

# FAIRFAX TREE COMMITTEE/ NOTICE OF PUBLIC AGENDA

Monday, January 28, 2019 at 7:00 PM

FAIRFAX WOMEN'S CLUB  
46 PARK ROAD, FAIRFAX

Public Hearing Items:

I. The Tree Committee will take action on the following applications:

<u>Address</u>	<u>Trees To Be Removed/ Altered</u>	<u>Application #</u>
<i>Continued items from last meeting:</i>		
None		
<i>New Business Items:</i>		
1. 47 Mountain View Rd	(1) Fir or Pine	18-T-88
2. 115 Forrest Ave	(1) Oak	18-T-89
3. 611 Cascade Dr	(1) Bay Laurel (3) Coast Live Oak	18-T-90
4. 4 San Gabriel CT	(1) Wild Plum (1) Magnolia (4) Liquid Amber	18-T-01

*Special and Ongoing:*

None

- II. Open time for public comments: The Tree Committee is not permitted to take action or to discuss any item that is not on the agenda.
  - III. Open time for Tree Committee member comments.
  - IV. Items for future agenda
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Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Materials related to any item on this agenda submitted after distribution of the public packet are available for public inspection at the public counter at Town Hall in a separate packet

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on January 18, 2019.

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Susan Waters  
Administrative Assistant II

Date: \_\_\_\_\_