



# **TOWN OF FAIRFAX**

## **STAFF REPORT**

### **April 15, 2020**

**TO:** Mayor and Town Council

**FROM:** Michele Gardner, Town Clerk

**SUBJECT:** Receive Marin Sanitary Service Annual Report for Calendar Year 2019

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#### **RECOMMENDATION**

Receive the report.

#### **DISCUSSION**

Attached is the Annual Report from Marin Sanitary Service for the Council's review and acceptance. The report covers January through December 2019.

#### **ATTACHMENT**

Marin Sanitary Service Annual Report 2019