

AGENDA

POLICE PRACTICES and PUBLIC SAFETY ALTERNATIVES SUBCOMMITTEE (PPPSA) of the RACIAL EQUITY AND SOCIAL JUSTICE COMMITTEE SPECIAL MEETING

VIA TELECONFERENCE

Thursday, March 25, 2021, from 7:00 pm to approximately 8:30 p.m.

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with the State of California Executive Order Nos. N-25-20 and N-29-20 and the Marin County Public Health Officer's Orders, this public meeting will be held via videoconference only. There will not be an in-person physical meeting location. The public will be able to view and participate in the meeting by teleconference.

Members of the public may participate in the meeting live as follows:

- On Zoom: https://us02web.zoom.us/i/82067353821
 To speak during the public comment period, select the Raise Hand icon and you will be added to the queue, and unmuted when it is your turn.
- **By telephone:** (669) 900-9128 and enter the Meeting ID when prompted: [coming soon]. To speak during the public comment period, press *9 and you will be added to the queue, and unmuted when it is your turn.

7:00 pm- Call to Order the Special Meeting

ROLL CALL

APPROVAL OF AGENDA AND AFFIDAVIT OF POSTING

REGULAR AGENDA

- 1. Conduct a meeting of the PPPSA Subcommittee to discuss/consider the following general topics (order and time approximate) and take action as appropriate:
 - A. Opening (10 min)
 - Land Acknowledgement
 - PPPSA Subcommittee Purpose
 - Meeting Roles

- B. Agenda Planning for Interim Police Chief Tabaranza (40 min)
 - Discuss potential agenda ideas for next meeting
 - o Finalize agenda
- C. Survey Discussion (15 min)
 - Discussion potential community perspective survey
 - Identify next steps
- D. Public Comment (Note: The PPPSA Subcommittee will take public comment on action items before voting on the items.)
- E. Next Meeting (10 min) Items for next meeting
 - o Town Council Relationship Building
 - o Process Observer
 - Appreciations

ADJOURNMENT

Affidavit of Posting

I, Garrett Toy, Town Manager of the Town of Fairfax, County	of Marin, State of California, do hereby certify that I
posted a copy of this Agenda at three public places in the To	wn of Fairfax, to wit: 1) Bulletin Board, Town Hall
Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin	Board, Fairfax Women's Club and that each of said
postings was completed on March, 2021.	
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