

### **MATERIAL LEGEND** GYPSUM BOARD CONCRETE BRICK LATH & PLASTER BATT INSULATION RIGID INSULATION METAL FLASHING BLDG. PAPER / WATERPROOFING SEALANT AND BACKER ROD PHOTO VOLTAIC PANEL,

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# **SYMBOLS LEGEND** EXTERIOR ELEVATION INTERIOR ELEVATION DETAILED SECTION BULDING SECTION TYPICAL DETAIL BUBBLE TYPICAL DETAIL REFERENCE GRID CENTER LINE GRID - FACE OF FRAMING ELEVATION / DATUM WORK POINT DOOR NUMBER 2'x3' TYP., COMMON INCLINATION: BETWEEN 10° & 20° AZIMUTH TO ROOM NUMBER SOUTH, SOUTHWEST EQUIPMENT NOTE PARTITION TYPE

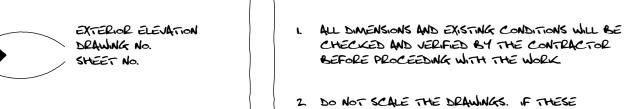
CENTERLNE

EQUAL

POUNDS

PROPERTY LINE

### **GENERAL NOTES**



DRAWNGS ARE NOT 24" X 36", THEY HAVE BEEN REDUCED OR ENLARGED. 3. ALL DIMENSIONS ARE TO FACE OF FRAMING OR

FACE OF CONCRETE UNLESS OTHERWISE NOTED AT FURRED OUT WALLS OVER CONCRETE, DIMENSION NOTE IS TO FACE OF FURRING CHANNELS, UNLESS OTHERWISE NOTED.

4. ALL WOOD IN CONTACT WITH CONCRETE WILL BE PRESSURE PRESERVATIVE TREATED

5. OPENINGS AROUND VENTS, PIPES, DUCTS, FLUES, AND SIMILAR AREAS WHICH ALLOW THE PASSAGE OF FIRE AT THE ROOF AND FLOOR LEVELS SHALL BE FIRE STOPPED.

6. FIRE STOPPING AND BLOCKING WILL COMPLY WITH UBC SECTION 708. THE EXTENT AND COORDINATION OF FIRE BLOCKING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.

7. ACCESSORIES SUCH AS TOWEL BARS, GRAB BARS. AND SOAP DISHES LOCATED ON OR WITHIN THE WALL WILL BE WISTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE AND MEET UBC REQUIREMENTS.

8. WEATHER PROTECTIONS WILL CONFORM TO UBC SECTION 1402A WEATHER RESISTIVE BARRIERS WILL CONFORM TO UBC STANDARD NO.14-1 FOR KRAFT PAPER AND ASPHALT SATURATED FELT.

9. ALL INSULATION WILL COMPLY WITH UBC SECTION 707.3 FOR FLAME SPREAD. ALL ENERGY REQUIRED INSULATION WILL MEET REQUIREMENTS OF STATE

10. ALL FORM PLASTIC INSULATION WILL CONFORM WITH UBC SECTION 2606.

11. ALL PIPING, VENTS, AND FLUES THAT PENETRATE THE ROOF ARE TO BE LOCATED PER THE ROOF PLAN AND AS APPROVED BY THE ARCHITECT. VERIFY LOCATION PRIOR TO INSTALLATION.

12 (1") INDICATES ACTUAL SIZE. (IX) INDICATES NOMINAL

13. COORDINATE ALL MECHANICAL, PLUMBING, ELECTRICAL DEVICES WITH ARCHITECTURAL INTERIOR ELEVATIONS AND REFLECTED CEILING

14. THE FIRE ALARM FIRE SPRINKLER, SOUND SYSTEM AND SECURITY SYSTEM DESIGN, ENGINEERING, DOCUMENTATION, AND INSTALLATION ARE THE DESIGN BULD RESPONSIBILITY OF THE GENERAL CONTRACTOR AS SUCH, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO PROVIDE AND COORDINATE THIS WORK AND TO OBTAIN ALL RELEVANT PERMITS. THIS WORK WILL BE PROVIDED AS DESCRIBED IN ANY SPECIFICATIONS, AS SHOWN ON THE DRAWINGS AND AS REQUIRED BY CODE, THE BULDING INSPECTOR, FIRE DEPARTMENT AND ANY OTHER AGENCY HAVING AUTHORITY. SUCH WORK WILL NOT PROCEED UNTIL ALL REQUIREMENTS REGARDING ENGINEERING. SUBMISSIONS AND REVIEWS HAVE BEEN SATISFIED.

#### **PROJECT STATISTICS**

**Owner:** Marshal Rothman

Owner's Mailing Address:

PO Box 2434, Mill Valley, CA 94942

**Property Address:** Marinda Avenue, Fairfax, CA 94930

**Assessor's Parcel No.:** 

**Zoning:** 

001-160-09

House: R-3

Garage: ?

Type V-A, Sprinklered

4,305 Square Feet

500 Square Feet

712 Square Feet

212 Counted as House

Proposed: 35' - 0"

UR - 10 Occupancy:

**Construction Type:** 

**Lot Area:** 

437,706 Square Feet

(40% of E.S.S. / 5K Max.) 5,000 Square Feet

**Proposed Home Size:** 

**Allowed Garage Size:** 

**Allowable F.A.R.:** 

**Proposed Garage Size:** 

**Building Height:** 

**Parking Spaces:** 

2 on parking pad 3 in garage







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Consultant

Project Title

501 Marinda

Residence

(Lot #4)

at Marinda Avenue Fairfax, California

A.P.N. ??? - ??? - ??

Seal of the Architect

C-27319

Date Signed

Project Number

Plot Date Jul 12, 2018 Revisions:

Revs. Per Planning Comments

12.20.17 Revs. Per Planning Comments

7.12.18 Lot Shape Reconfigurations

6.25.17 Preliminary Planning Submittal

A-6 NORTH and EAST ELEVATIONS

A-7 SOUTH and WEST ELEVATIONS

A-8 BLDG. and SITE SECTIONS 1 & 2

A-9 BLDG. and SITE SECTIONS 3 & 4

A-11 GRADING PLAN

**DIMENSIONING** 

**APPLICABLE CODES** 

2016 CA Building Code, (1997 UBC)

2016 CA Plumbing Code (2000 UPC)

2016 CA Electrical Code (1999 NEC)

2016 CA Mechanical Code (2000 UMC)

Local and state codes, laws and/or regs.

2016 CA Fire Code (2000 UFC)

2016 CA Energy Code

FACE OF FRAMING CENTERLINE TO CENTERLINE 10'-0" (SLACK)

WDICATES FLEXIBLE DIMENSION AT WHICH TO COMPENSATE FOR FIELD IRREGULARITIES

### **SHEET INDEX**

A-1 COVER SHEET

A-2 SITE PLAN A-3 LOWER LEVEL PLAN

A-4 ENTRY LEVEL PLAN

A-5 ROOF LEVEL PLAN

A-10 MATERIALS / COLORS

A-12 STORY POLE PLAN

Issues:

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Cover Sheet

June 25, 2017

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**VICINITY MAP** 









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Date	
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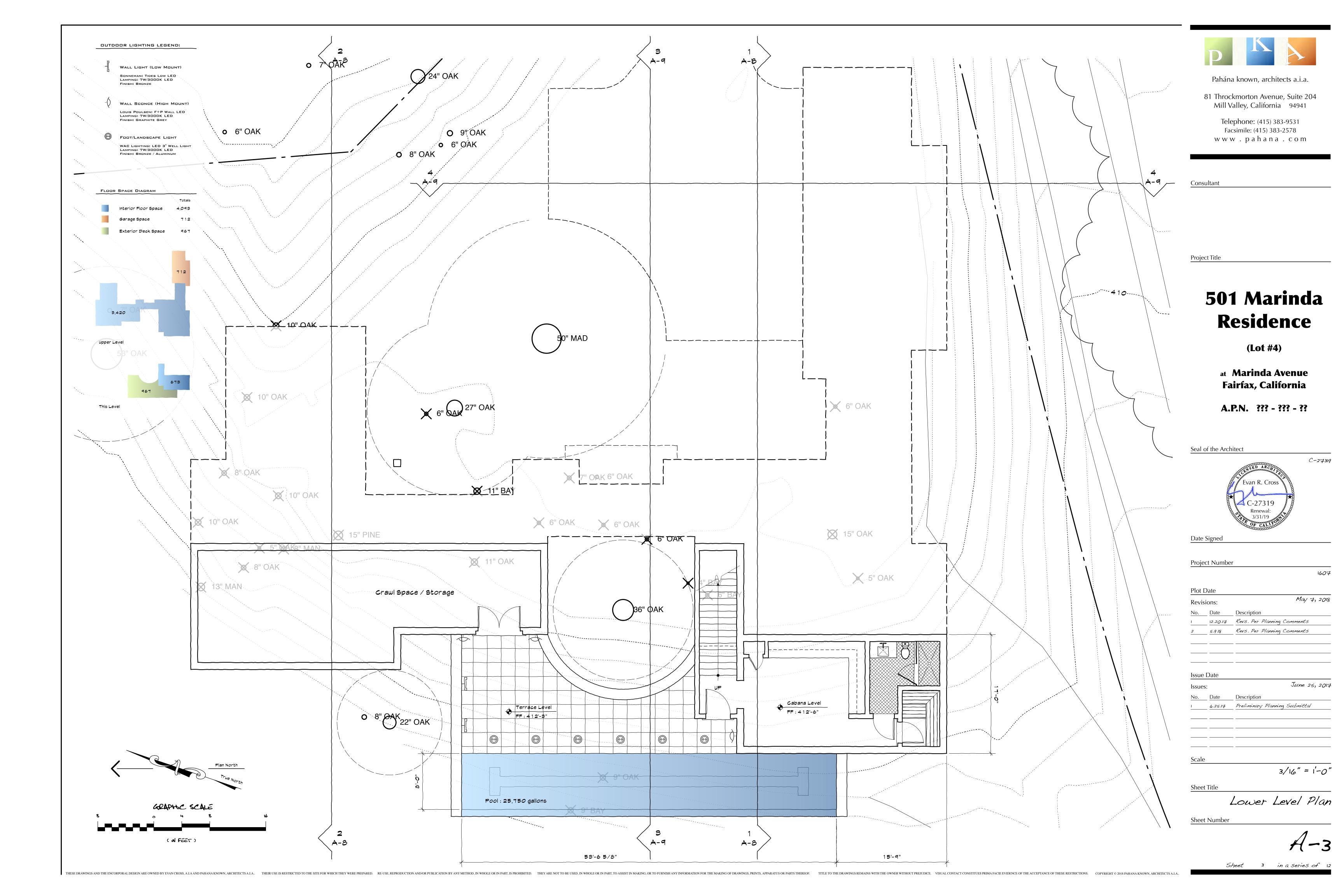
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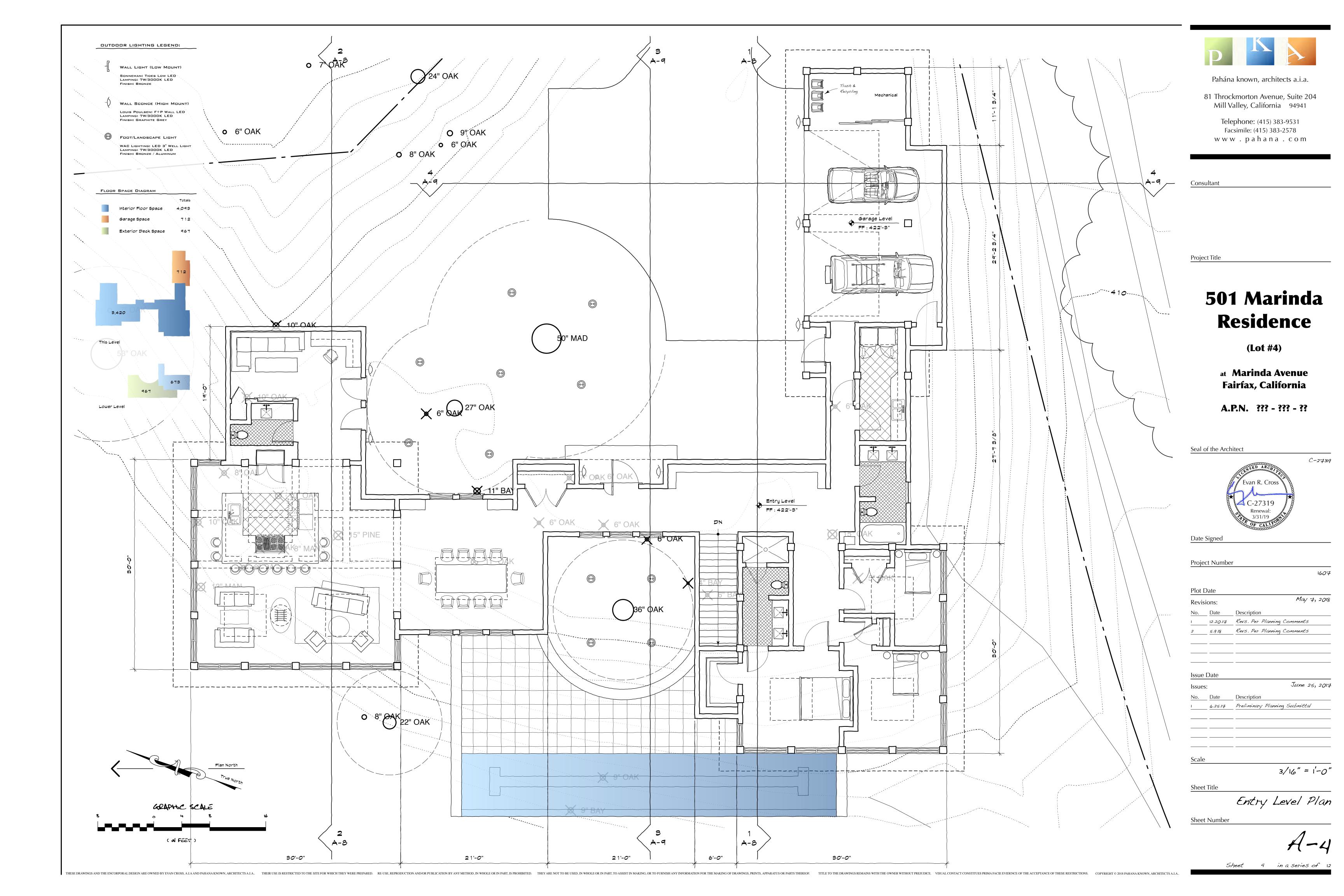
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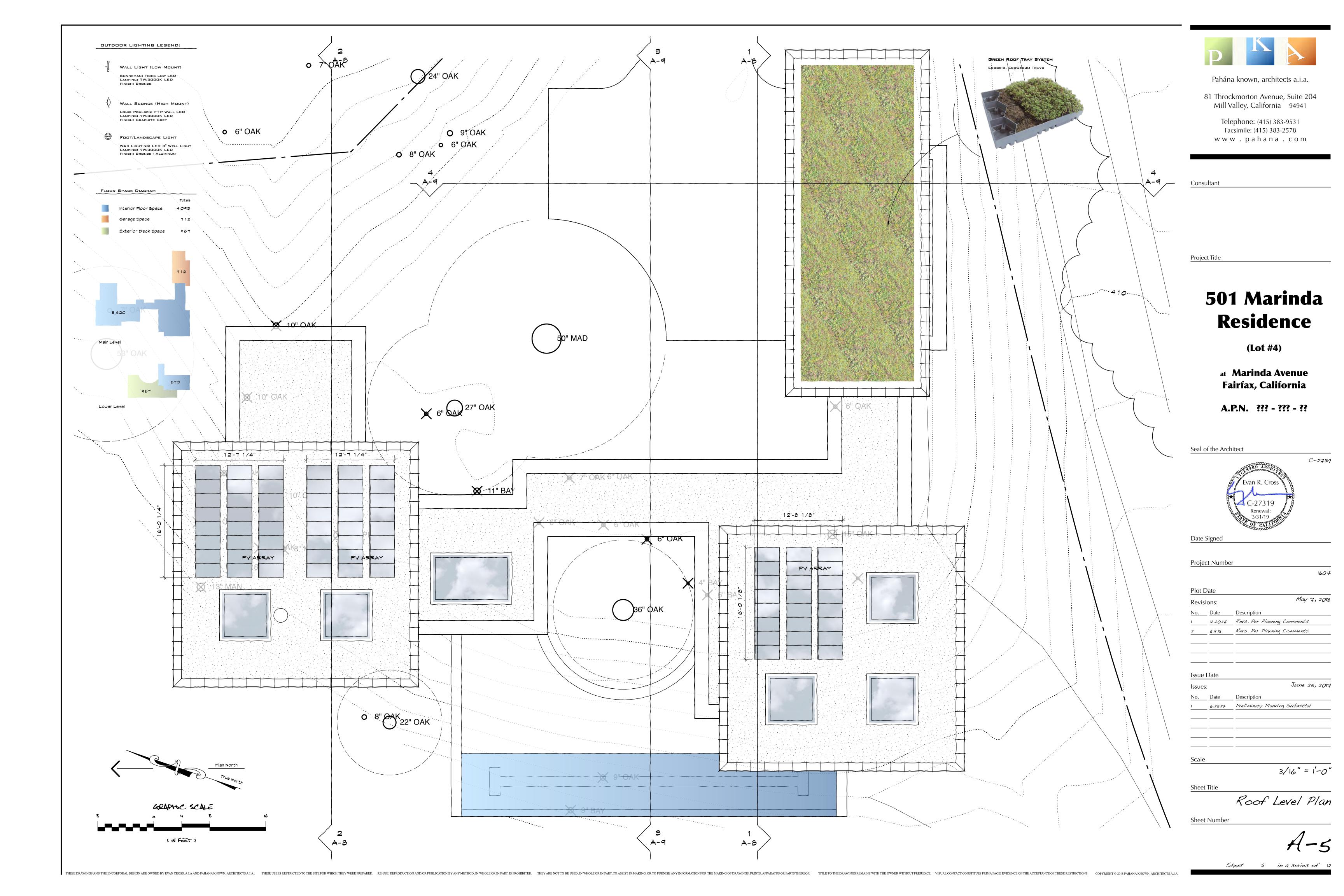
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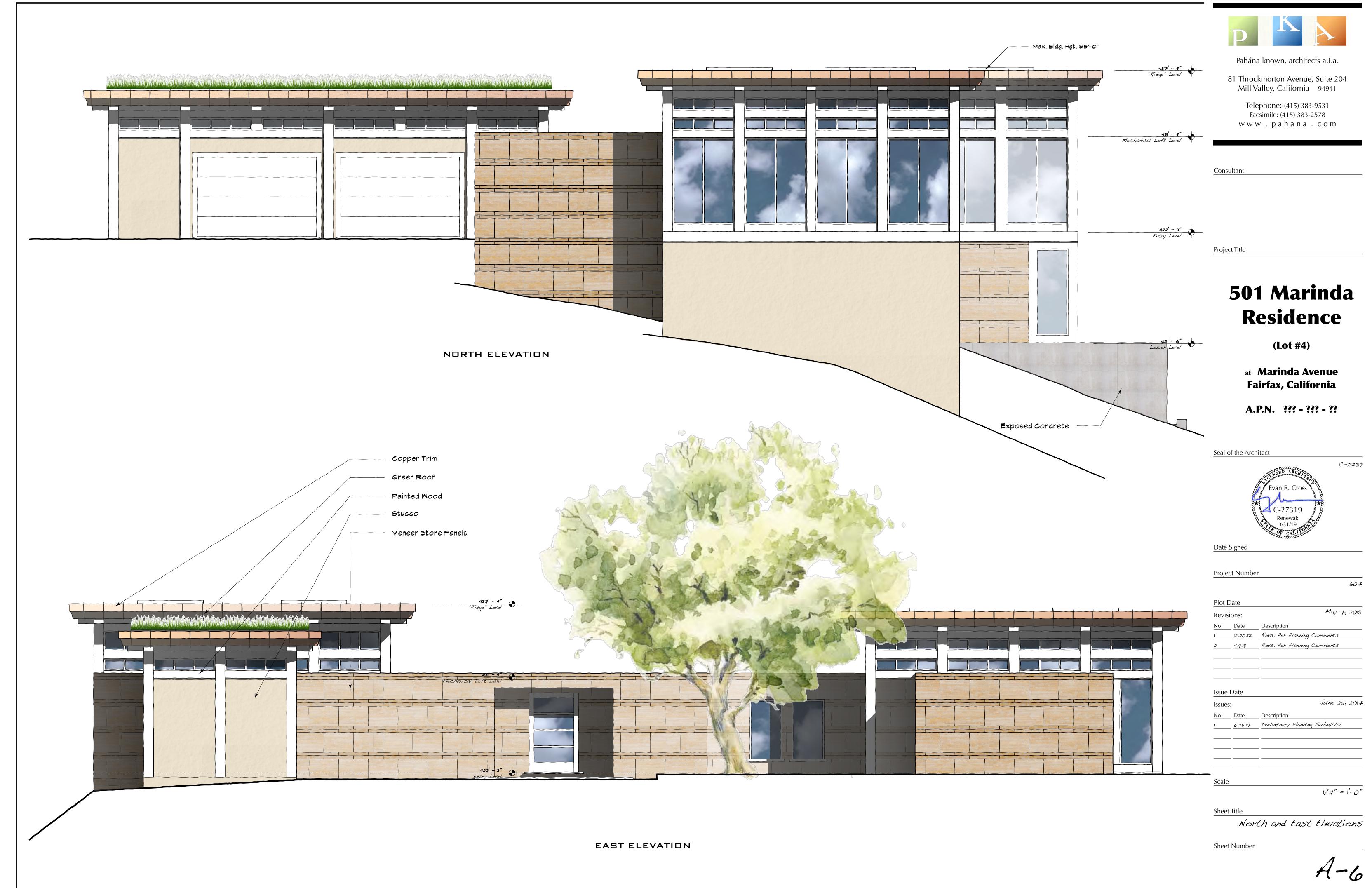
Site Plan

Sheet Number



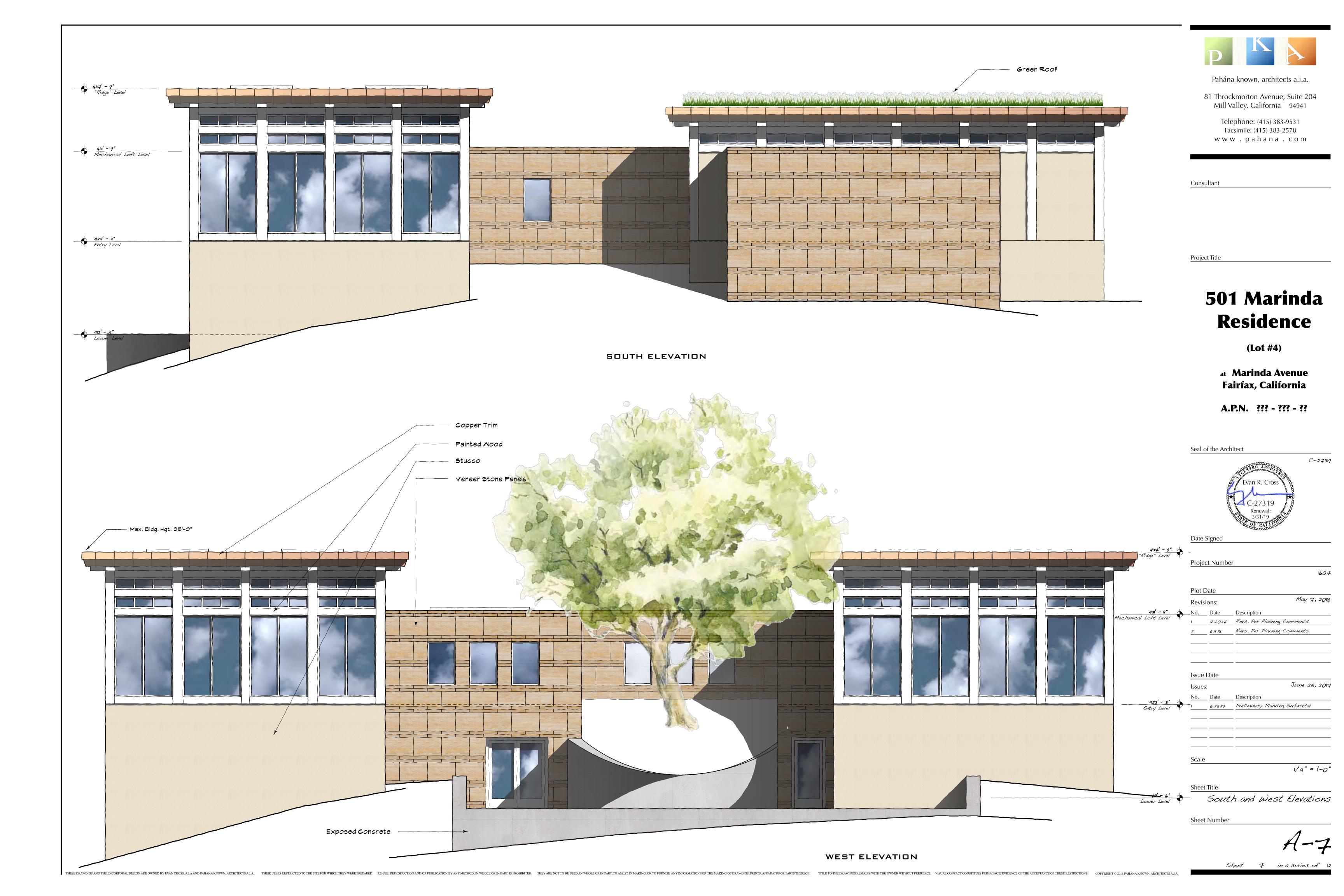


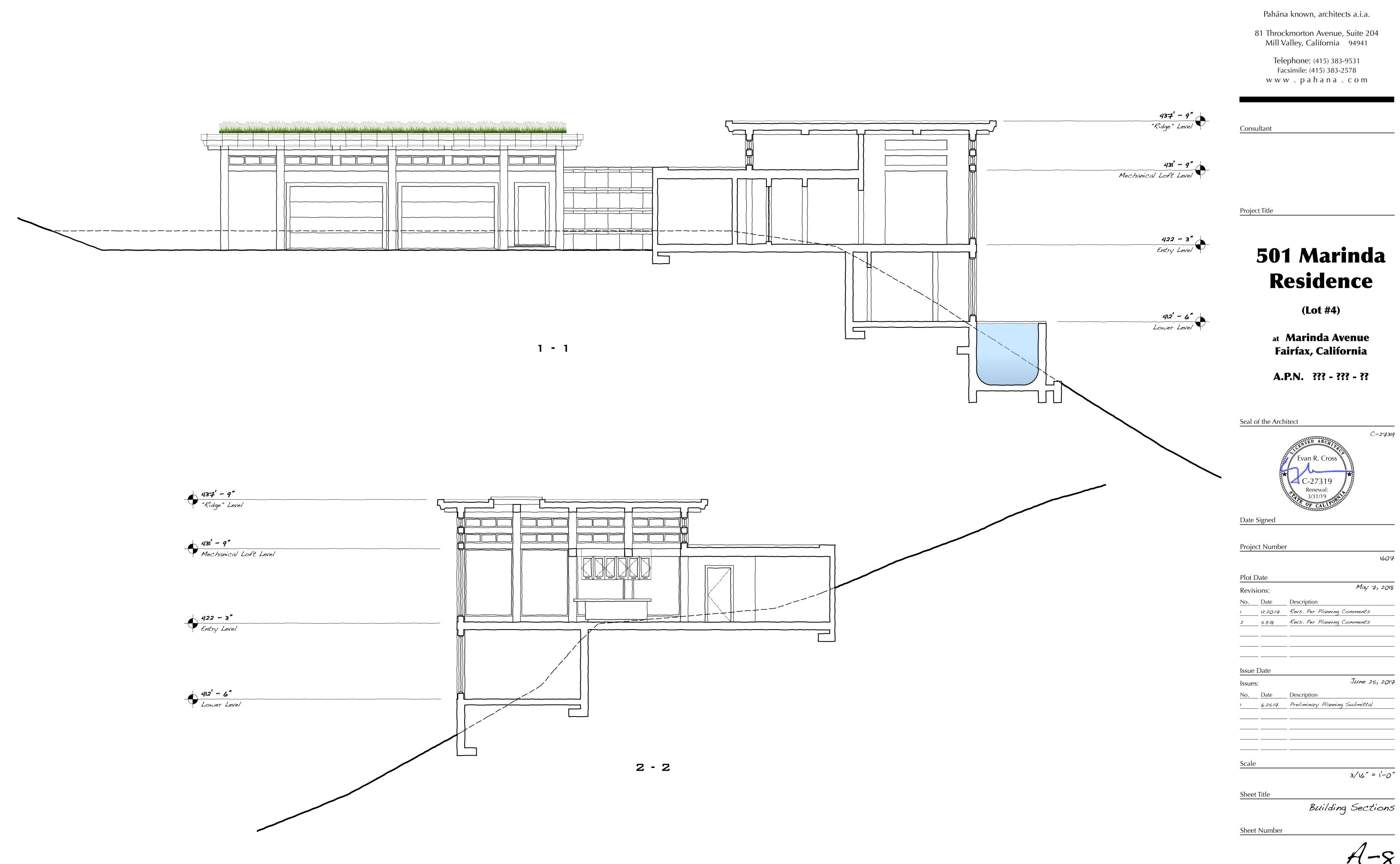




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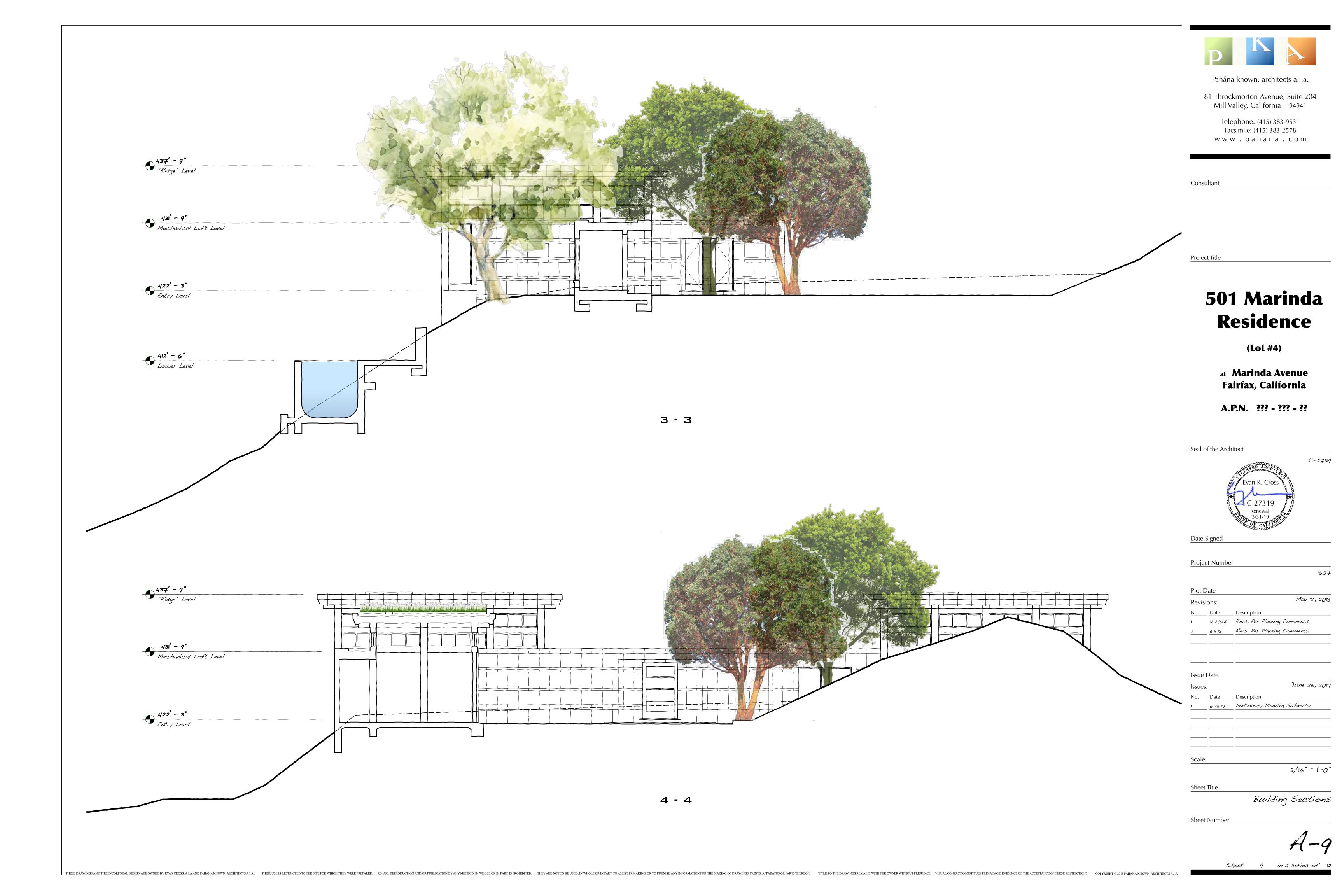


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A-1C

Materials / Colors

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