

Town of Fairfax  
Parks and Recreation Commission  
Monday, May 13, 2019  
7:00 p.m.  
Youth Center  
16 Park Road

Sisi Parry-Hansen, Chair

Sam Parry

Chris Borjian

Alexis Lynch

Denise Abad

Anne Mannes, Recreation & Community Services Manager, Programs

Camille Esposito, Recreation & Community Services Manager, Marketing

Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

**Meeting Agenda**

Roll Call

Approval of Agenda and Affidavit of Posting

Approval of April 15, 2019 Minutes

Mail Communications

Public Forum

Staff Report

**New Business 7:00 p.m.**

- |  |   |    |
|--|---|----|
| 1. <b>Citizen of the Year Award</b><br>-proposed by Mayor Coler<br>-establish criteria, advertise to<br>community and selection process                                  | Maria   | 15 |
| 2. <b>Peri Park playground renovation project</b><br>-structures/events<br>-architectural plans, fundraising results to date<br>next steps & general overview of project | Angela<br>Pacific<br>Playground Consultant<br>Anne & Alexis | 30 |
| 3. <b>Measure A Meeting update</b><br>-highlights of funding allocation  | Chris   | 15 |
| 4. <b>Firefighter hot dog lunch fundraiser-May 18th</b><br>-12 noon – 2 p .m.<br>prep for event/logistics  | Maria & Alexis  | 15 |
| 5. <b>Peri Park clean-up – May 18<sup>th</sup></b><br>-10 a.m.-12 noon   | All   | 15 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Resources Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 9th day of May 2019. \_\_\_\_\_ If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.