# TOWN OF FAIRFAX CLIMATE ACTION COMMITTEE (CAC) REGULAR MONTHLY MEETING MINUTES

### **DATE, TIME, PLACE:**

Tuesday, April 9, 2019, 7:00 PM, Fairfax Community Center

### **PURPOSE OF MEETING:**

Regular monthly Meeting

### ATTENDANCE:

CAC MEMBERS PRESENT: Jennifer Hammond (Vice-Chair); Jody Timms; Peter Lacques (Council Member); Bruce Ackerman (Council Member), Joanne Lasnier (Secretary), Gail Koffman, Kiki La Porta, David Haskell CAC MEMBERS ABSENT: Chair Cassidy DeBaker (Chair), Walt Vernon GUESTS: Kat Steele, Karen Marks

### 1. CALL TO ORDER AND APPROVAL OF AGENDA

• Jennifer Hammond called the meeting to order at 7:15 pm.

#### 2. APPROVE AGENDA

Agenda Approved.

### 3. APPROVAL OF JANUARY, FEBRUARY AND SPECIAL MEETING MINUTES

February minutes approved with minor edits; January and Special Meeting minutes not yet available

### 4. PUBLIC EXPRESSION

- April 22 Earth Day –Sustainable Fairfax and 350 Marin event "Community Conversation on Climate Change," Fairfax Library, 7-8 pm
- May 7, 9:30-4 Sustainable Bay Area Conference, Oakland (David has details)
- Possibility raised of coordinating a Sierra Club/Sunrise Movement-sponsored town hall in Fairfax
- April 23 Environmental Forum of Marin event per Jody, this is could possibly be seen as a Marin Green New Deal town hall
- April 10 350 Marin protest 4:30 at Chase Bank branch, Red Hill shopping center
- April 27 is take-back day in Fairfax—mattresses allowed this year, possible rebate from CA. Hours 10-4, prescription drugs accepted till 6:00
- Marin Climate Reality Leadership project
   anyone welcome to come. Meetings are 2nd Monday of the month
  (from Gail)
- Greenchange.net has calendar open to all, can post many events

# 5. DISCUSS 2019 ANNUAL ACTION PLAN GOALS AND CLIMATE ACTION PLAN (CAP) UPDATE (SEE SAN RAFAEL CAP FROM CHRISTINE O'ROURKE) (JODY)

- Reviewed and updated 2019 goals. Jennifer to write up and send out.
- Goal is to present new goals at May 1 Fairfax Town Council meeting.
- Formed six sub-committees to flesh out actions for goals; #3 Ordinances & Resolutions sub-committeePeter, Walt, David, Kiki, #4 Town of Fairfax town going carbon neutral sub-committee, Walt and Peter, #5
  Vulnerability Assessment, sub-committee, Jody, Gail, #7 Electrify Everything sub-committee, David and
  Walt, #8 Transportation as a Service sub-committee, Bruce, David, Gail.
- Christine is available to help with Fairfax CAP revision (goal #2) using new template. Bruce will coordinate meeting of CAP sub-committee: Joanne, Kiki, Jody, Jennifer, Bruce, Gail. (If a quorum will attend, requires posting meeting info 5 days in advance, minimal minutes, Bruce will chair.)

# 6. DISCUSS POSSIBLE GUEST SPEAKER KURT JOHNSON/ADAM SHAPIRO, SAN ANSELMO SUSTAINABILITY COMMITTEE (KIKI)

- Committee approved Kiki's proposal to invite Kurt Johnson/Adam Shapiro to share San Anselmo strategy to move to EVs at May 14 CAC meeting.
- David suggested ACE (Advanced Community Energy, part of Drawdown Marin) for consideration as invitees to future CAC meeting. Will share PowerPoint and add to agenda for next meeting.

# 7. CONSIDER MEMBERSHIP WITH GREEN CITIES CALIFORNIA: GREENCITIESCALIFORNIA.ORG (WALT)

• Item deferred until Walt can be present

### 8. DISCUSS DRAFTING ORDINANCES FOR NEW BUILDINGS-NET ZERO ENERGY-ZERO EMISSIONS BY 2030 (PETER AND WALT)

Peter to form sub-committee (may be Walt, Peter, Kiki and David) to review current codes, determined what
else is needed to meet 2030 goal. Will review for new buildings, 50% remodels, commercial, multi-family, resales, retrofitting, etc. Per Kat, Architects/Designers/Planners for Social Responsibility (ADPSR) may be of
help, along with other Berkeley orgs.

# 9. UPDATE ON FAIRFAX'S MCEP REPRESENTATIVE, KARA SPENCER, INVITE HER TO MEETING? (PETER)

Kara Spencer is attending Marin Climate & Energy Partnership (MCEP) meetings, providing summary of
each meeting to CAC. Will be invited to attend CAC meetings to give quarterly reports.

### 10. UPDATE ON WEBSITE AND EMAIL LIST (JOANNE AND JENNIFER)

• Item deferred until May; Joanne and Jennifer to meet before then.

### 10. ADJOURNMENT

• Meeting adjourned at 9:00

### **RESPECTFULLY SUBMITTED** by Joanne Lasnier, Secretary