Recipient Committee
Campaign Statement
Cover Page

Statement covers period from 7/1/2020 through 9/19/2020
Date of election if applicable: 11/3/2020

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   ○ Officeholder, Candidate Controlled Committee
   ○ State Candidate Election Committee
   ○ Recall
   ○ Primarily Formed Ballot Measure Committee
   ○ Primarily Formed Candidate/Offerholder Committee
   ○ Controlled
   ○ Sponsored
   ○ Termination Statement
   ○ Quarterly Statement
   ○ Special Odd-Year Report
   ○ Amendment (Explain below)

2. Type of Statement:
   ○ Pre-election Statement
   ○ Semi-annual Statement
   ○ Amendment (Explain below)

3. Committee Information
   I.D. NUMBER 14Z9674
   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   John Reed for Fairfax Council 2020
   CITY Fairfax
   STATE CA
   ZIP CODE 94930
   STREET ADDRESS (NO P.O. BOX)
   Mailing Address:
   CITY Fairfax
   STATE CA
   ZIP CODE 94930
   STREET ADDRESS (NO P.O. BOX)
   Mailing Address:
   CITY
   STATE
   ZIP CODE
   AREA CODE/PHONE

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 7/24/2020
   Date
   By
   Assistant Treasurer
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
   Executed on
   Date
   By
   Signature of Controlling Officeholder, Candidate, State Measure Proponent
   Executed on
   Date
   By
   Signature of Controlling Officeholder, Candidate, State Measure Proponent
   Executed on
   Date
   By
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE:
John Reed

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE):
Council Member

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
[Redacted]

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
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6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
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<tr>
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Attach continuation sheets if necessary

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule B - Part 1
**Loans Received**

Amounts may be rounded to whole dollars.

### Statement covers period
- **from** 7/1/2020
- **through** 9/19/2020

### CALIFORNIA FORM 460
- Page 4 of 5

### NAME OF FILER

**John Reed**

### FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER
- **John Reed**
- Town of Fairfield
- Fairfield, CA 94930

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### IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER
- **IND**
- **COM**
- **OTH**
- **PTY**
- **SCC**

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</table>

### OUTSTANDING BALANCE BEGINNING THIS PERIOD
- **$ 2900**

### AMOUNT RECEIVED THIS PERIOD
- **$ 0**

### AMOUNT PAID OR FORGIVEN THIS PERIOD
- **$ 2900**

### OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
- **$ 0**

### INTEREST PAID THIS PERIOD
- **$ 0**

### ORIGINAL AMOUNT OF LOAN
- **$ 2900**

### CUMULATIVE CONTRIBUTIONS TO DATE
- **$ 0**

### CALENDAR YEAR
- **$ 2900**

### PER ELECTION**
- **$ 2900**

### TOTALS
- **$ 2900**

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### Schedule B Summary

1. Loans received this period .................................................. **$ 2900**
   - (Total Column (b) plus unitemized loans of $100 or less)

2. Loans paid or forgiven this period ....................................... **$ 0**
   - (Total Column (c) plus loans under $100 paid or forgiven)
   - (Include loans paid by a third party that are not itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ............ **NET $ 2900**
   - (Enter the net here and on the Summary Page, Column A, Line 2.)

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**If required.

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**Contributor Codes**

- **IND** - Individual
- **COM** - Recipient Committee
- **OTH** - Other (e.g., business entity)
- **PTY** - Political Party
- **SCC** - Small Contributor Committee

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**FPPC Form 460 (Jan/2016)**

**FPPC Advice:** [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

**www.fppc.ca.gov**
**Campaign Disclosure Statement**

### Summary Page

Amounts may be rounded to whole dollars.

- **Statement covers period**
  - from 7/1/2020
  - through 9/19/2020

- **I.D. NUMBER**
  - 1429674

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**Contributions Received**

<table>
<thead>
<tr>
<th></th>
<th>Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>Schedule A, Line 3 $249</td>
<td>$249</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>Schedule B, Line 3 $2900</td>
<td>$2900</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2 $3149</td>
<td>$3149</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>$</td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4 $3149</td>
<td>$3149</td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th></th>
<th>Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
<td>Schedule E, Line 4 $2731</td>
<td>$2731</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>Schedule H, Line 3</td>
<td>$</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7 $2731</td>
<td>$2731</td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>$</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>Schedule C, Line 3</td>
<td>$</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10 $2731</td>
<td>$2731</td>
</tr>
</tbody>
</table>

**Current Cash Statement**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>Previous Summary Page, Line 16 $</td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>Column A, Line 3 above</td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>Schedule I, Line 4</td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>Column A, Line 8 above</td>
</tr>
<tr>
<td>16. ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtract Line 15 $418</td>
</tr>
</tbody>
</table>

*If this is a termination statement, Line 16 must be zero.*

**Expenditure Limit Summary for State Candidates**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)</td>
<td></td>
</tr>
<tr>
<td>Date of Election (mm/dd/yy)</td>
<td>Total to Date $</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.

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**Cash Equivalents and Outstanding Debts**

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<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>18. Cash Equivalents</td>
<td>See instructions on reverse $</td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>Add Line 2 + Line 9 in Column B above $</td>
</tr>
</tbody>
</table>

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*FPPC Form 460 (Jan/2016))
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www.fppc.ca.gov
## Schedule E

### Payments Made

**NAME OF FILER:** John Reed

**I.D. NUMBER:** 1429674

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RDF: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>Payee</th>
<th>CODE or Description of Payment</th>
<th>Amount Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Taradell LLC</td>
<td>LIT Mailings</td>
<td>$2,714.76</td>
</tr>
<tr>
<td>4005 Lake Brooke Drive</td>
<td>Glen Allen VA 23000</td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL:** $2,714.76

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ......................................................... $2,714.76
2. Unitemized payments made this period of under $100 ................................................................. $10.22
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ......................... $0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......... TOTAL $2,734.98