

Fairfax Volunteer Program Advisory Board  
Monday, July 27, 2020 6:30 pm  
VIA VIDEOCONFERENCE ONLY

Mission: *"to foster goodwill and community spirit in Fairfax through volunteer activities"*

Roll Call: Geo Taylor, 8/19, Marcia Custer 11/21, Georgia Gibbs, 12/19, Chance Cutrano, 10/19, Jesse Hoffman, 4/20, Veronica Geretz 3/22, Woolf Barnato, 10/22

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this Volunteer Board meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

On Zoom: <https://us02web.zoom.us/j/84645654668>

Meeting ID: 846 4565 4668

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press \*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press \*67 before dialing to hide your phone number.)

By telephone: dial +1 669 9006833. At the prompt, enter meeting ID 71688380641

Call to Order

Approval of Agenda and Affidavit of Posting

Approval of Minutes

**1. Public Forum -**

**2. Reports**

- Chair -
- Treasurer -
- Coordinator-
- Discussion-

**3. New Business -**

- Appointee of Board Member to Measure F Special Municipal Tax Oversight Committee Maria
- Volunteer 1:1 match during COVID-19 updates Maria
- Community garden protocols/updates Spirit Wiseman  
Mel Peratis

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**  
I, Maria Trapalis-Baird, Recreation Community Services Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2)

Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by July 23, 2020 \_\_\_\_\_  
If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.