

Town of Fairfax
Special Meeting
Parks and Recreation Commission
Monday, July 6, 2020
7:00 p.m.
VIA VIDEOCONFERENCE ONLY

Sisi Parry-Hansen, Chair
Sam Parry
Chris Borjian
Eric Kielich
Anne Mannes, Recreation & Community Services Manager
Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this PARC meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

<https://us04web.zoom.us/j/76869604834?pwd=SUxzNEFGaDQrM21RRW5lT0c5ckNSQT09>

Meeting ID: 768 6960 4834

Password: 3FCnU0

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn.
By telephone: dial +1 669 9006833. At the prompt, enter meeting ID 71688380641

Meeting Agenda

Roll Call
Approval of Agenda and Affidavit of Posting
Approval of March 9, 2020 Minutes
Mail Communications
Public Forum
Staff Report

New Business 7:00 p.m.

- | | | |
|---|--------------|----|
| 1. Memorial bench for John Doherty
-proposal for memorial bench | Owen Doherty | 15 |
| 2. Art in the Parkade
-proposal for art display | Zach Laurie | 15 |
| 3. Peri Park playground renovation update | Anne Mannes | 15 |
| 4. Black Lives Matter movement | Anne Mannes | 15 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 29th day of June 2020. _____ If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.