

Town of Fairfax
Parks and Recreation Commission
Monday, September 14, 2020
7:00 p.m.
VIA VIDEOCONFERENCE ONLY

Sisi Parry-Hansen, Chair
Sam Parry
Chris Borjian
Eric Kielich
Anne Mannes, Recreation & Community Services Manager
Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this PARC meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

Join Zoom Meeting

<https://us02web.zoom.us/j/87549281845>

Meeting ID: 87549281845

One tap mobile

+16699009128,,84481742427# US (San Jose)

+13462487799,,84481742427# US (Houston)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. Press *67 to hide your number.

Meeting Agenda

Roll Call

Approval of Agenda and Affidavit of Posting

Approval of August 10, 2020 Minutes

Mail Communications

Public Forum

Staff Report

New Business 7:00 p.m.

- | | | |
|--|-------------------|----|
| 1. Consideration of memorial bench for Pat Reddix for placement in Bolinas Park | Sean Reddix | 15 |
| 2. Consideration of memorial bench for Catono Perez for placement in Peri Park | Brianna Burkhardt | 15 |
| 3. Peri Park playground renovation update | Maria Baird | 15 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 9th day of September 2020._____If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.