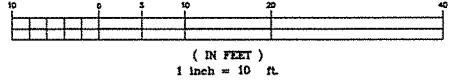


APN: 002-116-06

**PARCEL 1  
14 PM 28**  
AREA: 8781± SQ. FT.

APN: 002-116-04

GRAPHIC SCALE



**UTILITY NOTE**

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPE SIZES AND/OR STRUCTURES SHOWN ON THIS SURVEY WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES, EXCEPT AS SHOWN ON THIS SURVEY. THE CONTRACTOR SHALL ASCERTAIN THE TRUE LOCATION OF ANY UNDERGROUND UTILITIES AND SHALL BE RESPONSIBLE FOR DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN HEREON.

**ABBREVIATIONS**

AC	ASPHALT CONCRETE	MC	METAL COVER
BFP	BACKFLOW PREVENTER	PL	PLANTER
CB	CATCH BASIN	SCD	SANITARY CLEAN OUT
DWY	DRIVEWAY	SD	STORM DRAIN PIPE
EB	ELECTRIC BOX	SS	SANITARY SEWER PIPE
EM	ELECTRIC METER	SDMH	STORM DRAIN MANHOLE
EOP	EDGE OF PAVEMENT	SSMH	SANITARY SEWER MANHOLE
FL	FLOWLINE	TB	TELEPHONE BOX
G	GAS PIPE	TSB	TRAFFIC SIGNAL BOX
GM	GAS METER	W	WATER PIPE
GR	GRATE	WM	WATER METER
HCR	HANDICAP RAMP	12"	TREE W/ SIZE
ICV	IRRIGATION CONTROL VALVE		
INV	INVERT		

**SYMBOLS**

	BENCH MARK
	FIRE HYDRANT
	SANITARY SEWER MANHOLE
	STORM DRAIN MANHOLE
	STREET SIGN
	TRAFFIC SIGNAL
	WATER VALVE
	YARD LIGHT
	ELECTRIC TRANSFORMER
	SURVEYED PROPERTY LINE
	ADJACENT PARCEL LINE

**LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF FAIRFAX, COUNTY OF MARIN, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  
 PARCEL 1, AS SHOWN ON THAT CERTAIN MAP ENTITLED, "PARCEL MAP OF DIVISION OF A PORTION OF THE ESTATE OF ELSIE FRUSTLUCK (3071 D.R. 67) FAIRFAX, CALIF.", FILED FOR RECORD SEPTEMBER 14, 1977 IN VOLUME 14 OF PARCEL MAPS, AT PAGE 28, MARIN COUNTY RECORDS.  
 EXCEPTIONS PER FIDELITY NATIONAL TITLE COMPANY PRELIMINARY TITLE REPORT NO. P-542448-KQ, DATED JULY 2, 2009.  
 1. PROPERTY TAXES  
 2. LIEN OF SUPPLEMENTAL TAXES, IF ANY  
 3. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED, "AGREEMENT RELATIVE TO LOT SPLIT", DATED JULY 28, 1977, RECORDED SEPTEMBER 15, 1977 IN BOOK 3263, PAGE 319 OF OFFICIAL RECORDS.  
 4. RIGHTS OF THE PARTIES IN POSSESSION

**BASIS OF BEARINGS**

THE NORTHWESTERLY LINE OF PARCEL 1, AS SHOWN ON PARCEL MAP FILED FOR RECORD IN VOLUME 14 OF PARCEL MAPS, AT PAGE 28, MARIN COUNTY RECORDS, TAKEN AS NORTH 41°09'30" EAST.

**BENCHMARK**

A 210 RESET  
 BRASS DISK SET VERTICALLY IN THE SOUTHWEST FACE OF CONCRETE BLOCK WALL, LOCATED 72 FEET NORTHWESTERLY OF THE INTERSECTION OF BANK STREET AND BROADWAY STREET, 16 FEET NORTHEASTERLY OF THE CENTERLINE OF BROADWAY, 16 FEET NORTHWEST OF THE SOUTHWEST END OF THE WALL AND ABOUT 2 FEET HIGHER THAN THE STREET.  
 ELEVATION = 125.23 FEET, NAVD 88 DATUM.

**ONSITE BENCHMARK**

FOUND NAIL AND TAG LS 3887 IN CONCRETE SIDEWALK, MARKING THE NORTHERLY CORNER OF THE SUBJECT PROPERTY, AS SHOWN HEREON.  
 ELEVATION = 124.77 FEET

**FLOOD ZONE**

X, PER COMMUNITY PANEL NO. 06 041C 04520, DATED MAY 4, 2009.

**SURVEYOR'S CERTIFICATE**

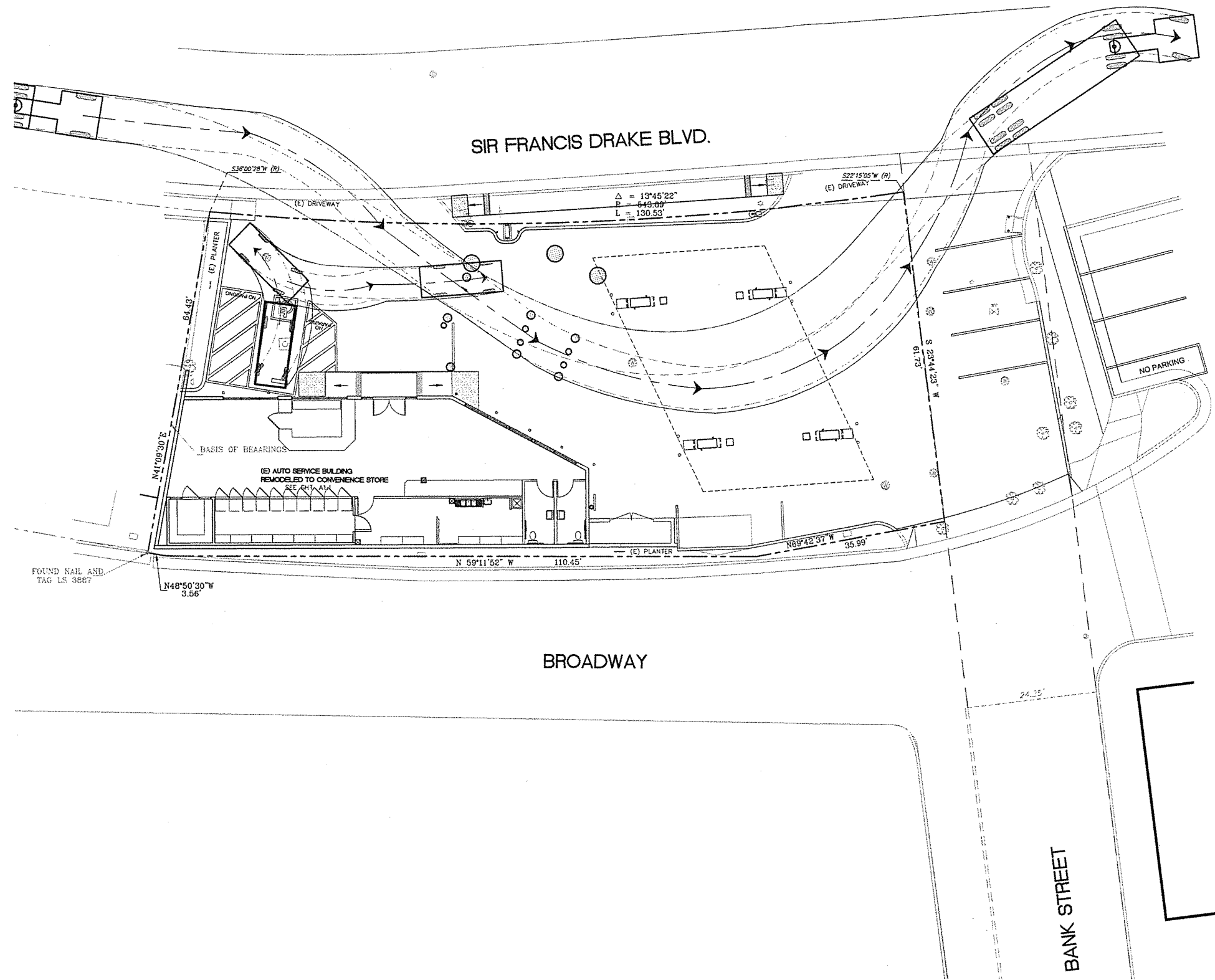
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE ON THE GROUND BY ME OR UNDER MY DIRECT SUPERVISION ON MAY 14, 2013.  
 DATE OF PLAT OR MAP MAY 31, 2013.



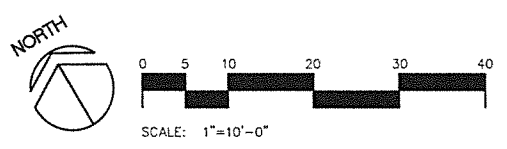
SIGNED: *Piotr Zieba*  
 PIOTR ZIEBA, LS 6246

<b>TOPOGRAPHIC AND BOUNDARY SURVEY</b>			<b>SHEET 1</b>
2001 SIR FRANCIS DRAKE BLVD.			OF 1 SHEETS
FAIRFAX	MARIN COUNTY	CALIFORNIA	JOB NO.
Prepared for Arash Salkhi			<b>13 - 0528</b>
ZIEBATECH LAND SURVEYING 9825 WINDSOR WAY SAN RAMON, CALIFORNIA 94583 PHONE: (925) 591-0108			E-MAIL: EZIEBA@AOL.COM

NO.	DATE	DESCRIPTION	BY



① **SITE CIRCULATION PLAN**  
 SCALE: 1"=10'-0"



Sec'd

Sec'd

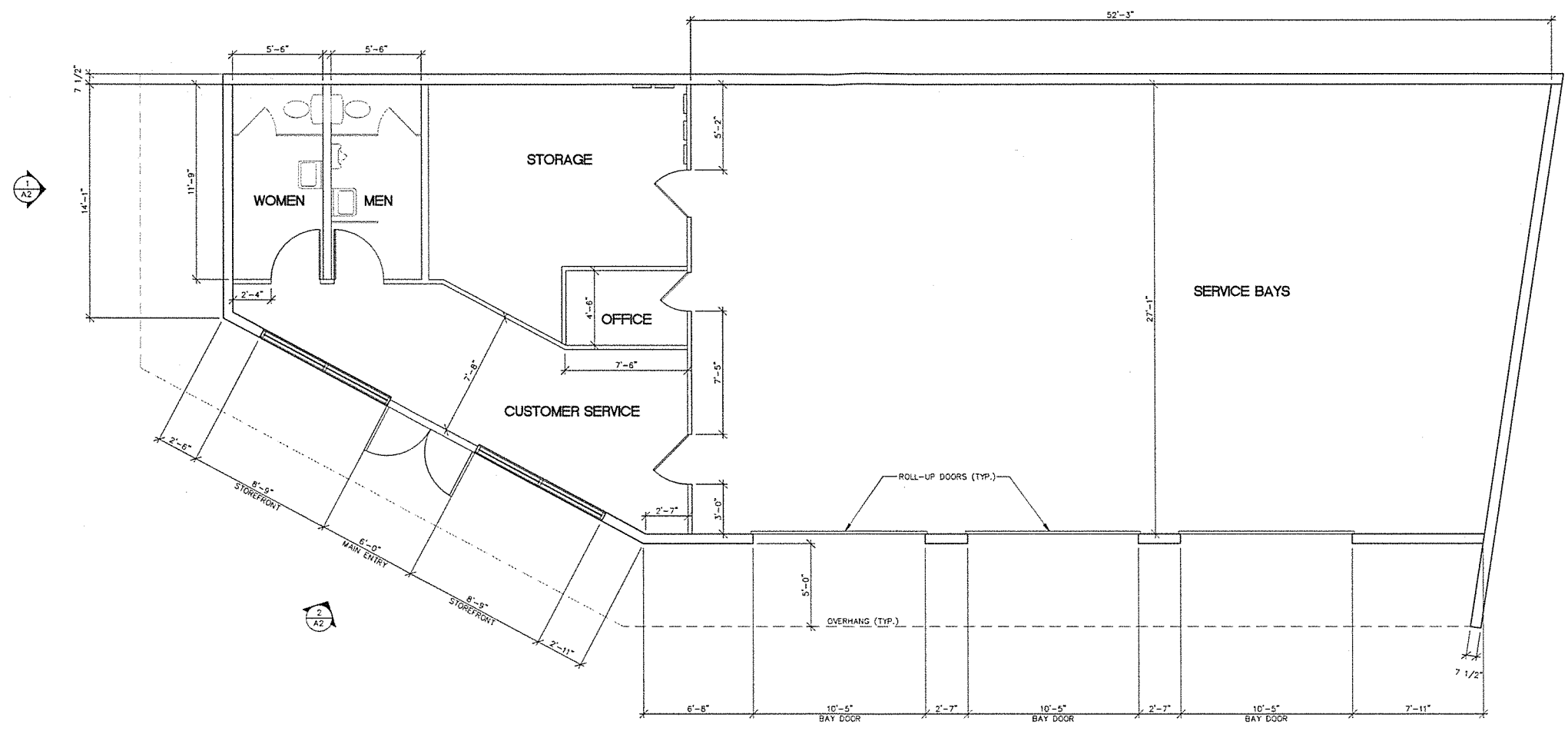
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	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

**SALKHI FAMILY TRUST**  
**CHEVRON STATION**  
 2001 SIR FRANCIS DRAKE BLVD.  
 FARMFAX, CA.

Project Number  
**SPC13002.0**

Sheet Name  
**SITE CIRCULATION PLAN**

Sheet Number  
**SCP1**



**EXISTING FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"



Sec'd

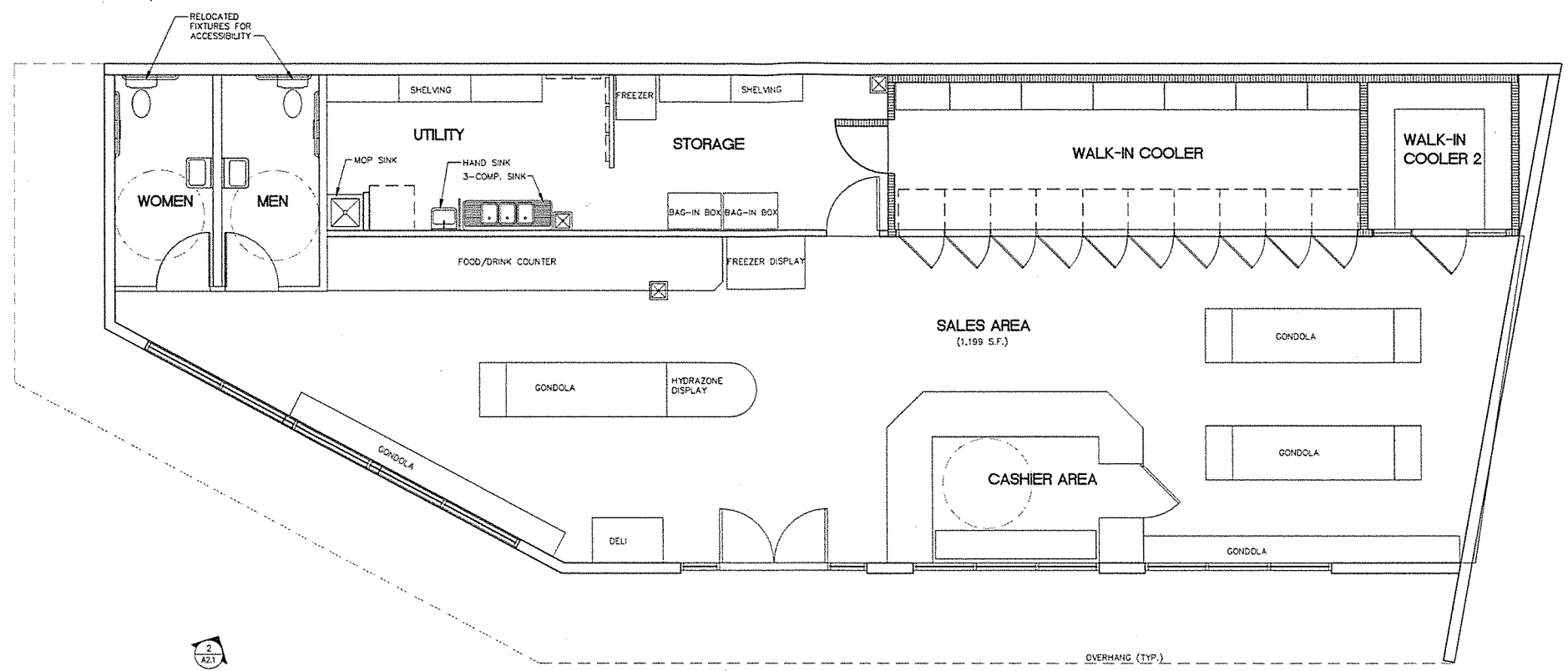
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	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

**SALKHI FAMILY TRUST**  
**CHEVRON STATION**  
 2001 SIR FRANCIS DRAKE BLVD.  
 FARIFAX, CA.

Project Number  
**SPC13002.0**

Sheet Name  
**EXISTING FLOOR PLAN**

Sheet Number  
**A1**



**PROPOSED FLOOR PLAN**

SCALE: 1/4" = 1'-0"



Seal

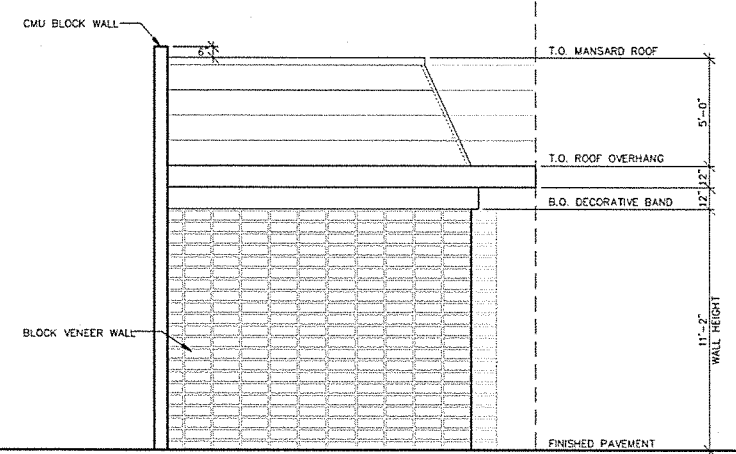
MARK	DATE	REVISION
	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

**SALKHI FAMILY TRUST**  
**CHEVRON STATION**  
**2001 SIR FRANCIS DRAKE BLVD.**  
**FARIFAX, CA.**

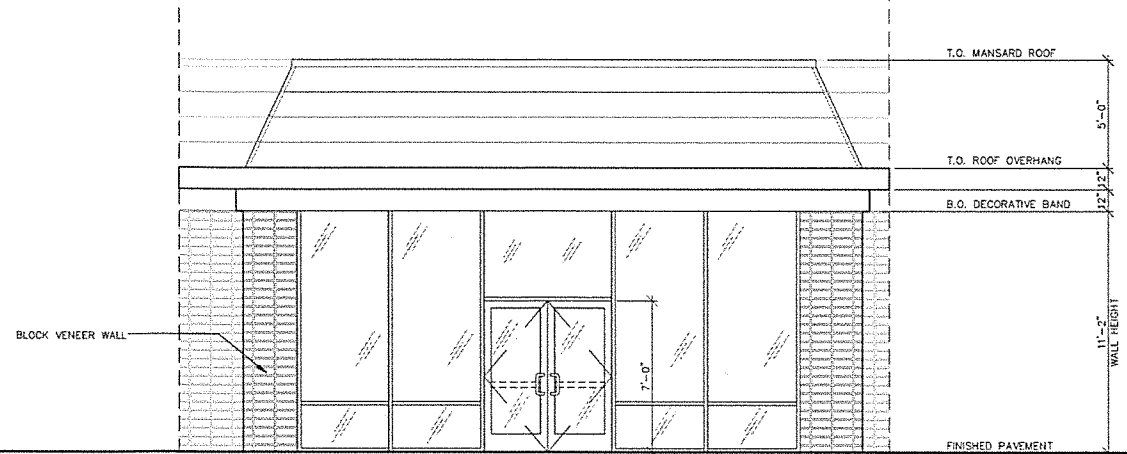
Project Number  
**SPC13002.0**

Sheet Name  
**PROPOSED FLOOR PLAN**

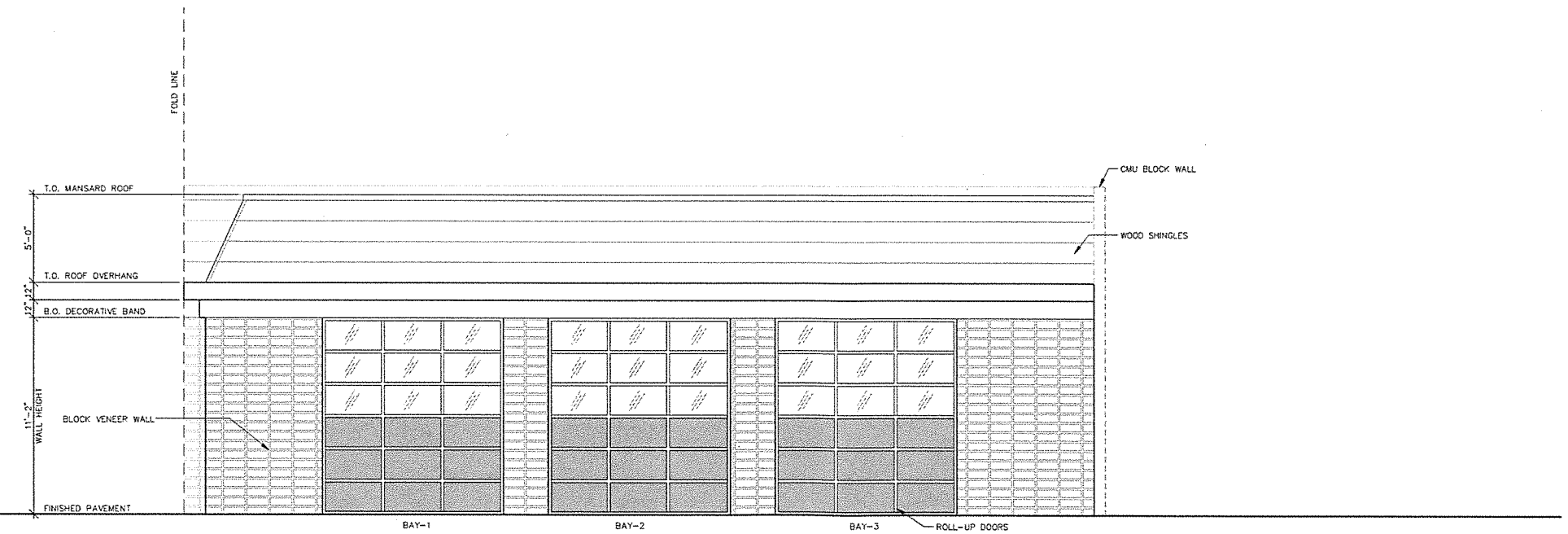
Sheet Number  
**A1.1**



① EAST ELEVATION  
SCALE: 1/4" = 1'-0"



② NORTH EAST ELEVATION  
SCALE: 1/4" = 1'-0"



③ NORTH ELEVATION  
SCALE: 1/4" = 1'-0"

Seal

MARK	DATE	REVISION
	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/19/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

SALKHI FAMILY TRUST  
CHEVRON STATION  
2001 SIR FRANCIS DRAKE BLVD.  
FARIFAX, CA.

Project Number  
SPC13002.0

Sheet Name  
EXISTING  
EXTERIOR  
ELEVATIONS

Sheet Number  
A2

Seal

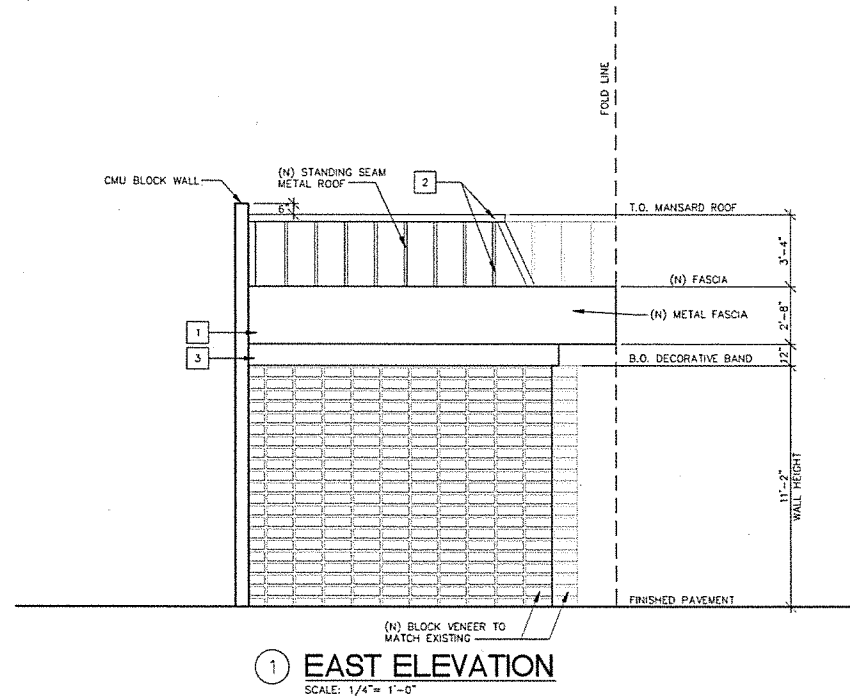
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	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

**SALKHI FAMILY TRUST**  
**CHEVRON STATION**  
**2001 SIR FRANCIS DRAKE BLVD.**  
**FARIFAX, CA.**

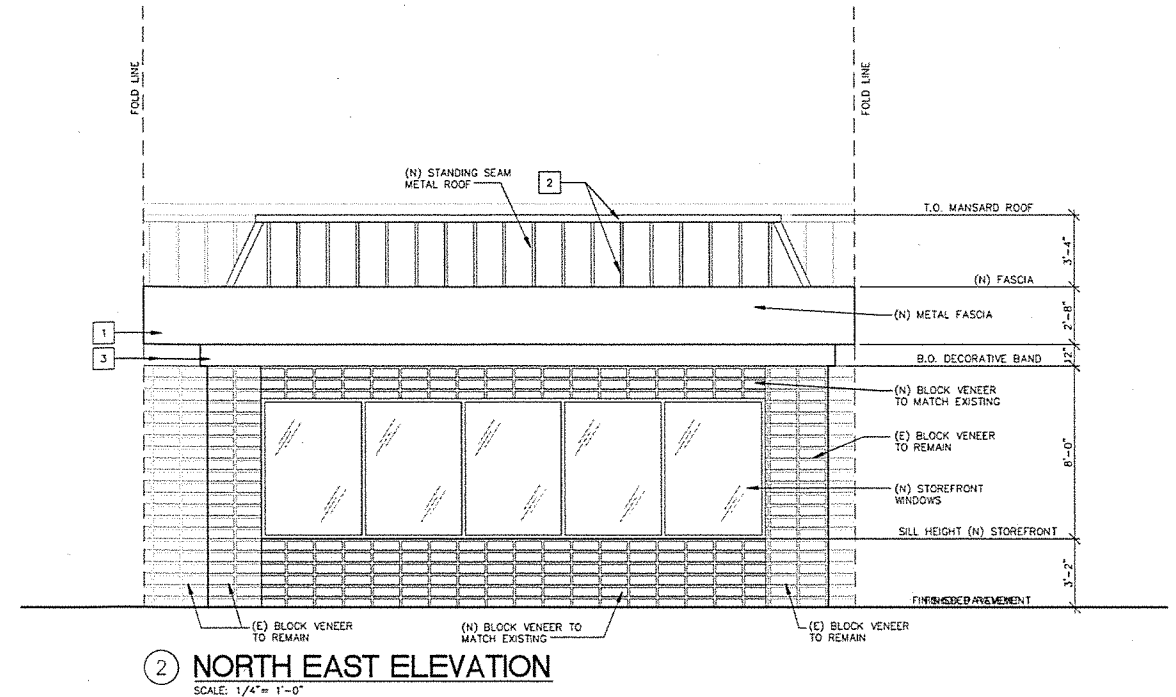
Project Number  
**SPC13002.0**

Sheet Name  
**PROPOSED EXTERIOR ELEVATIONS**

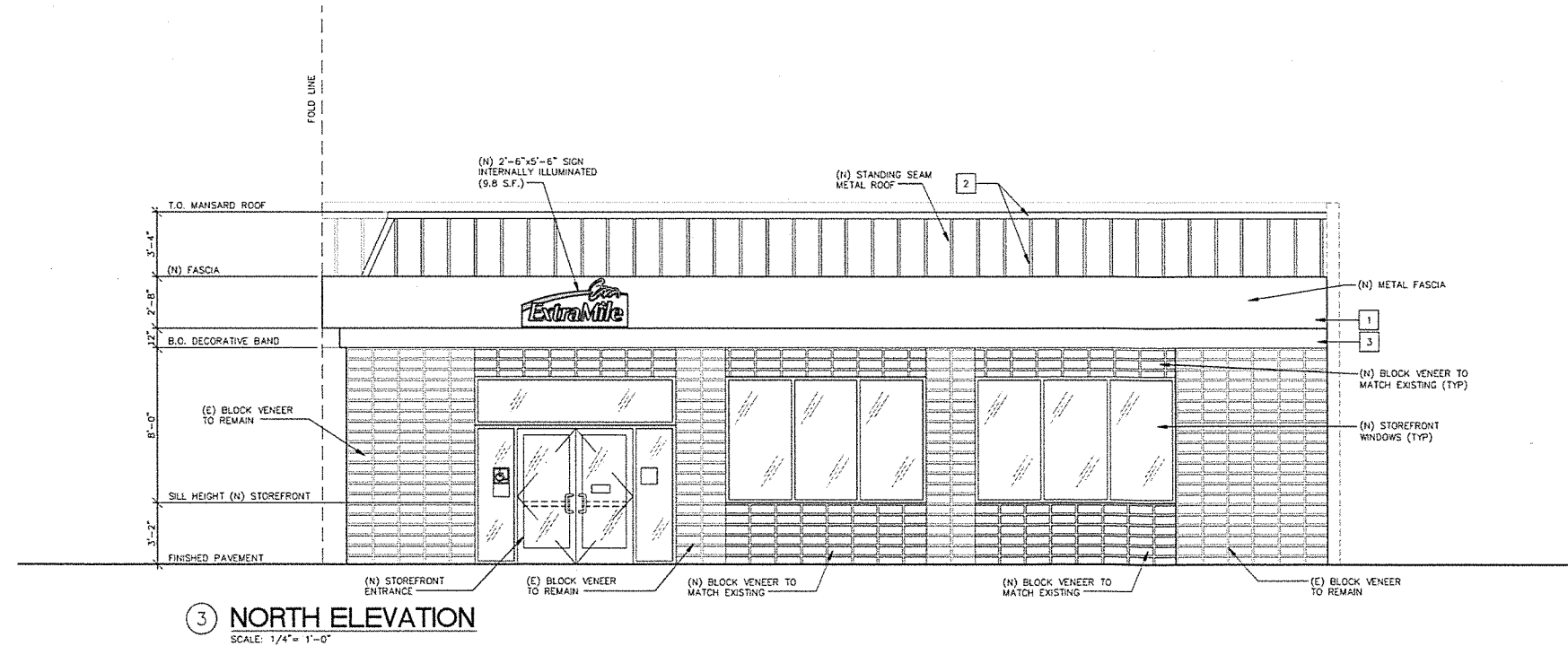
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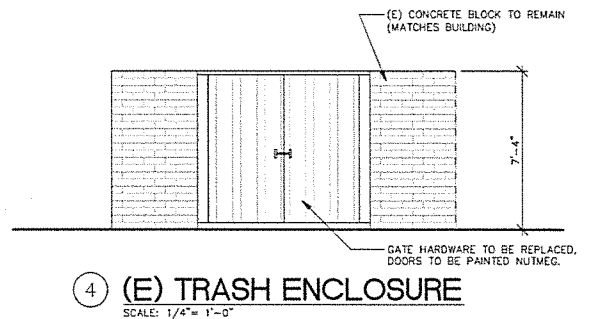
**1 EAST ELEVATION**  
SCALE: 1/4" = 1'-0"



**2 NORTH EAST ELEVATION**  
SCALE: 1/4" = 1'-0"



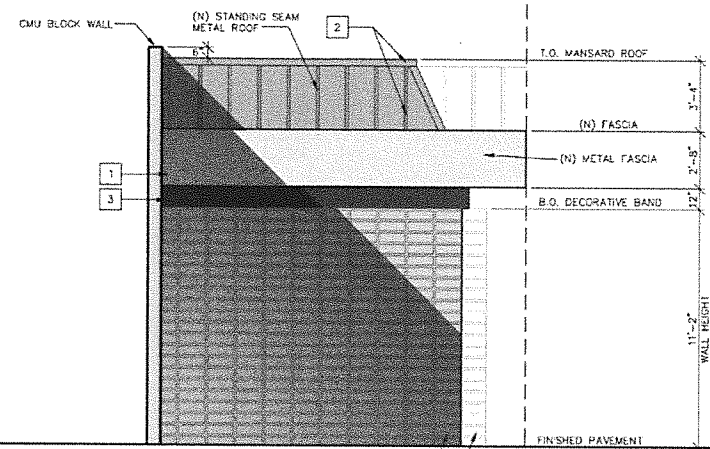
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SCALE: 1/4" = 1'-0"



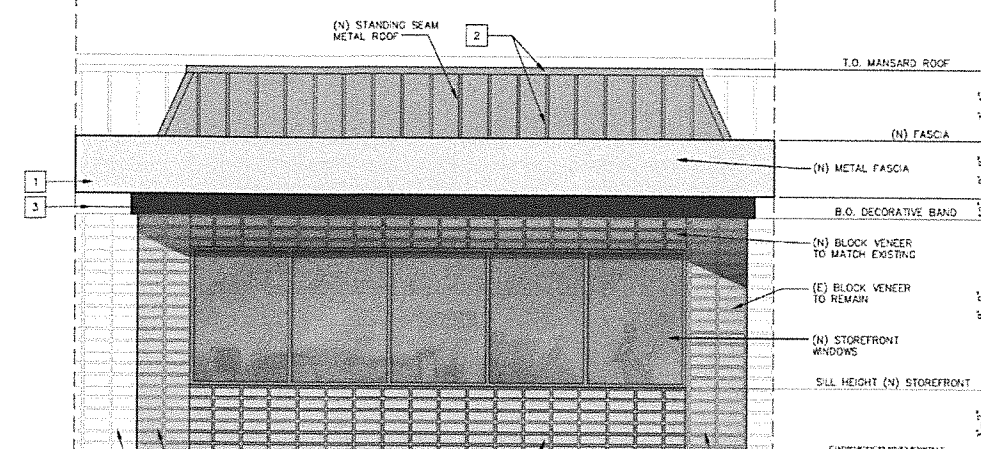
**4 (E) TRASH ENCLOSURE**  
SCALE: 1/4" = 1'-0"

**COLOR LEGEND**

MARK	DESCRIPTION	PPG #
1	CAFE AU LAIT (SEMI GLOSS)	NCS-101-PPG
2	NUTMEG (SEMI GLOSS)	NCS-102-PPG
3	CHILLED WINE (SEMI GLOSS)	438-7



① EAST ELEVATION  
SCALE: 1/4" = 1'-0"

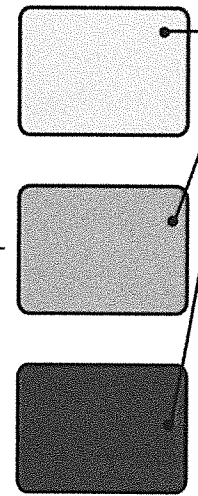


② NORTH EAST ELEVATION  
SCALE: 1/4" = 1'-0"



③ NORTH ELEVATION  
SCALE: 1/4" = 1'-0"

COLOR LEGEND		
MARK	DESCRIPTION	PPG #
1	CAFE AU LAIT (SEMI GLOSS)	NCS-101-PPG
2	NUTMEG (SEMI GLOSS)	NCS-102-PPG
3	CHILLED WINE (SEMI GLOSS)	43B-7

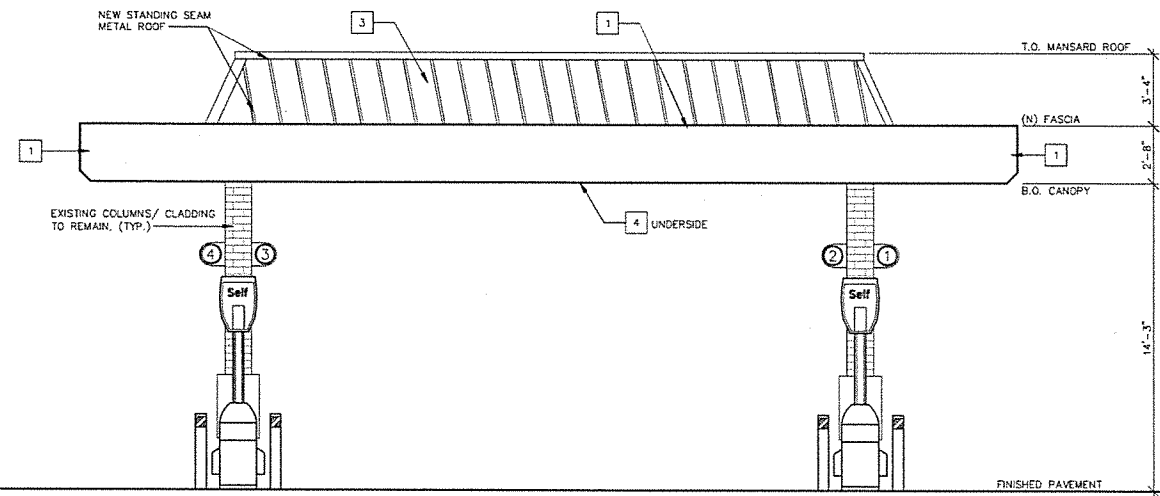


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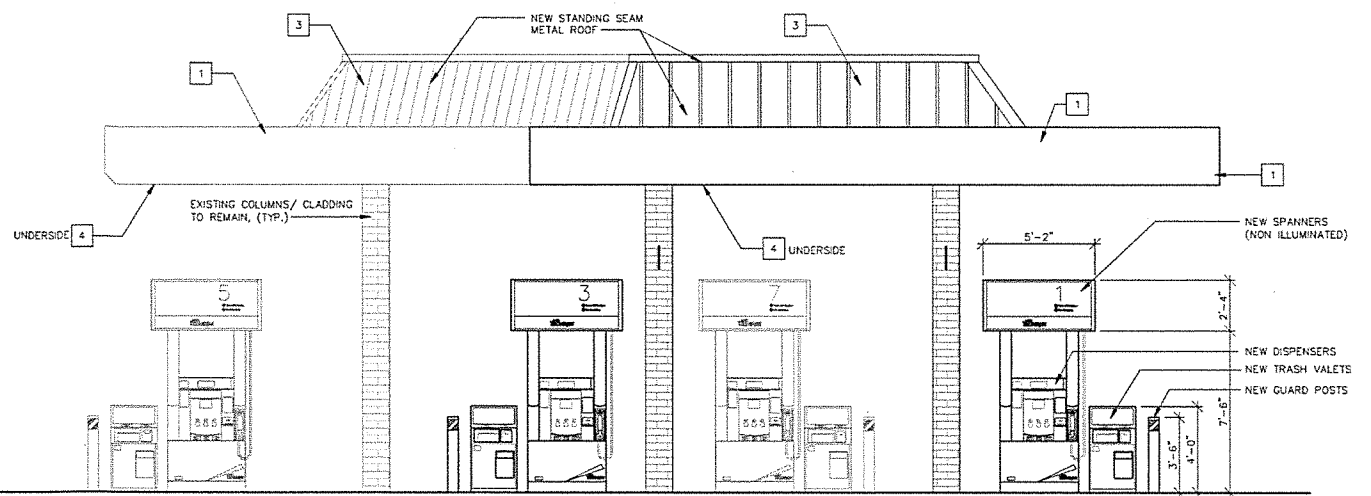
REVISIONS					
MARK	DATE	REVISIONS	INITIAL	MARK	DATE

SALKHI FAMILY TRUST		CHEVRON STATION	
2001 SIR FRANCIS DRAKE BLVD		2001 SIR FRANCIS DRAKE BLVD	
FAIRFAX, CA		FAIRFAX, CA	
COLORED EXTERIOR ELEVATIONS		COLORED EXTERIOR ELEVATIONS	
MILESTONES			
PROJECT PHASE	DATE	INITIAL	SS#
ISSUED FOR PLANNING			
ISSUED FOR PERMIT			
ISSUED FOR BID			
ISSUED FOR CONSTRUCTION			
Do not use drawing for construction unless initiated			
SCALE: AS NOTED			SHEET
			A2.2

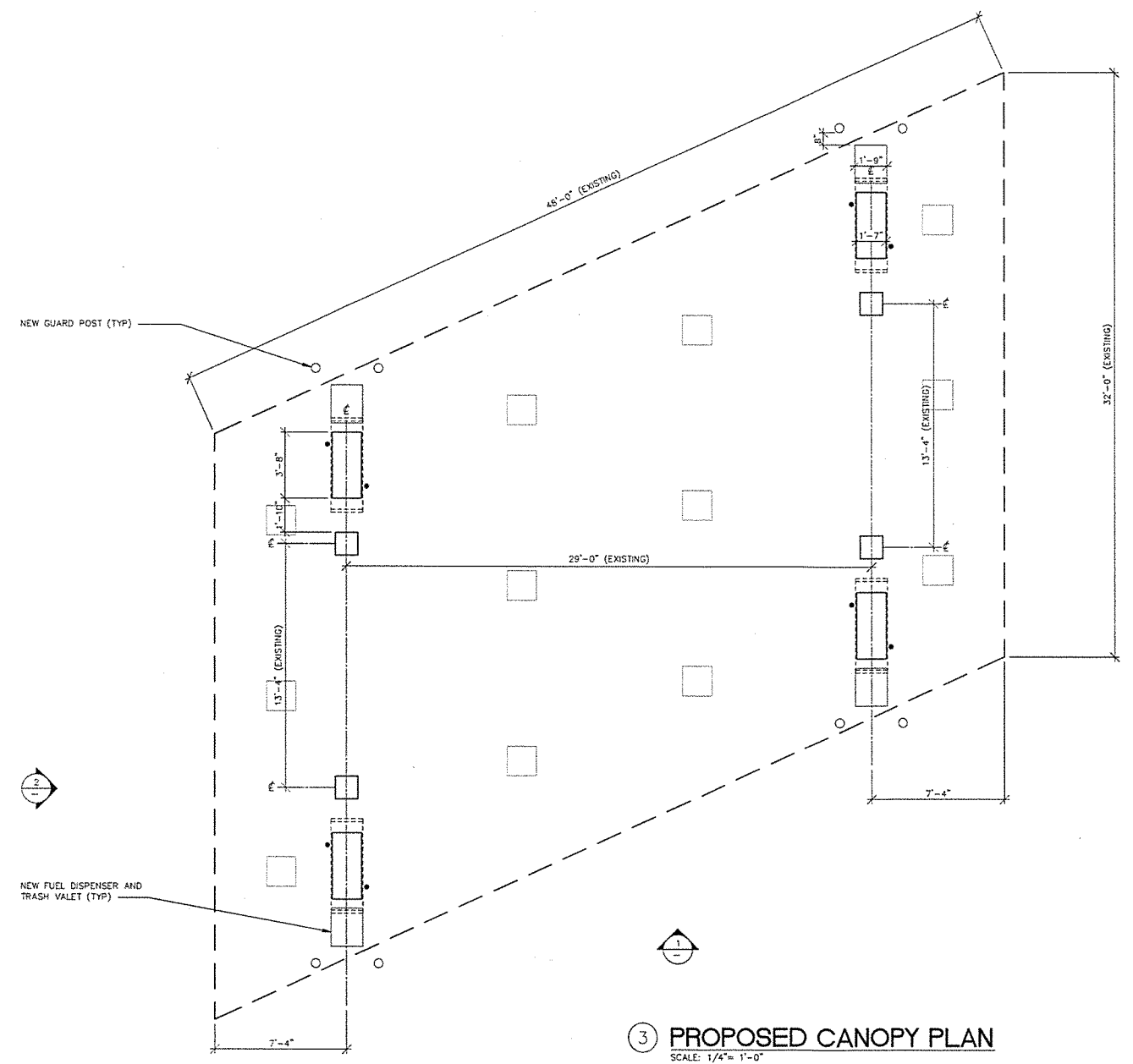




1 WEST ELEVATION  
SCALE: 1/4" = 1'-0"



2 NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



3 PROPOSED CANOPY PLAN  
SCALE: 1/4" = 1'-0"

COLOR LEGEND	
MARK	DESCRIPTION
1	CAFE AU LATE NCS-101-PPG
2	NOT USED
3	NUTMEG (SEMI GLOSS) NCS-102-PPG
4	DECK WHITE JB-45081

MARK	DATE	REVISION
	5/7/13	REVISED SITE PLAN
	6/9/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWN COUNCIL REVISIONS

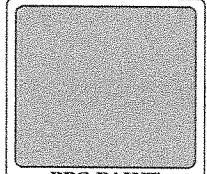
SALKHI FAMILY TRUST  
CHEVRON STATION  
2001 SIR FRANCIS DRAKE BLVD.  
FARIFAX, CA.

Project Number  
SPC13002.0

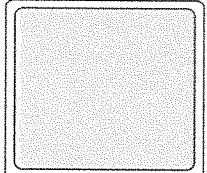
Sheet Name  
PROPOSED  
CANOPY  
PLAN AND  
ELEVATIONS

Sheet Number  
A3.1

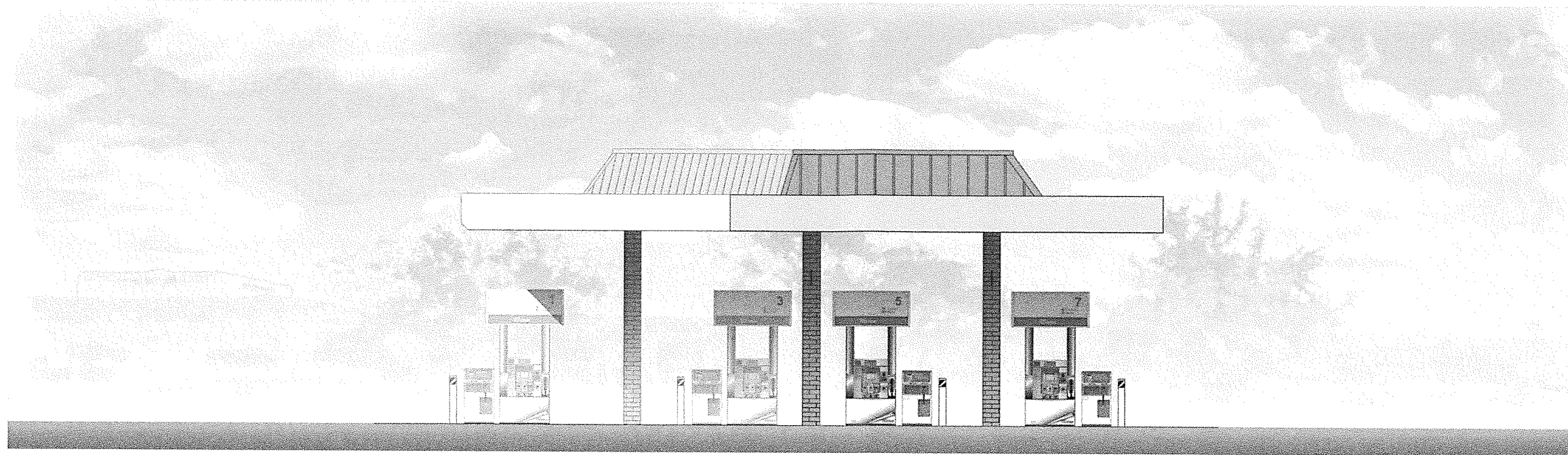
**Color Swatches**



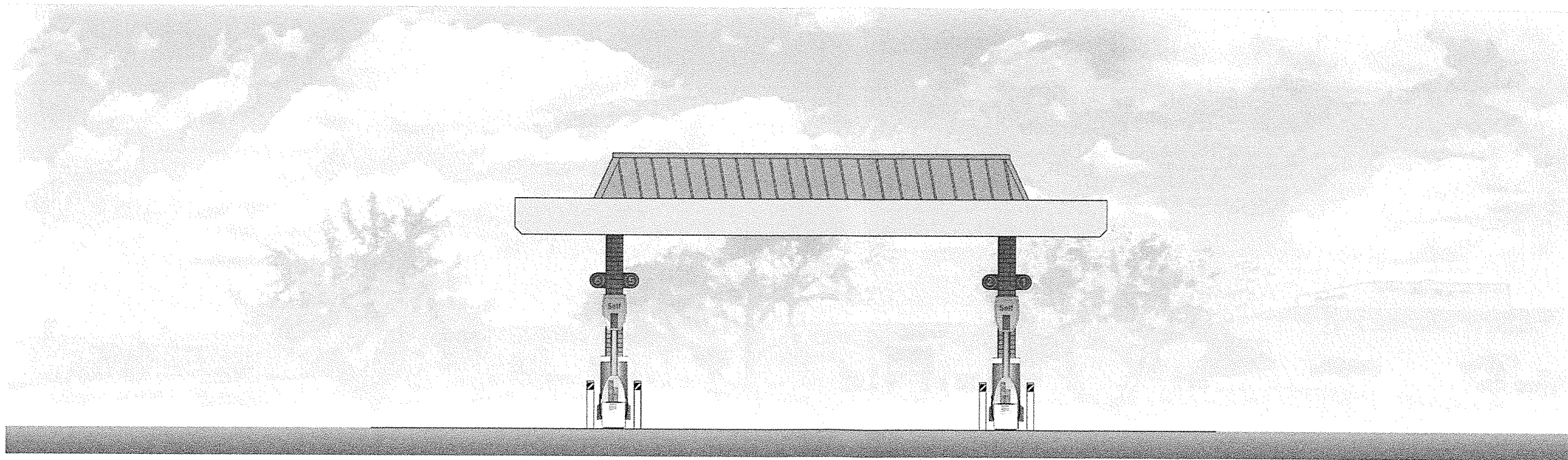
PPG PAINT  
NCS-102-PPG  
"NUTMEG"



PPG PAINT  
NCS-101-PPG  
"CAFE AU LAIT"



**North Elevation**



**West Elevation**

**Salkhi Family Trust  
Chevron Station  
2001 Sir Francis Drake Blvd.  
Fairfax, CA**

MARK	DATE	REVISION
	5/27/13	REVISED SHEET PLAN
	6/6/13	REVISED SHEET PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REVISED PER PLANNING COMMISSION COMMENTS
	1/7/14	TOWNSHIP COUNCIL REVISIONS

**SALKHI FAMILY TRUST  
CHEVRON STATION  
2001 SIR FRANCIS DRAKE BLVD.  
FAIRFAX, CA.**

Project Number  
SPC13002.0

Sheet Name  
**CANOPY  
COLORED  
ELEVATIONS**

Sheet Number  
**A3.2**

Seal

MARK	DATE	REVISION
	5/7/13	REVISED SITE PLAN
	6/6/13	REVISED SITE PLAN
	7/15/13	RESUBMITTED TO PLANNING DEPT.
	11/15/13	REQUIRED PER PLANNING COMMENT COMMENTS
	1/7/14	TOWNSHIP COUNCIL REVISIONS

**SALKHI FAMILY TRUST**  
CHEVRON STATION  
2001 SIR FRANCIS DRAKE BLVD.  
FAIRFAX, CA.

Project Number  
**SPC13002.0**

Sheet Name  
**PRELIM LANDSCAPE PLAN**

Sheet Number  
**L1**

### PLANTING LEGEND

SYMBOL	SIZE	QTY.	MATURE HEIGHT	BOTANICAL NAME	WATER USE	COMMON NAME
<b>SHRUBS AND VINES</b>						
●	5 GAL.	8	30"	BERBERIS THUNBERGII 'CRIMSON PYGMY'	L	DWARF PURPLE RASPBERRY
⊗	5 GAL.	7	36"	COLEONEMA 'SUNSET GOLD'	L	DWF. BREATH-OF-HEAVEN
⊗	1 GAL.	59	24"	GAURA LINNEURERI 'PETITE PINK'	L	DWF. GAURA
<b>GROUNDCOVERS / MASS PLANTINGS</b>						
●	1 GAL. 24" O.C.	184 S.F.	30"	LANTANA MONTEVIDEENSIS	L	LANTANA
●	1 GAL. 24" O.C.	164 S.F.	1'	MAHONIA REPTENS	L	CREEPING MAHONIA

RENOVATED LANDSCAPED AREA: 123 S.F.  
NEW LANDSCAPE AREA: 348 S.F.  
TOTAL LANDSCAPE: 471 S.F.

### REHABILITATION AND MAINTENANCE NOTES

REMOVE ALL CANNA SP. AND IRIS SP.

EXISTING LANDSCAPE AREAS TO REMAIN: SURFACE IN THESE AREAS TO BE CLEANED FREE OF WEEDS, LITTER, DEBRIS, ETC. REPLACE DEAD, DAMAGED, OR MISSING PLANTS WITH 5 GALLON SPECIMENS OF SIMILAR MATERIAL. TOP-DRESS AS DESCRIBED IN GENERAL NOTES (THIS SHEET). FERTILIZE WITH A BALANCED, COMPLETE, GRANULAR (10-10-10 + MICRO-NUTRIENTS) TIME RELEASE PLANT FOOD AS NEEDED. APPLY AT THE MANUFACTURER'S RECOMMENDED RATE.

ALL PLANTING AREAS SHALL NOT BE PRUNED INTO SHAPES. PLANTS TO BE ALLOWED NATURAL GROWTH HABIT.

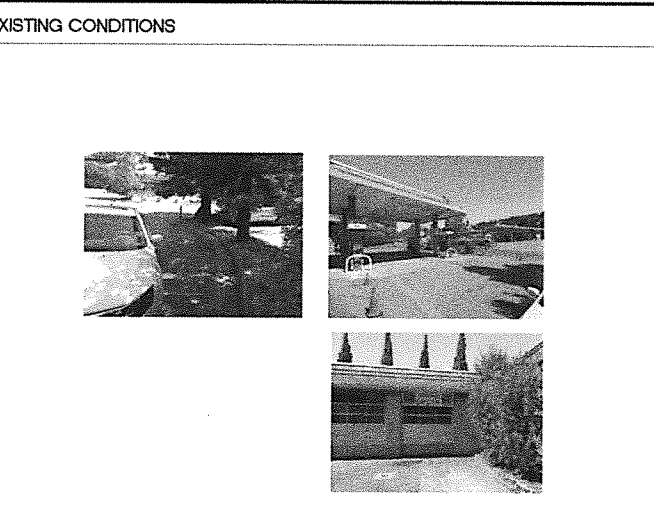
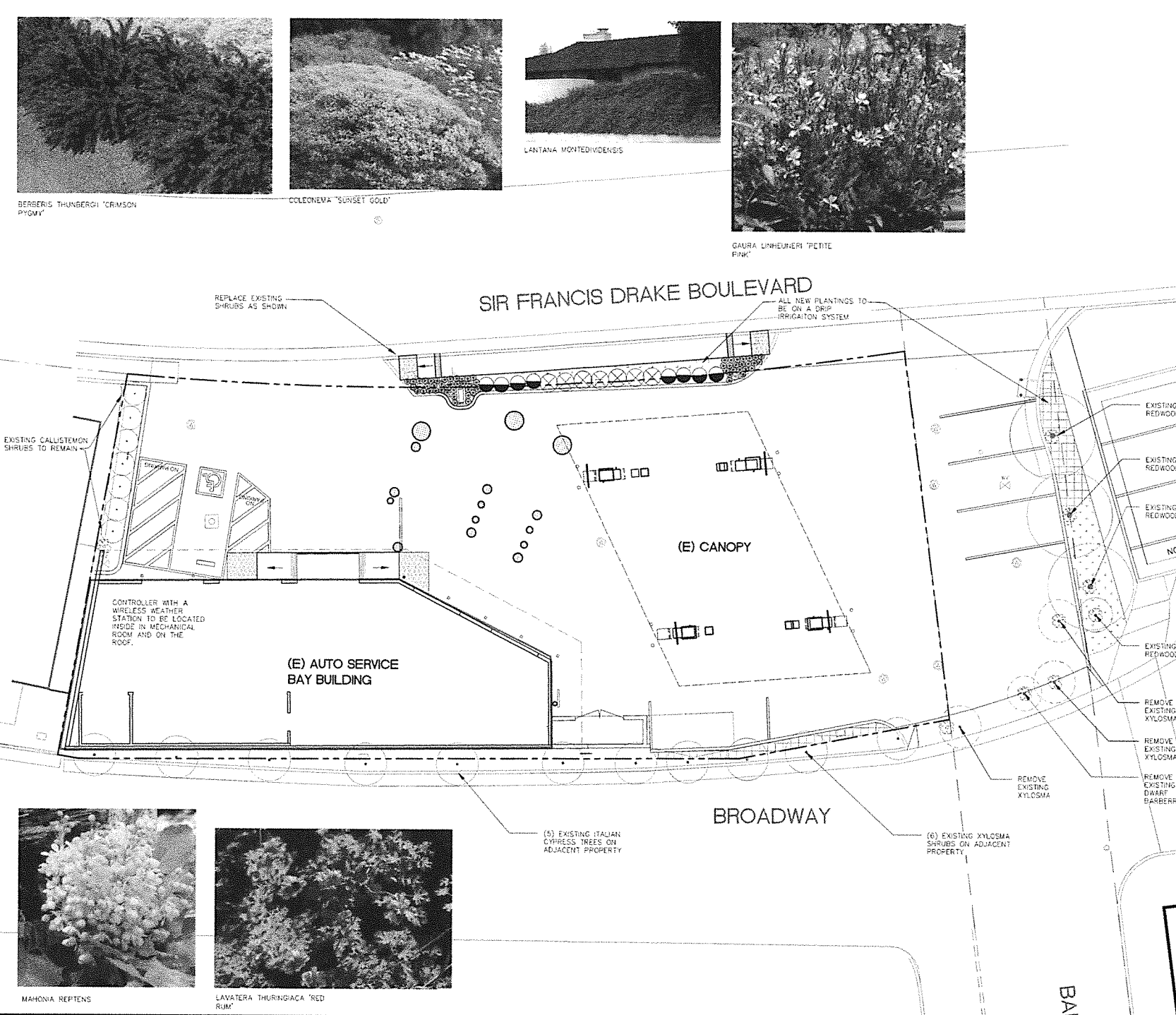
SOILS TEST TO DETERMINE AMENDMENTS AND FERTILIZERS

### CITY REQUIREMENTS

- TARGET IRRIGATION SYSTEM TO BE PROVIDED TO ALL PLANTERS. CLOCK TO BE INSIDE THE BUILDING.
- TYPE SIZE AND LOCATION FOR NEW PLANTINGS PROVIDED.
- EXISTING VEGETATION LOCATED APPROXIMATELY WITH IDENTIFICATION GIVEN.

### SUSTAINABLE NOTES

- ALL PLANTING AREAS SHALL BE COVERED FIRST WITH A 2" LAYER OF ORGANIC COMPOST THEN WITH CORRUGATED CARDBOARD AND TOPDRESSED WITH A 3" (MINIMUM) DEEP LAYER OF 3/4" MINUS WOOD CHIP MULCH.
- REFER TO ARCHITECTURAL AND CIVIL PLANS FOR DESCRIPTIONS OF ELEMENTS NOT IDENTIFIED ON THIS PLAN.
- OBSERVE THE FOLLOWING MINIMUM SETBACK DISTANCES FOR TREE PLANTING:
  - BETWEEN STREET TREES = 30 FT.
  - DRIVEWAY CUTS AND FIRE HYDRANTS = 7 FT.
  - UTILITY BOXES, MANHOLE AND OTHER UTILITY VAULTS, TELEPHONE AND OTHER UTILITY POLES, GAS AND WATER METER, AND MAINS = 5 FT.
- ALL SURFACE AND SUB-SURFACE SWALES, DRAINAGE STRUCTURES AND PATTERNS SHALL BE MAINTAINED.
- A LICENSED LANDSCAPE MAINTENANCE CONTRACTOR WILL BE RETAINED TO PERFORM ROUTINE MAINTENANCE DUTIES ON A PERMANENT BASIS.
- LOCATIONS AND QUANTITIES OF EXISTING LANDSCAPE MATERIALS ARE APPROXIMATE.
- PLANTER SOIL SHALL BE AMENDED AS DESCRIBED BY A LABORATORY SOIL ANALYSIS. ORGANIC COMPOST AND AMENDMENT TO BE USED.
- ALL LANDSCAPE CONSTRUCTION WASTE TO BE RECYCLED AS APPROPRIATE.
- NO PLANTS SELECTED REQUIRE SHEARING.
- OBTAIN ALL MATERIALS LOCALLY (WITHIN 50 MILES) AS POSSIBLE.
- CONTRACTOR TO ARRANGE FOR CERTIFICATION AND AUDIT PER CITY REQUIREMENTS.
- EROSION CONTROL MATING TO BE USED ON ALL SLOPES 3:1 AND GREATER.



### EXISTING CONDITIONS

- LAWS MINIMIZED
- PLANTS SELECTED BASED ON AVAILABLE PLANTER AREA
- GROUND COVER DESIGNED TO PROVIDE 100% VEGETATED COVER IN 2-3 YRS. ON AT LEAST 50% OF THE LANDSCAPE AREA.
- WATER CONSERVING PLANTING DESIGN
- NON-INVASIVE PLANTS USED
- EROSION OF SOIL MINIMIZED WITH PLANT STABILIZATION, MULCH, JUTE NETTING, OTHER
- DEEP TILLING REQUIRED TO REDUCE COMPACTION
- LOW MAINTENANCE PLANTINGS USED OVER 80% OF LANDSCAPE AREA (ADJUST %)
- MULCH DEPTH 3" TO REDUCE EVAPOTRANSPIRATION
- EXISTING PLANTINGS PRESERVED AND PROTECTED
- IRRIGATION DESIGN TO BE WATER CONSERVING
- SOILS TEST REQUIRED FOR IMPROVING SOILS

### WATER CONSERVATION CONCEPT

A DRIP SYSTEM SHALL BE INSTALLED IN ALL PLANTERS. IRRIGATION SYSTEMS SHALL BE EQUIPPED WITH A CONTROLLER CAPABLE OF DUAL PROGRAMMING. PLANTS SHALL BE GROUPED INTO "HYDROZONES" AND IRRIGATED SEPARATELY FROM THOSE WITH DIFFERENT WATER REQUIREMENTS. CLIMATOLOGIC WEATHER STATION TO BE PROVIDED ON NEW CONTROLLER.

**ALL NEW LANDSCAPING IS LOW WATER USE HYDROZONE AND WILL BE IRRIGATED WITH POTABLE WATER.**

### ACCEPTABLE PLANT SIZES, VARIETIES AND CONDITIONS AT TIME OF PLANTING:

**SHRUBS:**  
1 GALLON 18" X 12" ----  
5 GALLON 36" X 30" ----

**TREES:**  
15 GAL 7-8' X 2"-3" .75"  
24" BOX 9-10' X 4"-5' 1.75"  
36" BOX 12-14' X 6"-7' 2.75"  
48" BOX 16-18' X 8"-9' 3.25"

PLANTS SHALL BE HEALTHY WITHOUT PESTS OR DISEASE AND SHALL NOT BE OVERDROWN, SHOW WIND OR CIRCUING ROOTS, HAVE DAMAGED OR TWISTED TRUNKS; SHOW A PRESENCE OF HEAVILY MATTED OR WOODY PERIPHERAL ROOTS, OR BE SO RECENTLY CANNED THAT THE ROOT SYSTEM IS NOT THOROUGHLY DEVELOPED THROUGHOUT THE CAN.

TREES USED IN PLANTER FINGERS OF PARKING LOTS OR AS STREET SHADE TREES SHALL HAVE A HIGH BRANCHING BY GROWTH OR PRUNING TO A 4' CLEAR HEIGHT.

THE CONTRACTOR IS TO BE CAREFUL IN ORDERING PLANTS WHICH ARE AVAILABLE IN BOTH GROUND COVER, SHRUB OR STANDARD FORMS AND IS TO PLACE THE PLANT ORDER PER THE LEGEND GROUPING DESIGNATION; HEIGHT FOR THE MATURE PLANT AND OTHER LEGEND NOTES OR VARIETY NAME.

### NOTE TO CONTRACTOR ON BIDDING:

A FIELD VISIT BY THE CONTRACTOR PRIOR TO BIDDING IS REQUIRED. DURING FIELD VISIT, EXISTING PLANT MATERIAL IS TO BE REVIEWED. ADDITIONAL PLANT MATERIAL AND LABOR MAY BE NEEDED TO BRING SITE TO CONDITIONS AS INDICATED IN 'CITY REQUIREMENTS' NOTES, AND IS TO BE INCLUDED IN BID.

ANY FIELD CONDITIONS THAT DO NOT MEET DESIGN CRITERIA TO BE NOTED IN BID SUBMITTAL, WITH ALL LABOR AND MATERIALS REQUIRED TO DELIVER COMPLETED PROJECT INCLUDED.

### PROTECTION OF EXISTING PLANT MATERIAL

EXISTING PLANTS THAT ARE DEAD, DAMAGED, OR MISSING TO BE REPLACED WITH 5 GALLON SPECIMENS OF SIMILAR MATERIAL, OR AS NOTED ON PLANS.

CONTRACTOR IS RESPONSIBLE FOR CONTINUOUS WATER SUPPLY FOR EXISTING PLANTS DURING CONSTRUCTION. HAND WATERING MAY BE NECESSARY IF DISRUPTION OF WATER SERVICE TO EXISTING PLANTS OCCURS DURING CONSTRUCTION. ANY EXISTING PLANTS DAMAGED DUE TO LACK OF WATER DURING CONSTRUCTION PERIOD TO BE REPLACED WITH 5 GAL SPECIMAN OF SIMILAR MATERIAL.

### Bay-Friendly Basic Practices Checklist for Private Development

Project Name: CHEVRON FAIRFAX Project Number: \_\_\_\_\_  
Landscape Architect: MAISHA RUTH CA License Number: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Each project is required to meet any seven (7) of the following nine (9) Practices. In addition to this minimum requirement, each project is encouraged to meet all 9 of the Practices, plus 60 points on the Bay-Friendly Civic and Commercial Landscape Scorecard, which is available at [www.BayFriendly.org](http://www.BayFriendly.org)

Yes	No	Measure & Requirement
<input checked="" type="checkbox"/>	<input type="checkbox"/>	1. Mulch all shrub areas with 3 inch layer of mulch. Requirement: All shrub areas to be provided with a minimum of 3 inches of mulch after construction. Reference: Bay Friendly Scorecard item C 6 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	2. Amend soil with compost before planting. Requirement: Compost is specified as the soil amendment, at the rate indicated by a soil analysis to bring the soil organic matter content to a minimum of 3.5% by dry weight. Option 2: submit soil report that details existing organic matter content of 3.5% by dry weight or greater. Reference: Bay Friendly Scorecard item C 1 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	3. Reduce and Recycle Landscape Construction Waste. Requirement: Check Site of landscape construction and demolition waste by volume or weight. Reference: Bay Friendly Scorecard item D 2 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	4. Choose and Locate Plants that Grow to Natural Size and Avoid Shearing. Requirement: No plant species will require shearing. Seedlings and saplings to show plants to grow to full size and shape without shearing or any form of pruning or plant structure and require maintenance pruning. Plant spacing shall not allow plants to grow into adjacent buildings, sidewalks, roadways, or adjacent terraced areas. Reference: Bay Friendly Scorecard item C 1 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	5. Do not Plant Invasive Plant Species. Requirement: Name of the plant species listed by CAL-IPC as invasive in the San Francisco Bay Area are included in the planting report. Reference: Bay Friendly Scorecard item B 2 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	6. Grow Drought Tolerant California Native, Mediterranean or Climate Adapted Plants. Requirement: A minimum of 75% of the total number of plants in the non-turf areas must be species that require no or low summer watering once established. Species must be adapted to the climate in which they will be planted, as determined by a third party source. Plants shall be used for residential or occasional water use for this region and climate. Reference: Bay Friendly Scorecard item C 1 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	7. Minimize Turf. Requirement: A maximum of 25% of site irrigated area is specified as turf, with water or multiple feeds exempted. Reference: Bay Friendly Scorecard item E 4 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	8. Specify Automatic Weather-Based Irrigation Controller with Soil Moisture and/or Rain Sensor. Requirement: A weather-based irrigation controller, soil moisture based controller, or other soil adjusting irrigation controller, shall be required for entire irrigation system. Reference: Bay Friendly Scorecard item F 2 a.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	9. Sprinkler and Spray Heads are Not Specified in Areas less than 5 Feet Wide. Requirement: Sprinkler and spray heads are not specified in areas less than 5 feet wide to prevent overspray and runoff. Alternative alternatives include bubblers or dry with subsurface rigid lateral pipe. Bubblers shall not exceed 1.5 gallons per minute per bubbler. Reference: Bay Friendly Scorecard item F 2 b.

