

# **MATERIAL LEGEND** WOOD - FINISH

PLYWOOD GYPSUM BOARD

CONCRETE BRICK 

LATH & PLASTER

BATT INSULATION

RIGID INSULATION

METAL FLASHING

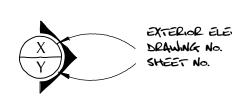
BLDG. PAPER / WATERPROOFING SEALANT AND BACKER ROD

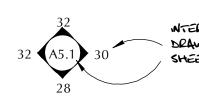


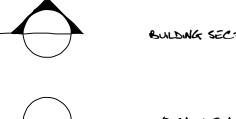
**VICINITY MAP** 

THESE DRAWINGS AND THE ENCORPORAL DESIGN ARE OWNED BY EVAN CROSS, A.I.A AND PAHANA KNOWN, ARCHITECTS A.I.A.. THEIR USE IS RESTRICTED TO THE DRAWINGS REMAINS WITH THE OWNER WITHOUT PREJUDICE. VISUAL CONTACT CONSTITUES PRIMA FACIE EVIDENCE OF THE ACCEPTANCE OF THE ACCEPTANCE OF THE ACCEPTANCE OF THE ACCEPTANCE OF THE RESTRICTED TO THE DRAWINGS REMAINS WITH THE OWNER WITHOUT PREJUDICE. VISUAL CONTACT CONSTITUES PRIMA FACIE EVIDENCE OF THE ACCEPTANCE OF THE ACCE

#### **SYMBOLS LEGEND**







TYPICAL DETAIL REFERENCE

GRD - FACE OF FRAMING

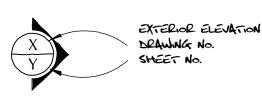
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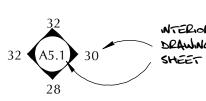
 $\langle A \rangle$ ROOM NUMBER

EQUIPMENT NOTE PARTITION TYPE

CENTERLINE

PROPERTY LINE





DETAILED SECTION



TYPICAL DETAIL BUBBLE

GRID CENTER LINE

ELEVATION / DATUM WORK POINT DOOR NUMBER

ROOM NAME

12 (1") NDICATES ACTUAL SIZE. (IX) NDICATES NOMINAL

ELECTRICAL DEVICES WITH ARCHITECTURAL

AND SECURITY SYSTEM DESIGN, ENGINEERING, DOCUMENTATION, AND INSTALLATION ARE THE DESIGN BUILD RESPONSIBILITY OF THE GENERAL CONTRACTOR AS SUCH, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO PROVIDE AND COORDINATE THIS WORK AND TO OBTAIN ALL RELEVANT PERMITS. THIS WORK WILL BE PROVIDED AS DESCRIBED IN ANY SPECIFICATIONS, AS SHOWN ON THE DRAWINGS AND AS REQUIRED BY CODE, THE BUILDING INSPECTOR, FIRE DEPARTMENT AND ANY OTHER AGENCY HAVING AUTHORITY. SUCH WORK WILL NOT PROCEED UNTIL ALL REQUIREMENTS REGARDING ENGINEERING. SUBMISSIONS AND REVIEWS HAVE BEEN SATISFIED

#### **GENERAL NOTES**

- ALL DIMENSIONS AND EXISTING CONDITIONS WILL BE CHECKED AND VERIFIED BY THE CONTRACTOR BEFORE PROCEEDING WITH THE WORK
- 2 DO NOT SCALE THE DRAWINGS. IF THESE DRAWINGS ARE NOT 24" X 36", THEY HAVE BEEN REDUCED OR ENLARGED.
- 3. ALL DIMENSIONS ARE TO FACE OF FRAMING OR FACE OF CONCRETE UNLESS OTHERWISE NOTED. AT FURRED OUT WALLS OVER CONCRETE, DIMENSION NOTE IS TO FACE OF FURRING CHANNELS, UNLESS OTHERWISE NOTED.
- 4. ALL WOOD IN CONTACT WITH CONCRETE WILL BE PRESSURE PRESERVATIVE TREATED.
- 5. OPENINGS AROUND VENTS, PIPES, DUCTS, FLUES, AND SIMILAR AREAS WHICH ALLOW THE PASSAGE OF FIRE AT THE ROOF AND FLOOR LEVELS SHALL BE FIRE STOPPED.
- 6. FIRE STOPPING AND BLOCKING WILL COMPLY WITH UBC SECTION 708. THE EXTENT AND COORDINATION OF FIRE BLOCKING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR
- 7. ACCESSORIES SUCH AS TOWEL BARS, GRAB BARS, AND SOAP DISHES LOCATED ON OR WITHIN THE WALL WILL BE INSTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE AND MEET UBC REQUIREMENTS.
- 8. WEATHER PROTECTIONS WILL CONFORM TO UBC SECTION 1402A. WEATHER RESISTIVE BARRIERS WILL CONFORM TO UBC STANDARD NO.14-1 FOR KRAFT PAPER AND ASPHALT SATURATED FELT.
- 9. ALL INSULATION WILL COMPLY WITH UBC SECTION 707.3 FOR FLAME SPREAD. ALL ENERGY REQUIRED INSULATION WILL MEET REQUIREMENTS OF STATE CODES.
- 10. ALL FORM PLASTIC INSULATION WILL CONFORM WITH UBC SECTION 2606.
- 11. ALL PIPING, VENTS, AND FLUES THAT PENETRATE THE ROOF ARE TO BE LOCATED PER THE ROOF PLAN AND AS APPROVED BY THE ARCHITECT. VERIFY LOCATION PRIOR TO INSTALLATION.
- 13. COORDINATE ALL MECHANICAL, PLUMBING, INTERIOR ELEVATIONS AND REPLECTED CEILING
- 14. THE FIRE ALARM, FIRE SPRINKLER, SOUND SYSTEM

#### **PROJECT STATISTICS**

Marshal Rothman

**Owner's Mailing Address:** PO Box 2434, Mill Valley, CA 94942

**Property Address:** Ridgeway Avenue, Fairfax, CA 94930

**Assessor's Parcel No.:** 

House: R-3 Garage: ?

**Construction Type:** Type II-B, Sprinklered

Lot Area:

**Zoning:** 

**Occupancy:** 

437,778 Square Feet

001-160-09

UR - 10

**Allowable F.A.R.:** (40% of E.S.S. / 5K Max.)

5,000 Square Feet

**Proposed Home Size:** 4,809 Square Feet

**Allowed Garage Size:** 500 Square Feet

**Proposed Garage Size:** 

**SHEET INDEX** 

A-3 LOWER LEVEL PLAN

A-4 ENTRY LEVEL PLAN

A-5 UPPER LEVEL PLAN

A-6 ROOF LEVEL PLAN

A-9 BUILDING SECTIONS A-10 MATERIALS / COLORS

A-11 GRADING PLAN

A-12 STORY POLE PLAN

A-7 NORTH and EAST ELEVATIONS

A-8 SOUTH and WEST ELEVATIONS

A-1 COVER SHEET

A-2 SITE PLAN

506 Square Feet (6 sq. ft. counted as house)

**Building Height:** 

Proposed: 26' - 9"

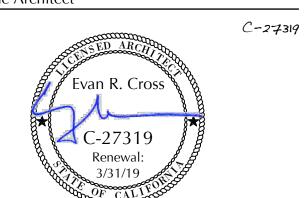
**Parking Spaces:** 

3 on parking pad A.P.N. 001 - 160 - 09 2 in garage

Consultant

Project Title

Seal of the Architect



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Ridgeway

Residence

(Lot #10)

at Ridgeway Avenue

Fairfax, California

Date Signed

Project Number

Revisions:

Aug 1, 2018

12.20.17 Revision per Planning Comments

\_\_\_ 5.9.18 Revs per Planning Comments 3 7.12.18 Lot Shape Reconfigurations

August 11, 2017

8.11.17 Preliminary Planning Set

Sheet Title

Cover Sheet

**Sheet Number** 

n.t.s.

Sheet | in a Series of 12

#### **APPLICABLE CODES**

- 2016 CA Plumbing Code (2000 UPC)
- 2016 CA Electrical Code (1999 NEC)
- 2016 CA Mechanical Code (2000 UMC)
- **2016 CA Energy Code**

FACE OF FRAMING

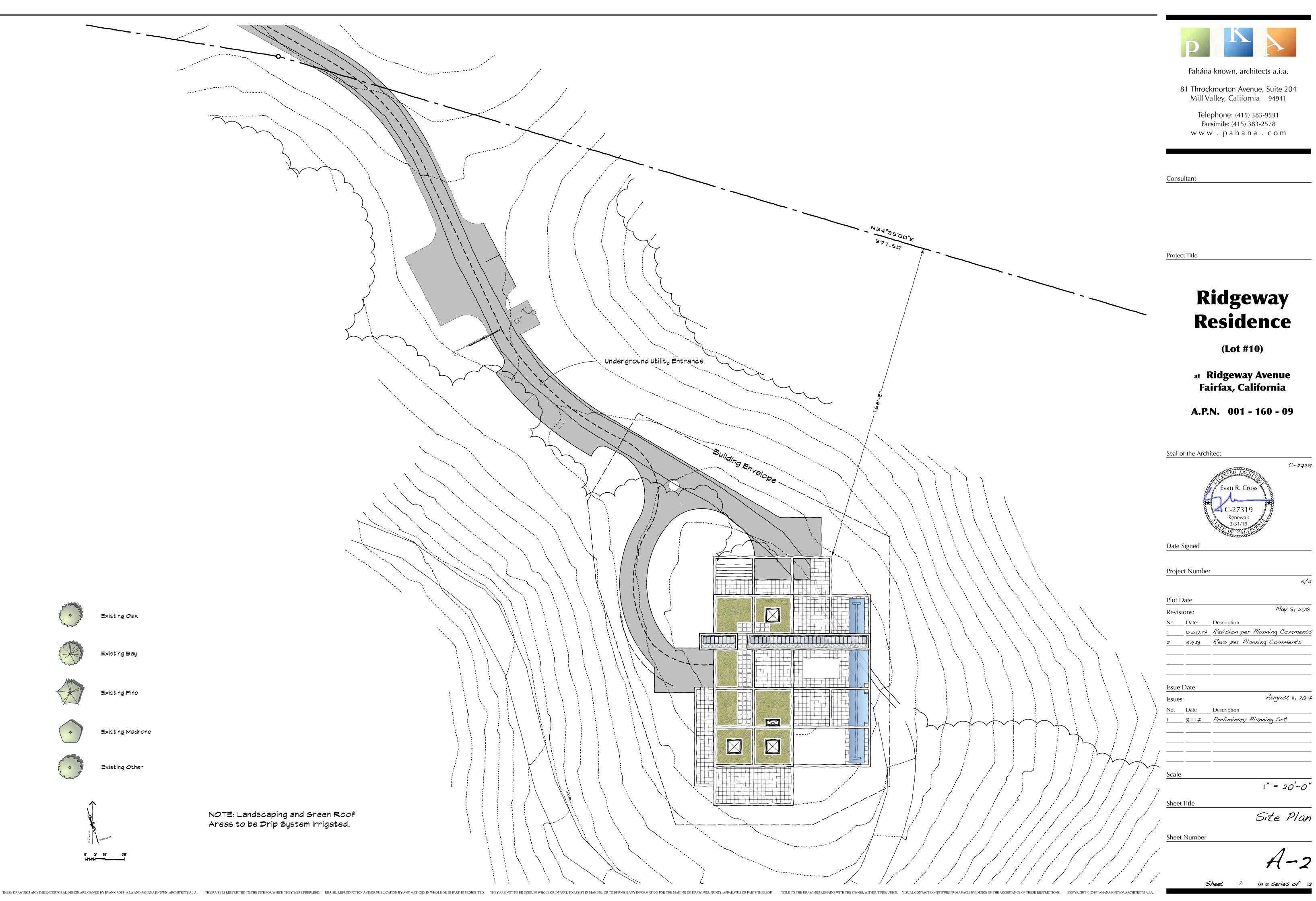
CENTERLINE TO CENTERLINE

WDICATES FLEXIBLE DIMENSION AT WHICH TO COMPENSATE FOR FIELD IRREGULARITIES

- 2016 CA Building Code, (1997 UBC)
- **2016** CA Fire Code (2000 UFC)
- Local and state codes, laws and/or regs.

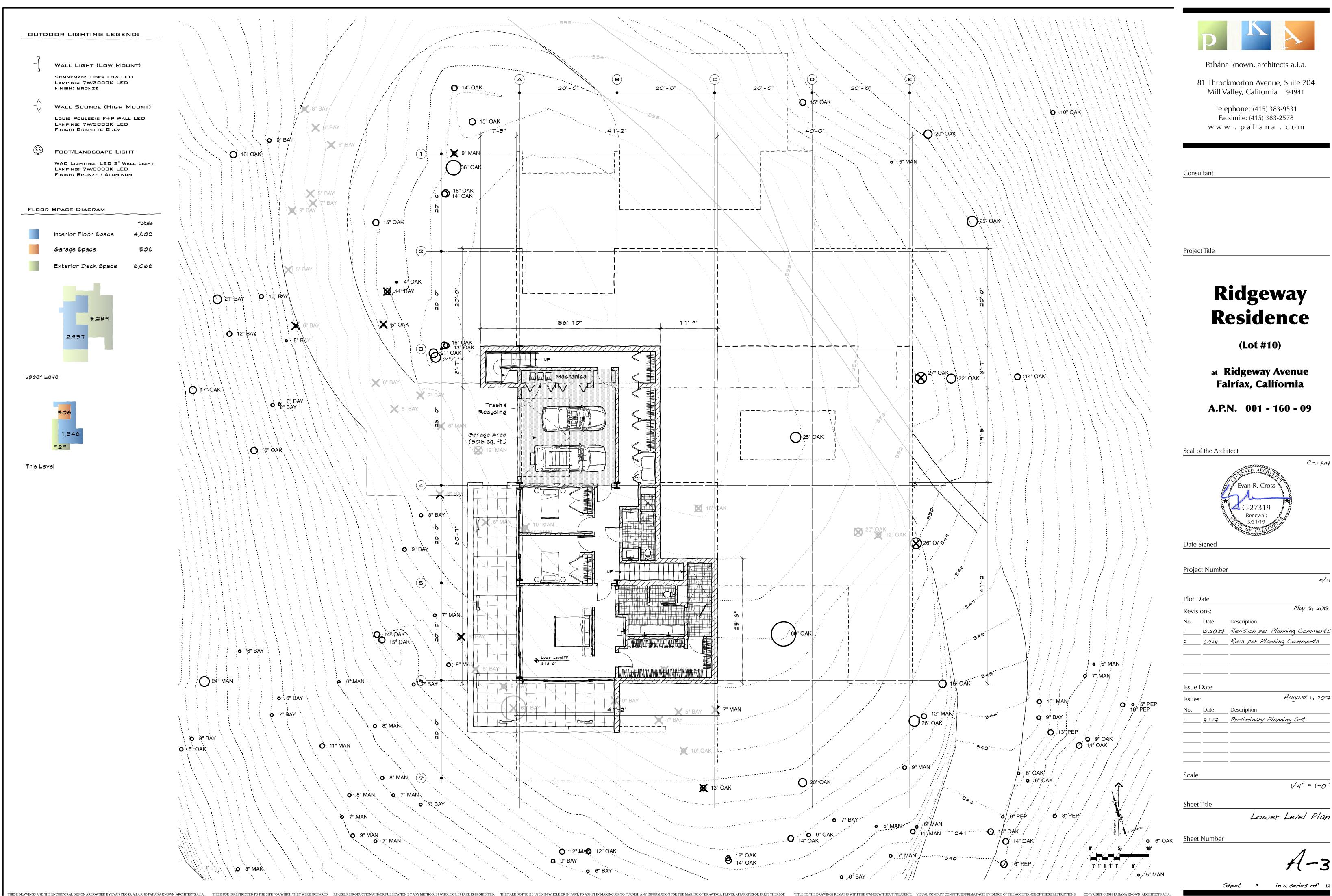
#### **DIMENSIONING**

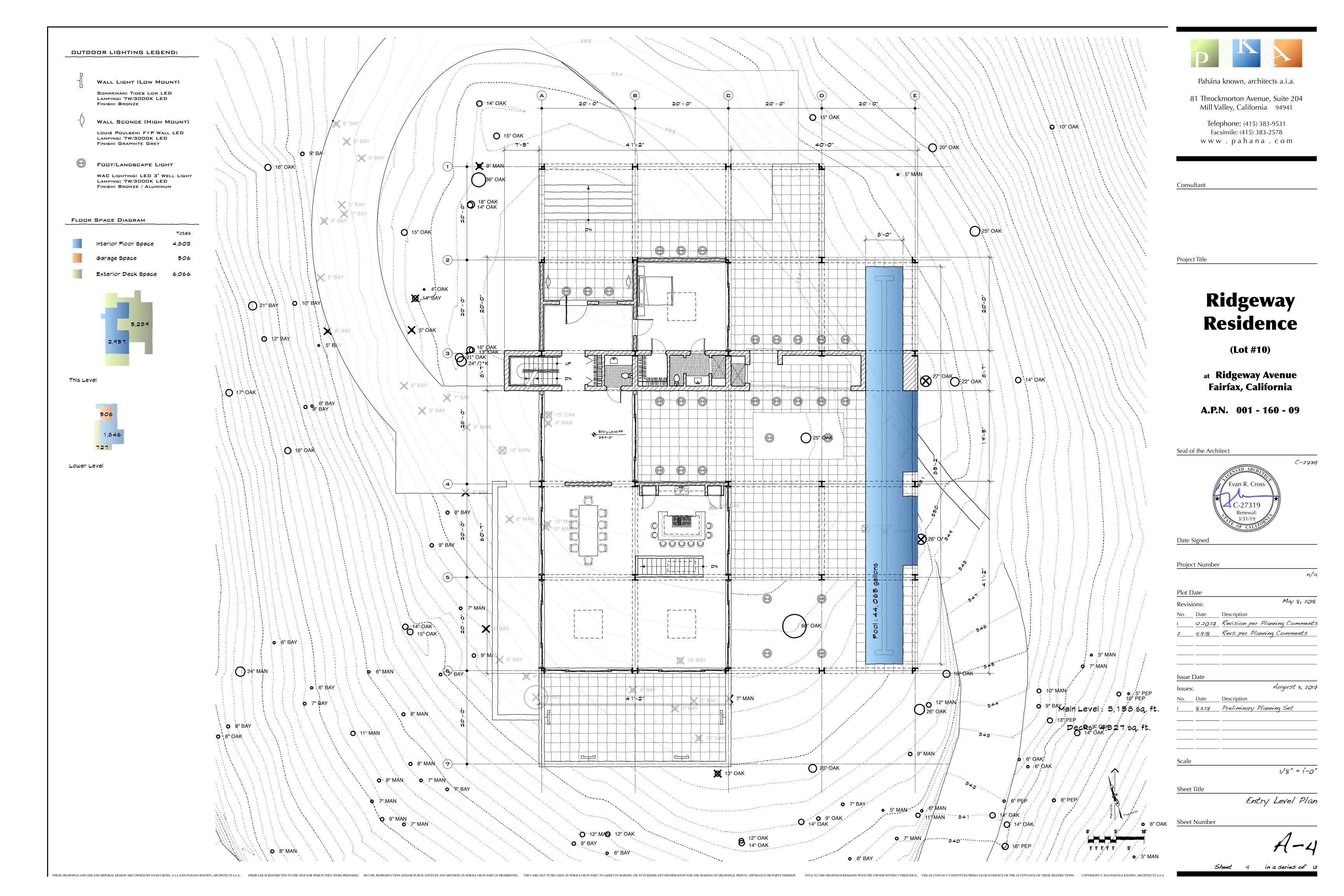
10'-0" (SLACV)

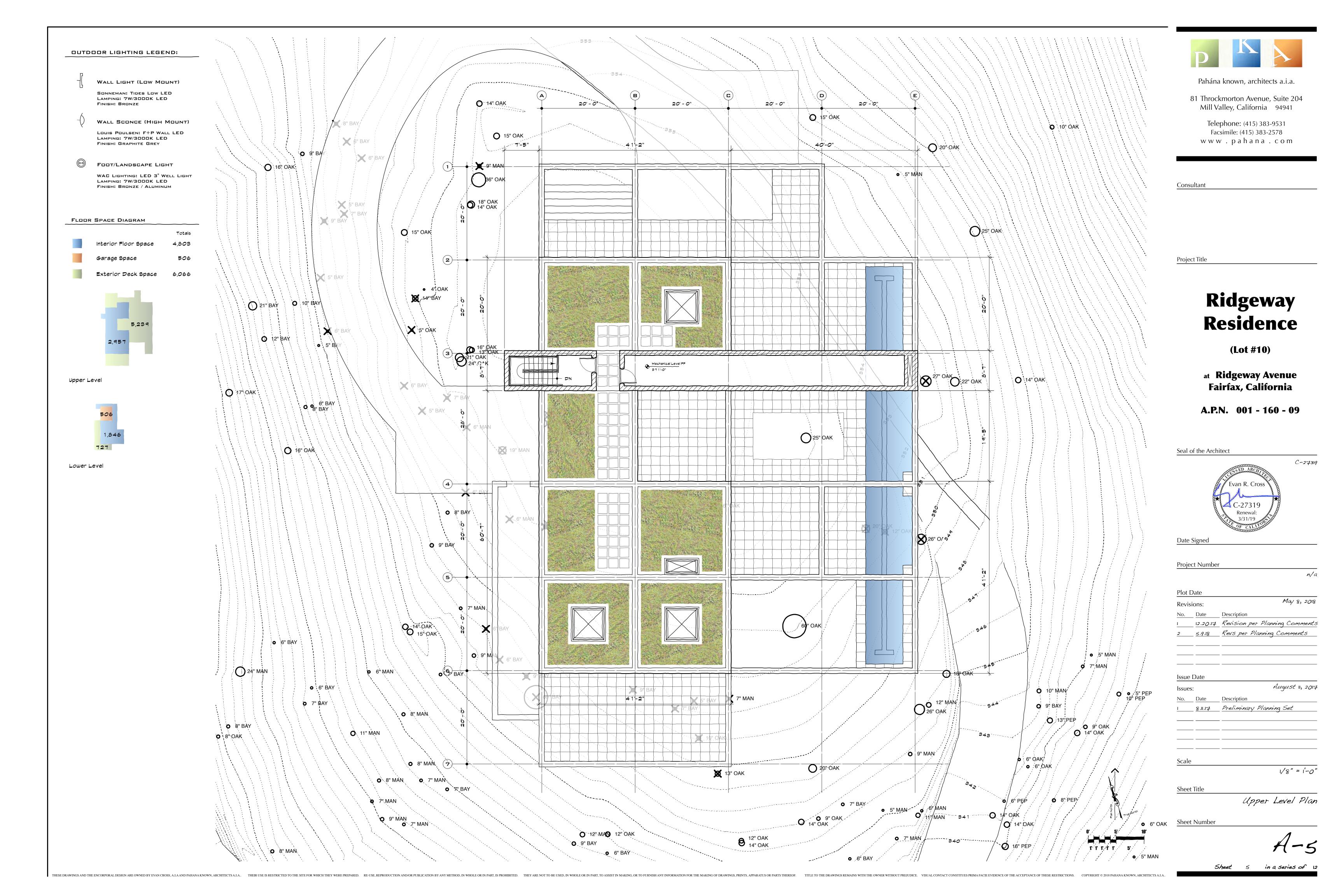


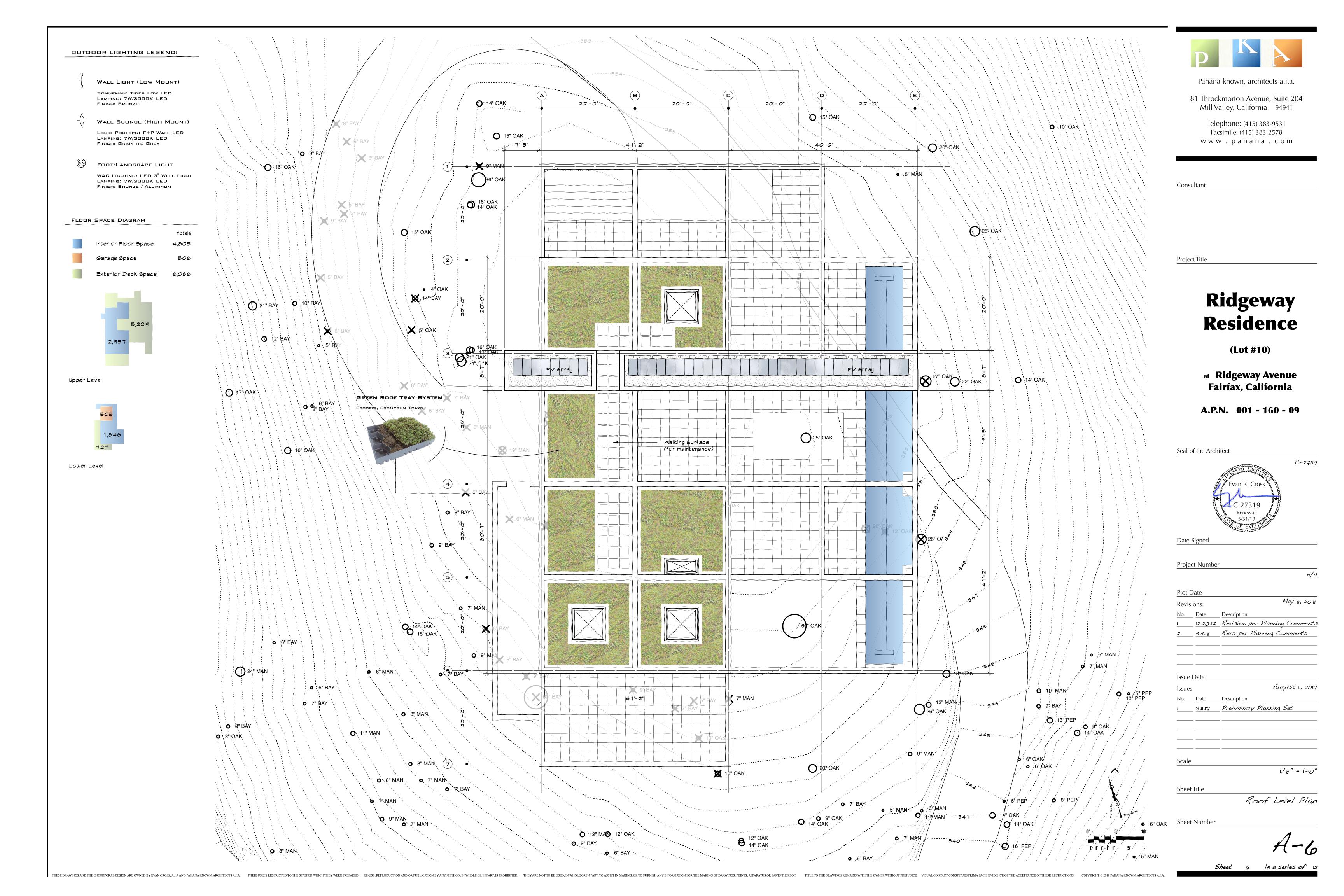
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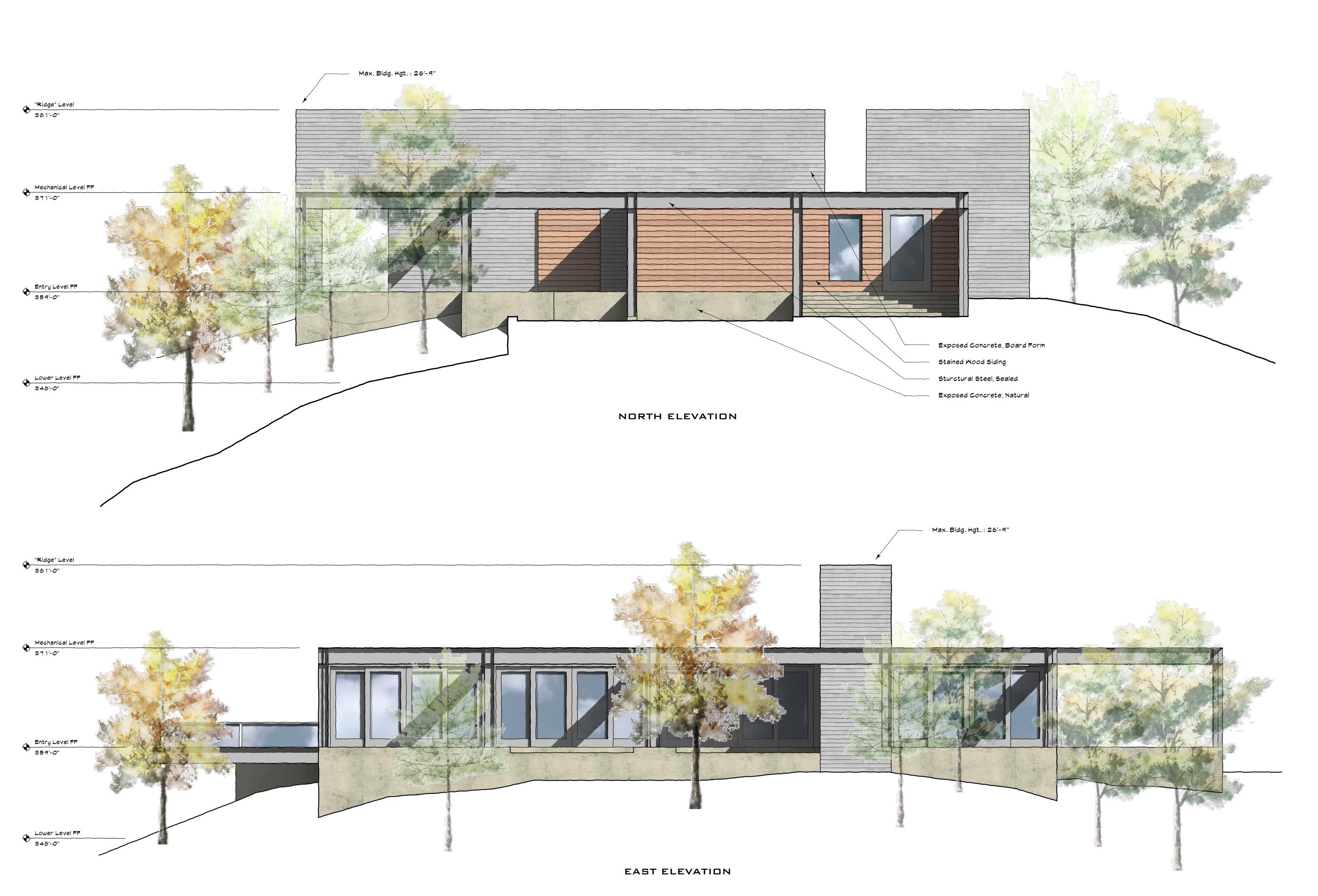
August 11, 2017











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Consultant

Project Title

# Ridgeway Residence

(Lot #10)

at Ridgeway Avenue Fairfax, California

**A.P.N.** 001 - 160 - 09

Seal of the Architect

Evan R. Cross

C-27319

Renewal:
3/31/19

Date Signed

Project Number

May 8, 2018

C-27319

Revisions:

No. Date Description

1 12.20.17 Revision per Planning Comments

5.9.18 Revs per Planning Comments

Issue Date

August 11, 2

1 8.11.17 Preliminary Planning Set

Sheet Title

North and East Exterior Elevations

Sheet Number

A-7

Sheet 4 in a series of









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Revisions:

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No.DateDescriptionI8.II.17Preliminary Planning Set

Scale

3/16" = 1'-0"

Sheet Title

South and West Exterior Elevations

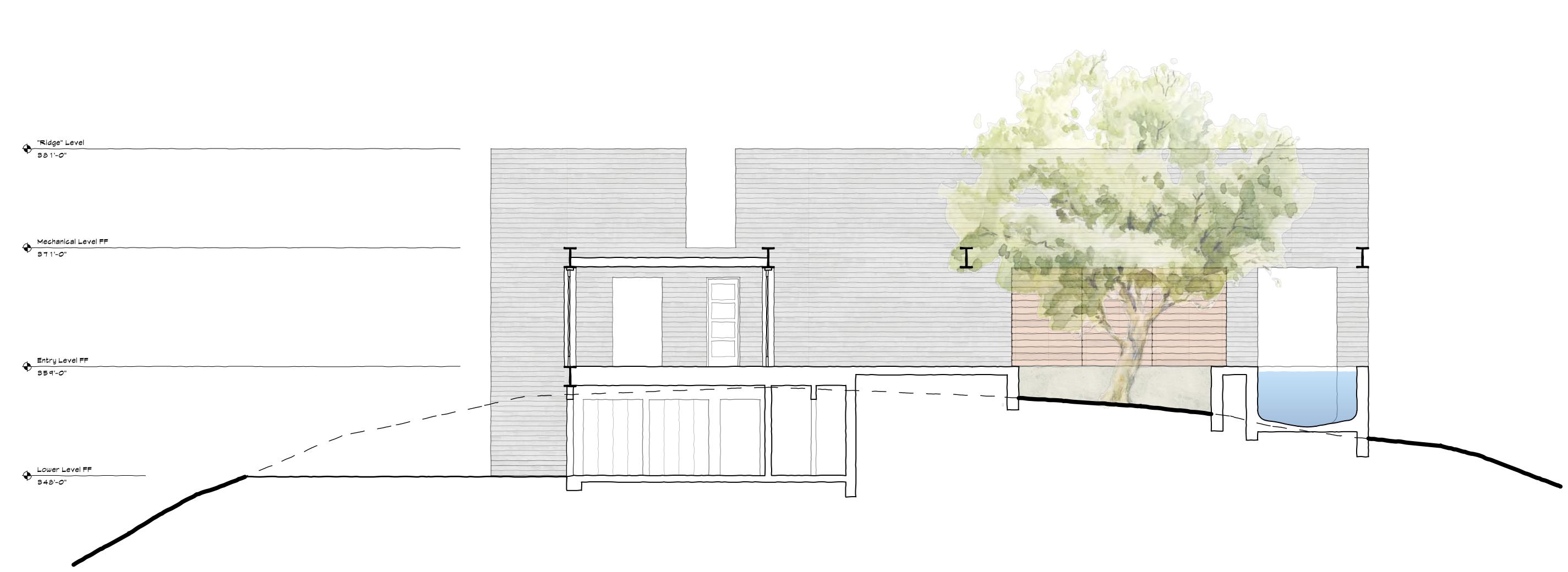
Number

A-8

8 in a Series of 1.



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1 8.11.17 Preliminary Planning Set

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3/16" = 1'-0"

Sheet Title

Building Sections

Sheet Number

A-9

Sheet 9 in a series of



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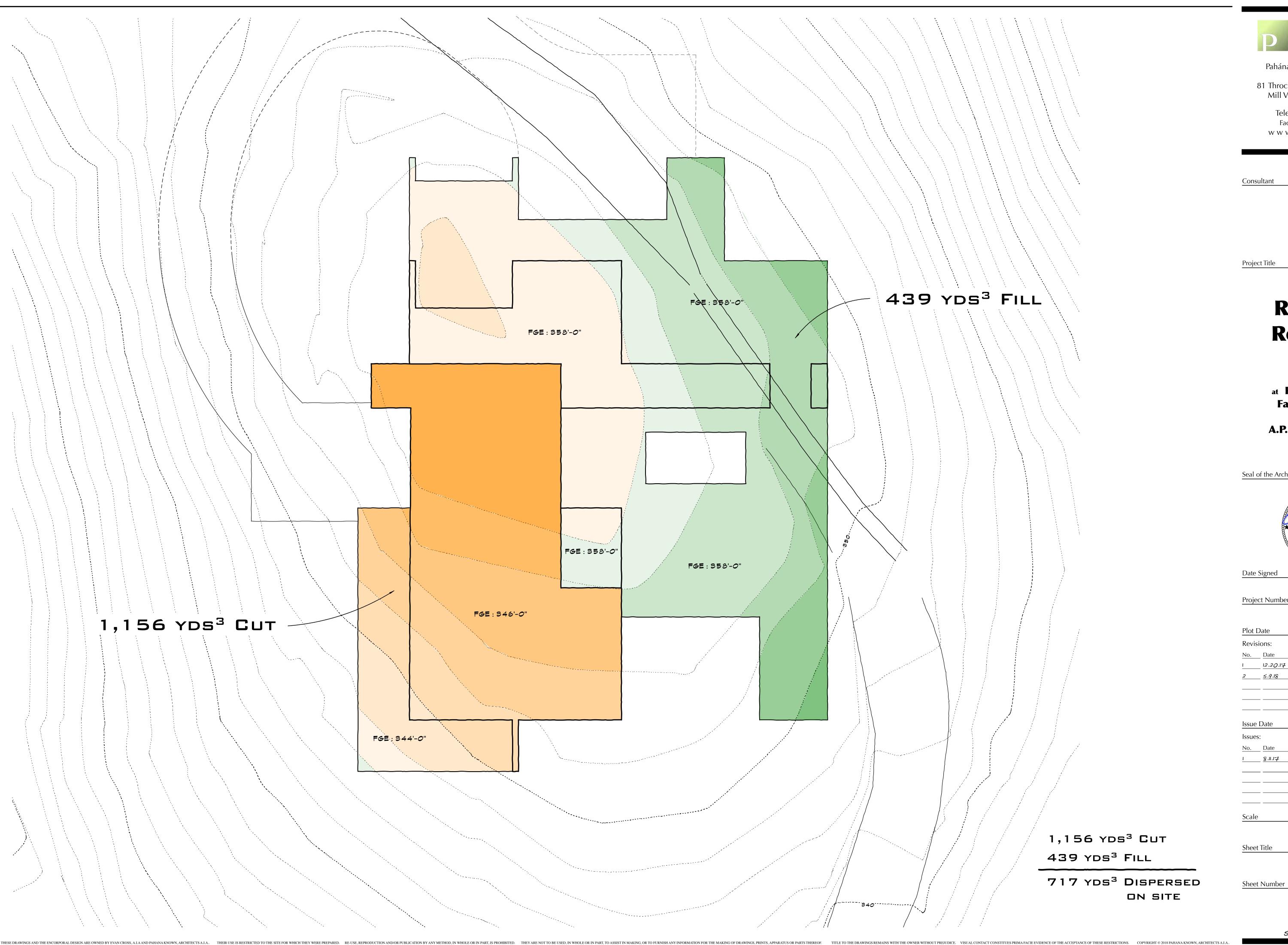
Sheet Title

Materials / Colors

Sheet Number



Sheet 10 in a series of









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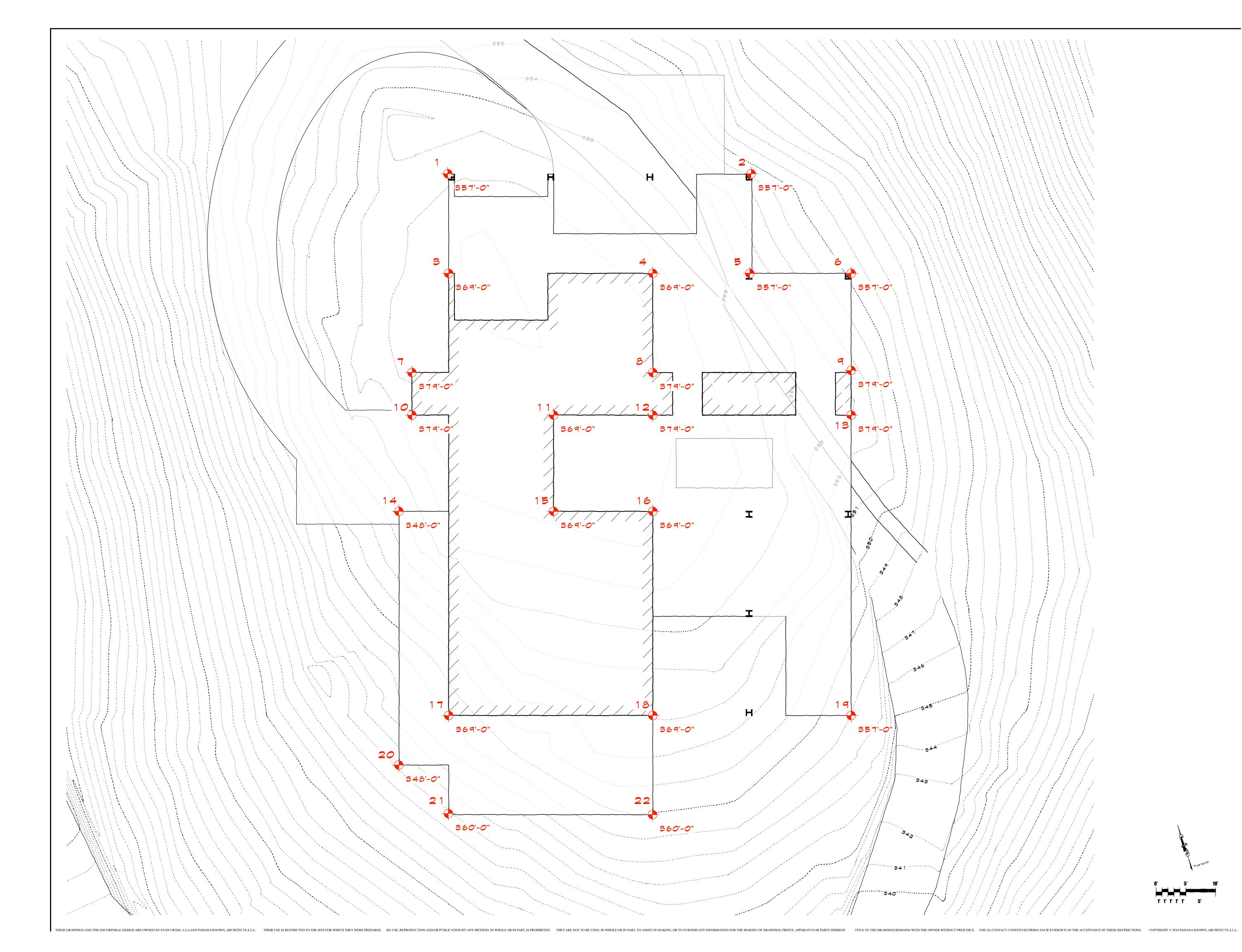
8.11.17 Preliminary Planning Set

1/8" = 1'-0"

Grading Plan

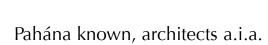


Sheet 11 in a series of 12









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Sheet Title

Story Pole Plan

Sheet Number

A-12

Sheet 12 in a series of 12