

Town of Fairfax  
Parks and Recreation Commission  
Monday, August 10, 2020  
7:00 p.m.  
**VIA VIDEOCONFERENCE ONLY**

Sisi Parry-Hansen, Chair  
Sam Parry  
Chris Borjian  
Eric Kielich  
Anne Mannes, Recreation & Community Services Manager  
Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this PARC meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

Join Zoom Meeting

<https://us02web.zoom.us/j/84481742427>

Meeting ID: 844 8174 2427

One tap mobile

+16699009128,,84481742427# US (San Jose)

+13462487799,,84481742427# US (Houston)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press\*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. Press \*67 to hide your number.

**Meeting Agenda**

Roll Call

Approval of Agenda and Affidavit of Posting

Approval of July 6, 2020 Minutes

Mail Communications

Public Forum

Staff Report

**New Business 7:00 p.m.**

- |   |             |    |
|---|-------------|----|
| 1. <b>Appointment of PARC Member to Measure F Special Municipal Tax Oversight Committee</b> | Maria Baird | 15 |
| 2. <b>Peri Park playground renovation update</b>  | Maria Baird | 15 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 5th day of August 2020.\_\_\_\_\_If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.