

Town of Fairfax
Parks and Recreation Commission
Monday, February 8, 2021
7:00 p.m.
VIA VIDEOCONFERENCE ONLY

Sisi Parry-Hansen, Chair
Sam Parry
Chris Borjian
Eric Kielich
Dustin Liebman
Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this PARC meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

Join Zoom Meeting <https://us02web.zoom.us/j/89780849352>

Zoom Meeting ID: 897 8084 9352
One tap mobile
+16699009128,,84481742427# US (San Jose)
+13462487799,,84481742427# US (Houston)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. Press *67 to hide your number.

Meeting Agenda

Roll Call
Approval of Agenda and Affidavit of Posting
Approval of January 11, 2021 Minutes
Mail Communications
Public Forum
Staff Report

New Business 7:00 p.m.

- 1. Age Friendly Fairfax 2020 Progress Report** Jody Timms
-Review report and make recommendations
for final approval to Town Council
- 2. Public Art in the Parkade proposal** Marguerite Elliot

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| <p>3. Artists-in-Residence contract extension
 -recommend to extend contracts an additional
 one year for Georgia Gibbs, three years for
 Stephanie Mohan and Susan Pascal Beran
 to Town Council</p> | <p>Stephanie Mohan
 Susan Pascal Beran
 Georgia Gibbs</p> |
| <p>4. Discuss/Consider Process for Evaluating a
 Skate/Scooter Park in Town and Appoint a
 PARC Sub-committee</p> | <p>All</p> |
| <p>5. Peri Park Playground Renovation update
 -next steps</p> | <p>All</p> |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Service Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 3rd day of February 2021. _____ If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.