



# TOWN OF FAIRFAX

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(415) 453-1584 / FAX (415) 453-1618

## AGENDA

### SPECIAL FAIRFAX TOWN COUNCIL MEETING

Fairfax Women's Club, 46 Park Road  
Wednesday, **May 1, 2019**, at 7:00 p.m.

**7:00 PM – CALL TO ORDER**

**APPROVAL OF AGENDA AND AFFIDAVIT OF POSTING**

#### CONSENT CALENDAR

1. Adopt a Resolution of the Town Council of the Town of Fairfax in Support of Team Marine's Efforts to Eliminate Plastic Straws in the Town for the Protection our Waterways – Vice Mayor Goddard

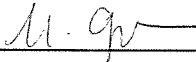
#### ADJOURNMENT

If any of the matters described above is challenged in court, you may be limited to raising only those issues you or someone else raised at any public hearing described on this agenda, or in written correspondence delivered at, or prior to, this Council meeting.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk prior to the meeting: (415) 453-1584 or [mgardner@townoffairfax.org](mailto:mgardner@townoffairfax.org).

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection on the public counter at Town Hall in a folder next to the agenda packet. Such documents are also available on the Town's Web site at [www.townoffairfax.org](http://www.townoffairfax.org) subject to staff's ability to post the documents before the meeting.

I, Michele Gardner, Town Clerk of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed April 30, 2019.

  
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