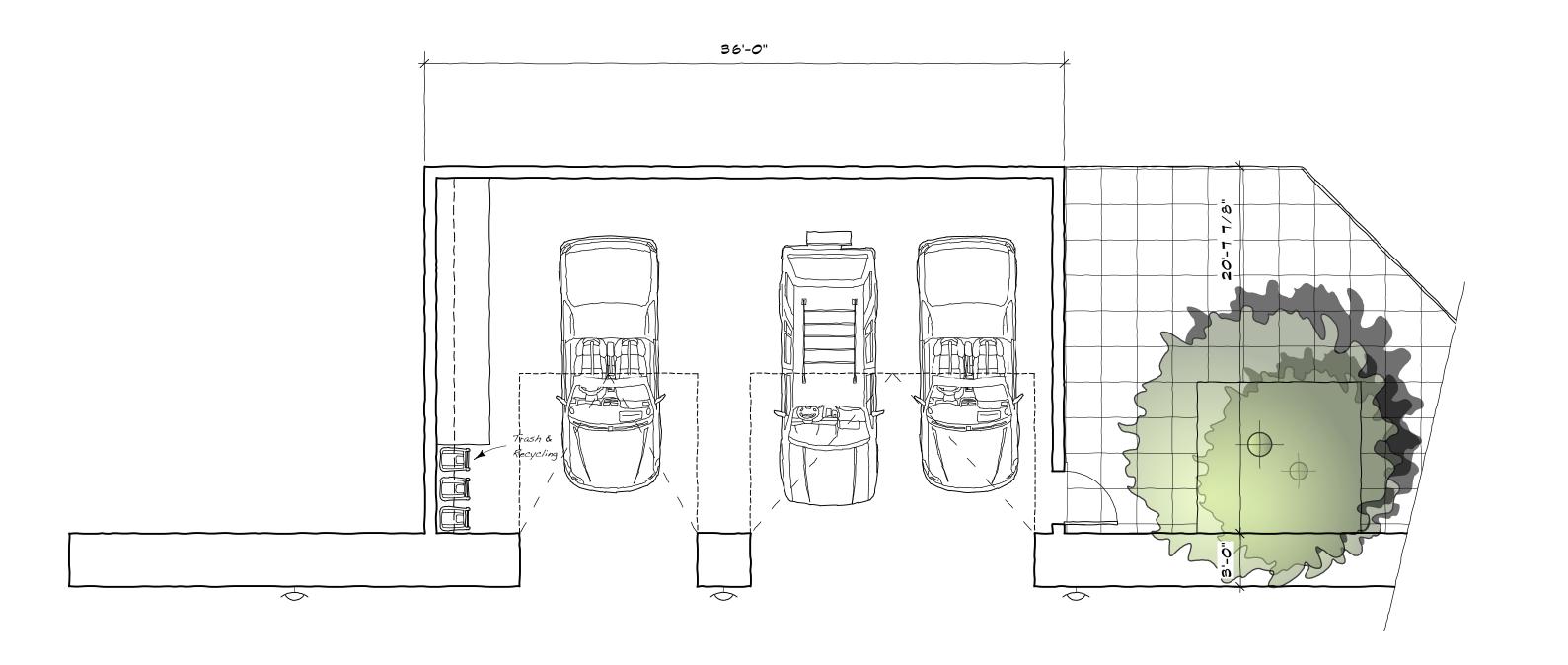
OUTDOOR LIGHTING LEGEND:

WALL LIGHT (LOW MOUNT) SONNEMAN: TIDES LOW LED LAMPING: 7W/3000K LED FINISH: BRONZE

WALL SCONCE (HIGH MOUNT) LOUIS POULSEN: F+P WALL LED LAMPING: 7W/3000K LED FINISH: GRAPHITE GREY

FOOT/LANDSCAPE LIGHT WAC LIGHTING: LED 3" WELL LIGHT LAMPING: 7W/3000K LED FINISH: BRONZE / ALUMINUM





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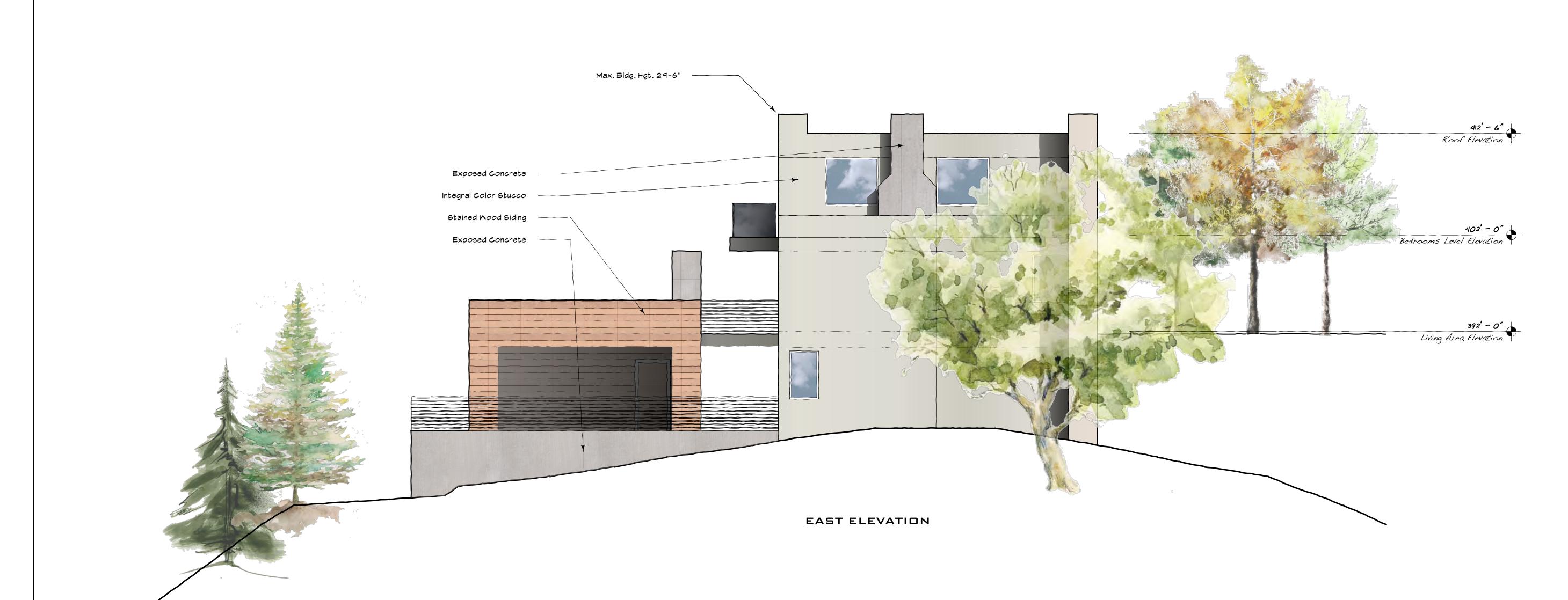


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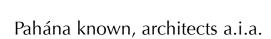




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Project Number Plot Date May 6, 2018 Revisions:

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No. Date Description

August 11, 2017

3/16" = 1'-0"

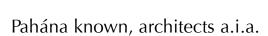
Exterior Elevations

Sheet Number









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No. Date Description

8.11.17 Preliminary Planning Set

Scale

3/16" = 1

Sheet Title

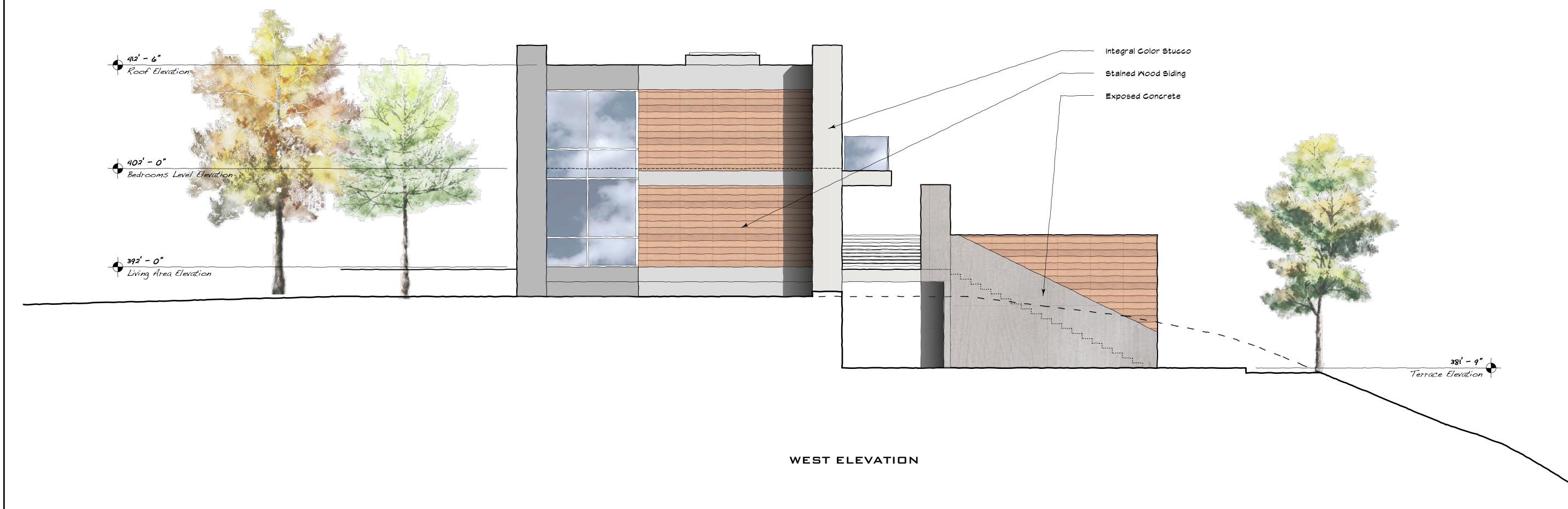
Exterior Elevations

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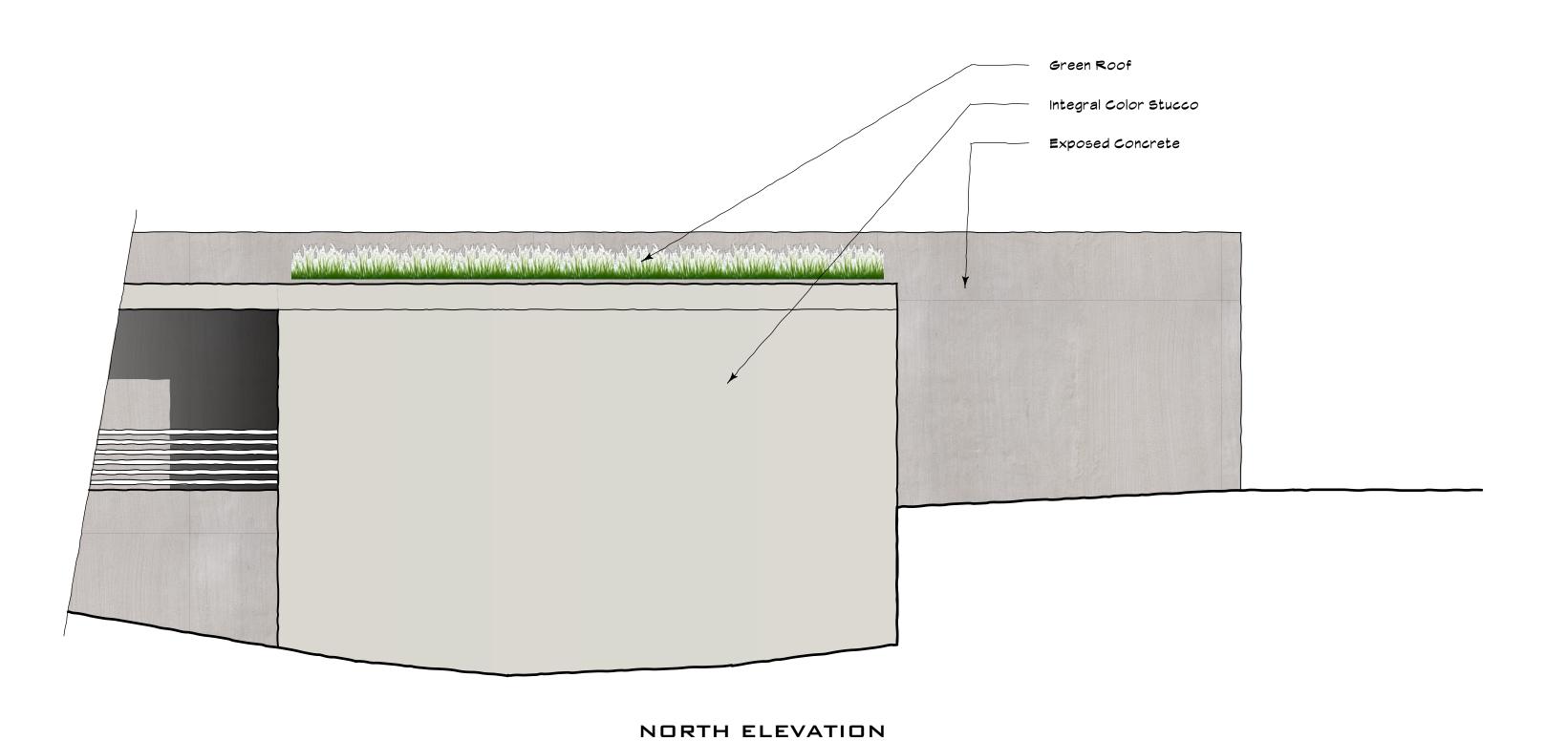
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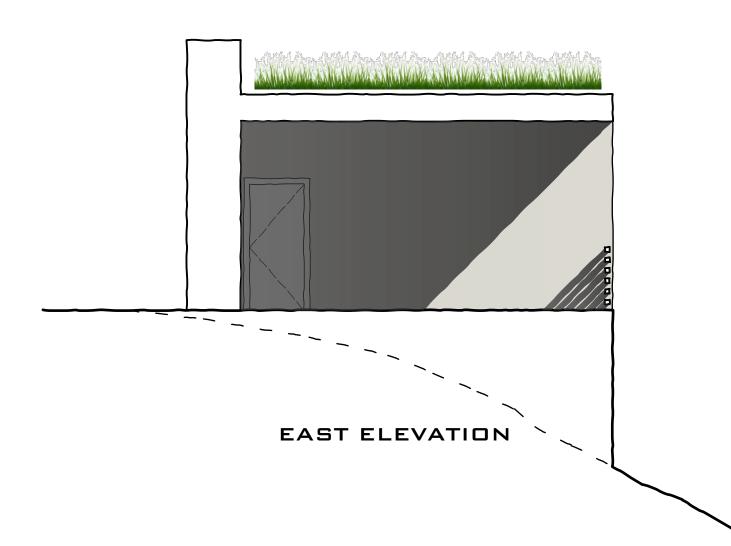
August 11, 2017

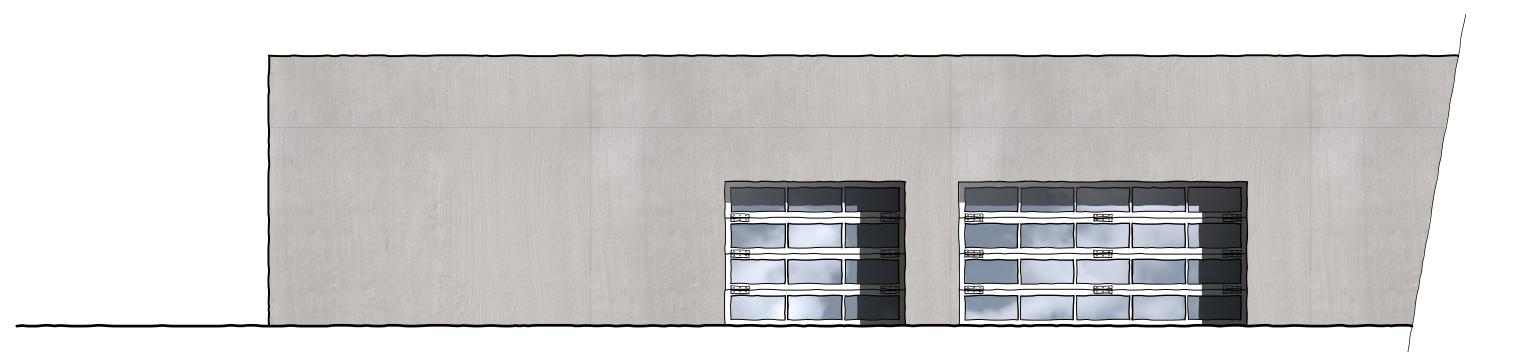
Sheet 9 in a series of 15



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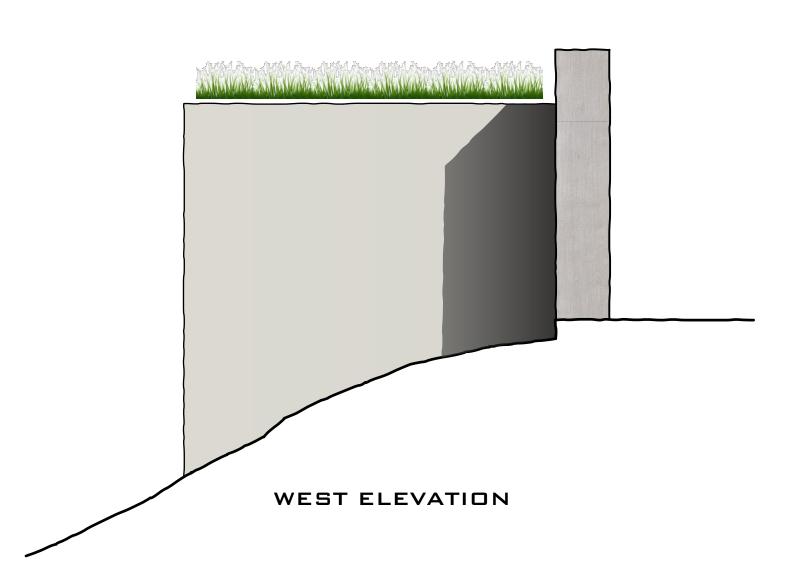






SOUTH ELEVATION

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No.	Date	Description

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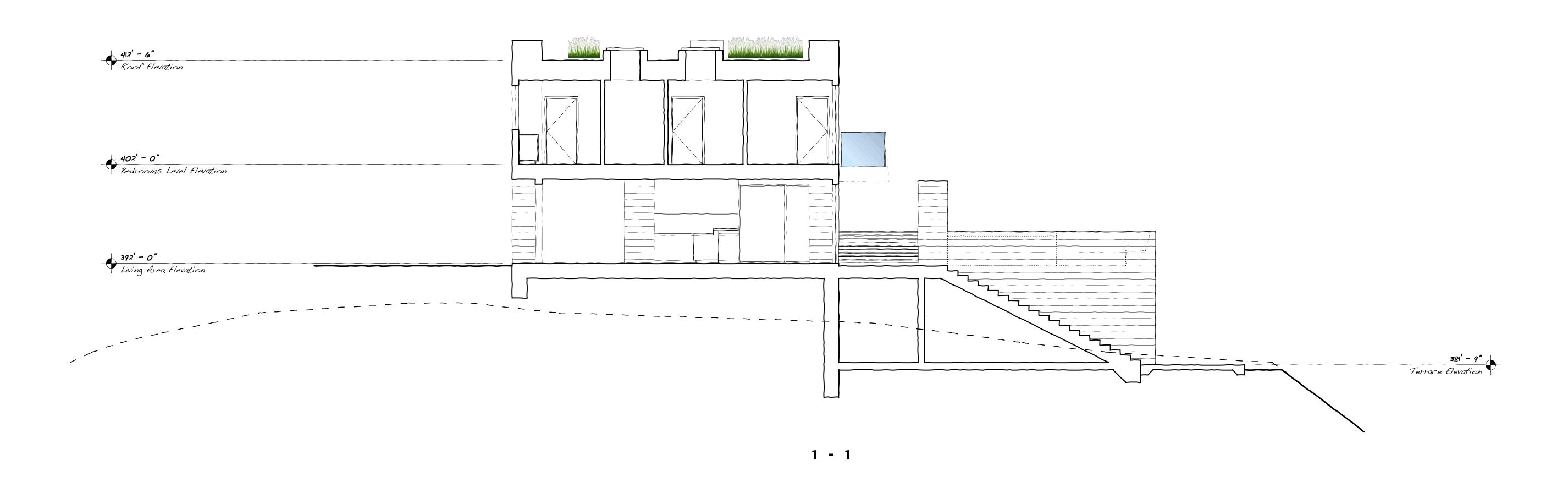
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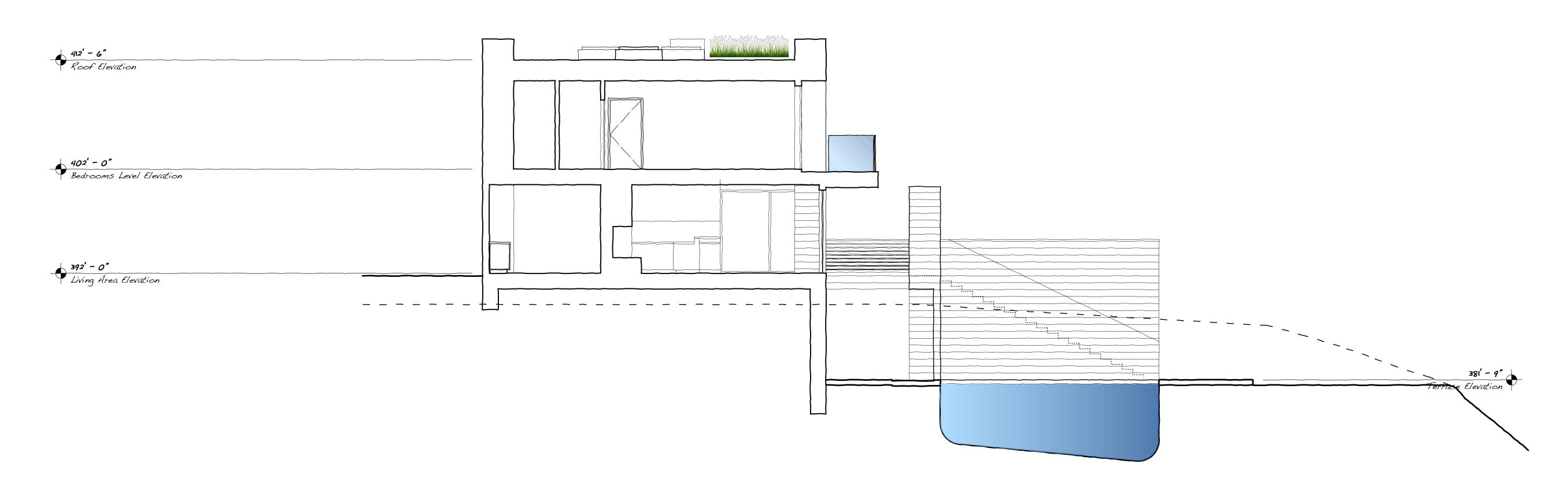
Garage Elevations

Sheet Number



Sheet 10 in a series of





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(Lot #3)

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A.P.N. ### - ### - ##

Seal of the Architect



Date Signed

Revisions:

Project Number	
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Plot Date	

No. Date Description 1 12.20.17 Revs. Per Planning Comments 2 5.9.18 Revs. Per Planning Comments

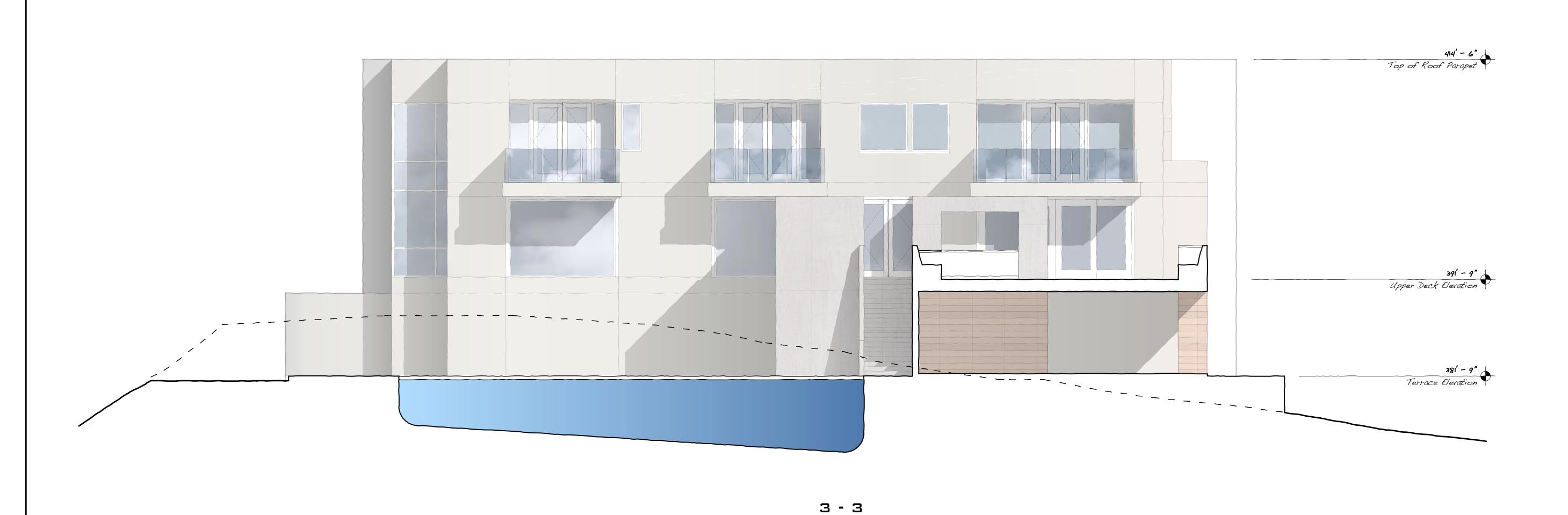
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Issue	es:	August 11, 20
No.	Date	Description
1	8.11.17	Preliminary Planning Set

3/16" = 1'-0"

Building Sections

Sheet Number









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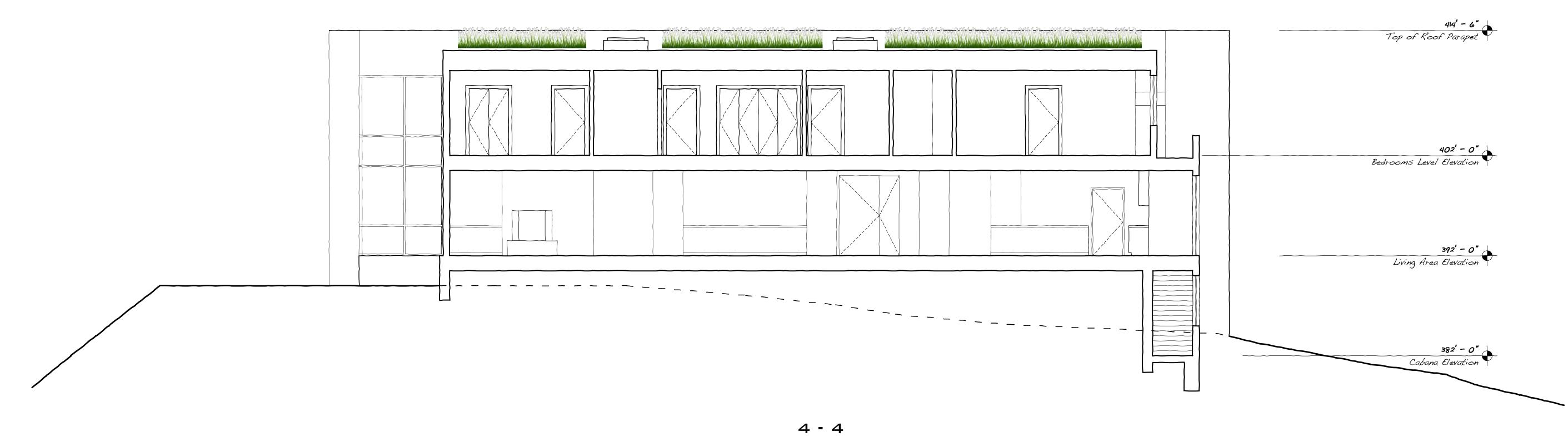
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Building Sections

Sheet Number



May 6, 2018



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Issues:

August 11, 2017

No. Date Description

1 8.11.17 Preliminary Planning Set

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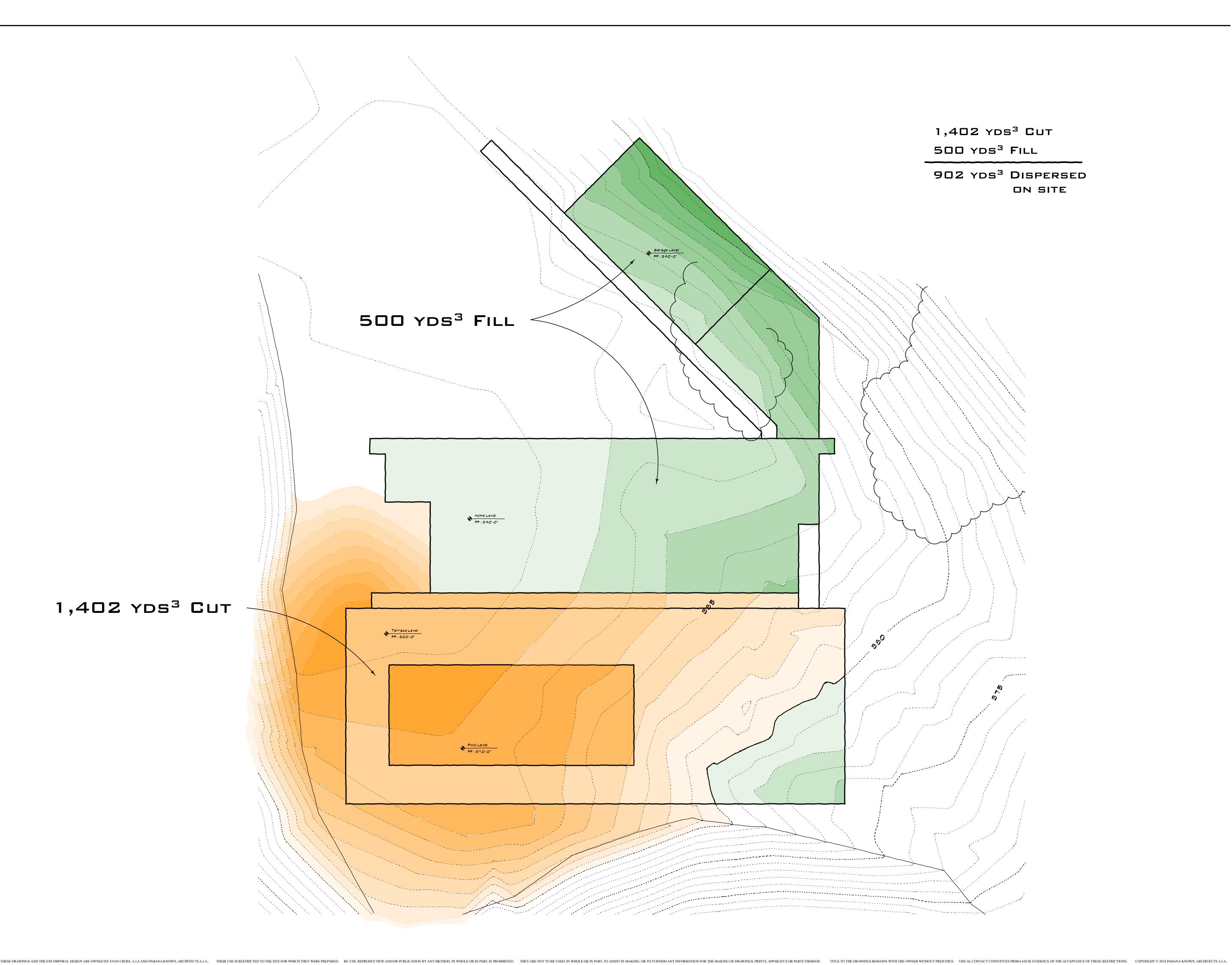
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Sheet 13 in a series of





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Plot Dato		

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Issue Date
Issues:

August 11, 2017

5.9.18 Revs. Per Planning Comments

1 8.11.17 Preliminary Planning Set

1/8" = 1'-0

Sheet Title

Site Plan

Sheet Number

4-14

Sheet 14 in a series of

