#### PROJECT AREA

THE PROJECT AREA IS 100.504 ACRES.

THE PROJECT AREA INCLUDES THE FOLLOWING ASSESSOR PARCELS AND THEIR RESPECTIVE TYPES OF RESIDENTIAL ZONES:

- 001-150-12 (UR-10 UPLAND RESIDENTIAL (10 AC/DU)) • 001-160-09 (UR-10 UPLAND RESIDENTIAL (10 AC/DU)
- 001-251-31 (UR-10 UPLAND RESIDENTIAL (10 AC/DU) • 001-171-51 (R.S.-7.5 SINGLE FAMILY RESIDENTIAL)

#### **OWNER**

TEL. (415)383-1356

TIMBERSTONE 4038T LLC P.O. BOX 2434 MILL VALLEY, CA 94942

#### **ENGINEER**

RCE 12094

**OBERKAMPER & ASSOCIATES** CIVIL ENGINEERS, INC. 7200 REDWOOD BLVD STE. 308 NOVATO, CA 94945 TEL. (415)897-2800

#### **ENGINEER'S STATEMENT**

I, Leon E. Oberkamper, state that I am a Registered Civil Engineer under the laws of the State of California, that preparation of the map shown hereon was done by me or under my direction.

| Signed this | day <u>of</u> | 2017 |
|-------------|---------------|------|
|             |               |      |
|             |               |      |
|             |               |      |

#### GENERAL NOTES:

Leon E. Oberkamper

PER TOWN OF FAIRFAX TITLE 16.08.020 PARAGRAPH C-1.L:

CALIFORNIA HAS BEEN INCREASINGLY AFFECTED BY THE GROWING DISPARITY BETWEEN DEMAND FRO MORE HOUSING AND THE NUMBER OF NEW HOUSING UNITS BEING CREATED EVERY YEAR. SEVERAL LAWMAKERS IN SACRAMENTO AND INCLUDING GOVERNOR BROWN HAVE CALLED FOR CHANGES TO ENCOURAGE CREATION OF ADDITIONAL HOUSING UNITS IN ORDER TO COUNTER THE RISING PRICES WHICH ARE THE DIRECT RESULT OF THIS BOTTLENECK.

THE CHALLENGE COMES IN FINDING WAYS TO INCREASE NUMBERS WITHOUT NEGATIVELY IMPACTING THE QUALITY OF LIFE IN THOSE COMMUNITIES WHERE IT IS PLACED.

THIS PROPOSED PROJECT WILL INCREASE THE NUMBER OF HOUSING UNITS BY A MODEST 10 HOWEVER THROUGH THE GREEN BELTING OF IN EXCESS OF 98% OF THE TOTAL ACREAGE AND CONSTRUCTION AND DEDICATION OF CONNECTING PUBLIC TRAILS AND PARK AREAS. IT DISPROPORTIONATELY IMPROVES THE COMMUNITIES QUALITY OF LIFE. FURTHER THE MODEST IMPACT OF 10 HOMES AS COMPARED TO THE NUMBER OD RESIDENTS WHO BENEFIT FROM EXPANDED AND CODIFIED USE MAY ALLOW THE TOWN THE FLEXIBILITY TO APPROVE HIGHER DENSITY HOUSING IN OTHER AREAS BY TEMPERING THEIR IMPACT.

FINALLY, BECAUSE THOSE WHO UPGRADE INTO THESE HOMES WILL LIKELY BE MOVING OUT OF THEIR PRESENT HOMES THIS PROJECT SHOULD HAVE A POSITIVE EFFECT BUY FREEING UP HOMES FOR OTHERS IN THE MORE AFFORDABLE

PER TOWN OF FAIRFAX TITLE 16.08.020 PARAGRAPH C-1L:

CALIFORNIA HAS BEEN INCREASINGLY AFFECTED BY THE GROWING DISPARITY BETWEEN DEMAND FOR MORE HOUSING AND THE NUMBER OF NEW HOUSING UNITS BEING CREATED EVERY YEAR. SEVERAL LAWMAKERS IN SACRAMENTO INCLUDING GOVERNOR BROWN HAVE CALLED FOR CHANGES TO ENCOURAGE CREATION OF ADDITIONAL HOUSING UNITS IN ORDER TO COUNTER THE RISING PRICES WHICH ARE THE DIRECT RESULT OF THIS BOTTLE NECK.

THE CHALLENGE COMES IN FINDING WAYS TO INCREASE NUMBERS WITHOUT NEGATIVELY IMPACTING THE QUALITY OF LIFE IN THOSE COMMUNITIES WHERE IT IS PLACED.

THIS PROPOSED PROJECT WILL INCREASE THE NUMBER OF HOUSING UNITS BY ONLY A MODEST 10. HOWEVER, THROUGH THE GREEN BELTING OF IN EXCESS OF 98% OF THE TOTAL ACREAGE AND CONSTRUCTION AND DEDICATION OF CONNECTING PUBLIC TRAILS AND PARK AREAS, IT DISPROPORTIONATELY IMPROVES THE COMMUNITY'S QUALITY OF LIFE. FURTHER THE MODEST IMPACT OF 10 HOMES AS COMPARED TO THE NUMBER OF RESIDENTS WHO BENEFIT FROM EXPANDED AND CODIFIED USE MAY ALLOW THE TOWN THE FLEXIBILITY TO APPROVE HIGHER DENSITY HOUSING IN OTHER AREAS BY TEMPERING THEIR IMPACT.

#### **UTILITY NOTES:**

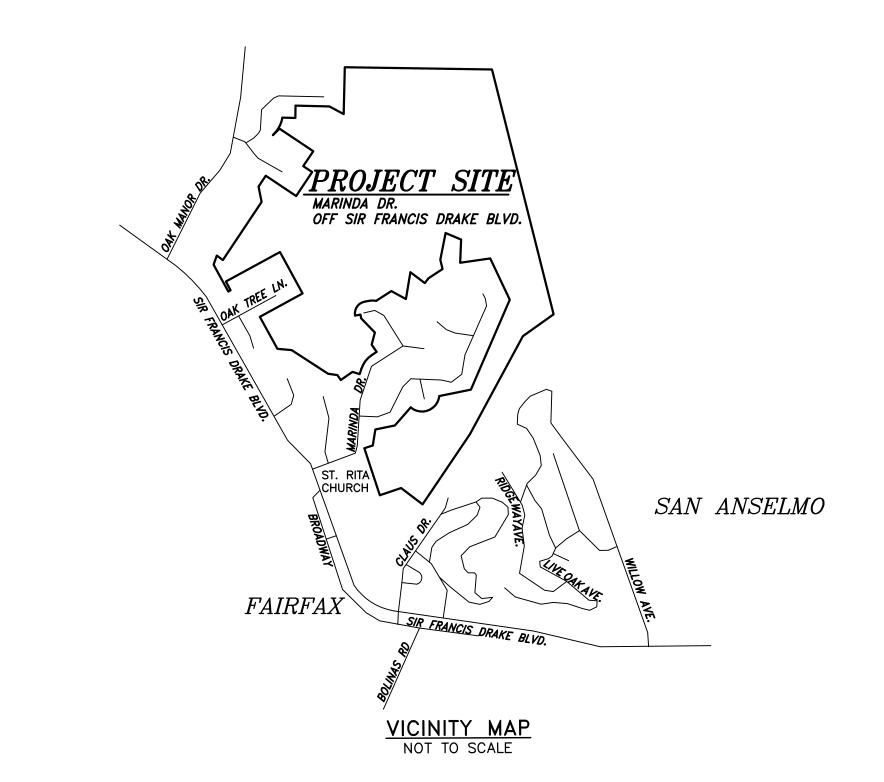
- 1. SANITARY SEWER TO BE PROVIDED BY ROSS VALLEY SANITARY DISTRICT.
- 2. WATER TO BE PROVIDED BY MARIN MUNICIPAL WATER DISTRICT.
- 3. GAS AND ELECTRICITY TO BE PROVIDED BY PACIFIC, GAS & ELECTRIC.
- 4. CABLE & TELEPHONE TO BE PROVIDED BY COMCAST.

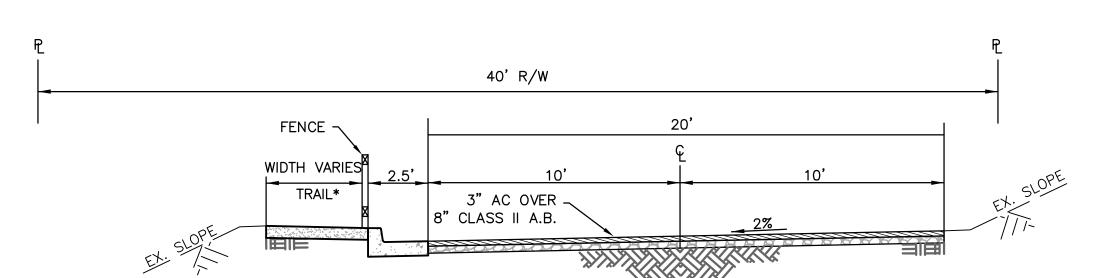
#### BENCHMARK NOTE

THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) TIED TO NATIONAL GEODETIC SURVEY (NGS) BENCHMARK PID: "HT3516." SAID BENCHMARK HAVING AN ORTHOMETRIC HEIGHT OF 114.87 FEET (FIRST ORDER, CLASS II, JUNE 1991 ADJUSTMENT).

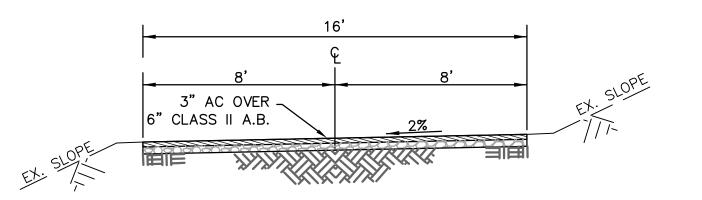
DESCRIBED BY NGS AS FOLLOWS: "IN SAN ANSELMO, AT THE INTERSECTION OF SIR FRANCIS DRAKE BOULEVARD AND SUFFIELD AVENUE, 38.7 M (127.0 FT) WEST OF THE CENTERLINE OF BUTTERFIELD ROAD, 12.4 M (40.7 FT) WEST OF THE SOUTHWEST CORNER OF THE CONCRETE FOUNDATION FOR AN UNDERGROUND CABLE JUNCTION BOX, 12.0 M (39.4 FT) NORTH OF THE CENTERLINE OF THE BOULEVARD, AND 8.1 M (26.6 FT) SOUTHEAST OF THE CENTERLINE OF THE AVENUE. NOTE -- ACCESS TO DATUM POINT IS HAD THROUGH A 5-INCH LOGO CAP. THE MARK IS ABOVE LEVEL WITH THE AVENUE.

# VESTING TENTATIVE MAP MARINDA HEIGHTS SUBDIVISION FAIRFAX, CALIFORNIA

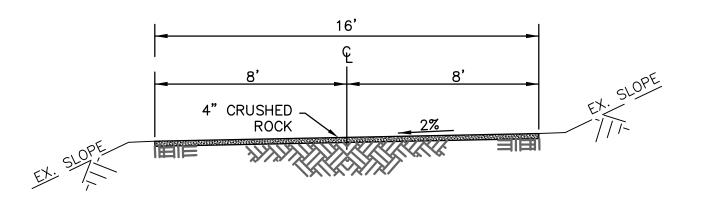




TYPICAL SECTION - 20' ROAD W/ **CURB, GUTTER & TRAIL** 

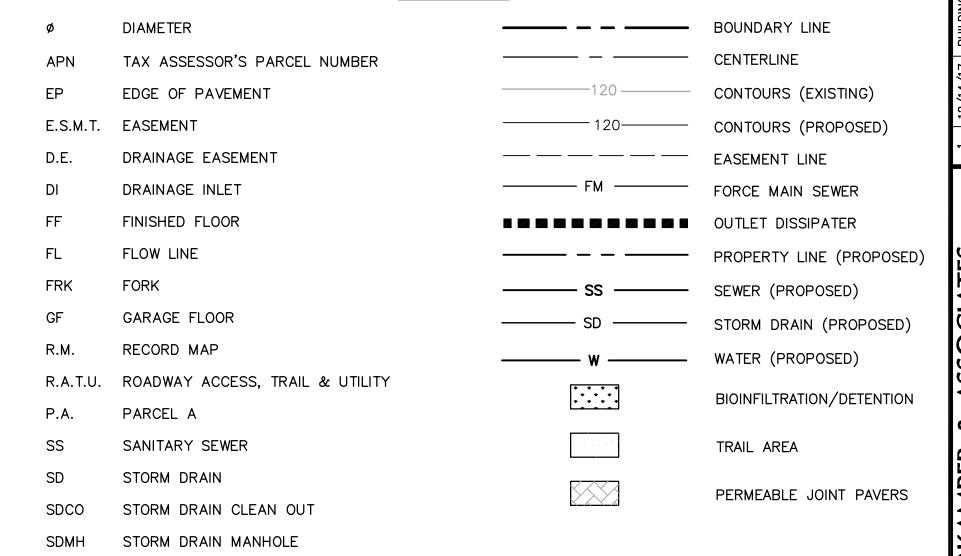


TYPICAL SECTION - 16' DRIVEWAY NOT TO SCALE



TYPICAL SECTION - 16' FIRE ROAD NOT TO SCALE

#### **LEGEND**



UPPER LEVEL FINISHED FLOOR

EXISTING TREE TO REMAIN

THE PROPOSED TRAIL SHALL BE

CONSTRUCTED IN ACCORDANCE WITH

CHAPTER 6 OF THE MARIN COUNTY

OPEN SPACE DISTRICT'S "ROAD AND

TRAIL MANAGEMENT PLAN," DATED

DECEMBER 16, 2014.

EXISTING TREE TO BE REMOVED

#### INDEX OF SHEETS

C1.0 COVER SHEET C1.1 STORMWATER CONTROL MEASURE DETAILS

C2.0 BOUNDARY AND TOPOGRAPHIC MAP

C2.1 LOT LAYOUT & DIMENSIONS |

C2.2 LOT LAYOUT & DIMENSIONS III

C2.3 LOT LAYOUT & DIMENSIONS III

C2.4 TRAIL, PARK & ROAD ACCESS MAP

C2.5 LIMIT OF POTENTIAL DISTURBANCE MAP

C2.6 BUILDING ENVELOPES WITH ACCESS ROADWAYS MAP

C2.7 SLOPE ANALYSIS MAP

C3.0 EXISTING CONDITIONS - LOTS 1, 2 & 3

C3.1 EXISTING CONDITIONS — LOTS 4 — 9

C3.2 EXISTING CONDITIONS — LOT 10

C4.0 EASEMENT & UTILITY PLAN

C4.1 EASEMENT & UTILITY PLAN - LOTS 1, 2 & 3

C4.2 EASEMENT & UTILITY PLAN - LOTS 4 - 9

C4.3 EASEMENT & UTILITY PLAN - LOT 10

C5.0 PRELIMINARY GRADING & DRAINAGE PLAN

C5.1 PRELIMINARY GRADING & DRAINAGE PLAN - LOTS 1 & 2

C5.2 PRELIMINARY GRADING & DRAINAGE PLAN - LOT 3

C5.3 PRELIMINARY GRADING & DRAINAGE PLAN - LOTS 4 & 5

C5.4 PRELIMINARY GRADING & DRAINAGE PLAN - LOT 6 ROAD

C5.5 PRELIMINARY GRADING & DRAINAGE PLAN - LOTS 6

C5.6 PRELIMINARY GRADING & DRAINAGE PLAN - LOTS 7 - 9

C5.7 PRELIMINARY GRADING & DRAINAGE PLAN - LOT 10

C6.0 MARINDA DRIVE PLAN & PROFILE I

C6.1 MARINDA DRIVE PLAN & PROFILE II

C6.2 MARINDA HEIGHTS FIRE ROAD PLAN & PROFILE I

C6.3 MARINDA HEIGHTS FIRE ROAD PLAN & PROFILE I

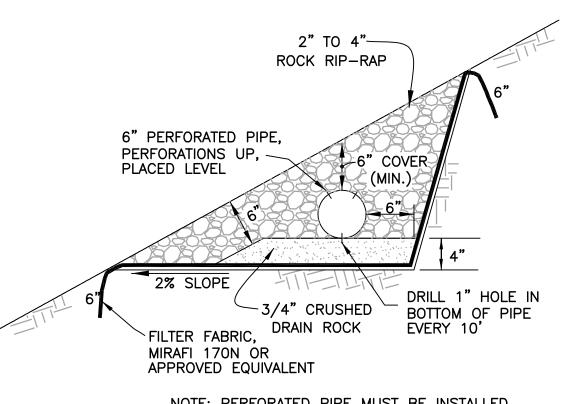
C6.4 LOT 1 DRIVEWAY PLAN & PROFILE

C6.5 LOT 6 DRIVEWAY PLAN & PROFILE

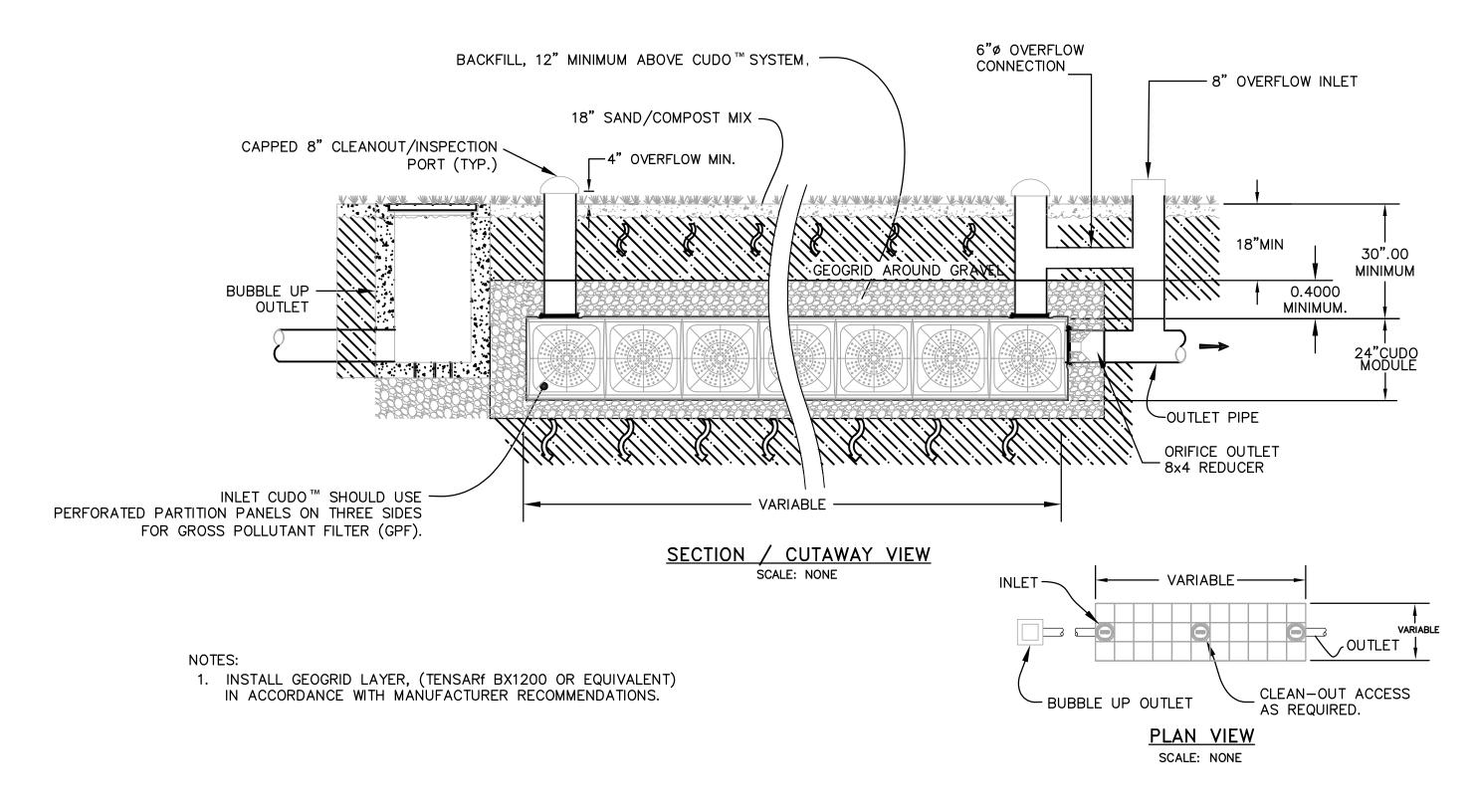
C6.6 LOT 10 DRIVEWAY PLAN & PROFILE

OF 32 15-163

15-163

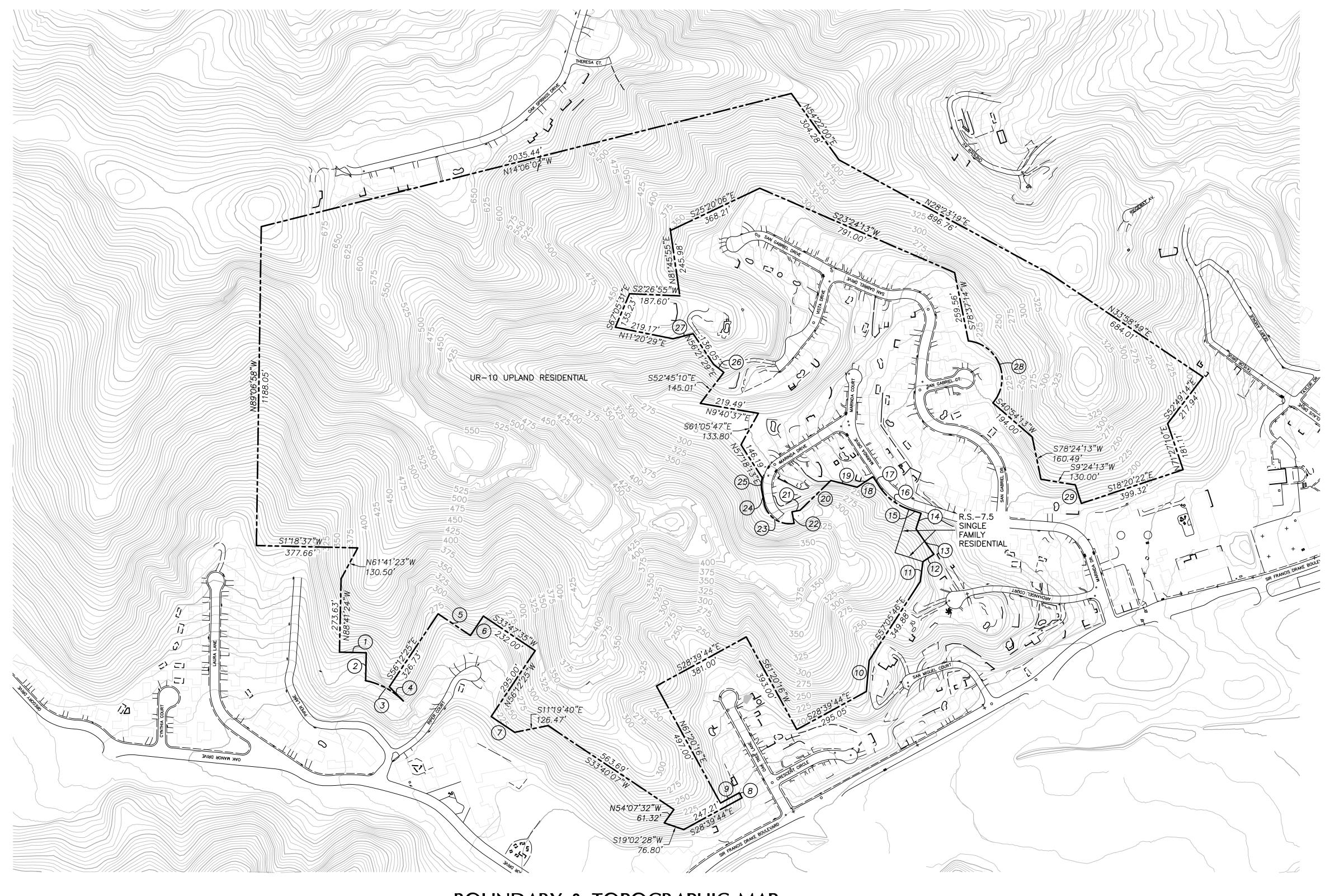


#### NOTE: PERFORATED PIPE MUST BE INSTALLED LEVEL TO ENSURE EVEN STORMWATER DISCHARGE PERFORATED PIPE OUTLET DISSIPATER NO SCALE



# INTEGRATED BIOINFILTRATION-DETENTION SYSTEM TYPICAL DETAILS

SCALE: NONE



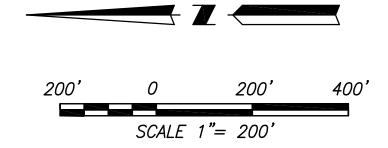
| TAG # | BEARING          | DISTANCE | RADIUS  | DELTA Δ     |
|-------|------------------|----------|---------|-------------|
| 1     | S1° 8′ 32″W      | 99.93'   | _       | _           |
| 2     | N88° 41' 23"W    | 74.28'   | _       | _           |
| 3     | CURVE            | 161.71'  | 270.00' | 34° 19' 00' |
| 4     | N45° 28′ 35″E    | 74.28'   | _       | _           |
| 5     | S33° 47′ 35″E    | 145.00'  | _       | _           |
| 6     | S56° 47′ 35.08″W | 232.00'  | -       | _           |
| 7     | S53° 47′ 35″W    | 105.49'  | _       | _           |
| 8     | N61° 20' 16"E    | 21.13'   | _       | _           |
| 9     | N28° 39' 44"W    | 80.00'   | _       | _           |
| 10    | S84° 49' 29"E    | 116.29'  | _       | _           |
| 11    | S82° 05' 47"E    | 75.00'   | _       | _           |
| 12    | S33° 35′ 47″E    | 49.00'   | _       | _           |
| 13    | N54° 48′ 27"E    | 116.00'  | -       | _           |
| 14    | S72° 01' 28"E    | 61.49'   | -       | _           |
| 15    | N17° 54' 13.11"E | 46.04    | -       | _           |
| 16    | CURVE            | 140.08'  | 208.36  | 38° 31 04'  |
| 17    | N56° 26′ 47″E    | 46.72'   | _       | _           |
| 18    | N33° 31' 47"W    | 71.00'   | -       | _           |
| 19    | N14° 19' 13"E    | 100.54   | _       | _           |
| 20    | N43° 56' 46.89"W | 160.00'  | _       | _           |
| 21    | N10° 03' 53.77"W | 29.89'   | -       | _           |
| 22    | S79° 56′ 29.62″W | 43.99'   | -       | _           |
| 23    | CURVE            | 152.367' | 97.00'  | 90, 00, 00, |
| 24    | N79° 56' 13.11"E | 43.43'   | -       | _           |
| 25    | CURVE            | 48.75'   | 121.49' | 22° 59' 30' |
| 26    | N38° 19' 29"E    | 49.43'   | _       | _           |
| 27    | N13° 55′ 31′W    | 77.26'   | _       | _           |
| 28    | CURVE            | 305.43'  | 140.00' | 125° 00' 00 |

BOUNDARY & TOPOGRAPHIC MAP SCALE: 1" = 200'

<u>LEGEND</u>

—121 — MINOR CONTOURS

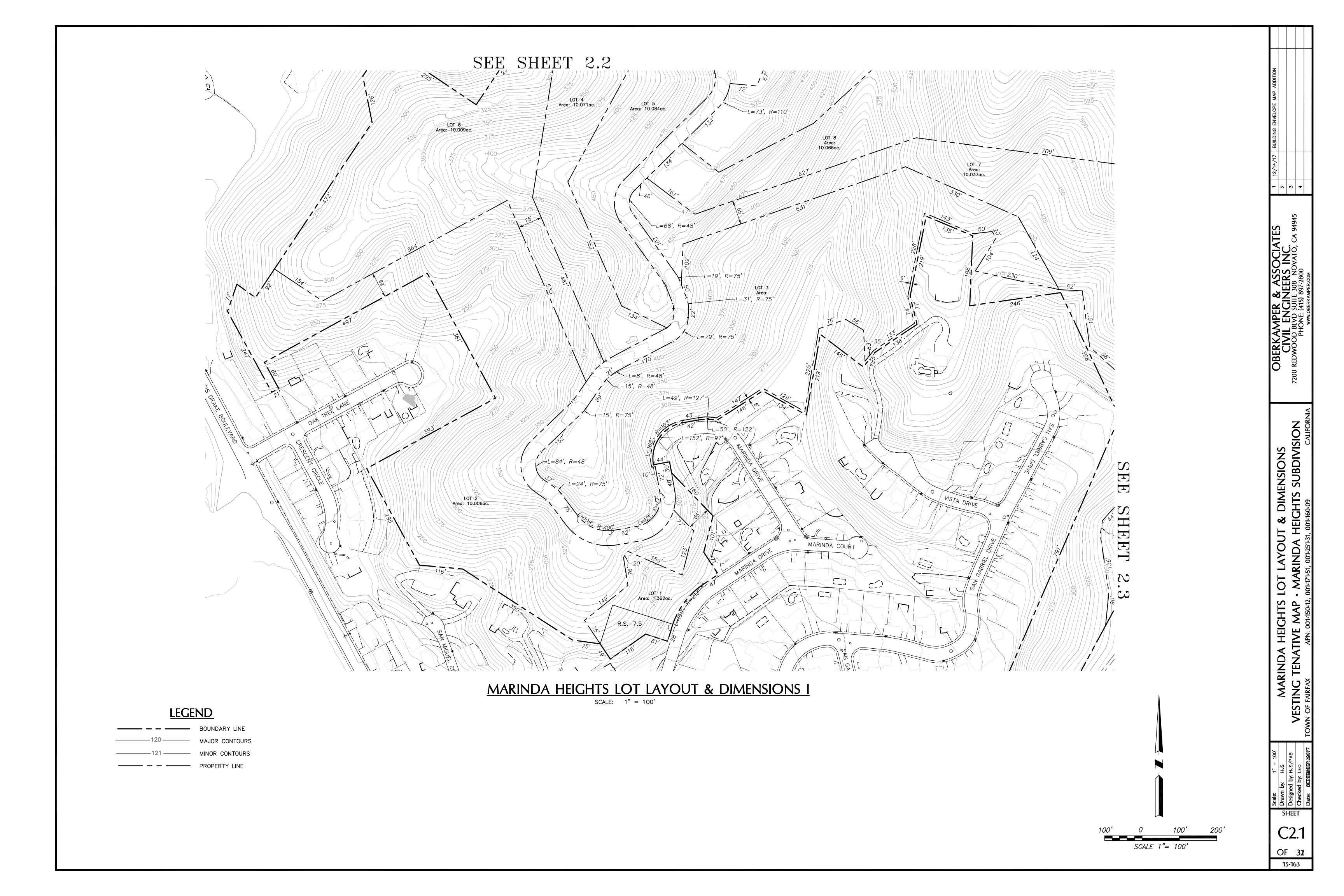
ZONING AREA: R.S - 7.5 SINGLE FAMILY RESIDENTIAL

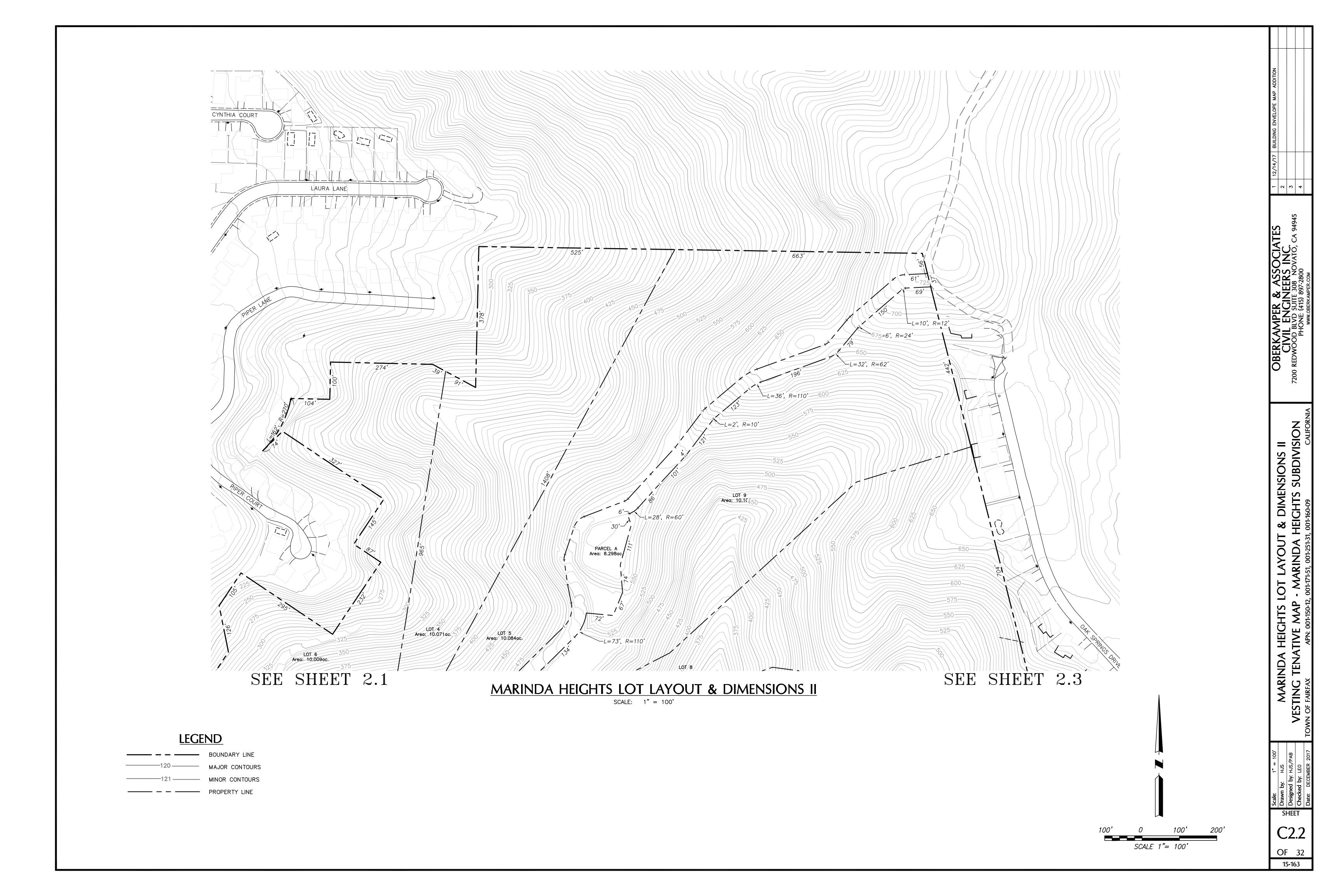


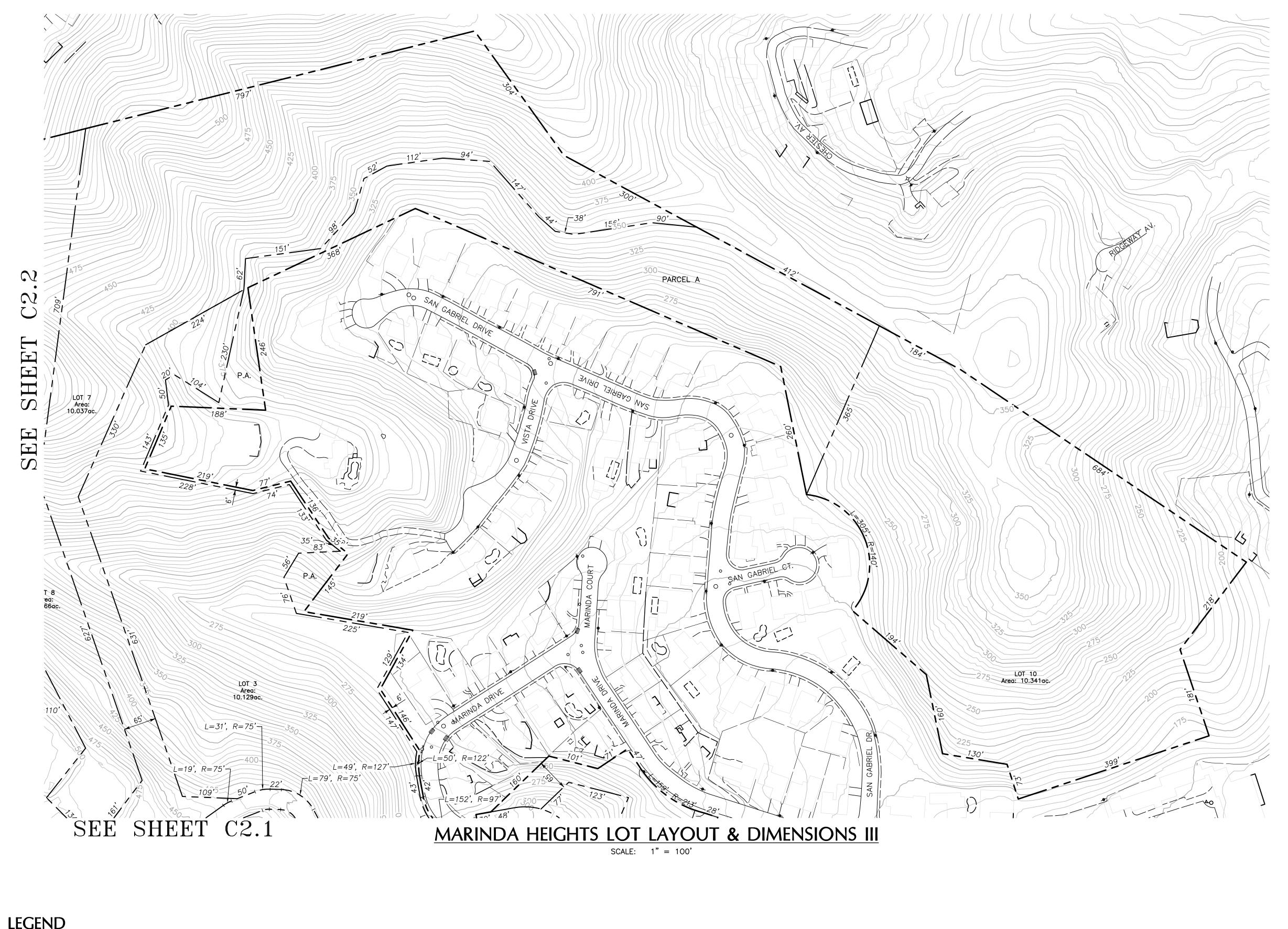
BOUNDARY
VESTING TENATIVE MAP

C2.0

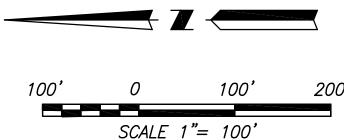
OF 32 15-163







<u>LEGEND</u>



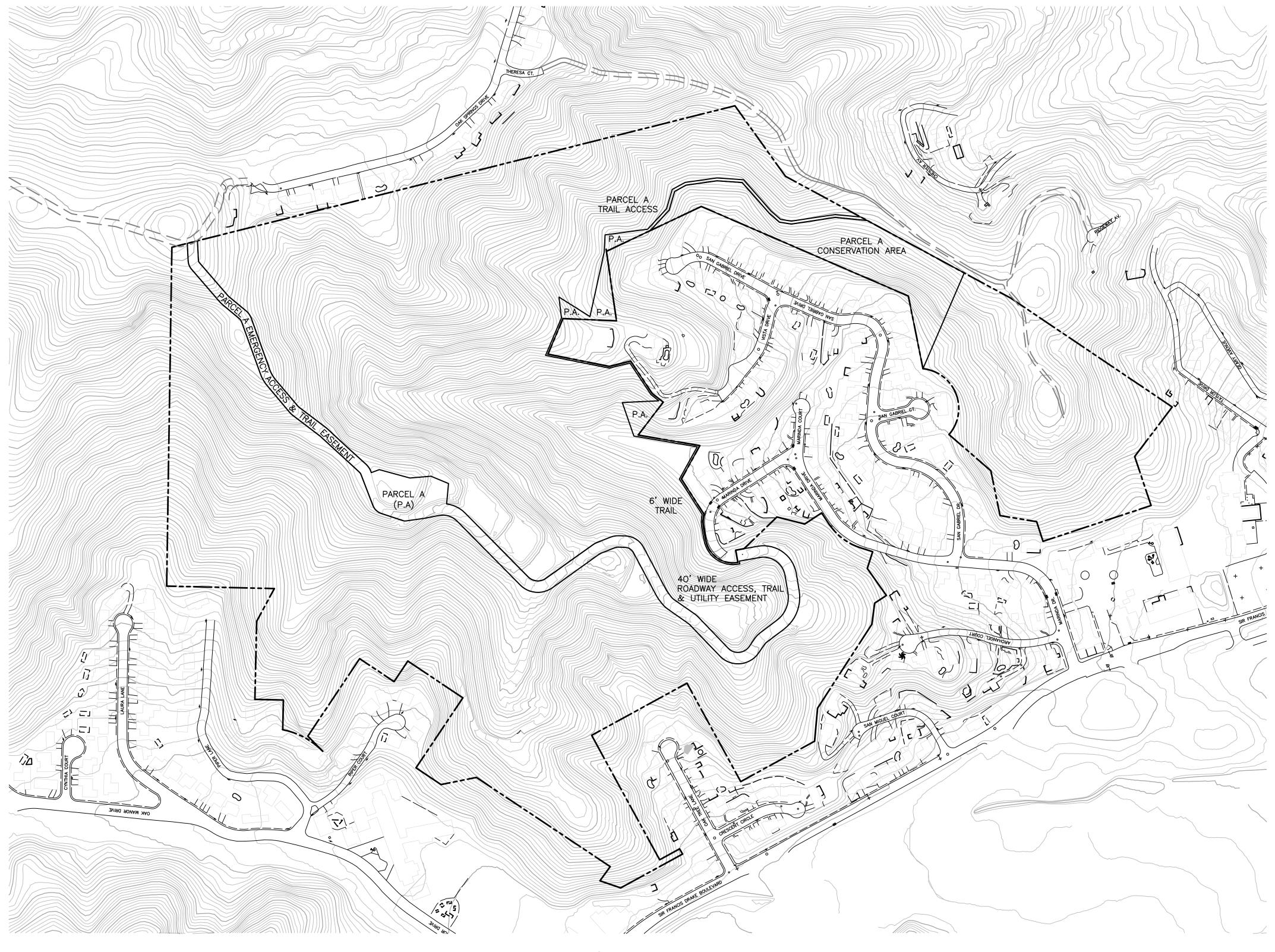
SCALE 1"= 100'

Scale:
Drawn by:
Checked the C C2.3

MARINDA HEIGHTS L
VESTING TENATIVE MAP -

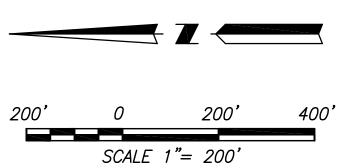
LOT LAYOUT & DIMENSIONS
- MARINDA HEIGHTS SUBDIVISION
O01-171-51, 001-251-31, 001-160-09
CALIFOR

OF 32 15-163



TRAIL, PARK & ROAD ACCESS MAP

SCALE: 1" = 200'



C2.4 OF 32

VESTING TENATIVE A



# NOTES:

TOTAL SITE AREA = 100.50 ACRES PARCEL A (8.298 ACRES) TO BE OFFERED FOR DEDICATION. TOTAL SITE AREA - PARCEL A = 92.20 POTENTIAL HOUSE DISTURBANCE AREA = 4.27 ACRES GREEN BELT AREA = 92.20 - 4.27 = 87.93 ACRES PERCENTAGE OF TOTAL SITE TO BE GREEN BELTED = 87.93/92.20

= 95.37%

<u>LEGEND</u>

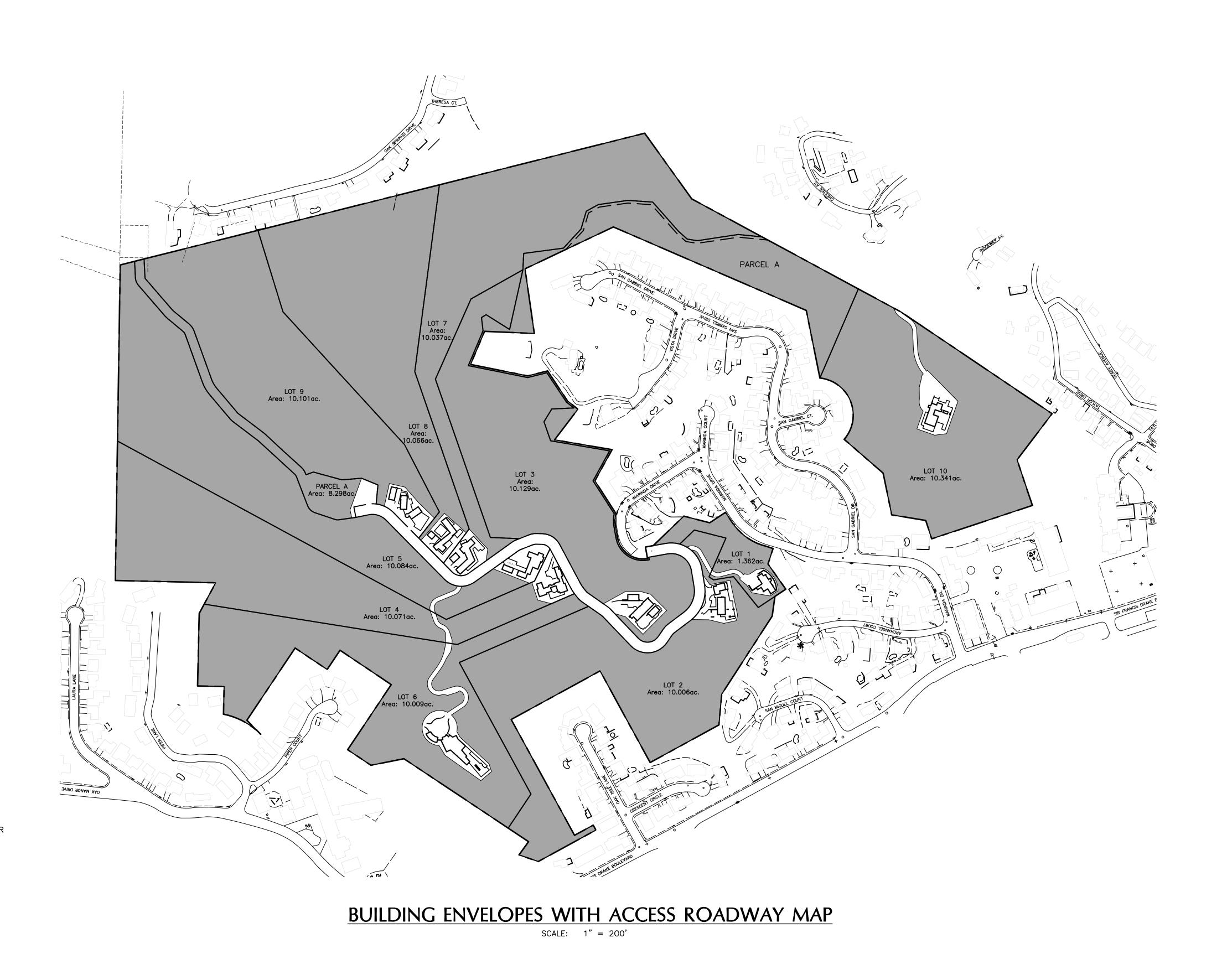
LIMIT OF POTENTIAL HOUSE DISTURBANCE AREA

GREEN BELT AREA

## POTENTIAL HOUSE DISTURBANCE MAP SCALE: 1" = 200'

VESTING TENATIVE MA

C2.5 OF 32



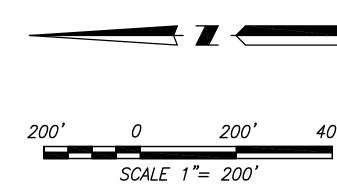
# NOTES:

ALL SHADED AREAS SHOWN SHALL REMAIN IN THEIR NATURAL STATE AND WILL BE PROTECTED BY DEED RESTRICTION FROM DEVELOPMENT AND FENCING.

### **LEGEND**

BUILDING ENVELOPE & ROADWAY ACCESS AREAS

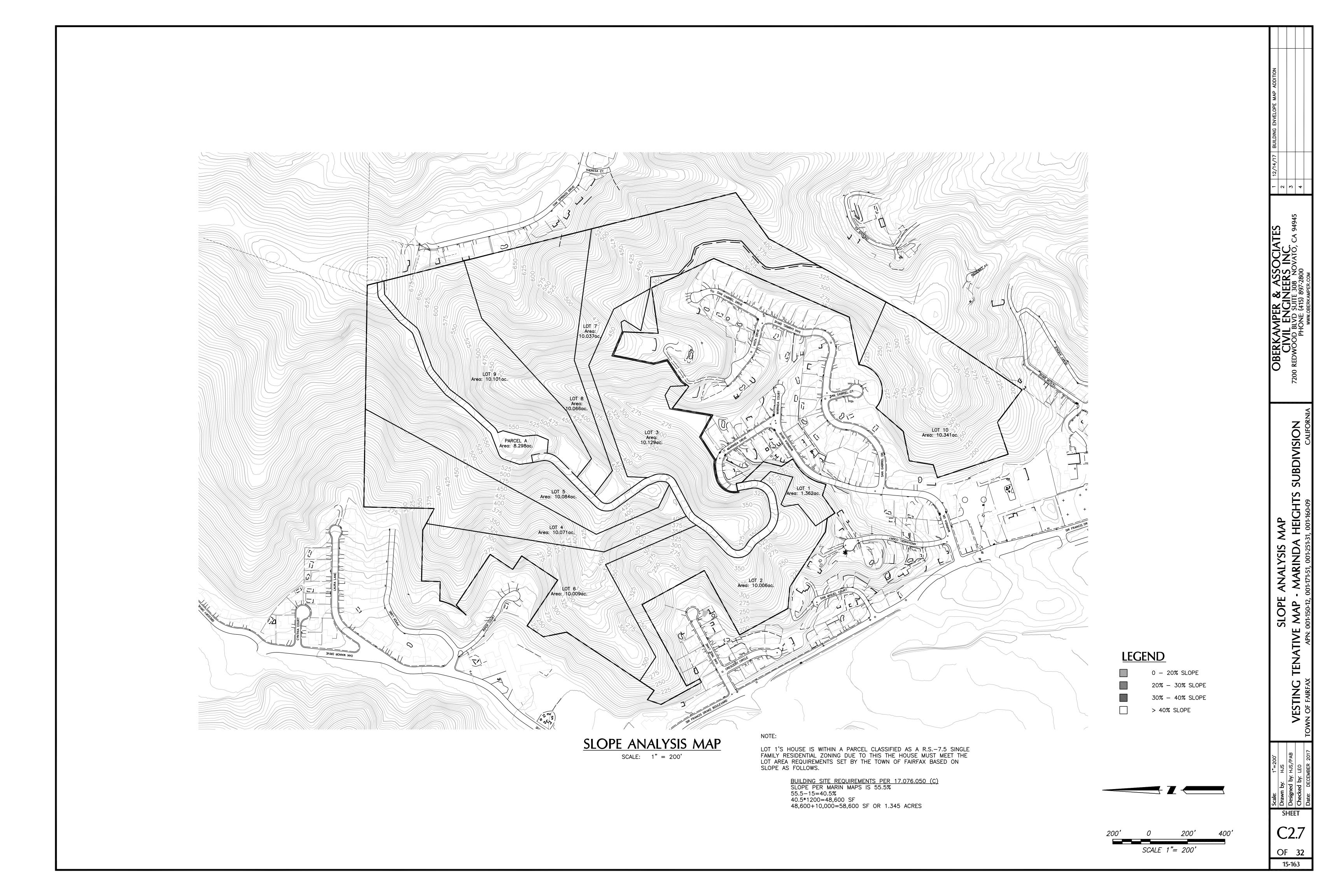
NATURAL STATE AREAS

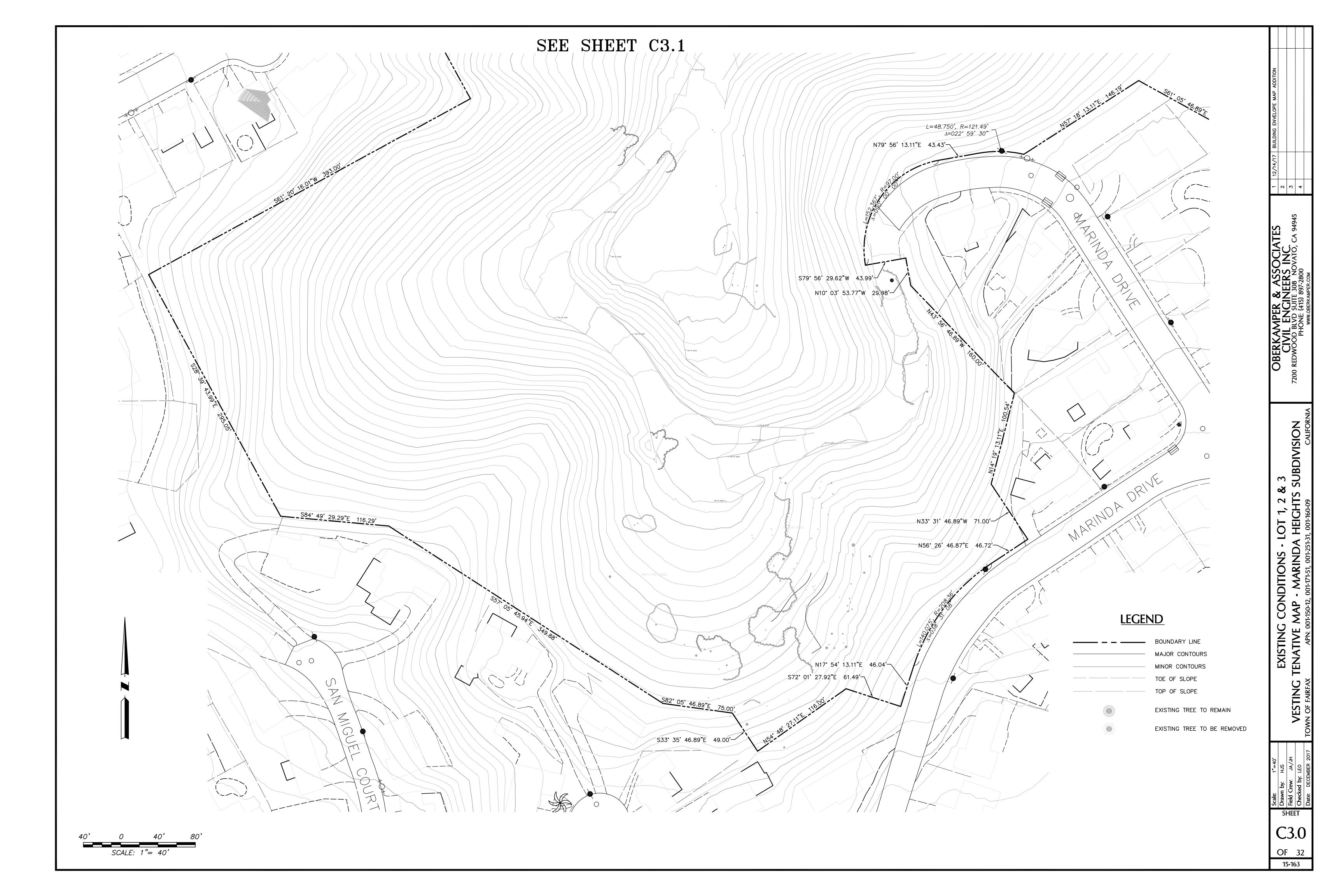


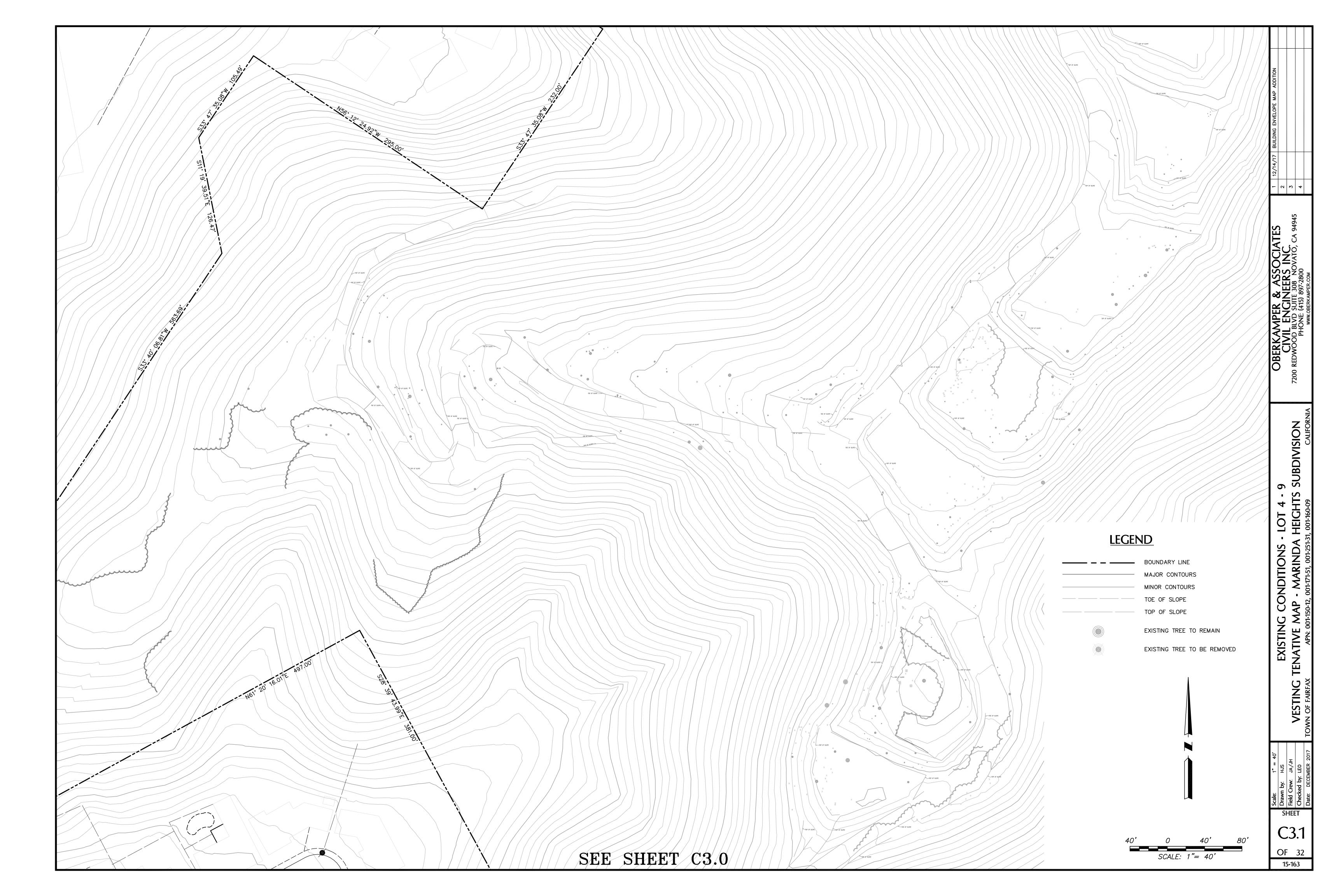
SHEET

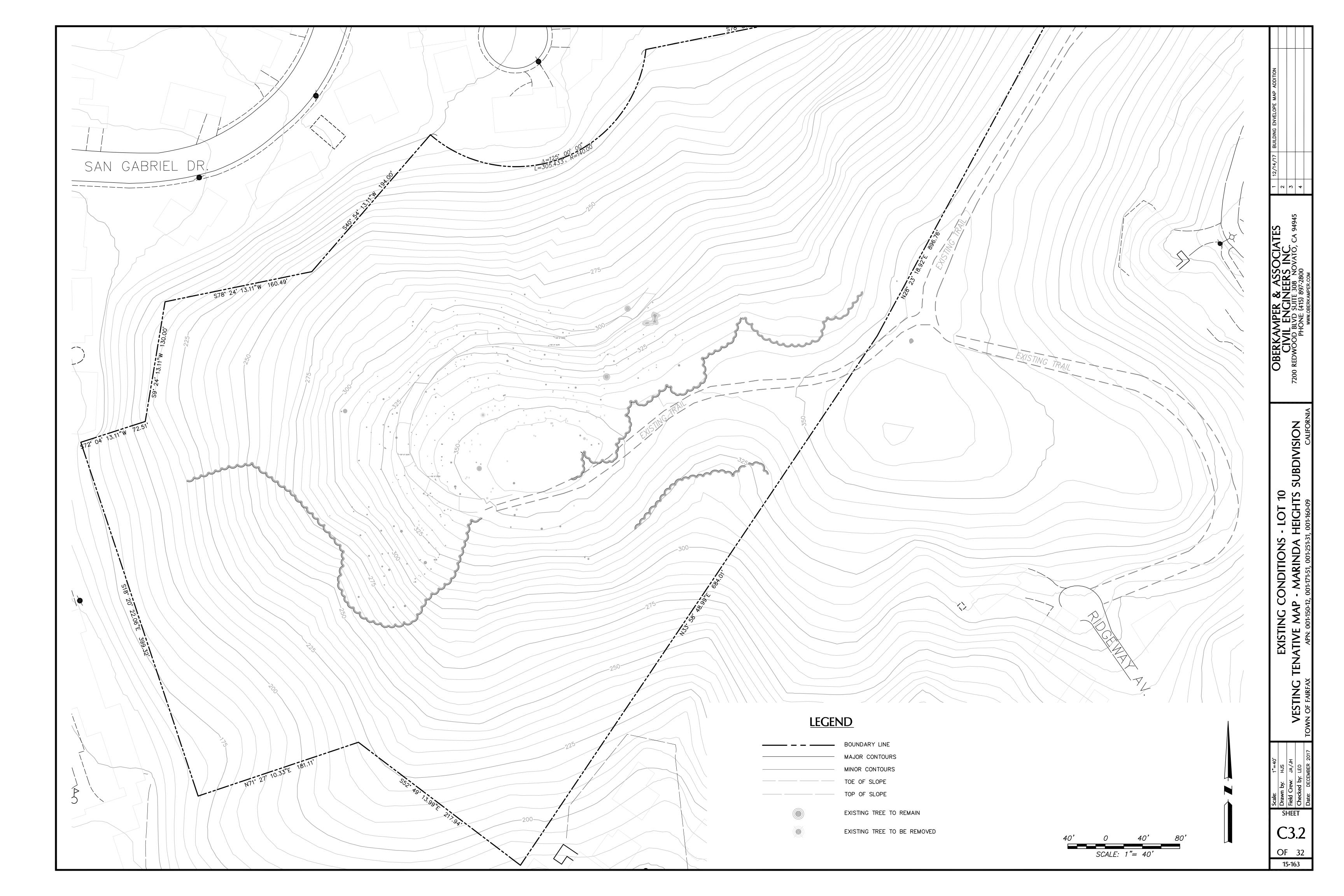
C2.6

OF 32









**ABBREVIATIONS** 

E.S.M.T. EASEMENT

DRAINAGE EASEMENT

R.A.T.U. ROADWAY ACCESS, TRAIL & UTILITY

PARCEL A

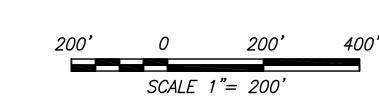
# <u>LEGEND</u>

CONTOURS (EXISTING)

| LOT TABLE                                     |              |  |  |  |
|---|--------------|--|--|--|
| DESCRIPTION                                   | AREA (ACRES) |  |  |  |
| TOTAL SITE AREA                               | 100.504      |  |  |  |
| LOT 1   | 1.362        |  |  |  |
| LOT 2   | 10.006       |  |  |  |
| LOT 2 - 20' ACCESS &<br>UTILITY EASEMENT AREA | 0.061        |  |  |  |
| LOT 2 — NET AREA                              | 9.945        |  |  |  |
| LOT 3   | 10.129       |  |  |  |
| LOT 4   | 10.071       |  |  |  |
| LOT 4 - 20' ACCESS &<br>UTILITY EASEMENT AREA | 0.070        |  |  |  |
| LOT 4 — NET AREA                              | 10.001       |  |  |  |
| LOT 5   | 10.084       |  |  |  |
| LOT 5 - 20' ACCESS &<br>UTILITY EASEMENT AREA | 0.072        |  |  |  |
| LOT 5 — NET AREA                              | 10.012       |  |  |  |
| LOT 6   | 10.009       |  |  |  |
| LOT 7   | 10.037       |  |  |  |
| LOT 8   | 10.066       |  |  |  |
| LOT 9   | 10.101       |  |  |  |
| LOT 10  | 10.341       |  |  |  |
| PARCEL A (P.A.)                               | 8.298        |  |  |  |

EASEMENT & UTILITY PLAN

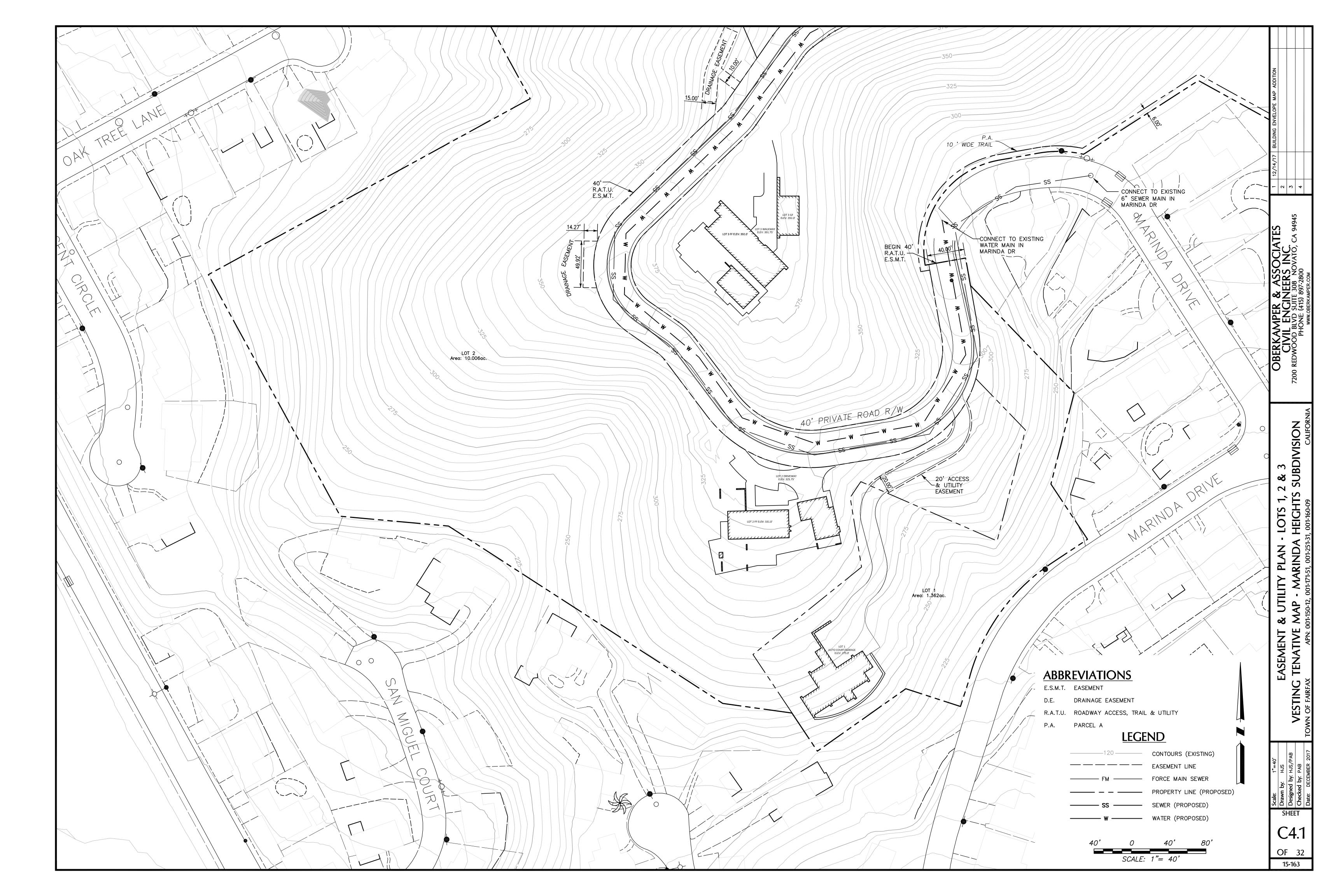
SCALE: 1" = 200'

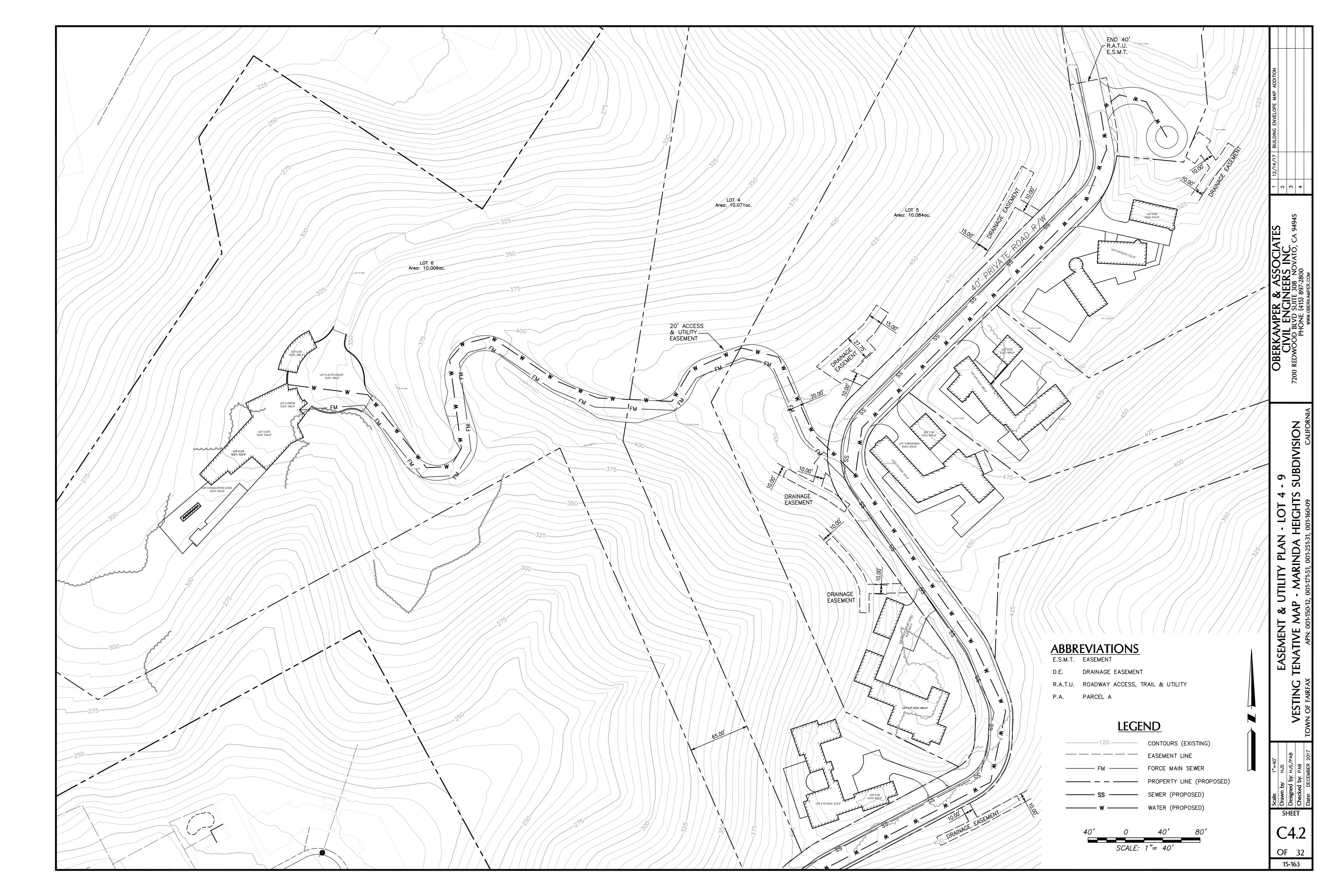


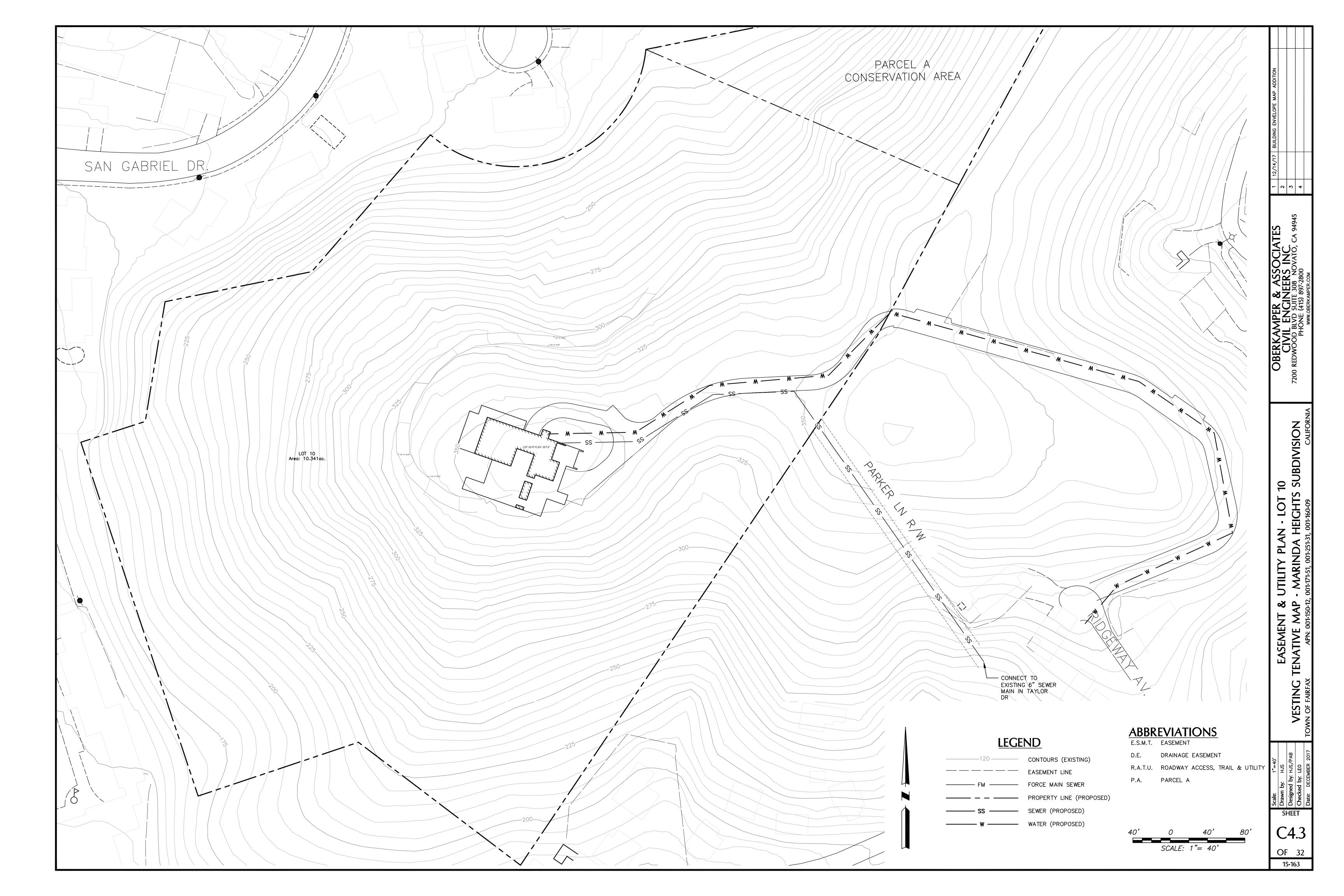
VESTING TENATIVE

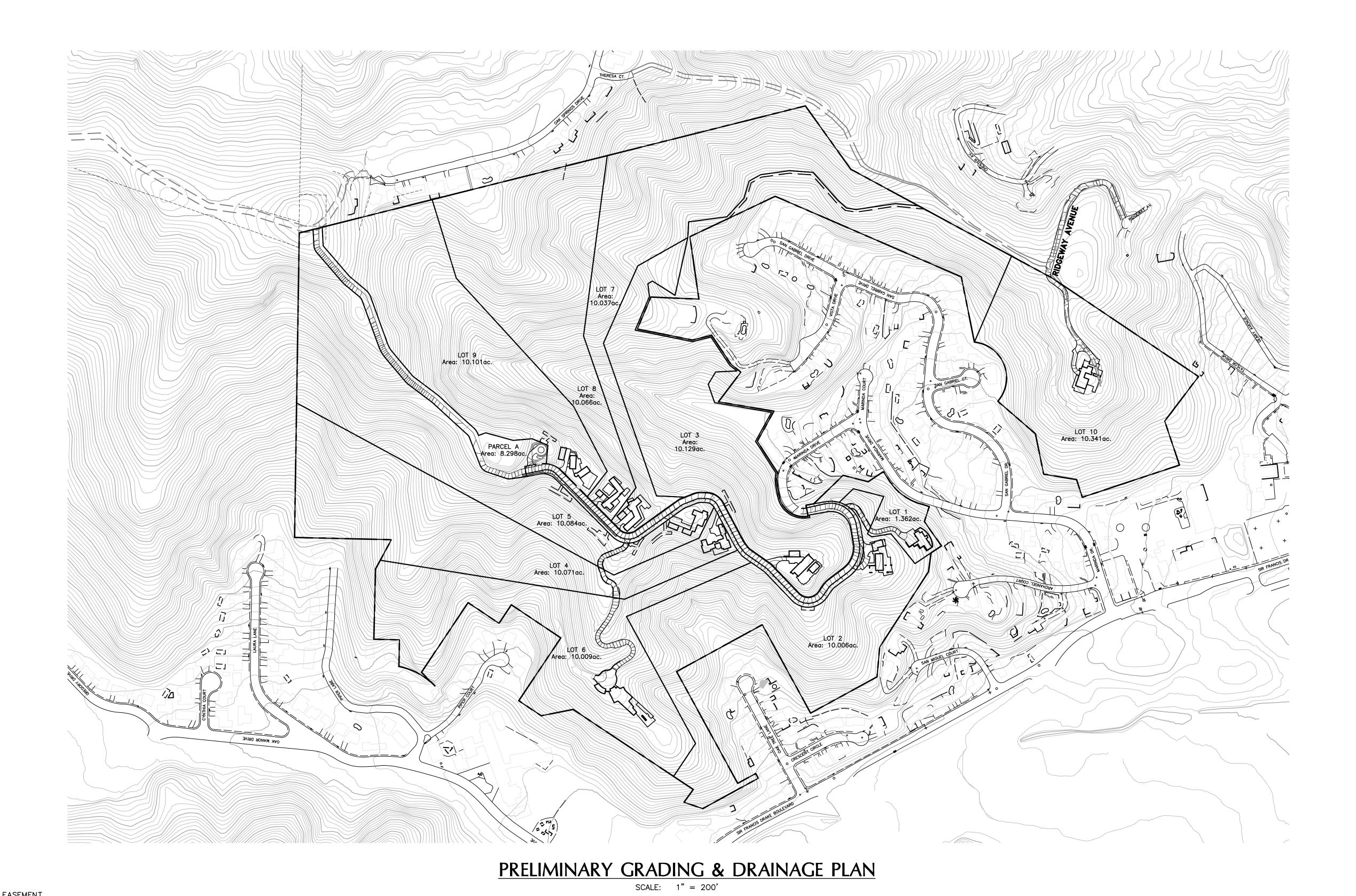
SUBDIVISION

C4.0









<u>LEGEND</u>

MAJOR CONTOURS (EXISTING)

MINOR CONTOURS (PROPOSED)

C AND DRAINAGE PLAN

CIVIL ENGINEERS INC.
ARINDA HEIGHTS SUBDIVISION

1-51, 001-251-31, 001-160-09

CALIFORNIA

OBERKAMPER & ASSOCIA

7200 REDWOOD BLVD SUITE 308 NOVATO, PHONE: (415) 897-2800

www.oberkamper.com

ESTING TENATIVE MAP - MAI

Drawn by: HJS

Designed by: LEO

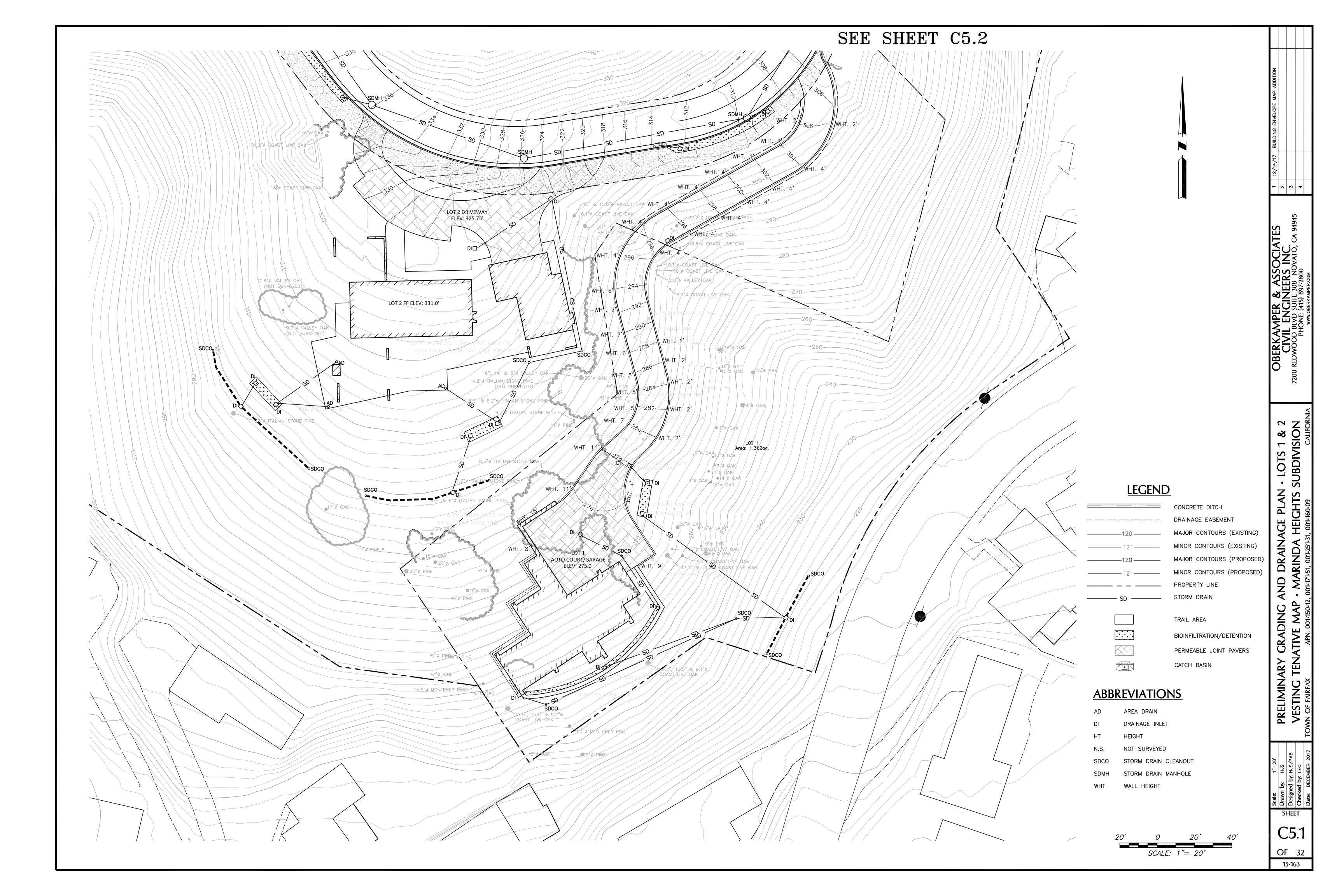
Checked by: LEO

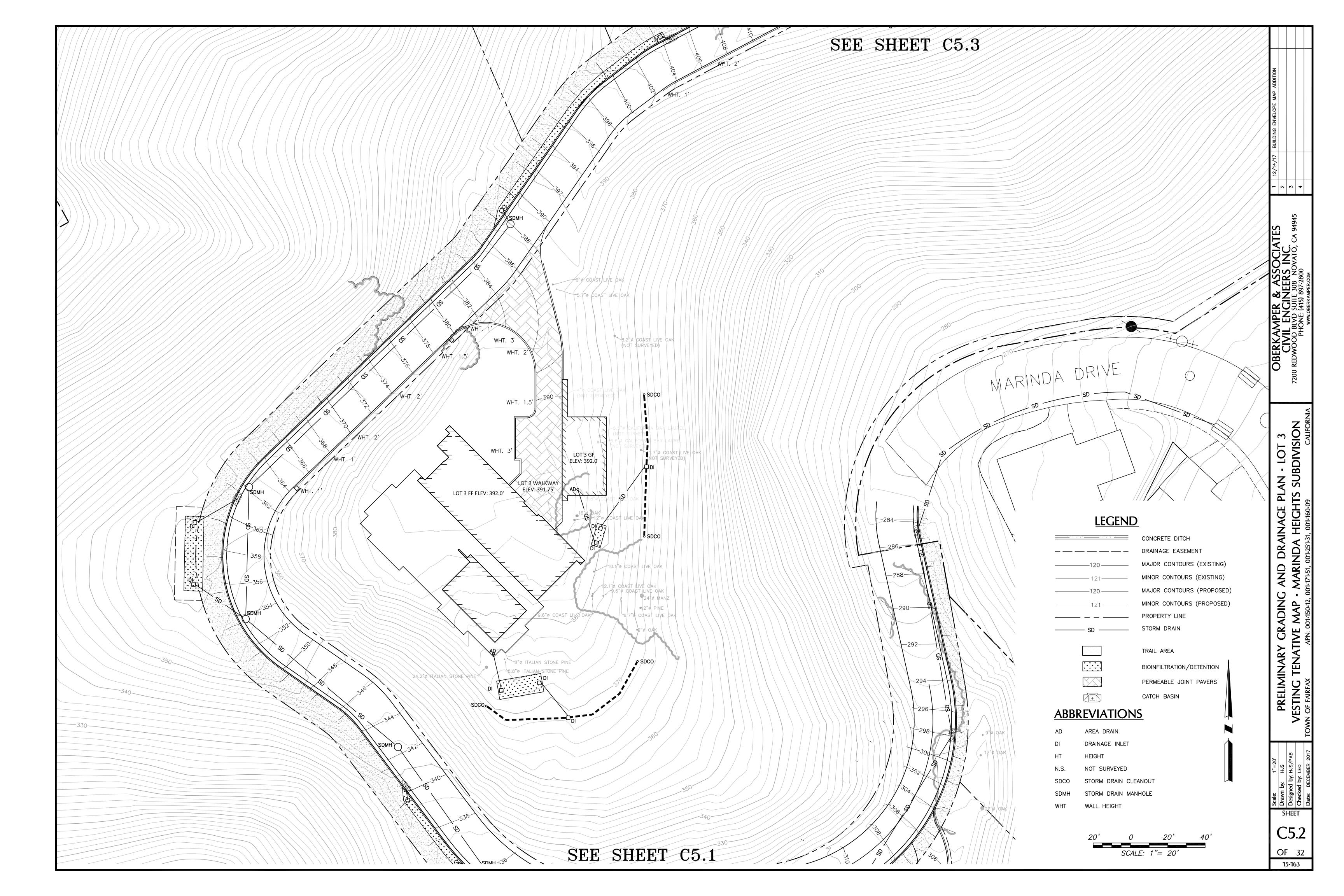
Date: DECEMBER 2017

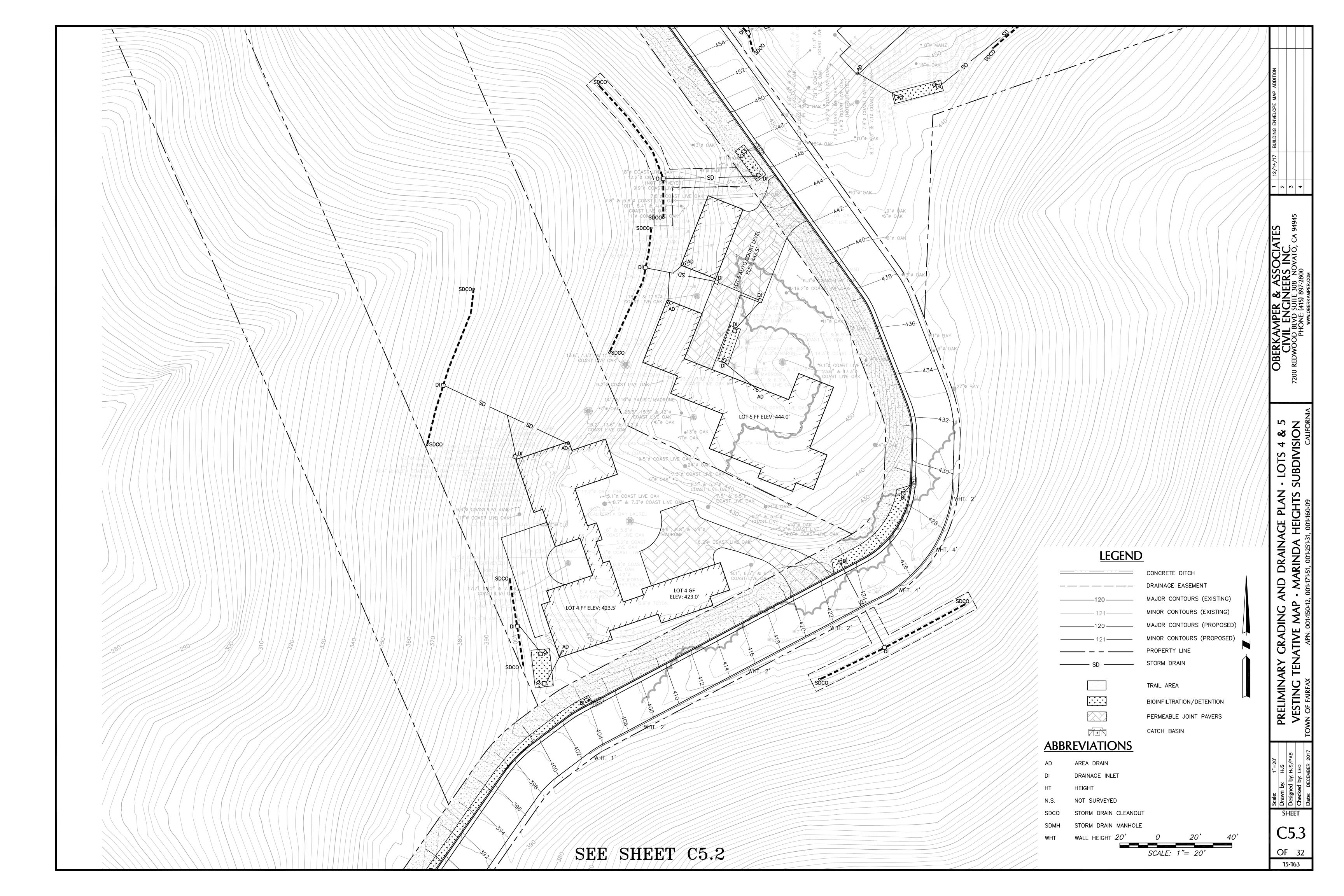
SHEET **C5.0** 

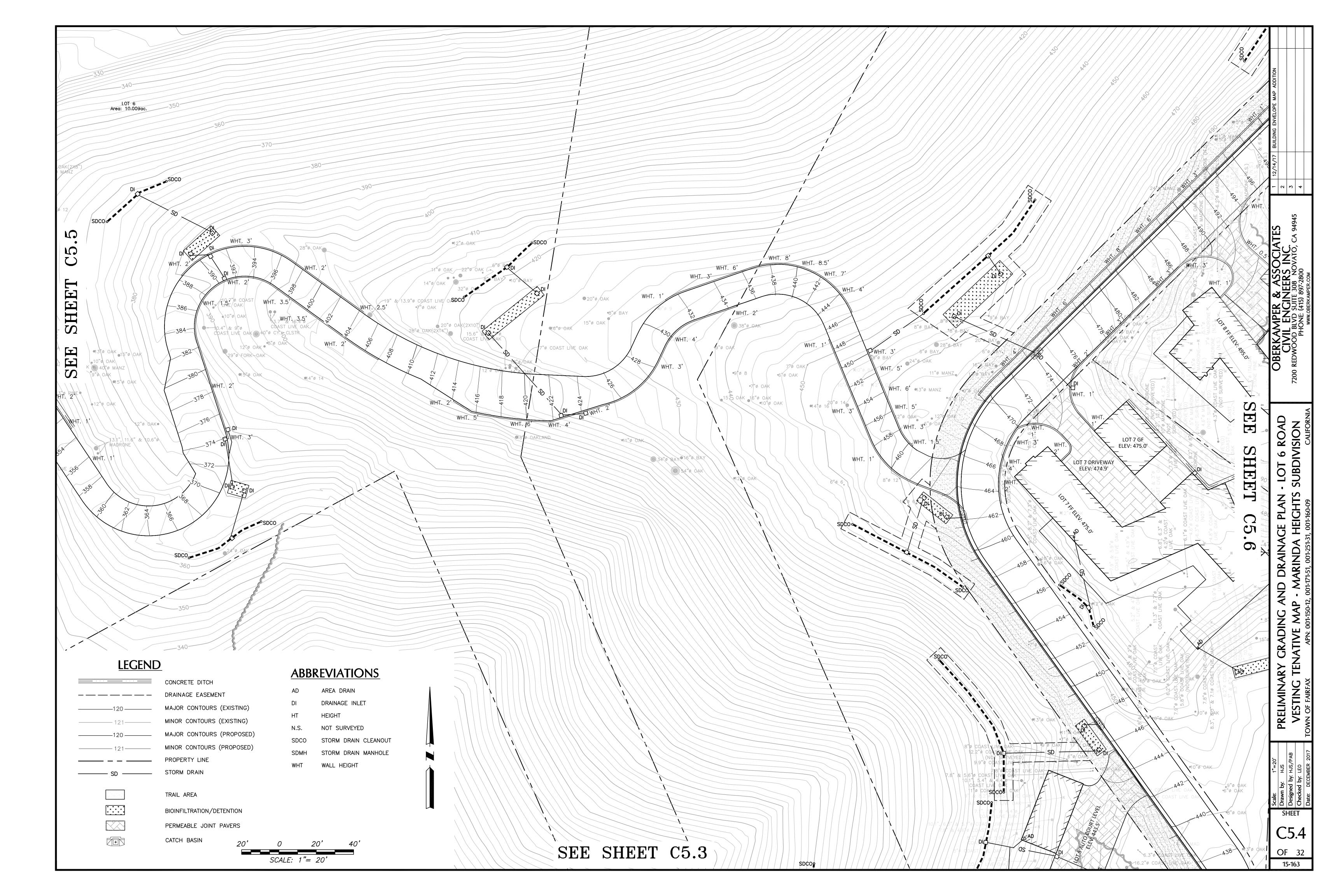
OF 32 15-163

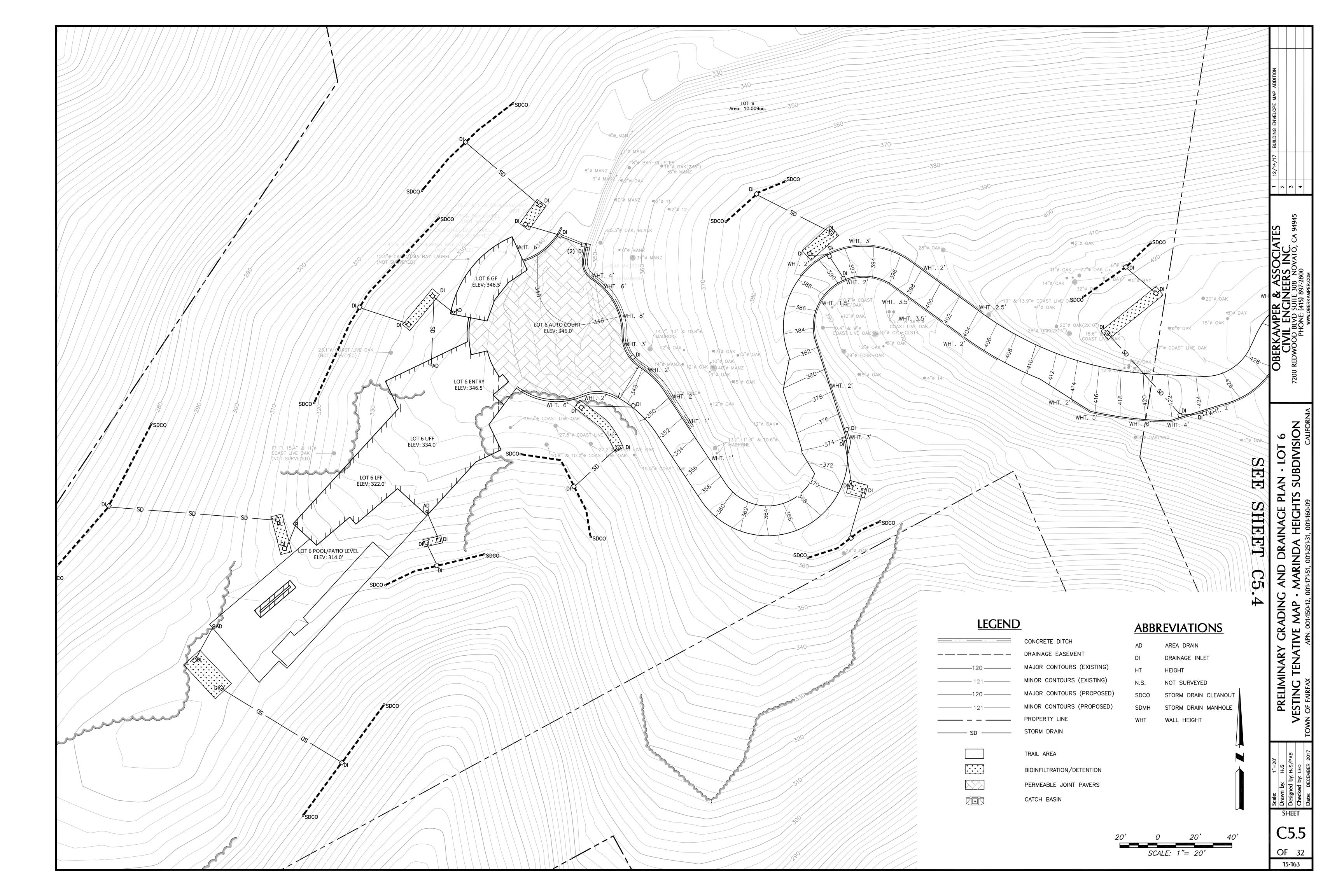
SCALE 1"= 200'

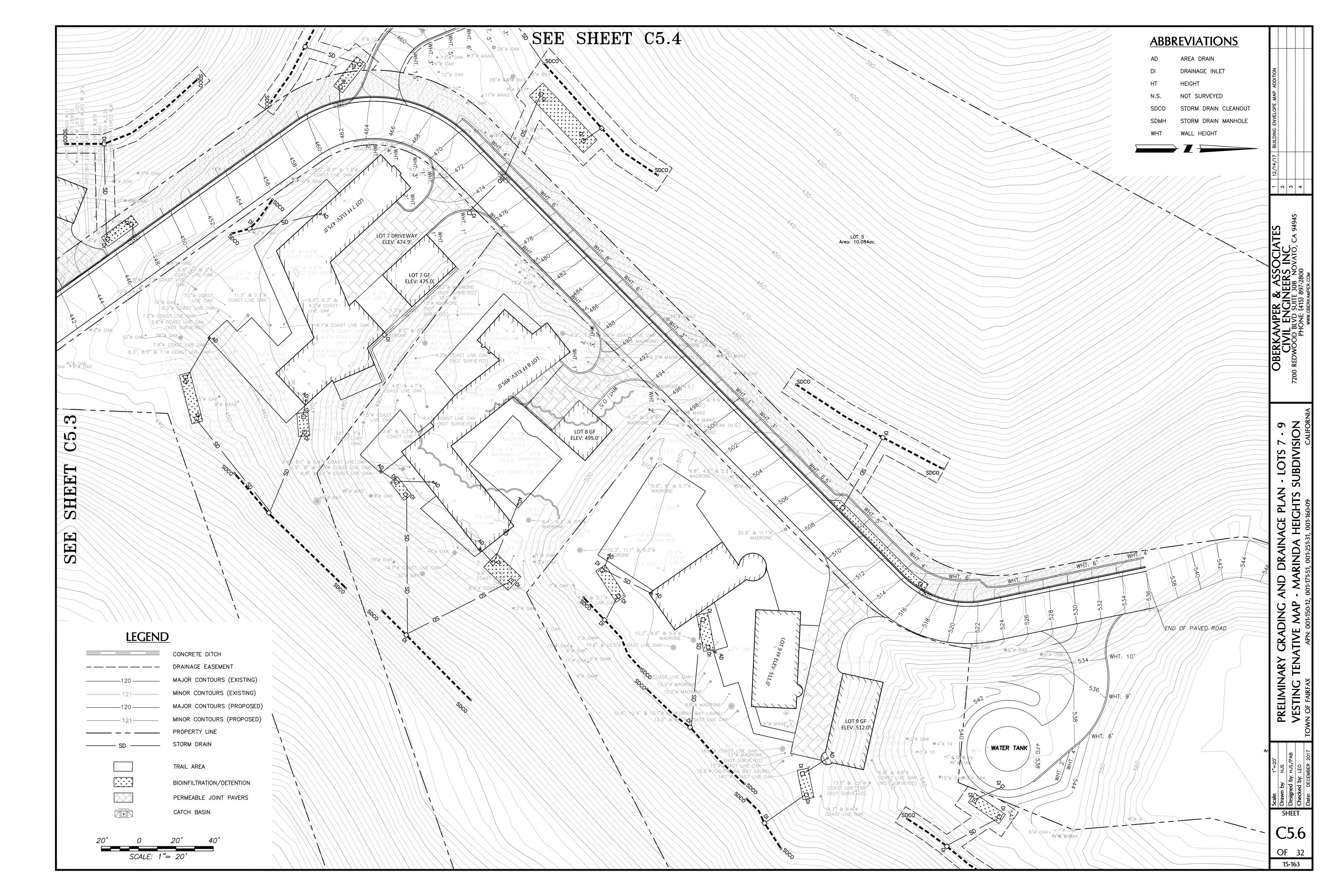


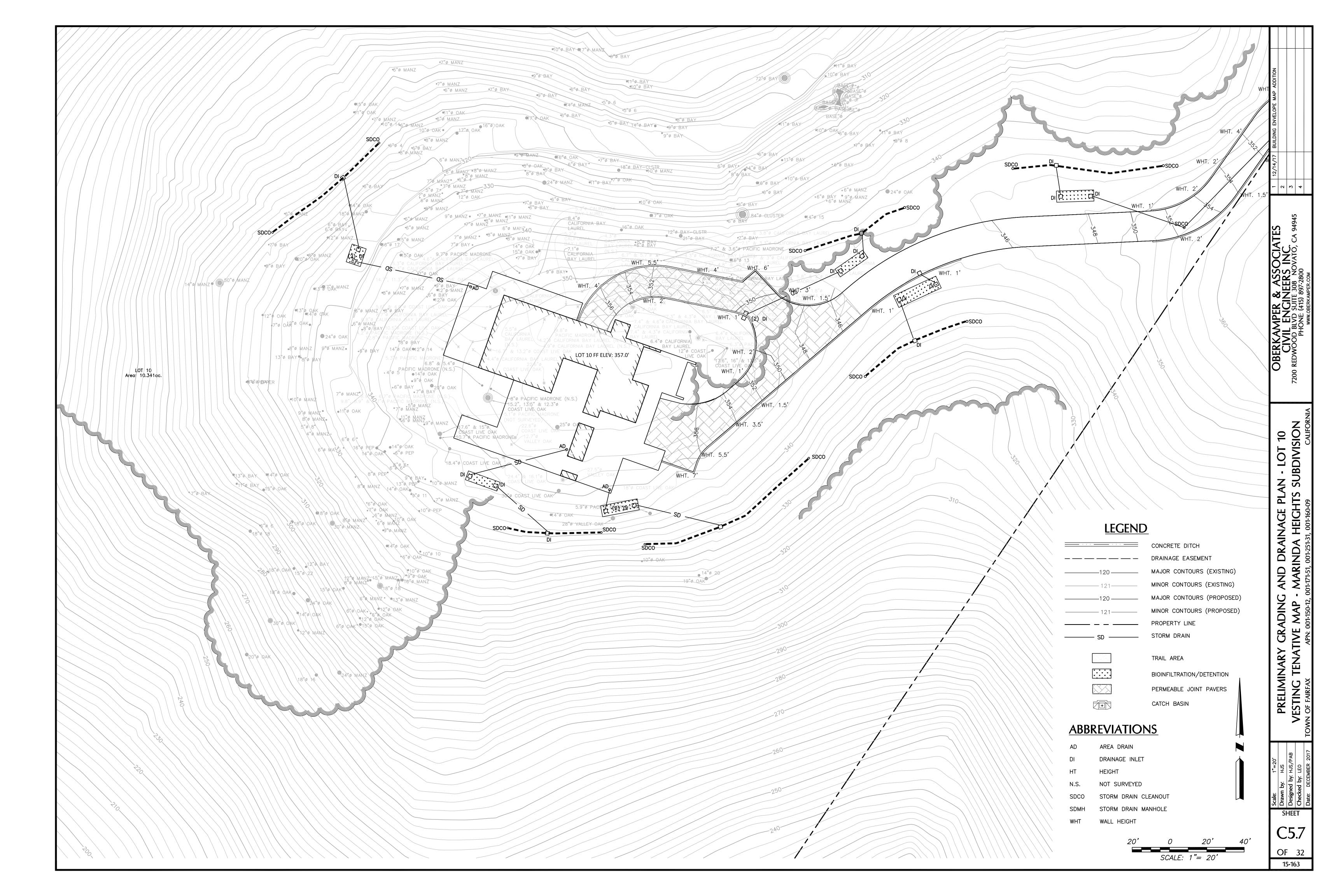


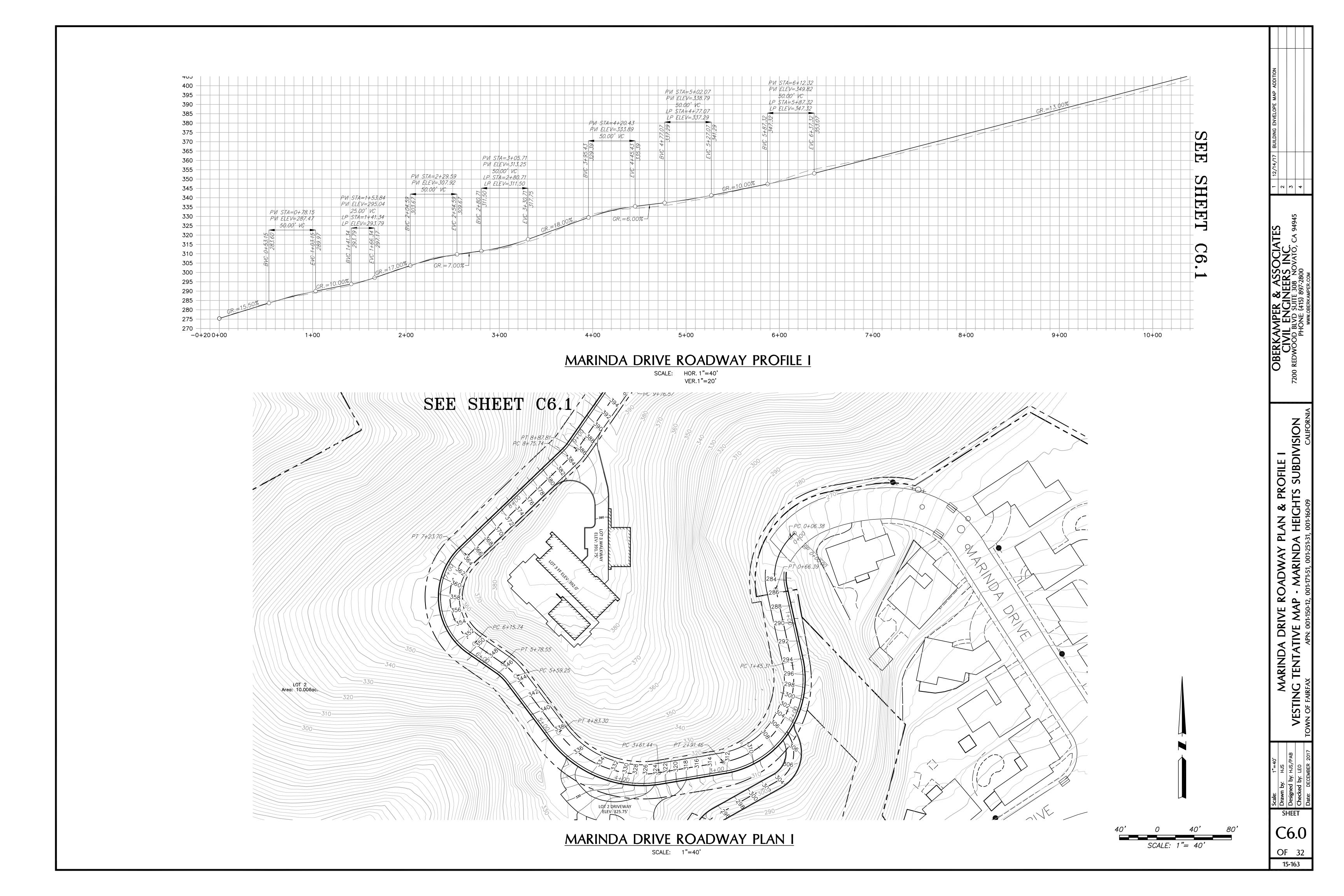


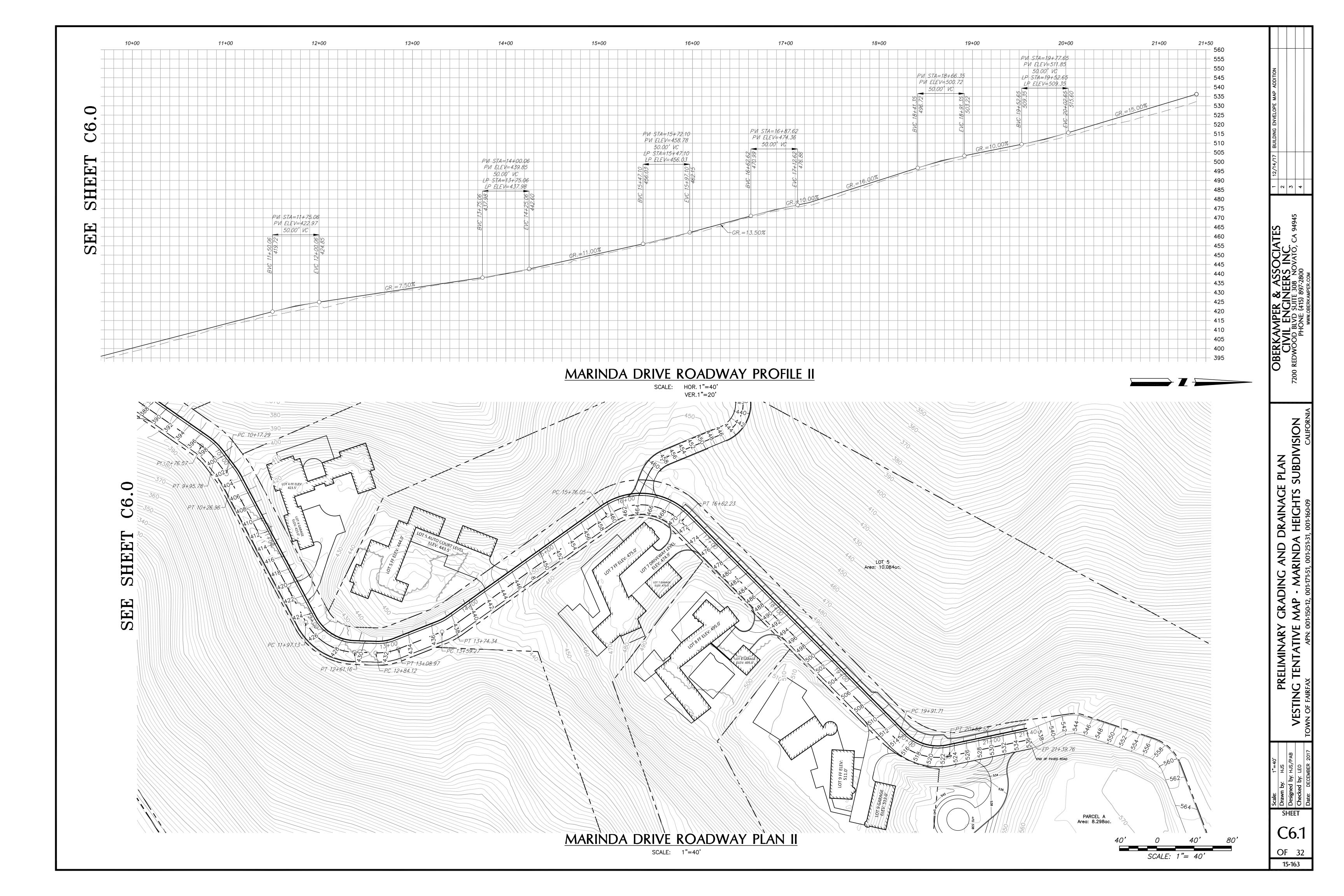


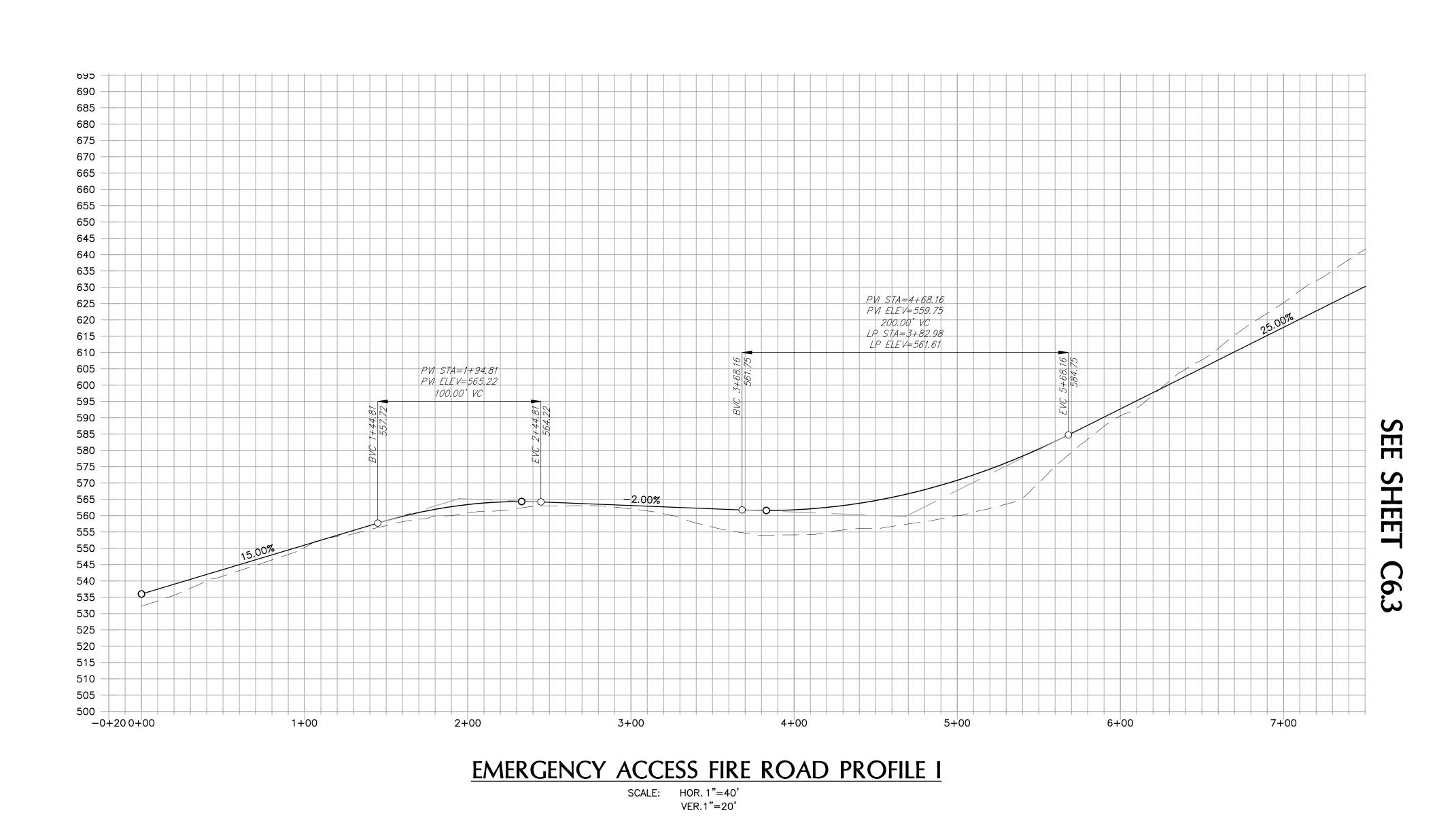


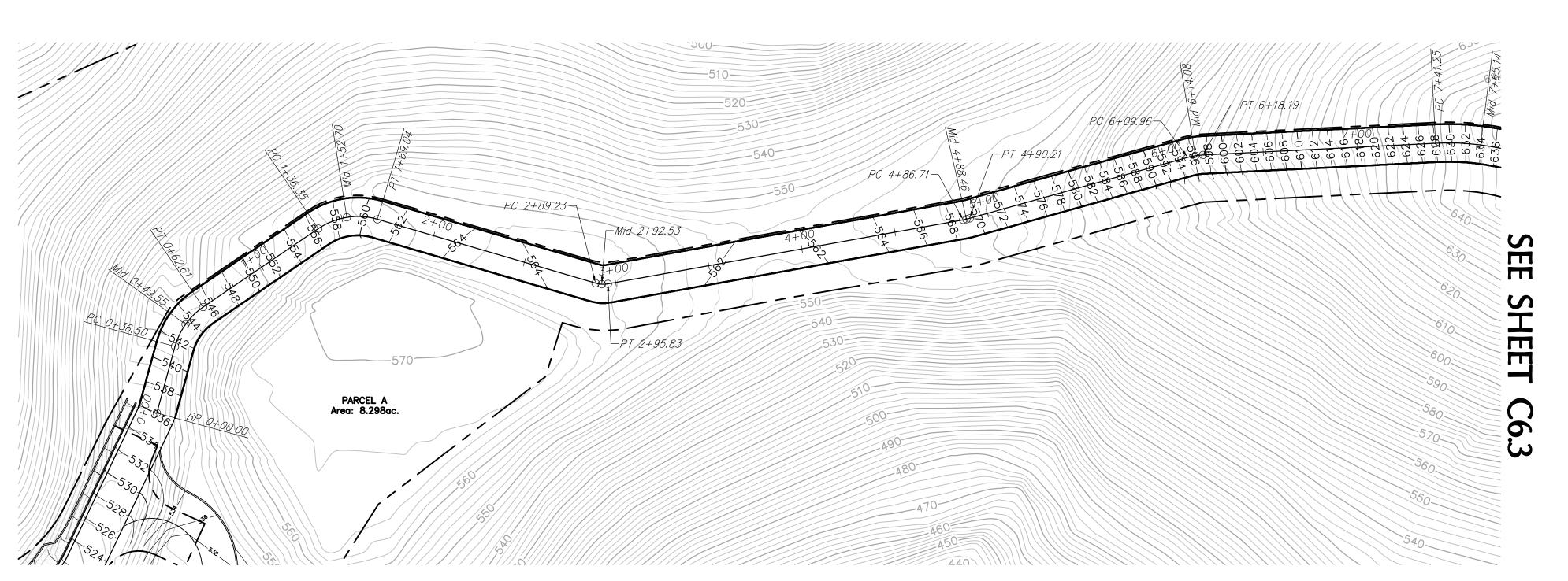


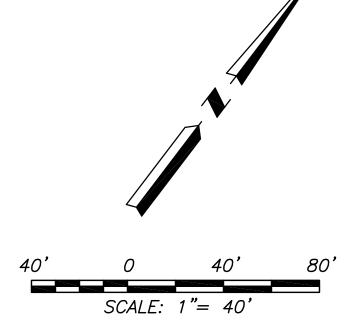










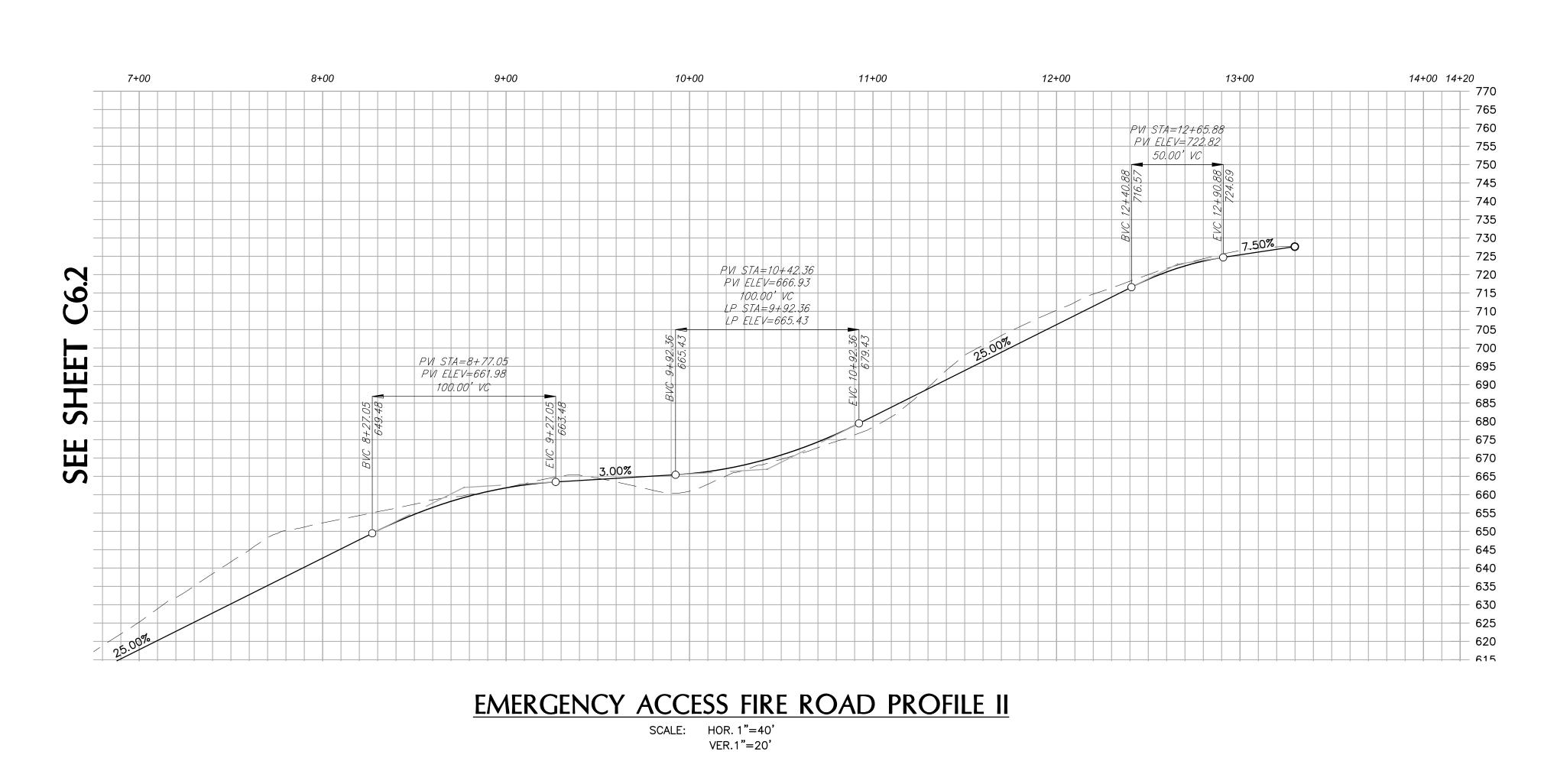


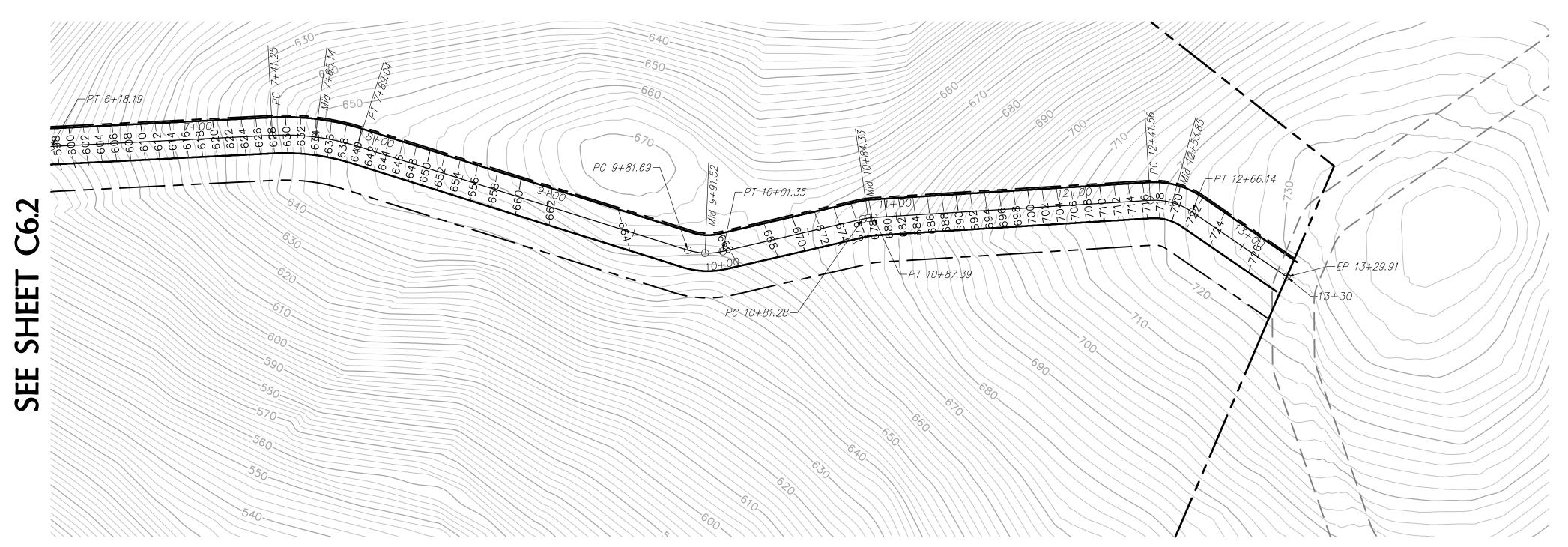
C6.2

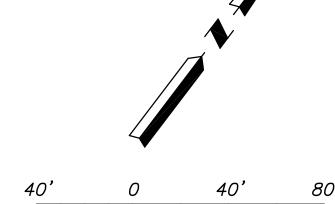
15-163

EMERGENCY ACCESS FIRE ROAD PLAN I

CALE: 1"=40'

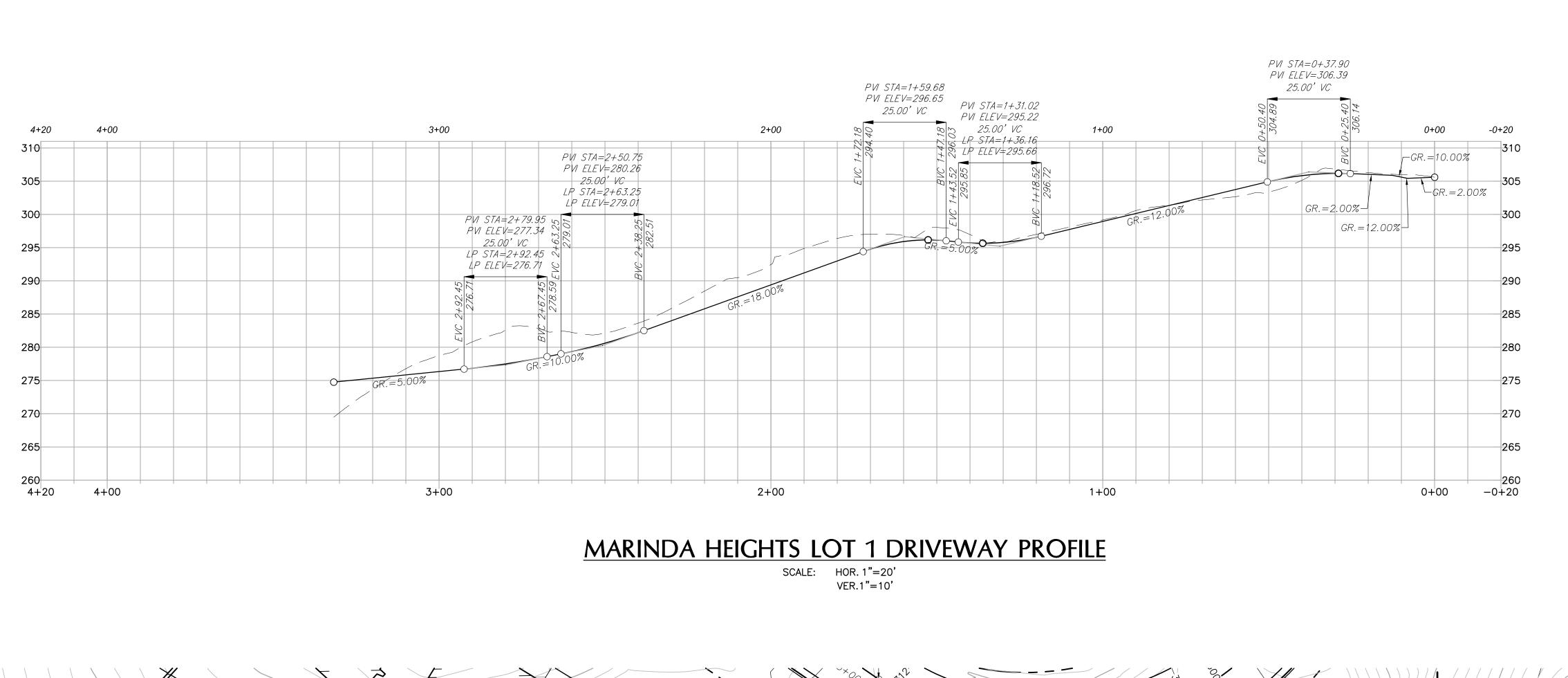


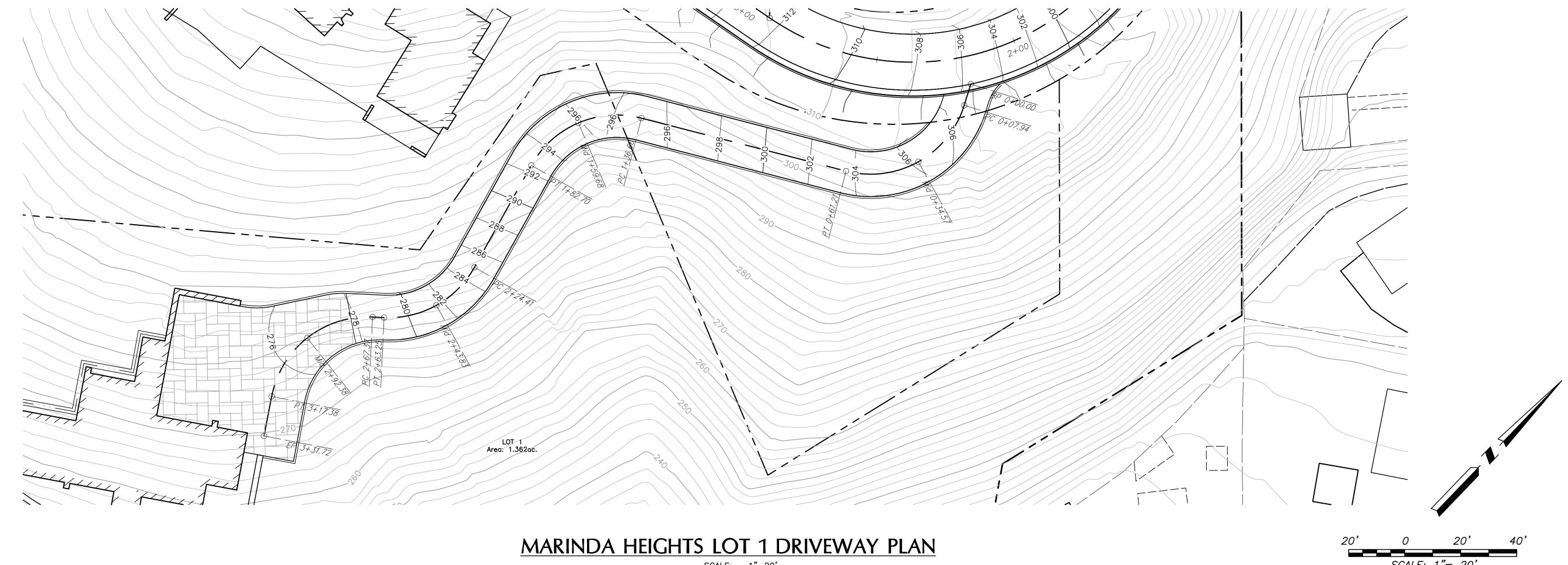




EMERGENCY ACCESS FIRE ROAD PLAN II

C6.3 OF 32 15-163





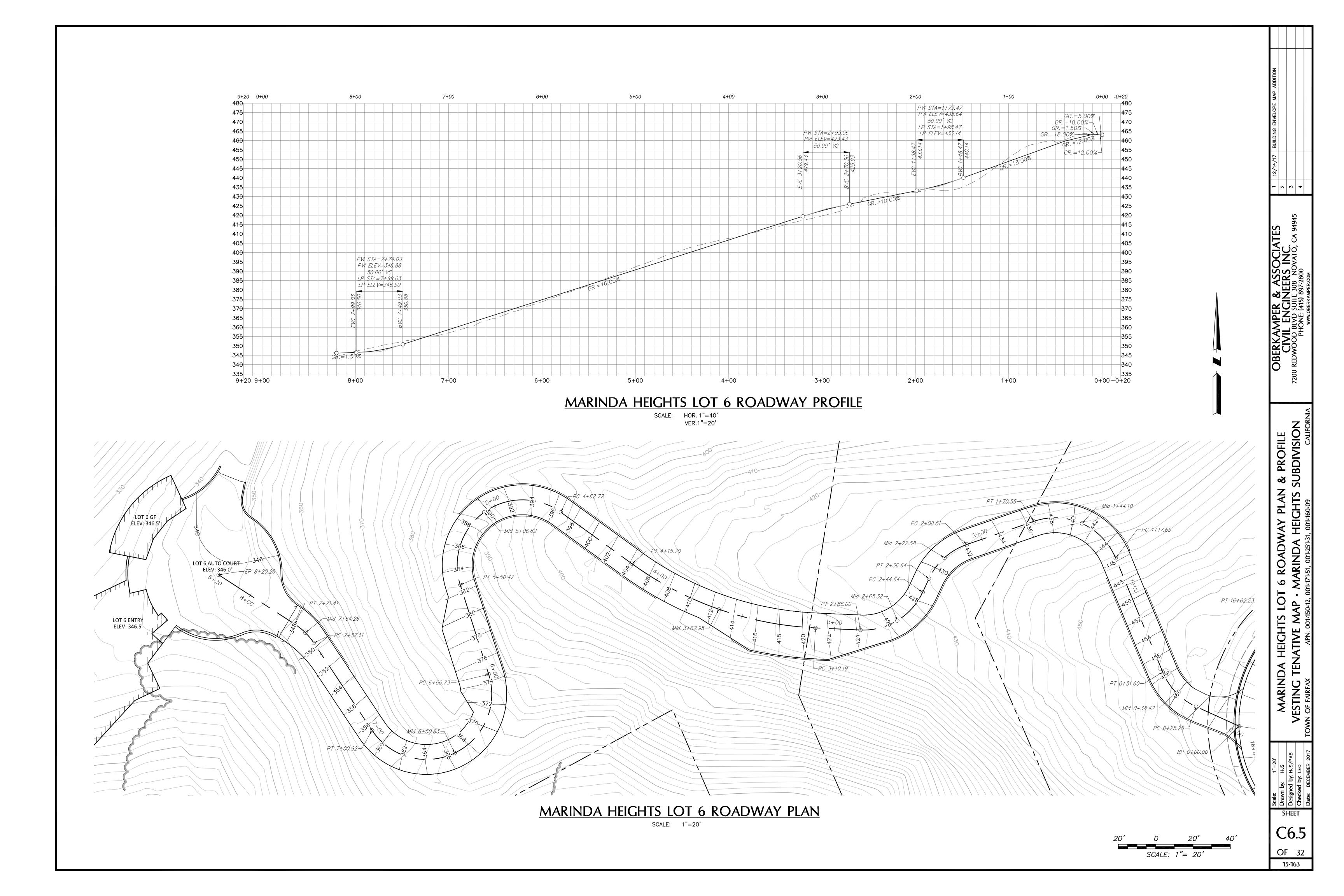
SUBDIVISION
CALIFORN

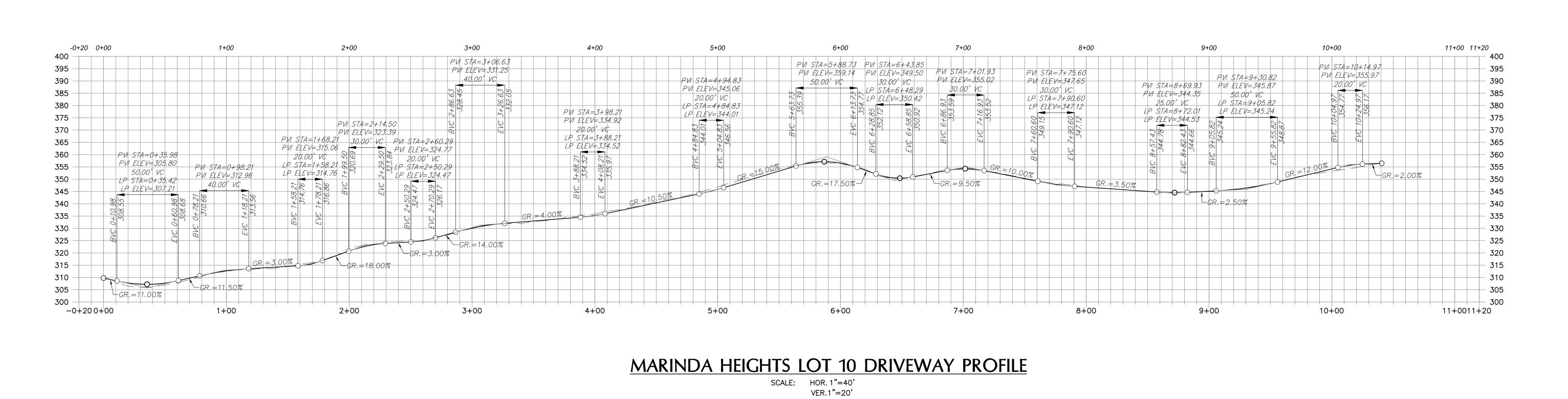
MARINDA HEIGHTS I
VESTING TENATIVE MA

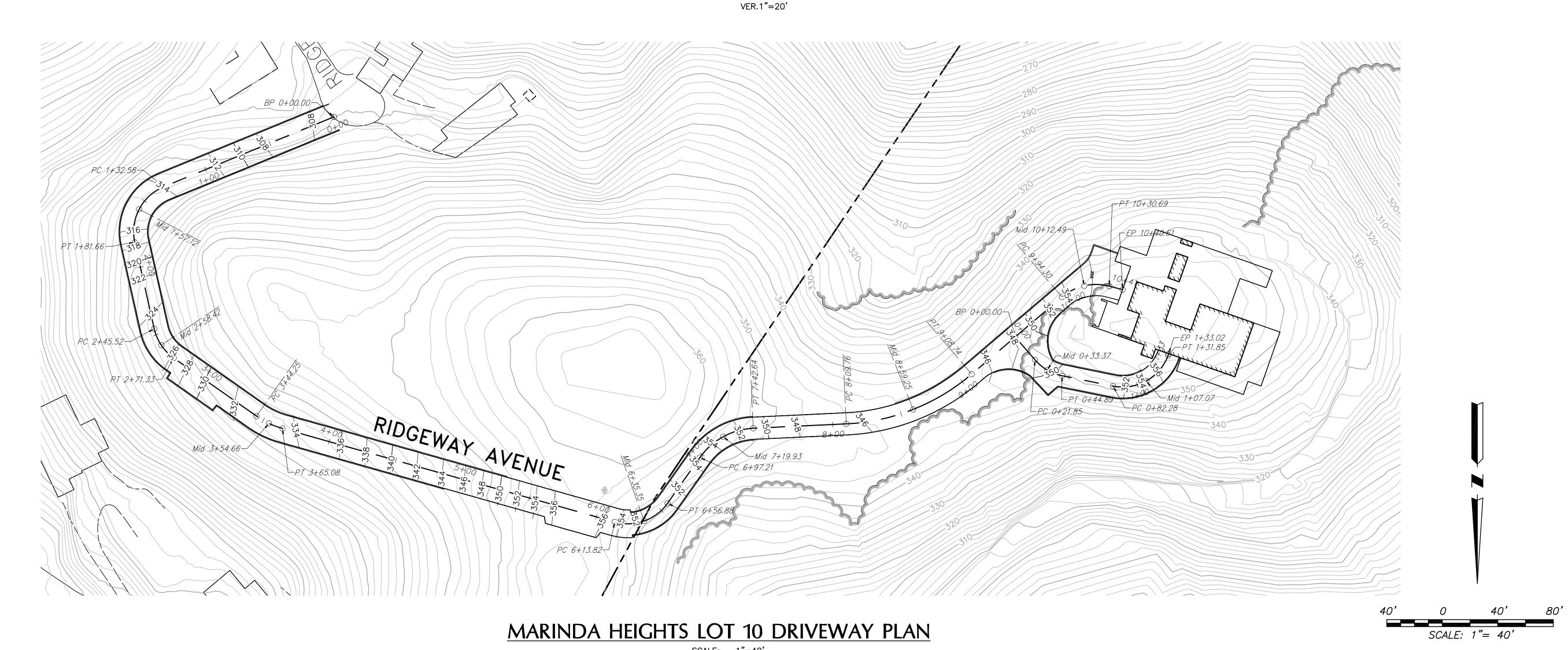
SHEET

C6.4

OF 32







A & PROFILE SUBDIVISION

C6.6

OF 32