

### VICINITY MAP



### **GENERAL NOTES**

- ALL DIMENSIONS AND EXISTING CONDITIONS WILL BE CHECKED AND VERIFIED BY THE CONTRACTOR BEFORE PROCEEDING WITH THE WORK
- 2 DO NOT SCALE THE DRAWINGS. IF THESE DRAWINGS ARE NOT 24" X 36", THEY HAVE BEEN REDUCED OR ENLARGED.
- 3. ALL DIMENSIONS ARE TO FACE OF FRAMING OR FACE OF CONCRETE UNLESS OTHERWISE NOTED. AT FURRED OUT WALLS OVER CONCRETE, DIMENSION NOTE IS TO FACE OF FURRING CHANNELS, UNLESS OTHERWISE NOTED.
- 4. ALL WOOD IN CONTACT WITH CONCRETE WILL BE PRESSURE PRESERVATIVE TREATED.
- 5. OPENINGS AROUND VENTS, PIPES, DUCTS, FLUES, AND SIMILAR AREAS WHICH ALLOW THE PASSAGE OF FIRE AT THE ROOF AND FLOOR LEVELS SHALL BE FIRE STOPPED.
- 6. FIRE STOPPING AND BLOCKING WILL COMPLY WITH UBC SECTION 708. THE EXTENT AND COORDINATION OF FIRE BLOCKING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR
- WILL BE INSTALLED AND SEALED TO PROTECT UBC REQUIREMENTS.
- 8. WEATHER PROTECTIONS WILL CONFORM TO UBC SECTION 1402A. WEATHER RESISTIVE BARRIERS WILL CONFORM TO UBC STANDARD NO.14-1 FOR KRAFT PAPER AND ASPHALT SATURATED FELT.
- 9. ALL INSULATION WILL COMPLY WITH UBC SECTION 707.3 FOR FLAME SPREAD. ALL ENERGY REQUIRED INSULATION WILL MEET REQUREMENTS OF STATE CODES.
- 10. ALL FORM PLASTIC INSULATION WILL CONFORM WITH UBC SECTION 2606.
- II. ALL PIPING, VENTS, AND FLUES THAT PENETRATE THE ROOF ARE TO BE LOCATED PER THE ROOF PLAN AND AS APPROVED BY THE ARCHITECT. VERIFY LOCATION PRIOR TO INSTALLATION.
- 12 (1") NDICATES ACTUAL SIZE. (1X) NDICATES NOMINAL SIZE.
- 13. COORDINATE ALL MECHANICAL, PLUMBING, ELECTRICAL DEVICES WITH ARCHITECTURAL NTERIOR ELEVATIONS AND REFLECTED CEILING PLANS.
- 14. THE FIRE ALARM, FIRE SPRINKLER, SOUND SYSTEM. AND SECURITY SYSTEM DESIGN, ENGINEERING. DOCUMENTATION, AND INSTALLATION ARE THE DESIGN BULD RESPONSIBILITY OF THE GENERAL CONTRACTOR. AS SUCH, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO PROVIDE AND COORDINATE THIS WORK AND TO OBTAIN ALL RELEVANT PERMITS. THIS WORK WILL BE PROVIDED AS DESCRIBED IN ANY SPECIFICATIONS, AS SHOWN ON THE DRAWINGS AND AS REQUIRED BY CODE, THE BUILDING INSPECTOR, FIRE DEPARTMENT AND ANY OTHER AGENCY HAVING AUTHORITY. SUCH WORK WILL NOT PROCEED UNTIL ALL REQUIREMENTS REGARDING ENGINEERING, SUBMISSIONS AND REVIEWS HAVE BEEN SATISFIED.

## **APPLICABLE CODES**

2016 CA Building Code, (1997 UBC) **2016 CA Fire Code (2000 UFC)** 2016 CA Plumbing Code (2000 UPC) 2016 CA Electrical Code (1999 NEC) 2016 CA Mechanical Code (2000 UMC) 2016 CA Energy Code Local and state codes, laws and/or regs.

### DIMENSIONING

10'-0" FACE OF FRAMING CLEAR DIMENSION 10'-0' CENTERLINE TO CENTERLINE 10'-0" (SLACIL) WDICATES FLEXIBLE DIMENSION AT WHICH TO COMPENISATE FOR FIELD IRREGULARITIES

7. ACCESSORIES SUCH AS TOWEL BARS, GRAB BARS, AND SOAP DISHES LOCATED ON OR WITHIN THE WALL STRUCTURAL ELEMENTS FROM MOISTURE AND MEET

### **PROJECT STATISTICS**

**Owner:** Marshal Rothman

**Owner's Mailing Address:** PO Box 2434, Mill Valley, CA 94942

**Property Address:** Marinda Avenue, Fairfax, CA 94930

Assessor's Parcel No.: 001-160-09 Zoning:

UR - 10

House: R-3 Garage: ?

Type V-A, Sprinklered

**Construction Type:** 

**Occupancy:** 

Lot Area: 439,259 Square Feet Easements: 3,136 Square Feet Unbuidable Area: 3,136 Square Feet Effective Site Size: 436,123 Square Feet

Allowable F.A.R.: (40% of E.S.S. / 5K Max.)

**Proposed Home Size:** 

Allowed Garage Size:

**Proposed Garage Size:** 

**Building Height:** 

2 on parking pad

3 in garage

### **SHEET INDEX**

- A-1 COVER SHEET
- A-2 SITE PLAN
- A-3 LOWER LEVEL PLAN
- A-4 ENTRY LEVEL PLAN
- A-5 UPPER LEVEL PLAN
- A-6 ROOF LEVEL PLAN
- A-7 WEST and EAST ELEVATION
- A-8 SOUTH and NORTH ELEVATIONS A-9 BLDG. and SITE SECTIONS 1 & 2
- A-10 BLDG. and SITE SECTIONS 3 & 4
- A-11 MATERIALS / COLORS
- A-12 GRADING PLAN
- A-13 STORY POLE PLAN



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Consultant

Project Title

## 551 Marinda Residence

(Lot #5)

at Marinda Avenue Fairfax, California

A.P.N. ??? - ??? - ??

Seal of the Architect

C-27319

1607



Date Signed

Project Number

Revis	sions:	Dec 20, 2017
No.	Date	Description
1	12/20/17	Revisions per Planning Comments
lssue	Date	
laava		June 25. 2017
Issue		June 25, 2017
No.	Date	June 25, 2017 Description Preliminary Planning Submittal
No.	Date	Description
No.	Date	Description
No.	Date 6/25/17	Description

Sheet Title

Cover Sheet

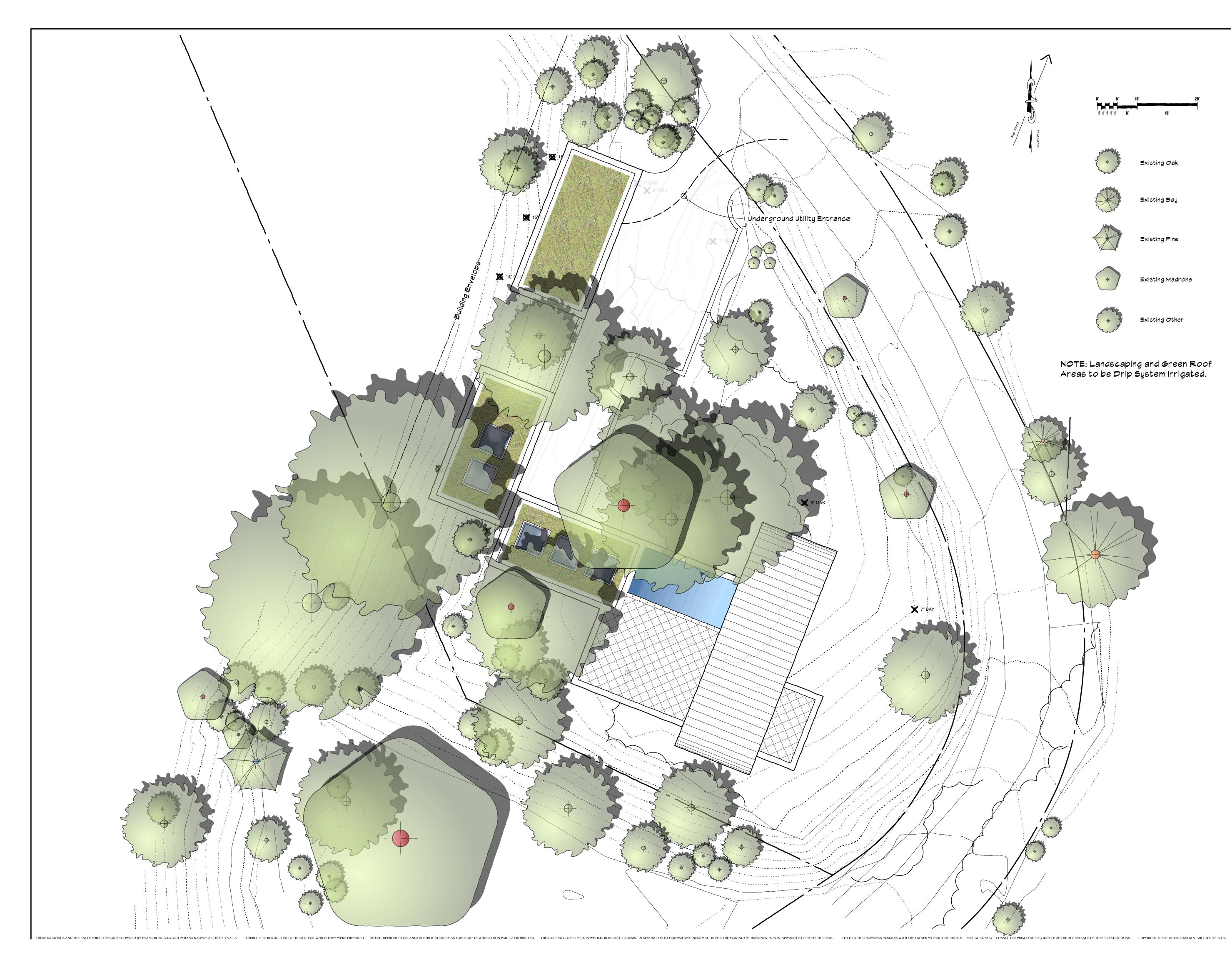
Sheet Number

Sheet 1 in a series of 13

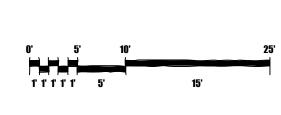
5,000 Square Feet 4,789 Square Feet 500 Square Feet 732 Square Feet (232 counted as house)

Proposed: 30' - 0"

**Parking Spaces:** 











Existing Bay

Existing Pine

Existing Oak



**•** 

Existing Madrone

Existing Other

NOTE: Landscaping and Green Roof Areas to be Drip System Irrigated.



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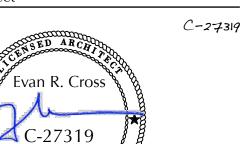
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		1'' = 10' - 0''

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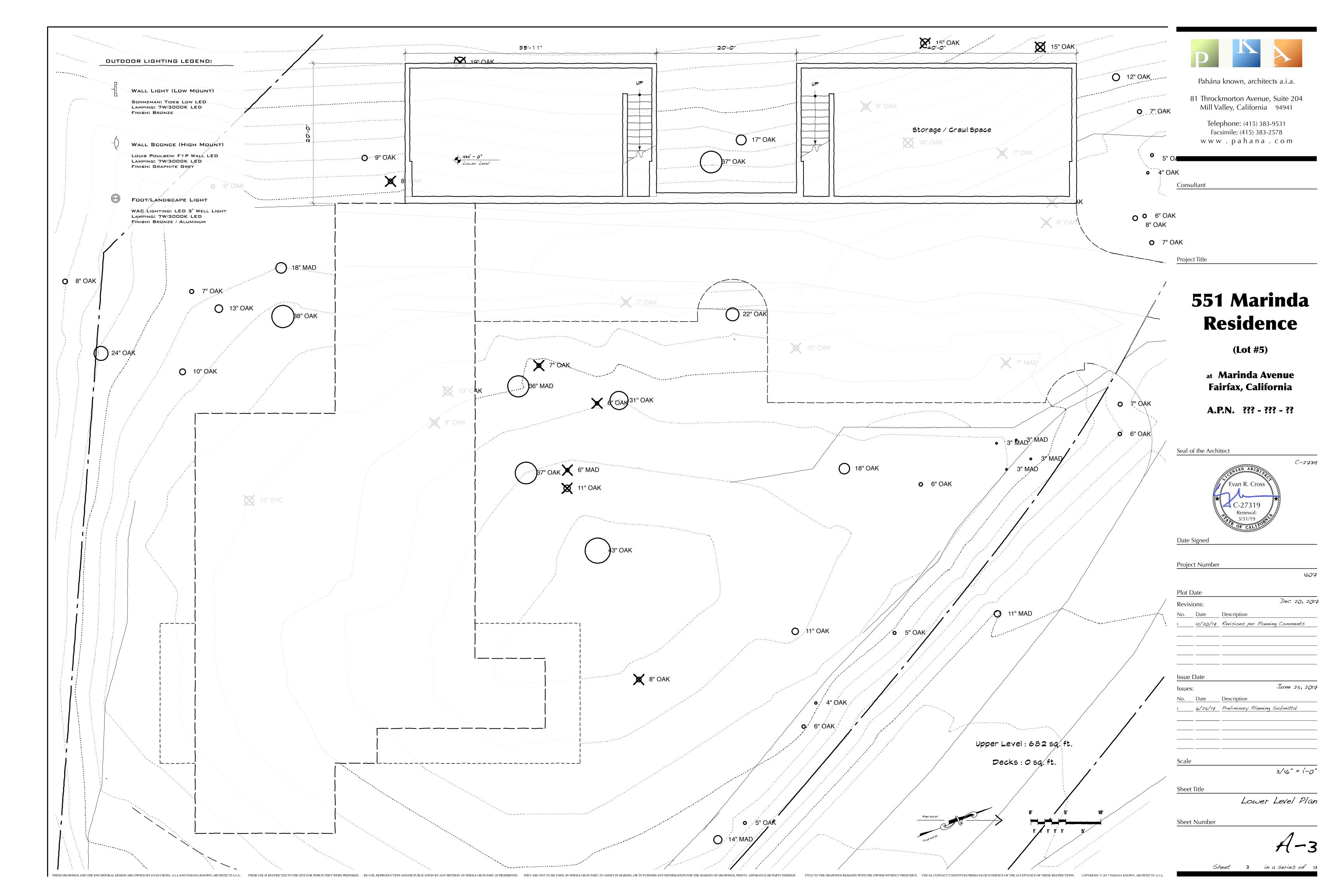
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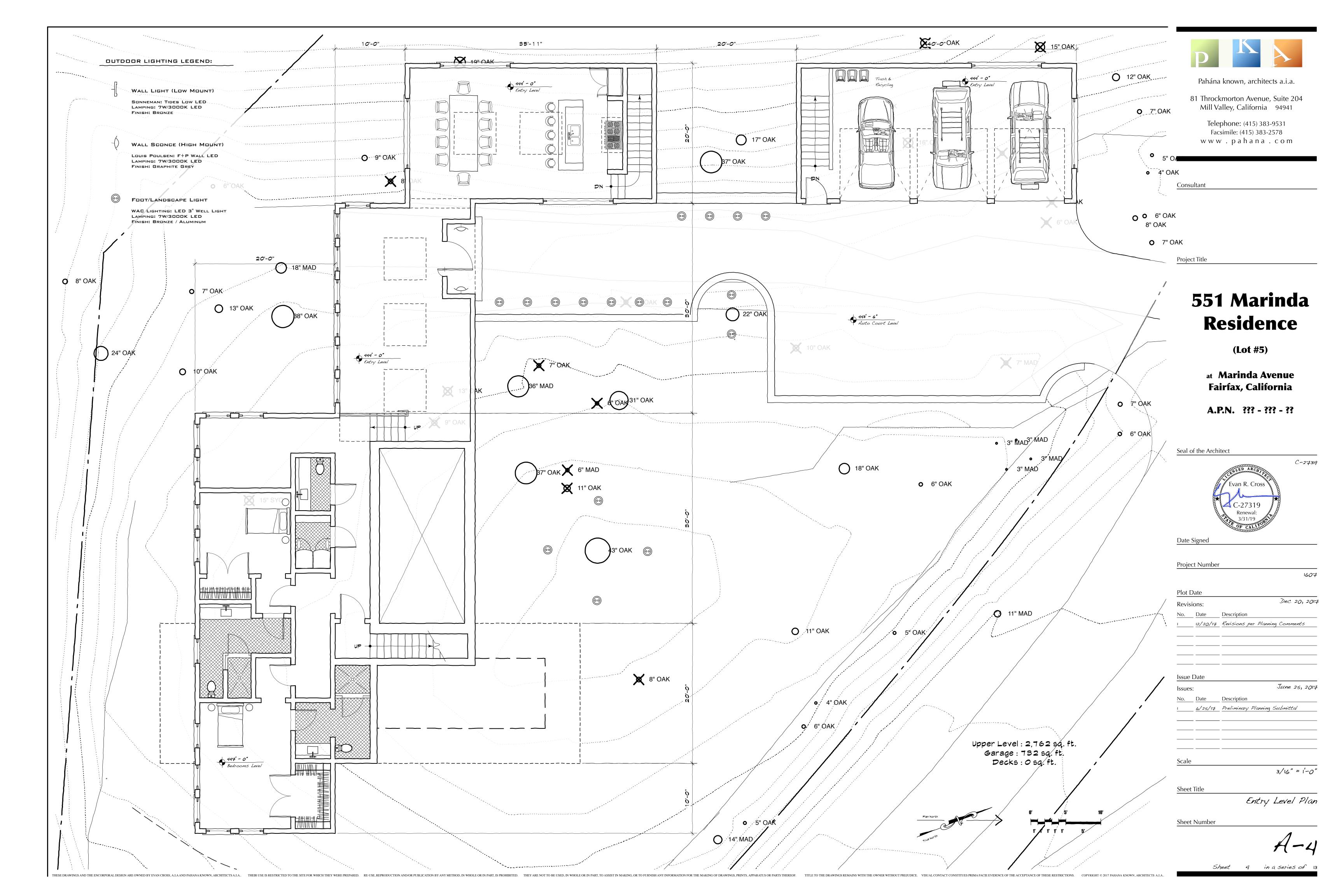
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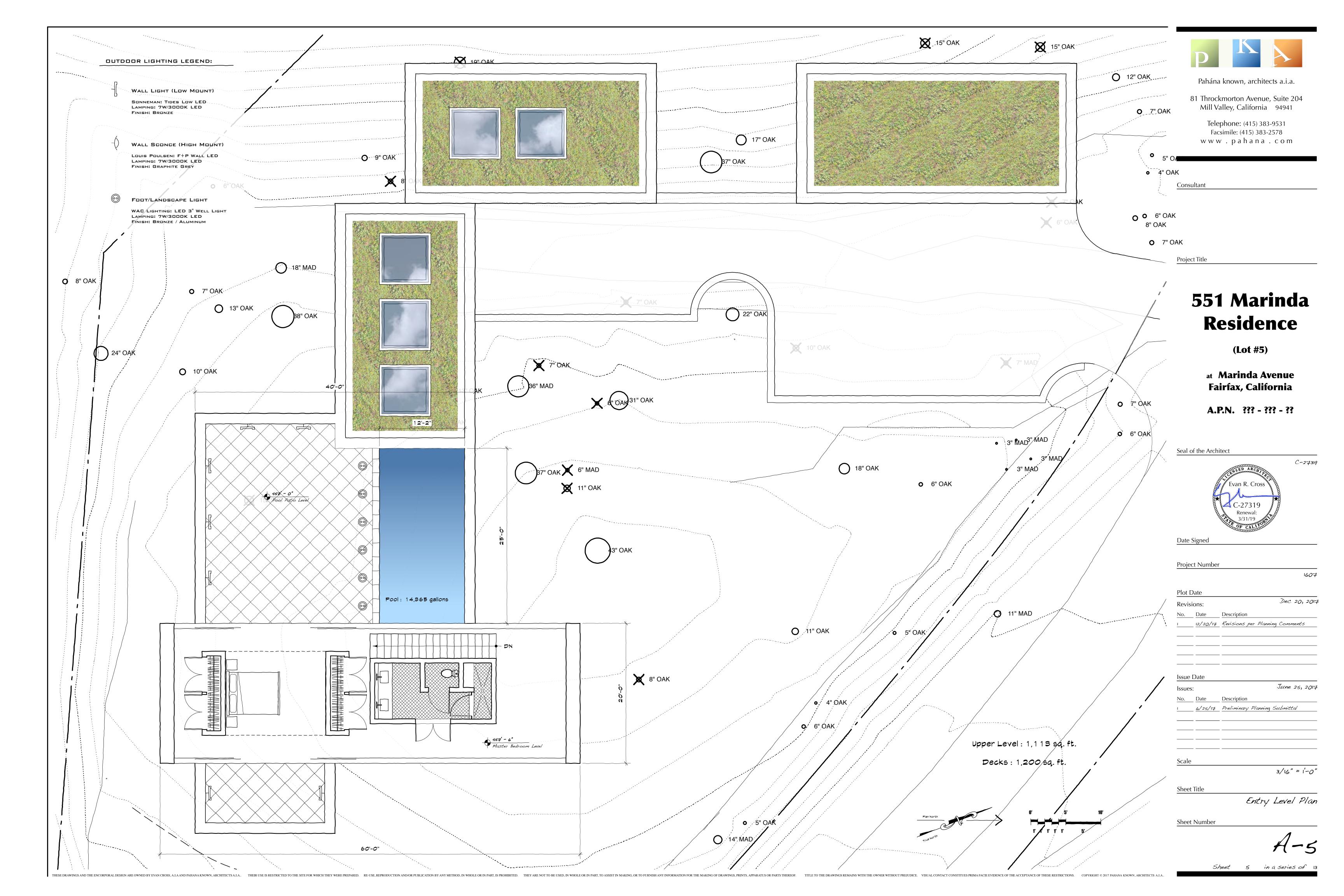
H-2

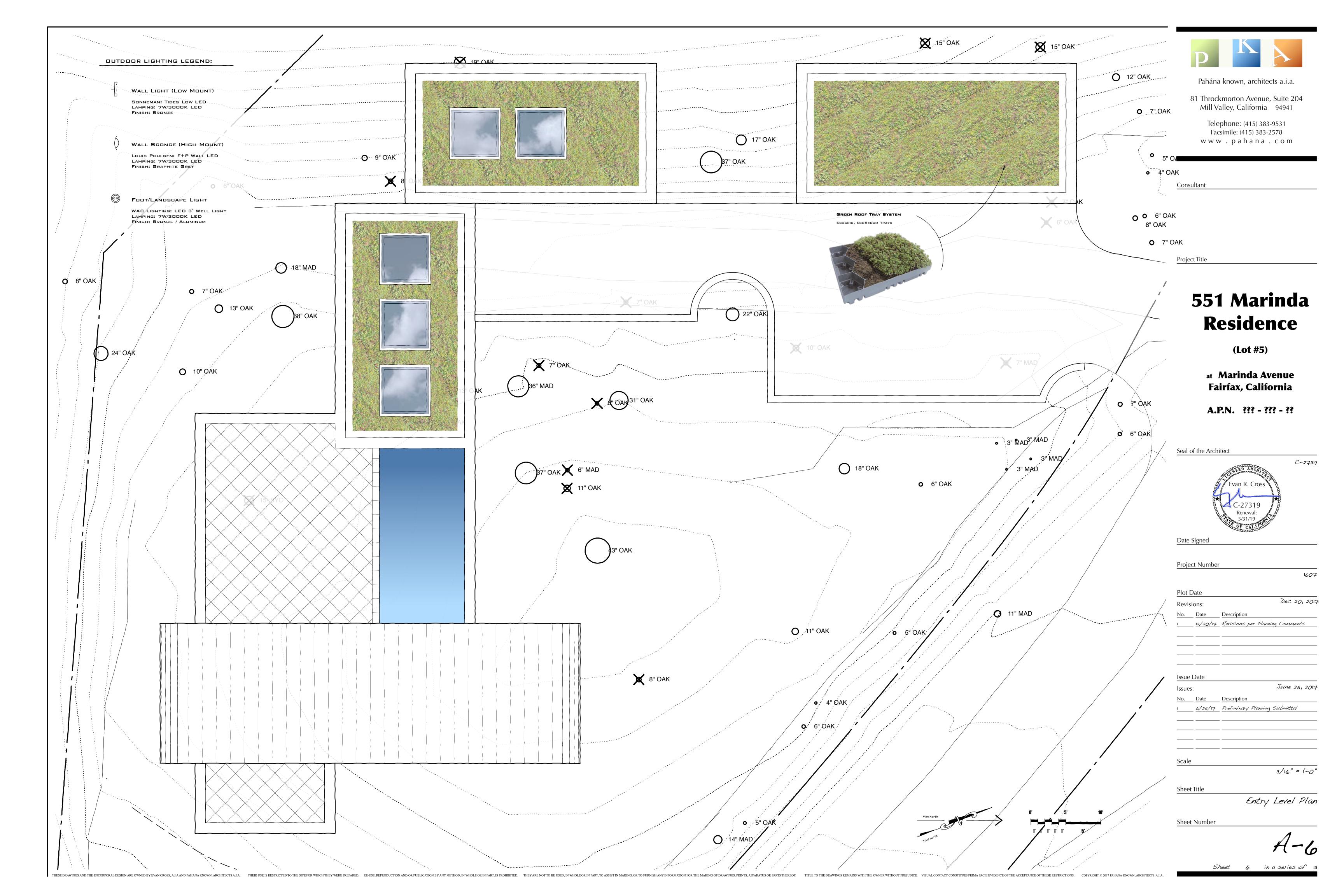


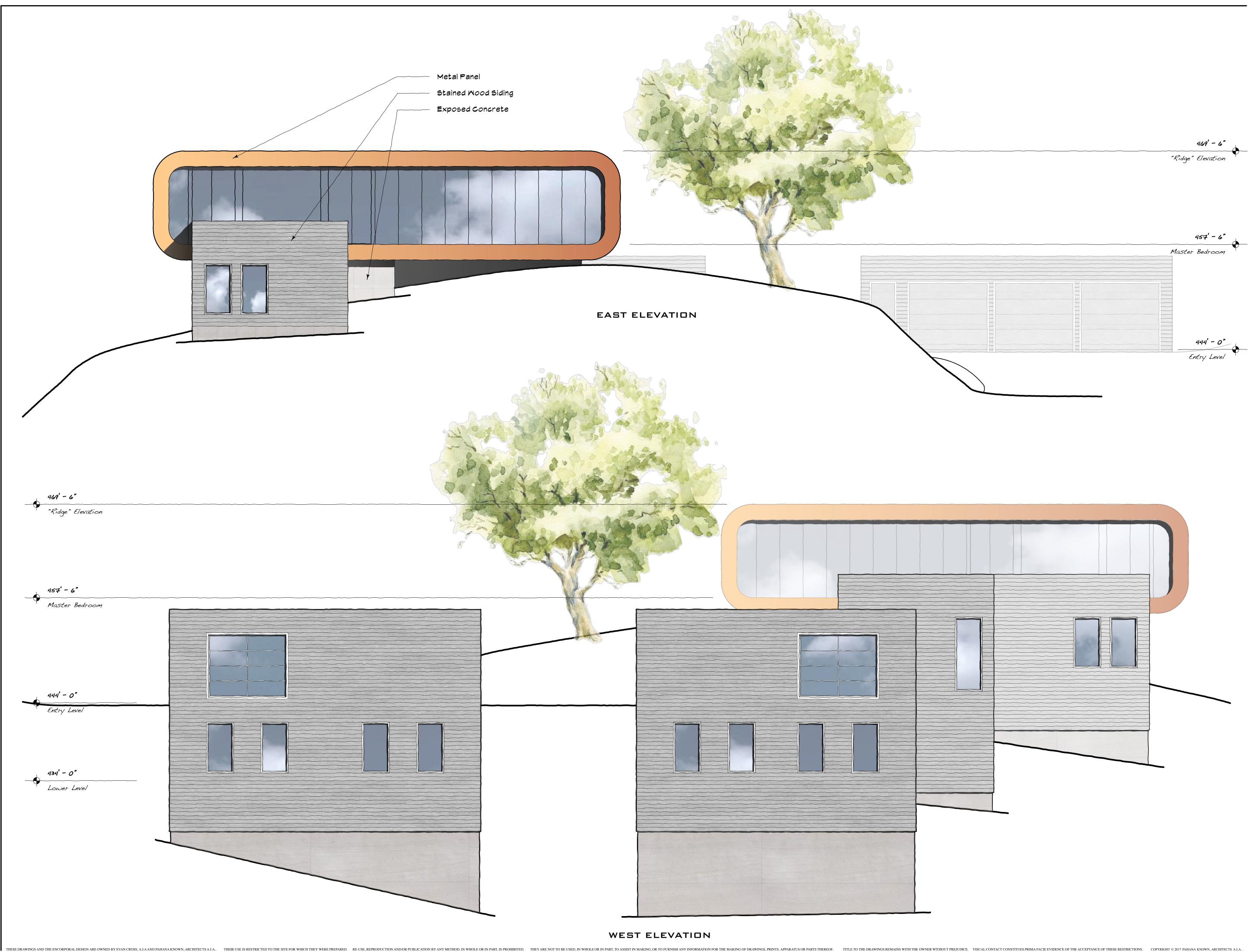














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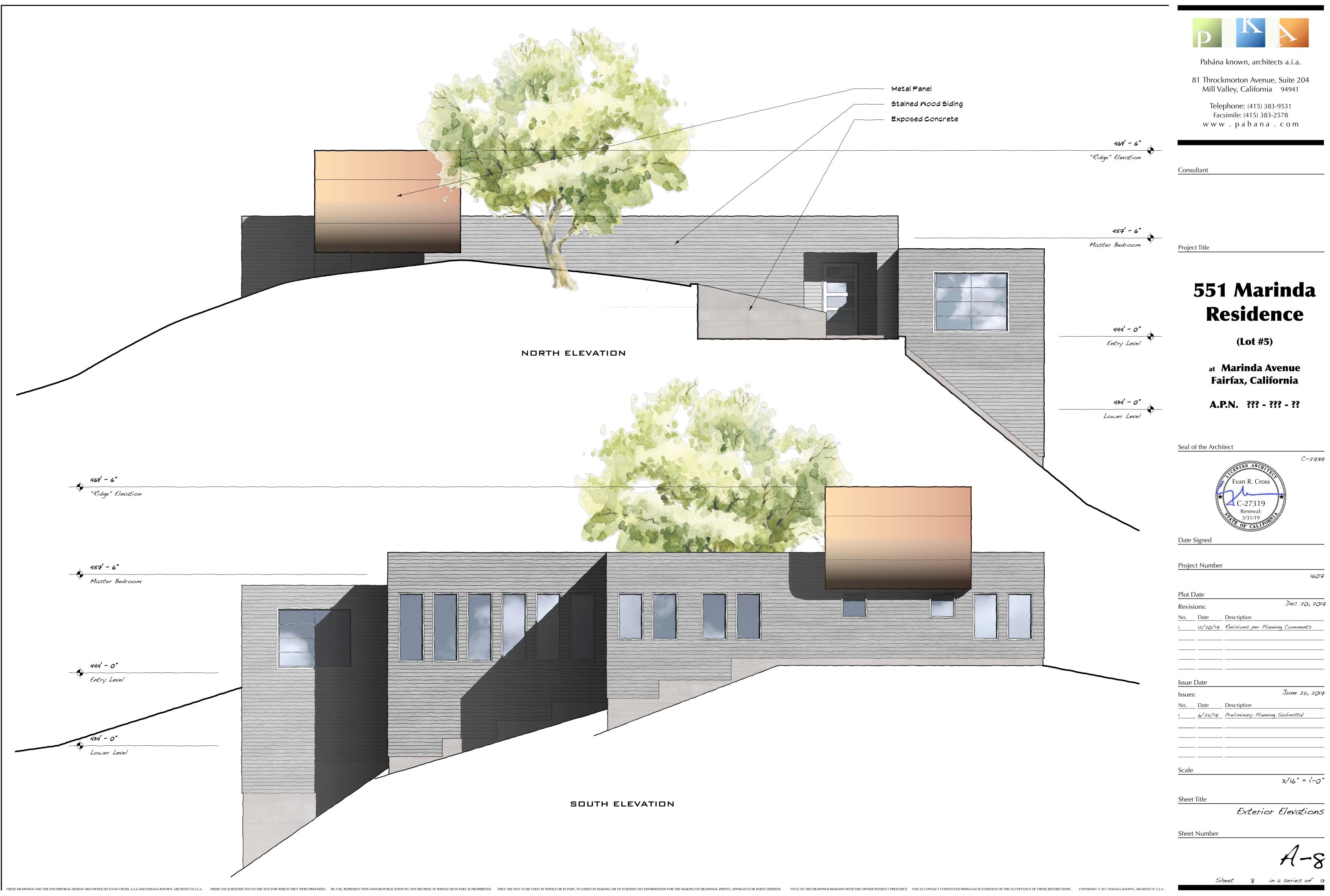
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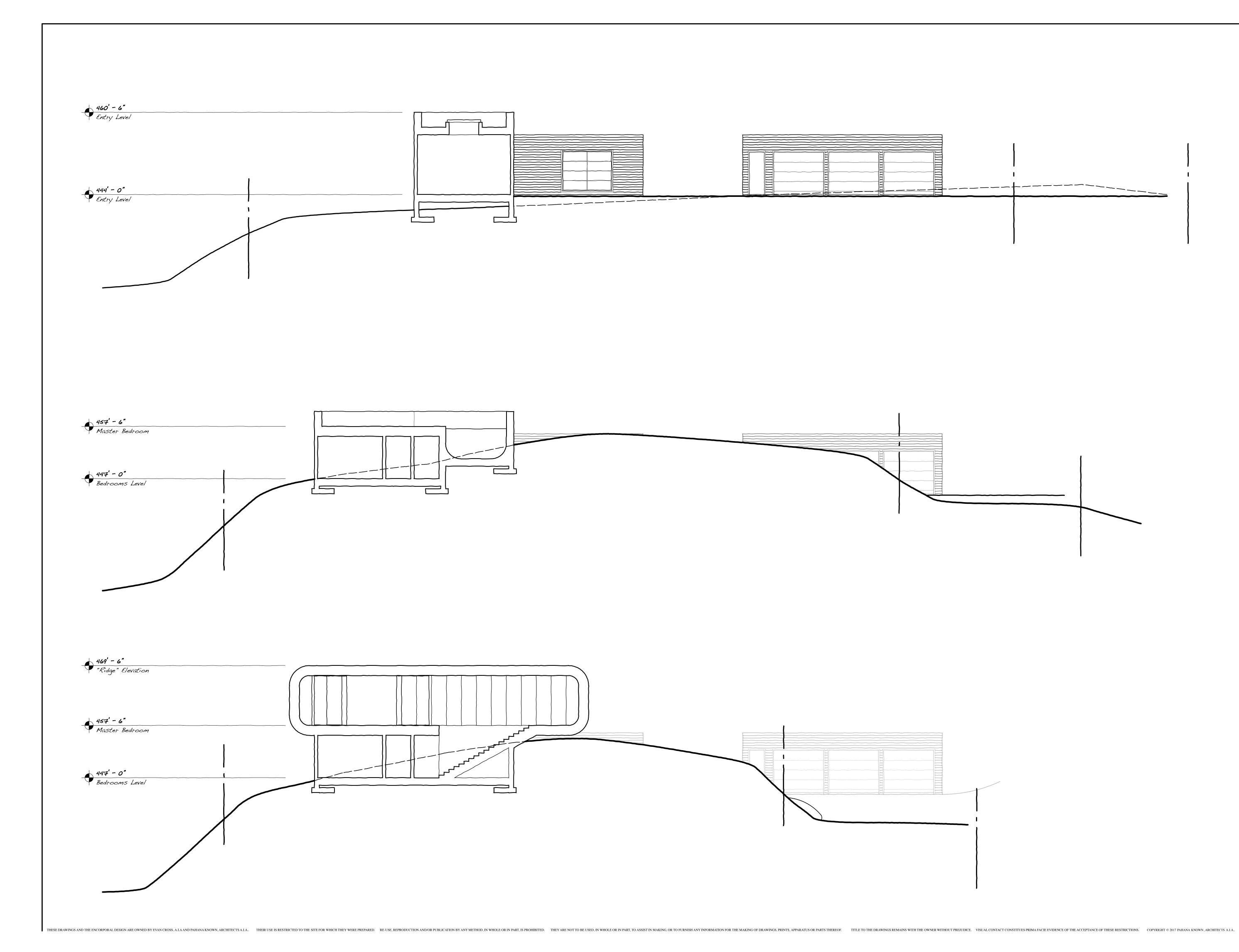
Sheet Title

Exterior Elevations

Sheet Number

A-7







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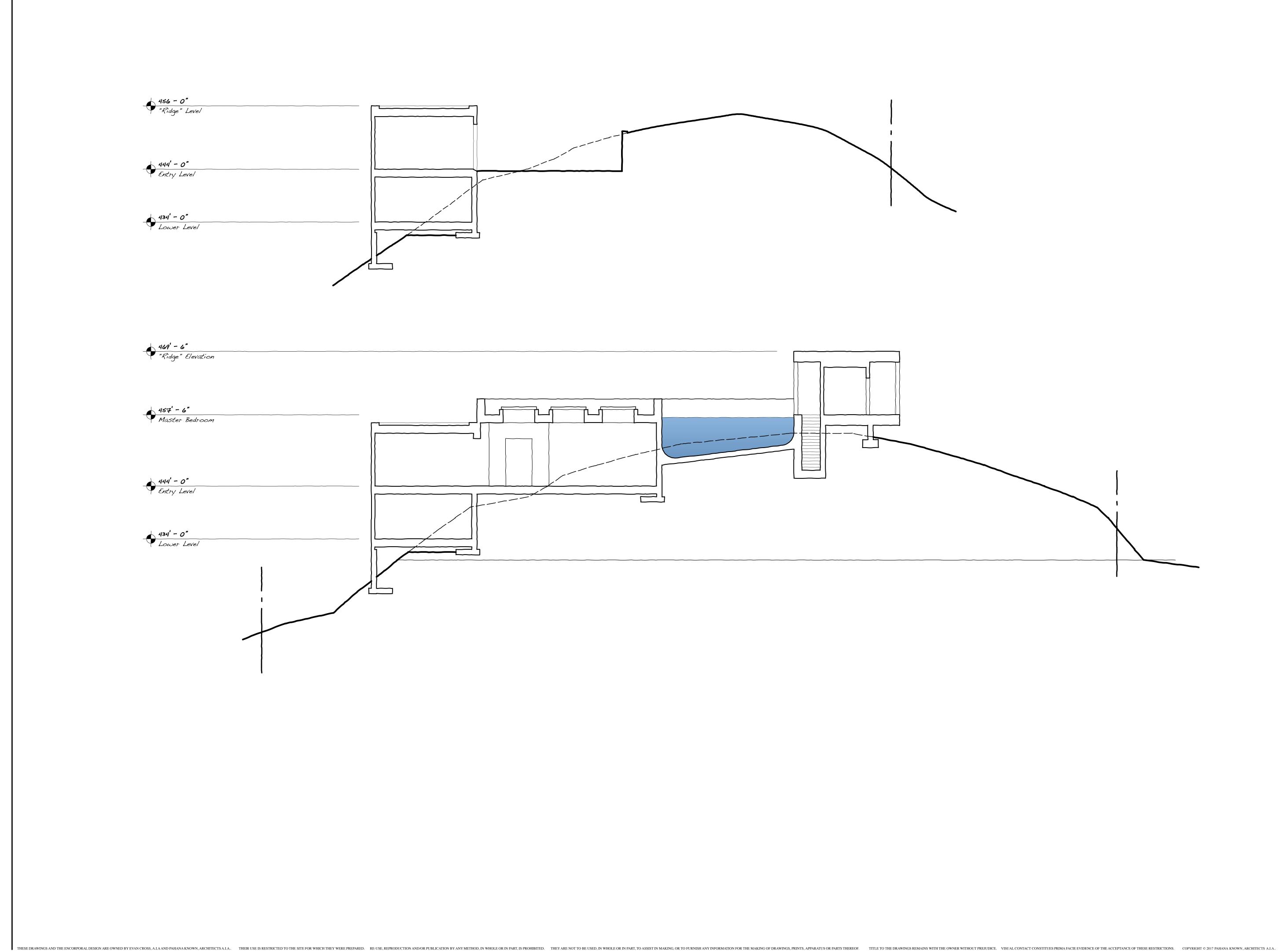
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Sheet Title Bldg. & Site Sections 1 & 2

Sheet Number



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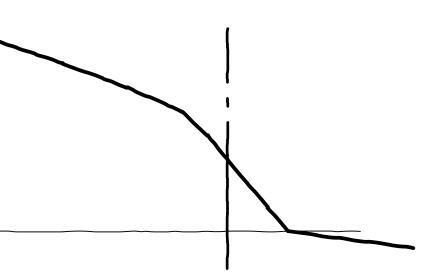
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Scale		

Sheet Title Bldg. & Site Sections 3 & 4

Sheet Number

-10





MATERIALS / COLORS SAMPLE BOARD

THESE DRAWINGS AND THE ENCORPORAL DESIGN ARE OWNED BY EVAN CROSS, A LA AND PAHANA KNOWN, ARCHITECTS A LA. THEIR USE IS RESTRICTED TO THE STREAD OF THE OWNER WITHOUT PREJUDICE. VISUAL CONSTITUES PRIMA FACIE EVIDENCE OF THE ACCEPTANCE OF THE STREAD OF THE



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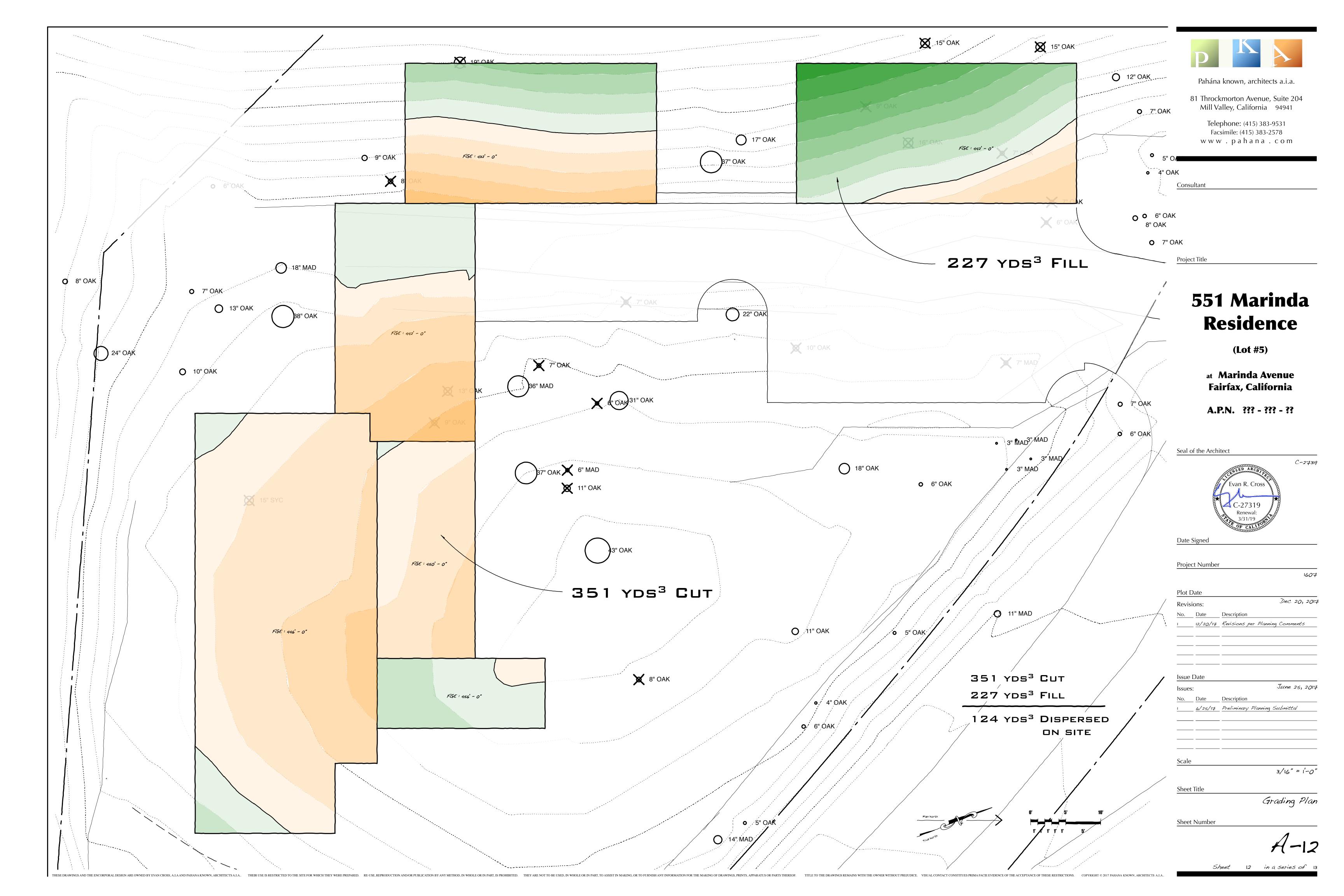
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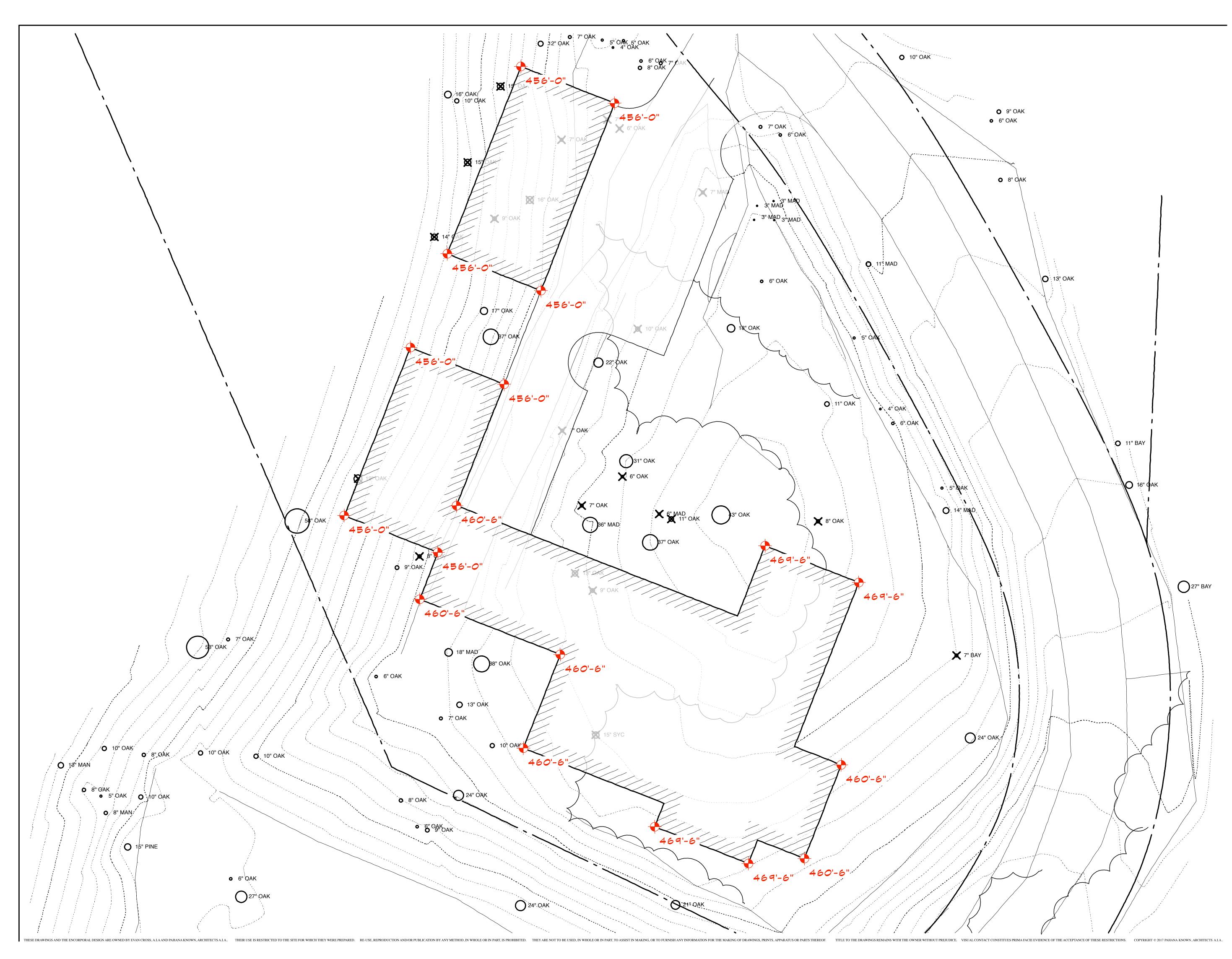
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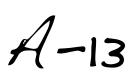
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Scale

Sheet Title

Story Pole Plan

Sheet Number



1/8" = 1'-0"

Sheet 13 in a series of 13