



Alternatively, you may EMAIL [Kspencer@townoffairfax.org](mailto:Kspencer@townoffairfax.org) with the AGENDA ITEM # in the subject line prior to the meeting.

- Comments received by email or web form prior to the close of the public comment period for an item will be read into the record, subject to the same 3-minute time limit as in-person spoken comments, which is approximately 400 words. Comments received after the agenda item is heard but before the close of the meeting will be included as a part of the record of the meeting, but will not be read aloud. Comments will be read verbatim, so please introduce yourself.

Prior to the meeting, as always, members of the public may submit written comments to the Tree Committee. These comments will be a part of the meeting record, but they will not be read out loud at the meeting. Notice is hereby given that Monday, August 24, 2020, at 6:00 p.m. or as soon thereafter as the matter may be heard, the Fairfax Tree Committee will hold a public hearing on each of the projects described below via Zoom Webinar. You are receiving this notice because you own and/or reside in property located within three hundred feet of one of the properties listed below where a project requiring discretionary permits from the Planning Commission is proposed, or a potential code change may affect property you own.

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## REGULAR AGENDA

### Public Hearing Items:

- I. Approve Minutes from February 24, 2020 Tree Committee Meeting
- II. The Tree Committee will take action on the following applications:

<u>Address</u>	<u>Trees To Be Removed/ Altered</u>	<u>Application #</u>
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### *Continued items from last meeting:*

A. 6 Spruce Road	(1) Coastal Redwood	20-T-11
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### *New Business Items:*

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|--|---|---------|
| 1. 88 Toyon Drive  |   | 20-T-14 |
| Town Council recommended Planning Commission process this application due to Permit Streamlining Act deadlines during COVID-19 period. The trees were subject for recommendation only by the Tree Committee to the Planning Commission for the addition of a garage and a 50% Remodel project approved by the Planning Commission. The application was approved May 21, 2020 at the Planning Commission meeting. – NO FURTHER ACTION REQUIRED. |   |         |
| 2. 30 Manor Road<br>(103 Olema former address)   | (1) Liquid Amber                        | 20-T-16 |
| 3. 7 Olema Road  | (1) White Acacia                        | 20-T-17 |
| 4. 130 Redwood Road  | (4) Coast Live Oak<br>(3) CA Bay Laurel | 20-T-18 |

- |     |                   |                    |         |
|-----|-------------------|--------------------|---------|
| 5.  | 196 Cascade Drive | (1) Maple Acer     | 20-T-19 |
| 6.  | 54 Bothin Rd      | (1) Coast Live Oak | 20-T-22 |
| 7.  | 367 Forrest Ave   | (1) Bay            | 20-T-27 |
| 8.  | 97 Forrest Ave    | (2) Coast Live Oak | 20-T-2  |
|     |                   | (1) Sitka Spruce   |         |
|     |                   | (2) CA Black Oak   |         |
| 9.  | 10 Bothin Rd      | (1) Monterey Pine  | 20-T-29 |
| 10. | 15 Crescent Cir   | (1) Liquid Amber   | 20-T-31 |

IV. Open time for public comments: The Tree Committee is not permitted to take action or to discuss any item that is not on the agenda.

V. Open time for Tree Committee member comments.  
Deborah Benson to share information from Marin Art & Garden Center symposium on February 28, 2020.

VI. Items for future agenda

***Special and Ongoing:***

None

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Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Materials related to any item on this agenda submitted after distribution of the public packet are available for public inspection at the public counter at Town Hall in a separate packet

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on August 14, 2020.

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Susan Waters  
Administrative Assistant II

Date: \_\_\_\_\_