



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453-1584 / FAX (415) 453-1618

## FAIRFAX TOWN COUNCIL NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that a public hearing will be held before the Fairfax Town Council at 7:00 p.m., or as soon thereafter as the matter may be heard, on Wednesday, April 3, 2019 at the Fairfax Women's Club, 46 Park Road, Fairfax, to consider the adoption of an increase to garbage fees. The proposed 2019 rates are affected by the crash in the international recycling markets due China's National Sword, resulting in much lower recyclables revenues and higher recycling costs. Other primary impacts include increasing amounts of garbage, large changes in fuel costs, and increases in labor costs.

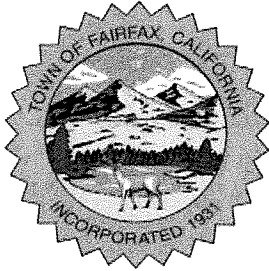
Any person interested, including all persons owning property in the Town of Fairfax, may appear and be heard as to whether the proposed rates and charges are discriminatory or excessive, or will not be sufficient under Government Code Section 54515, or will not comply with any other provision of Chapter 6 of Part 1 of Division 2 of the Government Code, or on any other matter relating to said proposed increase or the rates or charges proposed therein. This action is exempt from the California Environmental Quality Act per 14 CCR 15061(b)(3), as it can be shown with certainty that the action will have no adverse significant effect on the environment.

If a citizen wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the Town of Fairfax, at or prior to the public hearing.

A copy of the staff report regarding the proposed fee increase will be available on Friday, March 29, 2019 at Fairfax Town Hall, 142 Bolinas Road, and online at [www.townoffairfax.org](http://www.townoffairfax.org).

*Dated: March 14, 2019*

*M. Gu*  
*Town Clerk, Fairfax*



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## FAIRFAX TOWN COUNCIL NOTICE OF PUBLIC HEARING REGARDING CMFA REVENUE BOND FINANCING FOR BENNETT HOUSE

**NOTICE IS HEREBY GIVEN** that a public hearing will be held before the Fairfax Town Council at 7:00 p.m., or as soon thereafter as the matter may be heard, on **Wednesday, April 3, 2019** at the Fairfax Women's Club, 46 Park Road, Fairfax, as required by Section 147(f) of the Internal Revenue Code of 1986, to consider the proposed issuance by the California Municipal Finance Authority (the "Authority") of its revenue bonds in one or more series in an amount not to exceed \$30,000,000, including but not limited to revenue bonds issued as part of a plan to finance the facilities described herein (the "Bonds"). The proceeds of the Bonds will be used to: (1) finance the acquisition, rehabilitation, improvement and equipping of a 70-unit rental apartment facility (Bennett House) occupied by low-income seniors and persons with disabilities located at 53 Taylor Drive, Fairfax, California; and (2) pay certain expenses incurred in connection with the issuance of the Bonds. The facilities are to be owned and operated by the Mercy Housing California 84, L.P., a California limited partnership, or another entity affiliated with Mercy Housing California (the "Borrower").


The Bonds and the obligation to pay principal thereof and interest thereon and any redemption premium with respect thereto *do not constitute indebtedness or an obligation of the Town of Fairfax*, the Authority, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them. The Bonds shall be a limited obligation of the Authority, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

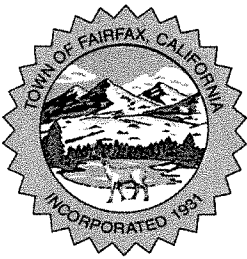
Interested persons wishing to express their views on the issuance of the Bonds or on the nature and location of the facilities proposed to be financed may attend the public hearing or, prior to the time of the hearing, submit written comments. This action is exempt from the California Environmental Quality Act per Section 15301 of Article 19 of Title 14 of the California Code of Regulations, as it can be shown with certainty that the action will have no adverse significant effect on the environment.

If a citizen wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town of Fairfax, at or prior to the public hearing.

A copy of the staff report regarding the proposed bond financing of the project will be available on Friday, March 29, 2019 at Fairfax Town Hall, 142 Bolinas Road, at the Fairfax Branch of the Marin County Library, and online at [www.townoffairfax.org](http://www.townoffairfax.org).

Dated: March 22, 2019

  
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Michele Gardner, Town Clerk



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**TOWN OF FAIRFAX  
NOTICE OF PUBLIC HEARING**

**Notice is hereby given** that on Wednesday April 3, 2019, at 7:00 p.m. or as soon thereafter as the matter may be heard, the Fairfax Town Council will hold a public hearing on the matter described below at the Fairfax Women's Club, 46 Park Road, Fairfax, CA. Any and all interested persons may appear and be heard.

**Description:** The Town Council will meet to consider and discuss a proposed ordinance entitled "An Ordinance of the Town Council of the Town of Fairfax Amending Chapter 17.008 ('Definitions'), Chapter 17.016 ('Nonconforming Uses and Structures'), and Chapter 17.136 ('Floor Area'), of the Fairfax Municipal Code, Title 17 ('Zoning'), to Limit Maximum Floor Area for Single Family Residential and Duplex Properties." Specifically, the ordinance would limit the allowable floor area of single-family residences and duplexes, including countable floor area of garages and accessory structures, to 3,500 square feet regardless of lot size.

A copy of the staff report and the proposed ordinance will be available for public review 72 hours prior to the meeting at the front counter of Town Hall, at the Fairfax Branch of the Marin County Public Library, and online at [www.townoffairfax.org](http://www.townoffairfax.org).

**Location:** Town-wide.

**Environmental Review:** Exempt from CEQA per CEQA Guidelines Sections 15060(c)(2) and 15061(b)(3).


**Anticipated Actions:** The Town Council will hear a staff report, take public testimony and discuss the proposed ordinance. The Town Council may introduce and hear the first reading of the proposed ordinance.

**Inquiries:** Questions regarding the ordinance can be directed to Ben Berto, Director of Planning and Building Services, 142 Bolinas Road, Fairfax, phone (415) 458-2346.

Per Government Code § 65009(B), if you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Town Council at, or prior to, the public hearing.

This public hearing was noticed in accordance with Government Code section 65091 et seq. on or before March 24, 2019.

I, Michele Gardner, Town Clerk of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this notice at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office; and 3) Bulletin Board, Fairfax Women's Club and that each of the postings was completed on or before March 22, 2019.

  
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Michele Gardner, Town Clerk



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## FAIRFAX TOWN COUNCIL NOTICE OF PUBLIC HEARING

**Notice is hereby given** that on Wednesday **April 3, 2019**, at 7:00 p.m. or as soon thereafter as the matter may be heard, the **Fairfax Town Council** will hold a public hearing on the matter described below at the Fairfax Women's Club, 46 Park Road, Fairfax, CA. All interested persons are invited to attend and participate in the public hearing.

**251 Scenic Road:** Consideration of request for a driveway width variance per Town Code §12.12.090, to construct a 30-foot-wide driveway that exceeds the permitted 20-foot-wide driveway limit, to allow construction of a single-family residence; Assessor's Parcel No. 002-121-50; Residential Single-family RS-6 Zone; David Boesel, owner; Bryan Murdock, Applicant/architect; CEQA categorically exempt 15303(a).

**Conduct:** All interested persons are invited to attend and participate in public hearings. In order to give all interested persons an opportunity to be heard and to ensure the presentation of all points of view, members of the audience should: (1) Limit presentation to three minutes; (2) Always address the Mayor; (3) State views and concerns succinctly; and (4) Submit any new documents to the Town Clerk, first, to be entered into the record.


**Staff reports:** Staff reports and associated materials will be available for public review at the front counter in Town Hall, at the Fairfax Library and on the Town website at [www.townoffairfax.org](http://www.townoffairfax.org) the Saturday before the meeting.

**Court Challenges:** Per Government Code § 65009(B), if you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Town Council at, or prior to, the public hearing.

**Accommodation:** If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584 a minimum of 48 hours prior to the meeting.

This public hearing was noticed in accordance with Government Code section 65091 et seq. on or before March 22, 2019.

I, Michele Gardner, Town Clerk of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this notice at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office; and 3) Bulletin Board, Fairfax Women's Club and that each of the postings was completed on or before March 22, 2019.

  
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Michele Gardner, Town Clerk